

# South Carolina Business Opportunities

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### WATERSHED PROJECT – CITY OF COLUMBIA

The City of Columbia is requesting Proposals from qualified vendors for the Rocky Branch Watershed Supplemental Environmental Project. Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>: BID No: ENGRFP0017-14-15

Proposal Deadline: June 23, 2015 at 11:00 AM. The Deadline for questions will be June 16, 2015 by 5:00 PM (EST).

### Construction

#### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** USC EAST ENERGY CONDENSATE POLISHING SYSTEM

**Project Number:** H27-Z215/CP00426209

**Project Location:** Columbia SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$125,000 - \$135,000

**Description of Project:** Purchase and install new condensate polishing system per the construction documents. Small and Minority participation is encouraged. It is the contractor's responsibility to obtain all bidding documents from the purchasing website. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu/>

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Mechanical Design Inc.

**A/E Contact:** Danny Wilds, PE

**A/E Address:** 4403 Broad River Rd., Columbia, SC 29210-4011

**A/E E-mail:** [danny@mdi9834.com](mailto:danny@mdi9834.com)

**A/E Telephone:** 803-731-9834

**A/E Fax:** 803-731-9837

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Aimee Rish

**Address:** 743 Greene St., Columbia, SC 29208

**E-mail:** [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu)

**Telephone:** 803-777-2261

**Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 6/16/2015 10:00

**Place:** 743 Greene Street, Conference Room 053

**Bid Closing Date/Time:** 07/09/2015 2:00pm

**Place:** 743 Greene Street, Conference Room 053

**Mail/Hand Deliver Bids To:** Aimee Rish, University of South Carolina, 743 Greene Street, Columbia, SC 29208

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**Project Name:** US 21 BUSINESS (BOUNDARY STREET) AND FIRST ST. IMPROVEMENTS

**Project Number:** 062315E

**Project Location:** Beaufort, SC 29902

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$15 to \$20 Million

**Description of Project:** Boundary St.: Conversion of existing 5-lane typical section to a 4-lane boulevard, underground utilities, streetscape, sidewalks, a multi-use path along the marshes of Battery Creek, landscaping and realignment of the existing 34 degree skewed intersection of SC 170 and Boundary St. First St: grading, paving, drainage, marking, landscaping, and signage for 0.52 miles of roadway improvements on new roadway for First St. and existing Polk and Palmetto streets. The typical sections include two 10-foot travel lanes in each direction, 8-foot parking lanes, 9x15 curb along the outsides, and five-foot sidewalks.

**Bidding Documents / Plans May Be Obtained From:** Beaufort County Engineering Department

**Plan Deposit:** \$460.00, nonrefundable

**Agency/Owner:** Beaufort County

**Name & Title of Agency Coordinator:** Engineering Department - Robert McFee

**Address:** 104 Industrial Village Road, Bldg. #3, SC 29906

**E-mail:** [cskinner@bcgov.net](mailto:cskinner@bcgov.net)

**Telephone:** 843-255-2700

**Pre-Bid Conf./Site Visit:** Yes, mandatory. Note: If you already attended the pre-bid meeting on 6/1/2015, you do not need to attend the new pre-bid.

**Pre-Bid Date/Time:** 6/18/2015 10:00am

**Place:** Beaufort City Hall, 1911 Boundary St., Beaufort,

**Bid Closing Date/Time:** 7/7/2015 3:00pm

**Place:** 106 Industrial Village Road, Bldg. #3, Beaufort,

**Hand Deliver Bids To:** Dave Thomas, 106 Industrial Village Road, Bldg. #2, Beaufort, SC 29906

**Mail Bids To:** Dave Thomas, PO Box 1228, Beaufort, SC 29901

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**Project Name:** ANDERSON SCHOOL DISTRICT 5 - TL HANNA AND WESTSIDE HIGH SCHOOLS - TENNIS COURT LIGHTING

**Project Number:** 015016.00 AND 015017.00

**Project Location:** TL Hanna & Westside High Schools, Anderson, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** ARC Spartanburg, SC

**Architect/Engineer:** McMillan Pazdan Smith  
**A/E Contact:** Michael Chewning, AIA  
**A/E Address:** 127 Dunbar Street, Spartanburg, SC 29306  
**A/E E-mail:** [mchewning@mcmillanpazdansmith.com](mailto:mchewning@mcmillanpazdansmith.com) **A/E Telephone:** 864-585-5678 **A/E Fax:** 864-542-9451  
**Agency/Owner:** Anderson School District Five  
**Name & Title of Agency Coordinator:** Wess Grant, Director of Operations  
**Address:** 400 Pearman Dairy Road, Anderson, SC 29625  
**E-mail:** [wessgrant@anderson5.net](mailto:wessgrant@anderson5.net)  
**Telephone:** 864-260-5000  
**Pre-Bid Conf./Site Visit:** Yes, mandatory  
**Pre-Bid Date/Time:** 6/17/2015 2:00pm  
**Place:** Westside HS Front Office  
**Bid Closing Date/Time:** 7/8/2015 3:00pm  
**Place:** District Office - Anderson School District 5  
**Mail/Hand Deliver Bids To:** Michael Chewning, AIA, 127 Dunbar Street, Spartanburg, SC 29365

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**Project Name:** ANDERSON SCHOOL DISTRICT 5 - TL HANNA AND WESTSIDE HIGH SCHOOLS - ATHLETIC ADDITIONS - PHASE II

**Project Number:** 013378.02 AND 013379.02

**Project Location:** TL Hanna & Westside High Schools, Anderson, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$8M

**Description of Project:** New Athletic Training & Band Storage Buildings

**Bidding Documents / Plans May Be Obtained From:** ARC Spartanburg, SC

**Architect/Engineer:** McMillan Pazdan Smith

**A/E Contact:** Michael Chewning, AIA

**A/E Address:** 127 Dunbar Street, Spartanburg, SC 29306

**A/E E-mail:** [mchewning@mcmillanpazdansmith.com](mailto:mchewning@mcmillanpazdansmith.com) **A/E Telephone:** 864-585-5678 **A/E Fax:** 864-542-9451

**Agency/Owner:** Anderson School District Five

**Name & Title of Agency Coordinator:** Wess Grant, Director of Operations

**Address:** 400 Pearman Dairy Road, Anderson, SC 29625

**E-mail:** [wessgrant@anderson5.net](mailto:wessgrant@anderson5.net)

**Telephone:** 864-260-5000

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 6/17/2015 10:00pm

**Place:** Westside HS Front Office

**Bid Closing Date/Time:** 7/8/2015 2:00pm

**Place:** District Office - Anderson School District 5

**Mail/Hand Deliver Bids To:** Michael Chewning, AIA, 127 Dunbar Street, Spartanburg, SC 29365

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### WRAGG SQUARE PEDESTRIAN IMPROVEMENTS -- CP1501

The City of Charleston Department of Parks is soliciting bids from interested contractors regarding hardscape work at Wragg Square. Bidders shall be qualified general contractors with five years' experience in exterior stairs and sidewalks using stone and masonry. General scope of work includes new exterior stairs at Meeting Street and modifying a portion of sidewalk along Charlotte Street. The base bid budget range is \$54,000 - \$79,000. Bidding documents will be available after 2:00pm on Wednesday, June 10, from A&E Digital Printing at 517 King Street, Charleston SC 29403 at the contractor's expense. Mandatory pre-bid meeting will be held on-site at 2:00pm on Wednesday, June 17, at 342 Meeting Street, Charleston SC 29403. Bids will be due at 2:00pm on Wednesday, July 01 at 823 Meeting Street, Charleston SC 29403. A public bid opening will also commence at that same time, date, and location. Interested parties should contact David Lycke RLA, at [DAVIDL@placestudios.com](mailto:DAVIDL@placestudios.com), for more information.

**IFB NO. 15-3501****MCALISTER DETENTION BASIN CLEARING SERVICES**

The City of Greenville is requesting SEALED bids from qualified licensed contractors to provide brush and tree clearing services for the City owned detention basin in accordance with the specifications special provisions and drawings.

The scope of the project consists of but is not limited to clearing, removing, disposing of all vegetation and other objectionable matter from the detention basin.

Bid packet containing the specifications and drawings etc., may be obtained online at <http://www.greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina or contact Linda Mayes, email: [lmayes@greenvillesc.gov](mailto:lmayes@greenvillesc.gov) or 864-467-4546.

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00 P.M. ET, June 17, 2015. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud.

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**IFB NO. 15-3502****EAST PARK AVENUE RESURFACING PROJECT**

The City of Greenville is requesting sealed bids from qualified contractors for the East Park Avenue Resurfacing Project in accordance with the plans, specifications and details and SCDOT Standard Specifications for Highway Construction (Edition 2007). The work will consist of resurfacing approximately 3,150 linear feet of East Park Ave. The scope of work for the project will consist of, but is not limited to, traffic control, variable depth milling, asphalt paving and pavement markings / striping.

A Certified Check, Cashier's Check or Bid Bond in the amount of FIVE PERCENT (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance and Payment Bonds will be required of the successful bidder after acceptance of offer by the City.

Bid packet may be obtained online at <http://www.greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina or contact Maribel Diaz at [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov).

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00 P.M. ET, June 23, 2015. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. THE DEADLINE FOR QUESTIONS IS 2:00 P.M., JUNE 17, 2015.

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**2013-2014 CDBG SIDEWALK IMPROVEMENTS PROJECT****BID NO.: NC-21-15 / HUD FILE NO.: B-14-UC-45-0002-0048**

OWNER: CITY OF NORTH CHARLESTON  
ATTN: PURCHASING DEPARTMENT  
P.O. BOX 190016  
NORTH CHARLESTON, SC 29419

RECEIPT OF BIDS: Separate sealed bids for the construction of the above referenced project will be received by the Owner at their office, Tuesday, July 07, 2015 at 2:30 PM, local time at North Charleston Purchasing De-

partment, 2500 City Hall Lane, 3rd Floor, Rhett Conference Room, North Charleston, SC 29406 and at said office will be publicly opened and read aloud.

**PROJECT DESCRIPTION:** The work involves various sidewalk improvements within the City of North Charleston. Construction of approximately 5,885 LF of new concrete sidewalk, 2,270 LF of storm drainage and all other appurtenances as shown on the drawings and as specified.

**OTHER QUALIFICATION OR BID REQUIREMENTS:** This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

**DOCUMENTS AVAILABLE:** Copies of the Contract Documents may be obtained from Davis & Floyd, Inc. in digital format by requesting them via email to [documents-chs@davisfloyd.com](mailto:documents-chs@davisfloyd.com) or in hard-copy format by requesting them in writing or calling 843-554-8602.

**FEE:** A non-refundable fee of \$175.00 will be required on each set of Drawings and other Contract Documents taken.

**SECURITY:** Each bid must be accompanied by a Bid Bond made payable to the Owner, for an amount equal to not less than 5% of the total bid as a guarantee that, if the bid is accepted, the required Agreement will be executed and that a 100% Performance Bond and 100% Payment Bond will be furnished. Checks, regardless of form, will not be accepted.

**OWNER'S RIGHTS:** The Owner reserves the right to waive any informality in bidding and to reject all Bids if it is in the Owner's best interest to do so. Unless all bids are rejected, award will be to the low responsive, responsible Bidder.

**RIGHT TO PROTEST:** Bidders and interested parties whose direct economic interest would be affected by the award of a contract or failure of award of a contract have the right to protest within 10 days of such in accordance with federal codes 23 CFR and 49 CFR.

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### **DARLINGTON COUNTY AIRPORT**

Darlington County, South Carolina is soliciting sealed and competitive bid proposals for the DARLINGTON COUNTY AIRPORT, RUNWAY 5-23 LIGHTING REHABILITATION AND SHOULDER PAVEMENT DEMOLITION PROJECT, FAA A.I.P. Project No. 3-45-0021-015-2015, COUNTY BID NUMBER 1-7-9-2015 until 2:00 pm local prevailing time on Thursday, July 9, 2015. Bid proposals will be accepted at the Office of the County Administrator at 1 Public Square, Room 210, Darlington, South Carolina 29532. Any bid received after the scheduled closing time for receipt of bids shall be returned to the bidder unopened.

#### **SCOPE OF WORK**

The construction work shall generally consist of the removal of the existing runway lighting system and installation of a new medium intensity runway lighting system with mandatory hold bar signs for Runway 5-23, removal of existing taxiway lights in the paved shoulders and installation of new medium intensity taxiway lights in these areas to match the existing lamp source, removal of the existing runway regulator and installation of a new constant current regulator for Runway 5-23, removal of the existing ODAL system and install a new ODAL system

for Runway 5, removal of the existing asphalt paved runway shoulders, and minor grading and seeding of the new earth shoulders.

#### PRE-BID CONFERENCE

A NON-MANDATORY Pre-Bid Conference will be held at 10:00 am on Thursday, June 25, 2015 at the Darlington County Airport, located at 313 G. Graham Segars Parkway, Darlington, South Carolina, 29540. Bidders are NOT REQUIRED to attend in order to submit bids on this project. The purpose of the conference is to highlight the Project and explain pertinent FAA regulations and requirements.

#### BIDDING REQUIREMENTS

Bid security in the form of a bid bond equal to 5% of the total bid is required. Contract security in the form of 100% Performance and Payment Bonds will be required. Bid proposals shall remain valid for 90 calendar days after the bid opening date. No bid may be withdrawn after closing time for the receipt of proposals until this date. A Notice-of-Award for the Contract will be issued once a successful bidder has been determined and adequate funding has been secured by the Owner.

Bidding documents may be examined at the following locations:

Office of the Engineer:  
MICHAEL BAKER JR. INC.  
700 Huger Street  
Columbia, SC 29201  
(803) 254-2211

Office of the Owner:  
Darlington County  
Mr. Sherman Dibble  
Materials Manager  
1 Public Square, Room 210  
Darlington, South Carolina 29532  
843-398-4100  
[sdibble@darcosc.com](mailto:sdibble@darcosc.com)

Online Public Plan Room: [https://order.e-arc.com/arcEOC/PWELL\\_Main.asp?mem=157](https://order.e-arc.com/arcEOC/PWELL_Main.asp?mem=157)  
Then select "Public Plan Room."

To submit a bid on this project, Bidding and Contract Documents must be ordered and purchased directly from ARC (formerly Imaging Technologies), 819 State Street, Cayce, SC 29033 (803-254-2561). Bidding documents may be picked up from any ARC location. Cost of documents will be determined by actual reproduction and shipping cost. No partial sets will be issued.

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### 75,000 SQ. FT. SPECULATIVE BUILDING

#### JOHN MATTHEWS JR. INDUSTRIAL PARK -- RFQ NO. FY15-0618

Orangeburg County is soliciting "Request for Qualifications" for the Prequalification of General Contractors to construct a 75,000 sq. ft. new build Speculative Building located at the John Matthews Jr. Industrial Park, Orangeburg, S.C. 29115.

This Request for Qualifications (RFQ) FY15-0618 is the means for prospective General Contractors to submit their qualifications to Orangeburg County to prequalify a pool of General Contractors from which to solicit bids for the construction of the new Speculative Building.



The RFQ document can be found on the website at [www.orangeburgcounty.org/Solicitations/RFQ-FY15-0618](http://www.orangeburgcounty.org/Solicitations/RFQ-FY15-0618). All required forms and other information will be posted on the above site. All submittals are due by or before, Thursday, June 18, 2015 2:00 P.M. Late submission will not be accepted. Please mail/ or deliver all sealed submissions to: Orangeburg County, Procurement Department Basement Floor, 1437 Amelia Street, Orangeburg, S. C. 29115 or P.O. 9000 Orangeburg, S. C. 29115. Please label document as FY15-0618 "Request for Qualifications-Orangeburg County Speculative Building".

If you need additional assistance on this procurement, please contact, John McLauchlin, County Engineer, [jMcLauchlin@orangeburgcounty.org](mailto:jMcLauchlin@orangeburgcounty.org) or telephone (803) 747-1414 or J. Shuler, Procurement Director, [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org) or telephone (803) 533-6121. Orangeburg County has the right to accept or reject any/or all Request for Qualifications/Bids.

Owner: Orangeburg County  
Architect: Studio 2LR  
Project Management: Piedmont Companies

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**Description:** STATEMENT OF QUALIFICATIONS FOR CONTRACTOR FOR WEATHERIZATION PROGRAM

**Solicitation Number:** 2015-04. Statement of Qualifications will be received by mail or can be hand delivered. No faxes or emails will be accepted.

**Delivery Point:** 1261 Highway 501 East, Suite B, Conway, SC 29526 or PO Box 1467, Conway SC 29528

Pre-bid Conf.: Mandatory. 6/22/2015 10:00am

**Location:** 1261 Highway 501 East, Suite B, Conway, SC 29526

**Submit Offer By:** 6/29/2015 2:00pm

**Purchasing Agency:** Waccamaw EOC, Inc.

**Buyer:** Janice Wideman, 843- 234-4100 ext. 227, [janice.wideman@weoc.org](mailto:janice.wideman@weoc.org)

**Direct Inquiries To:**

**Download Solicitation From:** <http://www.weoc.org/>

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## Equipment

**Description:** WATER HEATERS

**Solicitation Number:** 5400009720

**Submit Offer By:** 06/11/2015 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerd.myrrtle@doc.state.sc.us](mailto:dewerd.myrrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009720>

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**Description:** WALL MOUNT - HVAC UNITS FOR R.E. DAVIS AND MANCHESTER GYM

**Solicitation Number:** IFB 15-0020

**Delivery Point:** R.E. Davis Elementary School, 345 Eastern Road, Sumter, SC 29150 & Manchester Elementary School, 200 East Clark Street, Pinewood, SC 29125

**Submit Offer By:** 6/16/2015 2:00pm

**Purchasing Agency:** Sumter School District, 1345 Wilson Hall Road, Sumter, SC 29150

**Buyer:** Angela Ramsey, 803-469-6900 ext. 310 / [Angela.Ramsey@sumterschools.net](mailto:Angela.Ramsey@sumterschools.net)

**Direct Inquiries To:** Tim Mullen, [Timothy.Mullen@sumterschools.net](mailto:Timothy.Mullen@sumterschools.net)

**Download Solicitation From:** [http://www.sumterschools.net/site\\_res\\_view\\_folder.aspx?id=75fc1b46-d926-4707-8c87-0563a0c9e134](http://www.sumterschools.net/site_res_view_folder.aspx?id=75fc1b46-d926-4707-8c87-0563a0c9e134)

**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING PROPOSALS FROM QUALIFIED FIRMS FOR THE PURCHASE, DELIVERY AND INSTALLATION OF WINDOW TREATMENTS AT CHARLESTON COUNTY SCHOOL LOCATIONS.

**Solicitation Number:** CP1501

**Delivery Point:** Charleston County S.C.

**Submit Offer By:** 6/17/2015 2:00pm. Charleston County School District Operations Center 3999 Bridge View Drive North Charleston S.C. 29405

**Purchasing Agency:** Charleston County School District

**Direct Inquiries To:** Lawrence Lutrario, 843-566-8150 / [lawrence\\_lutrario@charleston.k12.sc.us](mailto:lawrence_lutrario@charleston.k12.sc.us)

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## Information Technology

**Description:** ePERMITTING ELECTRONIC BUSINESS SYSTEM

**Solicitation Number:** 5400008580

**Submit Offer By:** 07/14/2015 11:00am

**Purchasing Agency:** B&CB, Div. of Procurement Services, ITMO 1201 Main Street, Suite 601 Columbia, SC 29201

**Buyer:** DONNA POTTS

**Email:** [dpotts@mmo.sc.gov](mailto:dpotts@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008580>

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## Maintenance and Repair

**Description:** RESEAL/RESTRIPE PARKING LOTS

**Solicitation Number:** IFB 15-0021

**Pre-bid Conf.:** Yes, mandatory. 6/16/2015 10:00am

**Submit Offer By:** 6/23/2015 2:00pm

**Purchasing Agency:** Sumter School District, 1345 Wilson Hall Road, Sumter, SC 29150

**Buyer:** Angela Ramsey, 803-469-6900 ext. 310 / [Angela.Ramsey@sumterschools.net](mailto:Angela.Ramsey@sumterschools.net)

**Direct Inquiries To:** Clyde Chan 803-968-4106 / [Clyde.Chan@sumterschools.net](mailto:Clyde.Chan@sumterschools.net)

**Download Solicitation From:** Prospective Bidders must attend Mandatory Pre-Bid in order to receive Bid Package

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**Description:** SEWER REPAIRS AT VARIOUS SCHOOLS

**Solicitation Number:** IFB 15-0019

**Delivery Point:** Alice Drive Middle, Bates Middle, Crosswell Elementary, Millwood Elementary, Oakland Primary, Wilder Elementary, and Willow Drive Elementary

**Pre-bid. Conf.:** Mandatory. 6/10/2015 10:00am

**Location:** Sumter School District - Maintenance Department Training Room

**Submit Offer By:** 6/22/2015 10:00am

**Purchasing Agency:** Sumter School District, 1345 Wilson Hall Road, Sumter, SC 29150

**Buyer:** Angela Ramsey, 803-469-6900 ext. 310 / [Angela.Ramsey@sumterschools.net](mailto:Angela.Ramsey@sumterschools.net)

**Direct Inquiries To:** Clyde Chan, 803-469-6900 ext. 60 / [Clyde.Chan@sumterschools.net](mailto:Clyde.Chan@sumterschools.net)

**Download Solicitation From:** Bid packets and specifications will be distributed at the mandatory Pre-bid conference.

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## Services

**Description:** PROVIDE MOVING SERVICES FOR TTC

**Solicitation Number:** 060315-962-36205-06/24/15

**Delivery Point:** Charleston, North Charleston, Mt. Pleasant, Moncks Corner, Hollywood, St. George, Summerville, SC

**Submit Offer By:** 6/24/2015 2:00pm

**Purchasing Agency:** Trident Technical College

**Buyer:** Robert E. Tyner, C.P.M., 843-574-6279 / [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu)

**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

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### SPARTANBURG ASBESTOS REMOVAL (3 SOLICITATIONS)

#### PROPOSAL NO: 1415-06-23-01

The City of Spartanburg is requesting proposals to remove asbestos materials at 276 Manning St. Spartanburg SC.

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Technical question regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator; City of Spartanburg at 864-596-2914.

**IF YOU CANT COMPLETE THIS WORK WITHIN 30 DAYS OF ASSIGNMENT DO NOT BID ON THIS PROJECT.**

Please submit two (2) copies of your sealed proposals: A pre bid tour will be Tuesday, June 16, 2015 at 9:30 AM at the site. Furthermore, be prepared to gain entry into boarded structures and have sufficient lighting to make an assessment.

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager, on or before Tuesday, June 23, 2015 no later than 3 PM, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location. Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
P.O. Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304  
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

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**PROPOSAL NO: 1415-06-23-02**

The City of Spartanburg is requesting proposals to remove asbestos materials at 157 West Pearl St. Spartanburg SC.

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Technical question regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator; City of Spartanburg at 864-596-2914.

**IF YOU CANT COMPLETE THIS WORK WITHIN 30 DAYS OF ASSIGNMENT DO NOT BID ON THIS PROJECT.**

Please submit two (2) copies of your sealed proposals: A pre bid tour will be Tuesday, June 16, 2015 at 9:15 AM at the site. Furthermore, be prepared to gain entry into boarded structures and have sufficient lighting to make an assessment.

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager, on or before Tuesday, June 23, 2015 no later than 3 PM, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
P.O. Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304

Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

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**PROPOSAL NO: 1415-06-23-03**

The City of Spartanburg is requesting proposals to remove asbestos materials at 330 Arch St. Spartanburg SC.

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

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**SOLICITATION CANCELLED**  
*(Originally ran in SCBO on Friday, June 5)*

~~**Description:** ELECTRONIC RECYCLING~~

~~**Solicitation Number:** RFQ15-1070~~

~~**Submit Offer By:** 6/25/2015 11:00am~~

~~**Purchasing Agency:** Orangeburg Consolidated School Dist. 5, 578 Ellis Avenue, Orangeburg, SC 29115~~

~~**Direct Inquiries To:** Vanester S. Ravenell, Procurement Supervisor, [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net), 803-533-7941~~

~~**Download Solicitation From:** [www.ocsd5.net](http://www.ocsd5.net)~~

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## Supplies

**Description:** CHRISTMAS DECORATIONS: Christmas themed pole silhouettes with clear and/or colored LED bulbs with frames constructed of welded high tensile strength steel, acid washed and coated with a baked-on powder coat finish. Pole units are to be complete with faceplate brackets and stainless steel banding straps. All materials must be U.L. approved. Six foot lead in wire with male plug must be furnished on all prefabricated designs as well as 2% extra LED bulbs. All steel frames should be warranted for 10 Christmas seasons and electrical components should be warranted for 3 Christmas seasons (excluding bulbs).

**Solicitation Number:** REC-1004

**Delivery Point:** Surfside Beach, SC 29575

**Submit Offer By:** 7/6/2015 10:00am

**Purchasing Agency:** Town of Surfside Beach, 115 U.S. Highway 17 North, Surfside Beach, SC 29575

**Direct Inquiries To:** 843.650.9548 / [dellis@surfsidebeach.org](mailto:dellis@surfsidebeach.org)

**Download Solicitation From:** [www.surfsidebeach.org/bids.html](http://www.surfsidebeach.org/bids.html)

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**Description:** CORRUGATED METAL-DUAL PIPES

**Solicitation Number:** 35-14/15

**Delivery Point:** Florence County Public Works 6746 Friendfield Road, Effingham, SC 29541

**Submit Offer By:** 6/24/2015 10:45am Opening: 6/24/2015 11:00am

**Purchasing Agency:** Florence County Procurement 180 N. Irby Street Florence, SC 29501

**Buyer:** Wyneé Lybrand, 843-665-3018, [wlybrand@florenceco.org](mailto:wlybrand@florenceco.org)

**Download Solicitation From:** <http://www.florenceco.org/offices/procurement/bids/>

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**Description:** SMALL WARES FOR SCHOOL CAFETERIAS

**Solicitation Number:** 2015-057

**Delivery Point:** Irmo, SC 29063

**Submit Offer By:** 6/18/2015 11:00am

**Purchasing Agency:** School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063

**Buyer:** Bruce Shealy, 803-476-8148, [bgshealy@lexrich5.org](mailto:bgshealy@lexrich5.org)

**Direct Inquiries To:** [D5Bids@Lexrich5.org](mailto:D5Bids@Lexrich5.org)

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**Description:** MILK PRODUCTS

**Solicitation Number:** IFB 15-0024

**Delivery Point:** Sumter, SC

**Submit Offer By:** 6/23/2015 10:00am

**Purchasing Agency:** Sumter School District

**Buyer:** 803-469-6900, ext. 310/ [Angela.Ramsey@sumterschools.net](mailto:Angela.Ramsey@sumterschools.net)

**Direct Inquiries To:** Dee Cook, 803-499-5950 ext. 104 / [Dee.Cook@sumterschools.net](mailto:Dee.Cook@sumterschools.net)

**Download Solicitation From:** [http://www.sumterschools.net/site\\_res\\_view\\_folder.aspx?id=75fc1b46-d926-4707-8c87-0563a0c9e134](http://www.sumterschools.net/site_res_view_folder.aspx?id=75fc1b46-d926-4707-8c87-0563a0c9e134)

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## Intent to Sole Source

### SCDOT

The South Carolina Department of Transportation is seeking information for Structural Health Monitoring (SHM) System. Following are the specifications for the system:

1. Requirements for the system:
  - a. Proposed sensor system software shall be capable of remote upgrade, remote rebooting, remote diagnostics, remote changes to sensor data capture frequency and reporting times, and capable of capturing "on demand" readings at any time.
  - b. Proposed controller system shall capture and store the data locally, then transmit the data wirelessly to a Network Operations Center (NOC), for secure storage and 'on-demand' data accessibility to any number of preauthorized personnel. Such NOC should have a demonstrated data reliability of five 9's, or 0.99999.
  - c. Proposed sensor system will be furnished by one entity responsible for system integration on a turnkey basis.
  - d. Proposed sensor controller will be configured to allow capacity for future upgrades on a TBD basis.
  - e. Proposed sensors and systems must be compatible with currently deployed structural monitoring technology.
  - f. Proposed sensor system must have the ability to "alarm" the sensor readings with interrogations every minute, then providing e-mails or other electronic means of contact to key SCDOT personnel if predefined limits of displacement/strain /crack growth or propagation are exceeded.
  - g. Sensor capable of capturing both current and maximum displacement/strain values (without uninterruptible power supply).
  - h. System must have an information presentation protocol that utilizes the Internet, allowing SCDOT engineers to view the complete sensor database 'on-demand' from their desktop computers, download the captured data on Excel spreadsheets, or capture new data "on-demand".
2. Requirements for use of maximum strain sensors:
  - a. Proposed sensors shall have two channels, capable of capturing both current and maximum displacement/strain readings (either tension or compression);
  - b. The maximum displacement/strain channel must also be capable of capturing maximum displacement/strain data without power.

- c. Proposed sensors shall be used for both instantaneous and maximum displacement/strain; and be capable of use in applications for crack growth/propagation; and out-of-plane bending.
- d. Proposed sensors shall be housed in rugged casing, have a calibrated resolution of <3 microns and accuracy of <5 microns.
- e. Proposed sensors shall capture maximum displacements of up to 11mm without continuous power supply.
- f. Proposed sensors shall be capable of surviving in harsh outdoor environments and be fully cover-able after installation.
- g. Proposed sensors shall have a maximum displacement/strain channel that is manually re-settable.
- h. Proposed sensors should have a of successful deployment in field applications including bridges, buildings, parking decks, tunnels, etc. in outdoor or harsh environments, improving owner reliability
- i. Proposed sensor technology and system configurations shall have broad application use, e.g. displacement, strain, crack width, crack propagation, out-of plane-bending, and element to element displacement (bearing to member), reducing system complexity and owner costs.
- j. .
- k. Proposed sensor technology will have proven field durability without maintenance, reducing owner costs.
- l. Proposed sensors will not require field calibration or periodic temperature correction, reducing owner costs and complexity.
- m. Proposed sensors can be configured to read either tensile or compressive displacements/strains.
- n. Proposed sensors can be reused, reducing owner costs.
- o. Proposed sensor technology shall be use-able on either steel or concrete members, increasing owner flexibility.

If you have a product that meets or exceeds the above specifications or if you have questions please contact Vickie Stephens at [stephensvw@scdot.org](mailto:stephensvw@scdot.org) by 6/17/2015.

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## Cooperative Purchasing Notice

### NOTICE OF INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR TRAINING PROCUREMENT PROFESSIONALS

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the Commonwealth of Virginia, Department of General Services, to establish a comprehensive, statewide, contract(s) with a qualified vendor(s) to provide training for procurement professionals. The Commonwealth of Virginia, as lead state on behalf of NASPO ValuePoint, will issue a Request for Proposal (RFP), for the purpose of establishing multiple award contracts to be used by the Commonwealth of Virginia, Participating States, and eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating Agreement. The resultant contracts will have a two (2) year initial term with up to four (4) additional one-year renewal options.

The Solicitation is now available to download online at:

<https://vendor.e-pro.cgipdc.com/loginEngine/index.jsp?openDoc=openDoc&DocumentCode=RFP&DepartmentCode=E194&DocumentID=141&DocumentVersNo=1&Destination=pSolicitation>.

Please look for RFP E194-1922.

Lead State: Commonwealth of Virginia Department of General Services, Division of Purchases and Supply

Request for Proposal Number: RFP E194-1922

Closing Date & Time: 07/16/2015 1:00pm Eastern Time

Contact DPS Statewide Strategic Sourcing Officer, Katherine Bosdell, in writing, with questions about the specifications or other solicitation documents no later than 3:00 PM on July 6, 2015. Verbal requests for information will not be accepted.

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of California, please email Kimber Craig at [KCraig@mmo.sc.gov](mailto:KCraig@mmo.sc.gov).

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## SCBO NOTICES

**Now available for download**, the Compendium of standardized clauses commonly used by the Division of Procurement Service's Information Technology Management Office and the State Procurement Office:

<http://procurement.sc.gov/PS/legal/PS-legal-proc-docs.phtm>

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### JOB OPPORTUNITIES AT B&CB

The Budget and Control Board's Division of Procurement Services is looking for experienced Procurement Managers and a Senior Architect. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)  
[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE (State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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## Helpful SCBO Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information: <http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration: <http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

Compendium, Ver. 2.0: A compendium of standardized clauses commonly used by the Information Technology Management Office and the State Procurement Office:

<http://procurement.sc.gov/PS/legal/PS-legal-proc-docs.phtm>

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### South Carolina Business Opportunities

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[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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