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## South Carolina business opportunities

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# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

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© 2014 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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tion May Be Reproduced, Stored in a Retrieval  
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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

**Project Name:** PERFORM DESIGN  
& ENGINEERING SERVICES  
FOR REPLACEMENT  
OF HILLPINE BRIDGE  
IN SIMPSONVILLE

**Project Number:** 2

**Description:** The bridge is located on Hill-  
pine Drive at Big Durbin Creek.  
Project will include the develop-  
ment of cost-effective vehicular  
bridge design, specifications,  
& contract documents as well as  
project monitoring during con-  
struction

**Submittal Deadline/Time:** 9/26/14 –  
11:00am

**Agency/Owner:** City of Simpsonville, Attn.:  
David Dyrhaug, 118 NE Main St.,  
Simpsonville, SC 29681

**Request Proposal Package Via E-mail**  
**From:** Jay Crawford, [icraw-  
ford@simpsonvillepublicworks.org](mailto:icrawford@simpsonvillepublicworks.org) –  
his phone number is (864) 962-  
5723

**Buyer:** David Dyrhaug,  
phone (864) 967-9526, E-mail  
[ddyrhaug@simpsonville.com](mailto:ddyrhaug@simpsonville.com)

REQUEST FOR QUALIFICATION  
PROJECT #2014-007 RFQ

**Project Description:** CITY OF SENECA  
SEEKS TO PROCURE PROFESSIONAL  
ENGINEERING SERVICES.

**Website:** [Click Here](#)

**Proposals Due:** 11:00am, Tuesday, Octo-  
ber 7, 2014

**Additional Information Contact:**  
Mike Greenman, City of Seneca, Engineer-  
ing Dept., Fax (864) 885.0357, [mgreen-  
man@seneca.sc.us](mailto:mgreen-<br/>man@seneca.sc.us)

## CONSTRUCTION

### Invitation for Construction Bids

Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are  
listed under the Minor Construction heading.

**Project Name:** 2013-14 MAINTENANCE  
NEEDS – (WEST SIDE H.W.  
RISER REPLACEMENT)  
& EAST SIDE EXH. & E.P.I.  
(EAST SIDE H.W. RISER  
REPLACEMENT)

**Project Numbers:** H51-9826-FW-C  
& H51-9812-FW-B

**Projects' Location:** MUSC, Charleston

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work includes  
the replacement of the vertical  
HVAC heating water risers on the  
east & west sides of the Basic  
Science Building. The work also  
includes associated wall demolition  
& repair as required to access  
& replace the heating water  
risers. Contractor may be subject  
to performance appraisal at close  
of project.

**Construction Cost Range:** \$1,000,000 -  
\$1,500,000

**Architect/Engineer:** RMF Engineering, Inc.

**A/E Contact:** Craig Buck, PE

**A/E Address:** 194 Seven Farms Dr., Ste.  
G, Charleston, SC 29492

**A/E E-mail:** [craig.buck@rmf.com](mailto:craig.buck@rmf.com)

**A/E Telephone:** (843) 971-9639

**A/E Fax:** (843) 971-9641

**Note:** All questions & correspondence con-  
cerning this Invitation to Bid shall  
be addressed to the A/E.

**Bidding Documents/Plans May Be Ob-  
tained From:**

[http://academicdepartments.musc.  
edu/vpfa/eandf/construction\\_pro-  
jects/index.html](http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html)

**Plan Deposit:** None

**Note:** Only those bidding documents / plans  
obtained from the aforementioned

source are official. Bidders rely on  
copies of bidding documents /  
plans obtained from any other  
source at their own risk.

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 9/17/14 – 1:00pm

**Place:** Engineering & Facilities, Conference  
Room PG209, 97 Jonathan Lucas  
St., Charleston, SC 29425

**Agency/Owner:** Medical University of  
South Carolina (MUSC)

**Agency Procurement Officer:** Alex Chung

**Address:** 97 Jonathan Lucas St., MSC 190,  
Charleston, SC 29425-1900

**E-mail:** [chung@musc.edu](mailto:chung@musc.edu)

**Telephone:** (843) 792-4672

**Fax:** (843) 792-0251

**Bid Closing Date/Time:** 10/1/14 – 1:00pm

**Place:** Engineering & Facilities, Conference  
Room PG209, 97 Jonathan Lucas  
St., Charleston, SC 29425

**Hand Deliver Bids To:** MUSC, Attn.: Alex  
Chung, Engineering & Facilities,  
97 Jonathan Lucas St., Charles-  
ton, SC 29425

**Mail Bids To:** MUSC, Attn.: Alex Chung,  
Engineering & Facilities, MSC  
190, Charleston, SC 29425

**Project Name:** CONCRETE I.D.C. –  
2014-2016

**Project Number:** H17-D098-MJ

**Project Location:** Coastal Carolina Univer-  
sity, Conway

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor will  
provide demolition & preparation  
of forming & pouring of concrete  
sidewalks around campus, curb-  
ing, concrete pads, concrete pip-  
ing, etc., as directed by Facilities  
Department. Contract will be for a  
term of two years. The University  
may enter into a contract with  
multiple firms. The contractor  
shall maintain a working office  
within a 50-mile drive from CCU  
throughout the two-year period.  
The R. S. Means Concrete & Ma-  
sonry Cost Data manual, latest  
edition, will be used & required.  
Contractor may be subject to per-

formance appraisal at close of project.

**Construction Cost Range:** \$1,000,000 maximum

**Architect/Engineer:** N/A

**Bidding Documents/Plans May Be Obtained From:**

[http://www.coastal.edu/facilities/projects/specs\\_plans\\_standards.html](http://www.coastal.edu/facilities/projects/specs_plans_standards.html)

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Coastal Carolina University

**Agency Procurement Officer:** Paula Holt  
**Address:** PO Box 261954, Conway, SC 29528-6054

**E-mail:** [pholt@coastal.edu](mailto:pholt@coastal.edu)

**Telephone:** (843) 349-6562

**Fax:** (843) 349-2182

**Bid Closing Date/Time:** 9/23/14 – 2:00pm

**Place:** Coastal Carolina University, Facilities 2 Conference Room

**Hand Deliver Bids To:** Coastal Carolina University, Attn.: Paula Holt, Facilities Management, 102 Shop Rd., Conway, SC 29526

**Mail Bids To:** Coastal Carolina University, Attn.: Paula Holt, Facilities Management, PO Box 261954, Conway, SC 29528-6054 or 102 Shop Rd., Conway, SC 29526

**Project Name:** SPARTANBURG COUNTY ASPHALT PREVENTIVE MAINTENANCE PROGRAM

**Project Number:** 14-15

**Project Location:** Unincorporated Spartanburg County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Preventive maintenance care for Spartanburg County roads, including traffic control, depth patching, crack repair & sealing

**Construction Cost Range:** \$368,000

**Architect/Engineer:** Spartanburg County Engineering

**A/E Contact:** Ron Kirby, PE

**A/E Address:** 9039 Fairforest Rd., Spartanburg, SC 29301

**A/E Telephone:** (864) 595-5336

**A/E Fax:** (864) 595-5343

**A/E E-mail:** [rkirby@spartanburgcounty.org](mailto:rkirby@spartanburgcounty.org)

**Plans on File At:**

[www.spartanburgcounty.org](http://www.spartanburgcounty.org) – look under "Bids & Contracts"

**Where Plans May Be Obtained:** On-line

**Plan Deposit:** N/A

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 9/16/14 – 10:00am

**Place:** Community Services Building, Ste. 309, 9039 Fairforest Rd., Spartanburg, SC 29301

**Agency/Owner:** Spartanburg County

**Name & Title of Agency Coordinator:** Lisa Coleman, Procurement Director

**Address:** 366 North Church St., Spartanburg, SC 29303

**Telephone:** (864) 596-2519

**Fax:** (864) 596-2297

**E-mail:** [lcoleman@spartanburgcounty.org](mailto:lcoleman@spartanburgcounty.org)

**Bid Closing Date/Time:** 10/2/14 – 11:00am

**Place:** Spartanburg County Purchasing Department, 366 North Church St., Spartanburg, SC 29303

**Hand Deliver Bids To:** Spartanburg County Purchasing Department, 366 North Church St., Spartanburg, SC 29303

**Mail Bids To:** Spartanburg County Purchasing Department, PO Box 5666, Spartanburg, SC 29304

#### REQUEST FOR PRE-QUALIFICATION

**Project Name:** GYMNASIUM LIGHTING REPLACEMENT

**Project Number:** N/A

**Project Location:** City of Anderson Recreation Center

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The City of Anderson is seeking qualifications from electrical contractors with qualified & experienced electrical technicians to provide services for installation, maintenance & replacement of lighting fixtures at the City of Anderson recreational facilities, & for the immediate replacement of 64 existing pendant lighting fixtures with LED fixtures, utilizing existing circuitry & switching schemes. All electrical services are required to meet all Federal, State & Local codes & standards to complete the related work.

**Architect/Engineer:** N/A

**Plans on File At:**

<http://www.cityofandersonsc.com/business/requests.html>

**Plans May Be Obtained From:** Anderson Recreation Center, 1107 North Murray Ave., Anderson, SC 29625

**Plan Deposit:** None

**Pre-Bid Conf.:** None

**Agency/Owner:** City of Anderson

**Name & Title of Agency Coordinator:** Bobby Beville, Division Head

**Address:** 1107 North Murray Ave., Anderson, SC 29625

**Telephone:** (864) 231-2232

**Fax:** (864) 231-2298

**E-mail:** [bbeville@cityofandersonsc.com](mailto:bbeville@cityofandersonsc.com)

**Bid Closing Date/Time:** 9/19/14 – 12:00 noon

**Place:** Anderson Recreation Center, 1107 North Murray Ave., Anderson, SC 29625

**Hand Deliver/Mail Bids To:** Anderson Recreation Center, Attn.: Bobby Beville, "Gymnasium Lighting Replacement Invitation for Contractor Pre-Qualification," 1107 North Murray Ave., Anderson, SC 29625

**Project Name:** WATERFORD SITE D ROADWAY

**Project Number:** 13A901R

**Project Location:** 288 Waterford Park Dr., Rock Hill

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** All roadway improvements in proposed ROW

**Construction Cost Range:** \$330,000

**Architect/Engineer:** J. M. Cope Construction Co., Construction Manager for Rock Hill Economic Development Corp.

**A/E Contact:** Hampton Hager

**A/E Address:** 1069 Bayshore Dr., Rock Hill, SC 29732

**A/E Telephone:** (803) 329-3250

**A/E Fax:** (803) 366-2104

**A/E E-mail:** [hhager@jmcope.com](mailto:hhager@jmcope.com)

**Plans on File At/May Be Obtained From:** Office of Construction Manager

**Plan Deposit:** \$50.00 for printed version. Electronic copies available by E-mail

**Pre-Bid Conf.:** None

**Agency/Owner:** Rock Hill Economic Development

**Name & Title of Agency Coordinator:**

Rick Norwood, Director of Industrial Recruitment

**Address:** 155 Johnston St., Rock Hill, SC 29730

**Telephone:** (803) 326-3835

**Fax:** (803) 329-7007

**E-mail:** [rick.norwood@cityofrockhill.com](mailto:rick.norwood@cityofrockhill.com)

**Bid Closing Date/Time:** 9/18/14 – 2:00pm

**Place:** Office of Construction Manager, 1069 Bayshore Dr., Rock Hill, SC 29732 – Front Conference Room

**Hand Deliver Bids To:** Office of Construction Manager, 1069 Bayshore Dr., Rock Hill, SC 29732

**Mail Bids To:** J. M. Cope Construction Co., PO Box 4047, Rock Hill, SC 29732-6047

**Project Name:** 2014 WINDOW

REPLACEMENT/REPAIR

**Project Number:** 1415-13

**Location:** 5 schools within Horry County School District: Carolina Forest High School, Conway Middle School, Green Sea Floyds High School, St. James Elementary School, & St. James Middle School

**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**Description of Project:** Horry County Schools (HCS) is soliciting qualifications & proposals from appropriately licensed general contractors for maintenance work for window replacement and/or repair as upgrades to existing facilities. The project is anticipated as a Design-Build for all window work. It is required that the window replacement or repair projects are surveyed, designed, & sealed by a licensed professional that has extensive experience in their prospective fields. It is HCS's intent to award work which represents the best value bid to the District. Items being considered are price, qualifications & experience, project workload, & schedule.

**Plans May Be Obtained From:**

<http://apps.hcs.k12.sc.us/apps/protrac>

**Plan Deposit:** N/A

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** Site visits are not mandatory, but are strongly encouraged. Schools can be viewed Monday - Thursday from 10:00am-2:00pm only. No visits shall be made after Friday, September 19, 2014. All visitors must check in with the front desk at each school.

**Places:**

Carolina Forest High School,  
700 Gardner Lacy Rd., Myrtle Beach, SC 29579

Conway Middle School, 1104 Elm St., Conway, SC 29526

Green Sea Floyds High School,  
4990 Tulip Grove Rd., Green Sea, SC 29545

St. James Elementary School,  
9711 St. James Rd., Myrtle Beach, SC 29588

St. James Middle School,  
9775 St. James Rd., Myrtle Beach, SC 29588

**Bid Opening Date/Time:** 9/26/14 – 2:00pm

**Place:** Horry County Schools District Office,  
335 Four Mile Rd., Rm. B415,  
Conway, SC 29526

**Agency/Owner:** Horry County Schools

**Name & Title of Agency Coordinator:**

Ara Heinz, Procurement Specialist

**Address:** 335 Four Mile Rd., PO Box  
260005, Conway, SC 29528-6005

**Telephone:** (843) 488-6930

**Fax:** (843) 488-6945

**Email:** [ahainz@horrycountyschools.net](mailto:ahainz@horrycountyschools.net)

**Hand Deliver Bids To:** Denise Richardson,  
Horry County Schools, Office of

Procurement Services, 335 Four Mile Rd., Rm. B300, Conway, SC 29526

**Mail Bids To:** Denise Richardson, Horry County Schools, Office of Procurement Services, PO Box 260005, Conway, SC 29528-6005

### ADVANCED MANUFACTURING TECHNOLOGY TRAINING CENTER RENOVATION

#### PREQUALIFICATION SUBMITTALS REQUEST

**Acting As Agent For Central Carolina**

**Technical College,** Rodgers will accept trade contractor prequalification applications until 5:00pm, on Monday, September 15, 2014, for the following trades only: Waterproofing & sealants, service door assemblies, operable partitions. Prequalification applications can be obtained at [www.rodgersbuilders.com](http://www.rodgersbuilders.com). To verify your prequalification status contact William Satterfield at [wsatterfield@rodgersbuilders.com](mailto:wsatterfield@rodgersbuilders.com). Prequalification statements submitted late, incomplete or in any other format will not be reviewed.

**The Project Includes Removal & Replacement Of Existing Parking & other site items & renovation of an existing approximately 100,000 square foot single story structure into a training facility in Sumter, SC.**

**Contact Scott Vaughan At**

[svaughan@rodgersbuilders.com](mailto:svaughan@rodgersbuilders.com) with questions concerning project scope.

### TOWN OF SUMMERVILLE MAST ARMS PROJECT

**Owner:** Town of Summerville, 200 S. Main St., Summerville, SC 29483

**Separate Sealed Bids For The Construction**

Of the "Town of Summerville Mast Arms Project", will be received by the Town of Summerville at 200 South Main Street, 2nd floor Training Room, Town Hall Annex, Summerville, SC 29483, at 2:00pm, on October 1, 2014, & then at said office opened & read aloud.

**The Project Consists Of Providing** all labor, materials, & equipment for installing mast arms located in the Town of Summerville. Work items include:

- Install eight new mast arms including foundations, poles, & arms. Foundation design will be provided by the mast arm supplier.
- Provide & install new signal heads on mast arms.
- Provide & install new pedestrian signals.

- Provide signal reprogramming; coordinate with SCDOT.
- Install new 2" PVC by directional boring under existing roads.
- Modify existing sidewalks & construct ADA-compliant ramps with detectable warning.
- Install new Striping.
- Coordinate all work with SCDOT & Town of Summerville.
- Provide new electrical service for signals. Coordinate with utility provider.
- Provide accurate as-built drawings of each intersection.

**A Mandatory Pre-Bid Conference Will Be Held At the Town of Summerville** located at 200 S. Main St., 2nd floor Training Room, Town Hall Annex, Summerville, SC, at 2:00pm, on September 17, 2014.

**The Owner Reserves The Right To Waive Any Informality & to reject any & all bids.**

**Copies Of The Contract Documents May Be Obtained At [Click Here](#)** & comments can be directed to Russ Cornette, (843) 851-4226, or at [rcornette@summervillesc.gov](mailto:rcornette@summervillesc.gov).

### RAW WATER PUMP STATION REPAIRS

INVITATION TO BID NO. 2014-54

**The City Of Florence Is Accepting Bids** from qualified bidders for repairs to the raw water pump station at Pee Dee Regional Water Treatment Plant located at 2598 Florence Harlee Blvd., Florence, SC.

**Mandatory Pre- Bid Conference:** September 30, 2014, at 10:00am, at the Pee Dee Regional Water Treatment Plant located at 2598 Florence Harlee Blvd.

**Bid Opening Date/Time:** October 16, 2014 at 2:00pm

**Location for the Receipt of Bids:** City of Florence City Center, Purchasing / Contracting Office, 324 West Evans Street, 3rd Floor, Florence, SC 299501. Electronic bids will not be accepted

**Specifications & Plans:** Bid forms, specification, & plans are on file & may be reviewed at the local office of URS Corporation at 425 S. Cashua Dr., Florence, SC 29501, (843) 665-9166, Fax (843) 665-9167. These plans may be obtained for a nonrefundable plan cost of \$125.00.

**Each Bidder Must Deposit With His Bid** a bid bond in the amount of 5% of the bid. A performance & payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

**In Order To Ensure A Sincere & Reasonable Effort** on the contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the owner for work not being accomplished on time will be at the rate of five hundred dollars (\$500.00) per day. The contractor should realize that delays due to bad weather, materials, & such, not under the control of the contractor will be considered by the engineer for time extension.

**No Bid Will Be Considered Unless** the bidder is legally qualified under the state of South Carolina Tax License & License requirements; S. C. Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended.

**No Bid May Be Withdrawn** for a period of sixty (60) days after the bid opening date.

**The City Of Florence Welcomes & Encourages Submissions** from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

**This Solicitation Does Not Commit The City Of Florence** to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

#### LAKEWILDE SUBDIVISION PAVING PROJECT

#### REQUEST FOR BIDS

**Calhoun County, SC Is Soliciting Sealed & Competitive Bids** from qualified contractors for the Lakewilde Subdivision Paving Project.

**Sealed Bids Clearly Marked** "Lakewilde Subdivision Paving Project Bid No. 2014-LS" shall be accepted by the Calhoun County Office of Procurement, 102 Courthouse Dr., Suite 112, St. Matthews, SC 29135, until 1:00pm, local time, Friday, October 3, 2014. Bids will not be accepted after the above date & time.

**A Non-Mandatory Pre-Bid Conference Is Scheduled For** 10:00am, Friday, September 19, 2014, at 102 Courthouse Dr., Suite 112, St. Matthews, SC 29135.

**A Complete Set Of Bid Documents May Be Obtained For** \$50.00 (non-refundable) per set from the office of the consultant, ICA Engineering, Inc., 501 Huger Street, Columbia, SC 29201. Details of the work may be examined online at <http://www.cagc.org> & at the office of the consultant.

**The Work Under This Contract Will Consist Of** paving of 5 existing subdivision dirt roads (approximately 1.68 miles), preparation of 6" Graded Aggregate Base Course, & placement of Hot Mix Asphalt Surface Course Type C (200 #/SY) as a final riding surface.

**All Work On The Project Must Be Completed** within 60 consecutive calendar days from the date of Notice to Proceed. Bidders must be legally qualified under the provisions of the South Carolina Contractors Licensing Law. Bids shall remain valid for approximately one hundred & twenty (120) days after opening of bids. Bids must be sealed with name & address of bidder, contractor's license number & accompanied by a bidder's bond, for 5 percent (5%) of the amount of the bid. Bid bond will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

**Calhoun County Reserves The Right To Reject** any & all bids, portions thereof, to waive minor technicalities & informalities, & to make an award deemed in its best interest.

#### CART DRIVE BRIDGE REPLACEMENT FOR CITY OF SPARTANBURG

PROPOSAL NO: 1415-09-30-01

**Notice Is Hereby Given That** the City of Spartanburg will receive sealed bids from vendors to provide construction services for the Cart Drive Bridge replacement project located between Blackwood Drive & Hillbrook Drive.

**Bids Are Invited Upon The Several Items** & quantities of work as follows: Contractor will be responsible for the removal of existing bridge, installation of Con Span Culvert & other connected drainage structures from under Cart Drive. Contractor is responsible for all traffic control, utility locates & sediment/erosion control during construction. Repair & resurface road to project specifications once project is complete. All pipe, catch basin, headwall installation, road repair & resurfacing must be completed per SCDOT & supplied specifications. Contractor will also be responsible for stockpiling of all excavated material. Contractor will be responsible for any applicable permits. Contractor must be experienced in installing three sided concrete culverts in order to be eligible to bid on the project. Contractor must have completed a minimum of three similar projects in the past five years. Please provide project name & owner's

contact information for the projects. The City reserves the right to relax these requirements if contractor's other project experience indicates, in the City's opinion, that they are capable of performing the work properly.

**City Of Spartanburg Hereby Notifies** all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit bids in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award. Each proposer shall attest that they engaged in good faith efforts in an endeavor to achieve the City's M/WBE goal of 15%.

**The City Of Spartanburg Reserves The Right** to reject any & all Bids or to waive any informality in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Bids for the purpose of reviewing the Bids & investigating the qualifications of Bidder(s), prior to awarding of the Contract.

**A Certified Check Or Bank Draft, Payable To The City Of Spartanburg,** negotiable US. Bonds at par value or a satisfactory bid bond executed by the bidder & an acceptable surety in an amount equal to five percent (5%) of the total bid shall be submitted with each bid.

**A Mandatory Pre-Bid Meeting Will Be Scheduled For** 10:00am, Tuesday September 23, 2014, at the project site.

**Drawings & Specifications May Be Purchased From** Imaging Technologies. Construction documents, including drawings & technical specifications, are on file & can be purchased at ARC, 7092 Howard St. #K, Spartanburg, SC, (864) 585-8388.

**Contract Documents May Be Examined At:**

- Office of the Owner: City of Spartanburg
- Dodge Plan Room Website: <http://dodgeprojects.construction.com>
- AGC Website: <http://www.cagc.org>

**The Bidder To Whom The Contract Is Awarded Will Be Required To Furnish** a corporate surety bond in a sum equal to one hundred percent (100%) of the amount of the proposal or bid.

**Questions Regarding Bid Procedures Should Be Directed To** Carl Wright, Procurement & Property Manager, at [cwright@cityofspartanburg.org](mailto:cwright@cityofspartanburg.org) or (864) 596-2790. Technical questions regarding the scope of services should be directed to Jay Squires, Storm Water Manager, at

(864) 596-2089 or by email to [jsquires@cityofspartanburg.org](mailto:jsquires@cityofspartanburg.org).

**Sealed Proposals Shall Be Submitted To** Carl Wright, Procurement & Property Manager, on or before September 30, 2014, at 3:00pm, City Hall, 145 W. Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

**For Further Information & Complete Proposal Package**, please contact the Procurement & Property office at (864) 596-2049. Complete proposal package also available at [Click Here](#) by following the links in "I'm a Business."

**Proposals Can Be Hand Delivered Or Mailed To The Following Address:**

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, SC 29304

**The Following Proposal Number Must Be Placed** on the left corner of the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: 1415-09-30-01

#### INTERSECTION IMPROVEMENTS FOR CITY OF MYRTLE BEACH

The City of Myrtle Beach will be receiving bids for intersection improvements. Bid forms may be obtained from the purchasing office located at 3231 Mr. Joe White Avenue or from the City Website at [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html). Bids will be received until 2:00pm, on September 23, 2014.

**A Mandatory Pre-Bid Conference Will Be Held** on Tuesday, September 16, 2014, at 10:00am, at the Purchasing Office, 3231 Mr. Joe White Ave., Myrtle Beach, SC. Attendance will be required for bid consideration.

**Bonding Will Be Required.**

**Bid Forms Can Be Mailed** if you prefer by calling (843) 918-2170.

## CONSULTANT / PROFESSIONAL SERVICES

### SERVICES RELATED TO ANDERSON COUNTY'S STORMWATER PROGRAM

Anderson County is receiving proposals from qualified firms who are interested in providing the County with consulting services, field data collection, program assessment, funding analysis, & reporting services related to the County's Stormwater Program including NPDES Phase II requirements on Thursday, October 2, 2014, at 11:00am, Bid# 15-026.

Bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties should request package at [Click Here](#). Fill in form that appears & a package will be emailed to you. Questions should be directed to Anderson County Purchasing at (864) 260-4019.

## EQUIPMENT

**Description:** TRADE SCHOOL GENERAL SHOP EQUIPMENT

**Solicitation Number:** 5400008456

**Submit Offer By:** 9/16/14 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Melissa Mims

**Email:** [Mims.Melissa@doc.sc.gov](mailto:Mims.Melissa@doc.sc.gov)

**Phone:** (803) 896-1935

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008456>

**Description:** PAVER RENTAL FOR CHESTERFIELD MAINTENANCE

**Solicitation Number:** 5400008404

**Submit Offer By:** 9/23/14 – 5:00pm

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Janice Dixon

**Email:** [dixonjy@scdot.org](mailto:dixonjy@scdot.org)

**Phone:** (803) 737-1485

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008404>

**Description:** MOBILE LIBRARY CONTAINMENT & CIRCULATION SYSTEM FOR YORK TECHNICAL COLLEGE

**Solicitation Number:** YTC-15-Mobile Library System

**Delivery Point:** Rock Hill

**Submit Offer By:** 9/23/14 – 12:00 noon. Not a public bid opening

**Purchasing Agency:** York Technical College, 452 South Anderson Rd., Rock Hill, SC 29730

**Buyer:** Debbie Bailey, (803) 327-8010, [d Bailey@yorktech.edu](mailto:d Bailey@yorktech.edu)

**Description:** WINDSOR FLOOR MACHINES

**Solicitation Number:** IFB 434-(14-15)

**Delivery Points:** Various locations within Berkeley County School District

**Submit Offer By:** 10/14/14 – 11:00am, ET

**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461

**Direct Inquiries/Bid Package Request To:**

Gayvonne Carter,  
phone (843) 899-8659, E-mail [gayvonne@bcscschools.net](mailto:gayvonne@bcscschools.net)

**Download Solicitation From:**

<http://www.berkeley.k12.sc.us/departments.cfm?subpage=54016>

**Description:** CULINARY ARTS EQUIPMENT

**Solicitation Number:** IFB 435-(14-15)

**Delivery Point:** 951 Crowfield Blvd., Goose Creek, SC 29445

**Submit Offer By:** 10/14/14 – 11:00am, ET

**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461

**Buyer:** Marcie Abrahamson, CPPB, CPCP, phone (843) 899-8672, E-mail [marcie@bcscschools.net](mailto:marcie@bcscschools.net)

**Download Solicitation From:**

<http://www.berkeley.k12.sc.us/departments.cfm?subpage=54016>

**Description:** OUTDOOR BLEACHERS FOR RAWLINSON ROAD MIDDLE SCHOOL

**Solicitation Number:** 14-1598

**Pre-Bid Conf.:** 9/10/14 – 10:00am

**Pre-Bid Location:** Rawlinson Road Middle School, 2631 West Main St., Rock Hill, SC 29732

**Bids Due:** 9/24/14 – 2:00pm

**Received At:** Rock Hill Schools' Purchasing Department, 660 North Anderson Rd., Rock Hill, SC 29730

**Solicitation Is Available On-Line At:**

<http://www.rock-hill.k12.sc.us>

**Agency:** Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730

**Description:** BUCKET TRUCK  
**Solicitation No.:** DPWBucketTruck2014  
**Delivery Point:** Clinton, SC  
**Submit Offer By:** Thursday, 9/25/14 – 2:00pm  
**Purchasing Agency:** City of Clinton, 211 North Broad St., Clinton, SC 29325  
**Buyer:** Joey Meadors, (864) 833-7500, [jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com)  
**Download Solicitation From:** [www.cityofclintonsc.com](http://www.cityofclintonsc.com), Click on "How Do I" tab.

### 2015 CHEVROLET TAHOE, BODY STYLE: LS 4X4

RC-607-B-2015

Richland County, SC is soliciting bids from qualified dealers located in the geographical area of South Carolina. Bids clearly marked "RC-607-B-2015 Chevrolet Tahoe (2015) LS 4X4" shall be accepted by the Office of Procurement, located at 2020 Hampton Street, Suite 3064, third floor, Columbia, SC 29204-1002, until 2:00pm, local time, Thursday, September 18, 2014. Bids shall not be accepted after the above date & time.

Bids must be mailed or hand delivered; no fax bids will be accepted.

Bid packages may be obtained by contacting Charlene Pelzer Maffett by email at [maffettc@rcgov.us](mailto:maffettc@rcgov.us) or by going to Richland County website: [Click Here](#). See "Solicitations".

### H.V.A.C. UNITS FOR SUMTER SCHOOLS' MAINTENANCE DEPARTMENT

IFB#14-0015

Sumter School District invites qualified vendors to submit sealed bids to provide HVAC units for our Maintenance Department. For the bid packet, interested vendors should contact Angela Ramsey at [Ange-la.Ramsey@sumterschools.net](mailto:Ange-la.Ramsey@sumterschools.net). Direct inquiries to Tim Mullen at [Timo-thy.Mullen@sumterschools.net](mailto:Timo-thy.Mullen@sumterschools.net), Clyde Chan at [Clyde.Chan@sumterschools](mailto:Clyde.Chan@sumterschools) or call (803) 968-4106.

The bid opening will be held on Thursday, September 18, 2014, at 10:00am, in the Maintenance Department, 1345 Wilson Hall Road, Sumter, SC 29150.

## INFORMATION TECHNOLOGY

**Description:** VISI-LINK SYSTEM  
**Solicitation Number:** 5400008461  
**Submit Offer By:** 9/26/14 – 10:00am  
**Purchasing Agency:** SC Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210  
**Buyer:** Jessica Goff  
**E-mail:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)  
**Phone:** (803) 896-7171  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008461>

### NEXT GENERATION 9-1-1 RECORDING SYSTEM FOR CITY OF GREENVILLE

RFP NO. 15-3467

The City of Greenville & City of Greenville Police Department are soliciting sealed proposals from qualified contractors to acquire & upgrade their current Next Generation (NG) 911 Communications & Data Logging System. The system will be installed in the City Police Department Communication Center. Qualified proposals shall include a comprehensive description of hardware, software, services, costs, & any other item(s) offered to the Greenville Police Department for a fully functional NG-911 recording system.

Interested parties providing these services may obtain the Request for Proposal document at <http://www.greenvillesc.gov/OMB/BidsRfops.aspx> or from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- Linda Mayes, (864) 467-4546
- [lmayes@greenvillesc.gov](mailto:lmayes@greenvillesc.gov)

The successful contractor shall furnish a performance bond & a labor & materials payment bond in the amount of one hundred percent (100%) of the contract amount.

Sealed proposals will be received at the above address until 2:00pm, ET, October 7, 2014.

The City of Greenville  
Is an Equal Opportunity Employer

### VoIP PROJECT FOR ANDERSON COUNTY

Anderson County is receiving sealed bids on Thursday, September 25, 2014, at 11:00am, for Voice Over Internet Protocol (VoIP) Project for Anderson County, Bid# 15-027.

Bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties should request package at [Click Here](#). Fill in form that appears & a package will be emailed to you. Questions should be directed to Anderson County Purchasing at (864) 260-4019.

## MAINTENANCE / REPAIR

**Description:** REPAIRS TO OWNER-OCCUPIED HOME LOCATED AT 604 GREEN STREET, ROCK HILL, SC 29730

**Solicitation Number:** PUR554

**Pre-Bid Conf.:** Mandatory, 9/11/14 – 9:30am

**Place:** 604 Green Street, Rock Hill, SC

**Submit Offer By:** 9/22/14 – 2:00pm

**Purchasing Entity:** City of Rock Hill Operations Center, Purchasing Office, 757 S. Anderson Rd., Bldg. 103, Rock Hill, SC 29730

**Direct Inquiries To:** Ed Causebrook, (803) 329-5589, [ed.causebrook@cityofrockhill.com](mailto:ed.causebrook@cityofrockhill.com)

**Buyer:** Marty Burr, (803) 329-5551 or [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Bid Request:** [Click Here](#)

### GENERATOR SERVICE & MAINTENANCE FOR NORTH MYRTLE BEACH

BID NO. 2014-026LW

The City of North Myrtle Beach requests sealed bids to provide service & maintenance on all Public Works generators throughout the City.

Sealed bids are due no later than 2:00pm, October 7, 2014, at the Support Services Building, 1120 2nd Ave South, North Myrtle Beach, SC. For bid documents or info, call (843) 280-5577 or email [jwilliford@nmb.us](mailto:jwilliford@nmb.us).

The City of North Myrtle Beach reserves the right to waive informalities & to accept or reject any or all bids, & to award the contract in its best interests.

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** CHESCO SERVICES –  
13D SPRINKLER SYSTEM  
**Project Number:** EJN-14-P-09  
**Project Location:** 2628 Hwy. 9, Cheraw,  
SC 29520

**Applicable SCBO Notes:** 4 & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No

**Description of Project:** The project scope is to provide a complete new 13D sprinkler system. Pipe to be concealed in the attic. Contractor to determine if the existing domestic supply & meter are adequate for the system demand, & to provide larger supply line, meter & tap if required.

For site visit, contact Jean Watson, phone (843) 623-5436, or Billy Windham, phone (843) 623-5409. This is not a State project.

**Construction Cost Range:** <\$10,000  
**Architect/Engineer:** SCDDSN, Engineering & Planning Division  
**A/E Contact:** Andrew Tharin, PE  
**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203

**A/E Telephone:** (803) 898-9423

**A/E Fax:** (803) 832-8188

**A/E E-mail:** [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)

**Plans on File At:** SCDDSN, Engineering & Planning Division, 3440 Harden St. Ext., Ste. 125, Columbia, SC 29203

**Plans May Be Obtained From:** SCDDSN, Attn.: Jerra Kirchner, Engineering & Planning Division, 3440 Harden St. Ext., Columbia, SC 29203, phone (803) 898-9796, fax (803) 832-8188, E-mail [jkirchner@ddsn.sc.gov](mailto:jkirchner@ddsn.sc.gov)

**Plan Deposit:** \$25.00, refundable

**Pre-Quote Conf.:** None

**Agency/Owner:** CHESCO Services

**Name & Title of Agency Coordinator:**

Terry Rogers, Executive Director  
**Address:** PO Box 151, Chesterfield, SC 29709

**Telephone:** (843) 623-9016

**Fax:** (843) 623-3144

**E-mail:** [TRogers@chescoservices.org](mailto:TRogers@chescoservices.org)

**IFQ Due Date/Time:** 9/30/14 – 3:00pm

**Place:** SCDDSN, Central Office, Ste. 112, 3440 Harden St. Ext., Columbia

**Hand Deliver /Fax/E-mail IFQ To:** SCDDSN, Attn.: Andrew Tharin, Engineering & Planning Division, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203, fax (803) 832-8188, E-mail [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)

**Mail IFQ To:** SCDDSN, Attn.: Andrew Tharin, Engineering & Planning Division, 3440 Harden St. Ext., Columbia, SC 29203

**Project Name:** McCALL AVENUE C.T.H. II – 13D SPRINKLER SYSTEM

**Project Number:** EJN-14-P-11

**Project Location:** 601 McCall Ave., Bennettsville, SC 29512

**Applicable SCBO Notes:** 4 & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** The project scope is to provide a complete new 13D sprinkler system. Pipe to be concealed in the attic. Contractor to determine if the existing domestic supply & meter are adequate for the system demand, & to provide larger supply line, meter & tap if required.

For site visit, contact Brent Parker, phone (843) 479-1882, Ext. 224. This is not a State project.

**Construction Cost Range:** <\$10,000

**Architect/Engineer:** SCDDSN, Engineering & Planning Division

**A/E Contact:** Andrew Tharin, PE

**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203

**A/E Telephone:** (803) 898-9423

**A/E Fax:** (803) 832-8188

**A/E E-mail:** [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)

**Plans on File At:** SCDDSN, Engineering & Planning Division, 3440 Harden St. Ext., Ste. 125, Columbia, SC 29203

**Plans May Be Obtained From:** SCDDSN, Attn.: Jerra Kirchner, Engineering & Planning Division, 3440 Harden St. Ext., Columbia, SC 29203, phone (803) 898-9796, fax (803) 832-8188, E-mail [jkirchner@ddsn.sc.gov](mailto:jkirchner@ddsn.sc.gov)

**Plan Deposit:** \$25.00, refundable

**Pre-Quote Conf.:** None

**Agency/Owner:** Marlboro Disabilities & Special Needs Board

**Name & Title of Agency Coordinator:**

Brent Parker, Executive Director

**Address:** PO Box 1212, Bennettsville, SC 29512

**Telephone:** (843) 479-1882

**Fax:** (843) 479-0655

**IFQ Due Date/Time:** 9/30/14 – 3:00pm

**Place:** SCDDSN, Central Office, Ste. 112, 3440 Harden St. Ext., Columbia

**Hand Deliver/E-mail/Fax IFQ To:**

SCDDSN, Attn.: Andrew Tharin, Engineering & Planning Division, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203, fax (803) 832-8188, E-mail [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)

**Mail IFQ To:** SCDDSN, Attn.: Andrew Tharin, Engineering & Planning Division, 3440 Harden St. Ext., Columbia, SC 29203

**Project Name:** CHANTILLY RUE COURT C.T.H. II – 13D SPRINKLER SYSTEM

**Project Number:** EJN-14-W-10

**Project Location:** 6 Chantilly Rue Court, Simpsonville, SC 29681

**Applicable SCBO Notes:** 4 & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** The project scope is to provide a complete new 13D sprinkler system. Pipe to be concealed in the attic. Contractor to determine if the existing domestic supply & meter are adequate for the system demand, & to provide larger supply line, meter & tap if required.

For site visit, contact John Carithers, phone (864) 350-5626. This is not a State project.

**Construction Cost Range:** <\$10,000

**Architect/Engineer:** SCDDSN, Engineering & Planning Division

**A/E Contact:** Andrew Tharin, PE

**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203

**A/E Telephone:** (803) 898-9423

**A/E Fax:** (803) 832-8188

**A/E E-mail:** [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)

**Plans on File At:** SCDDSN, Engineering & Planning Division, 3440 Harden St. Ext., Ste. 125, Columbia, SC 29203

**Plans May Be Obtained From:** SCDDSN, Attn.: Jerra Kirchner, Engineering & Planning Division, 3440 Harden St. Ext., Columbia, SC 29203, phone (803) 898-9796, fax (803) 832-8188, E-mail [jkirchner@ddsn.sc.gov](mailto:jkirchner@ddsn.sc.gov)

**Plan Deposit:** \$25.00, refundable

**Pre-Quote Conf.:** None

**Agency/Owner:** Community Options, Inc.

**Name & Title of Agency Coordinator:**

John Carithers, Executive Director

**Address:** 135 South Main St., Ste. 103, Greenville, SC 29601

**Telephone:** (864) 233-6270

**Fax:** (864) 233-6270

**E-mail:** [John.Carithers@comop.org](mailto:John.Carithers@comop.org)

**IFQ Due Date/Time:** 9/30/14 – 3:00pm

**Place:** SCDDSN, Central Office, Room 112, 3440 Harden St. Ext., Columbia

**Hand Deliver/Fax/E-mail IFQ To:**  
SCDDSN, Attn.: Andrew Tharin,  
Engineering & Planning Division,  
3440 Harden St. Ext., Ste. 231,  
Columbia, SC 29203,  
fax (803) 832-8188,  
E-mail [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)  
**Mail IFQ To:** SCDDSN, Attn.: Andrew  
Tharin, Engineering & Planning  
Division, 3440 Harden St. Ext.,  
Columbia, SC 29203

## PRINTING

**Description:** MEDICAL SLEEVES  
**Solicitation Number:** 5400008460  
**Submit Offer By:** 9/24/14 – 3:00pm  
**Purchasing Agency:** SC Dept. of Motor  
Vehicles, 10311 Wilson Blvd.,  
Bldg. C2, Blythewood, SC 29016  
**Buyer:** Rebecca Outen  
**Email:** [Rebecca.Outen@scdmv.net](mailto:Rebecca.Outen@scdmv.net)  
**Phone:** (803) 896-8358  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008460>

**Description:** TIGER TOWN  
BOUND VIEWBOOK  
**Solicitation Number:** 53863827  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 9/19/14 – 11:00am, ET.  
Not a public bid opening  
**Purchasing Entity:** Clemson University,  
Procurement Services, Adminis-  
trative Services Building, 108 Si-  
las N. Pearman Blvd., Clemson,  
SC 29634  
**Buyer:** Allison Patton, (864) 656-3677  
or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:**  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

## SERVICES

**Description:** TREE REMOVAL IN  
CLARENDON COUNTY  
**Solicitation Number:** 5400008430  
**Submit Offer By:** 10/23/14 – 10:00am  
**Purchasing Agency:** SC Department of  
Transportation, Procurement Of-  
fice, Room 101, 955 Park St., Co-  
lumbia, SC 29201  
**Buyer:** Andy Bowman, CPPB  
**E-mail:** [bowmanae@scdot.org](mailto:bowmanae@scdot.org)  
**Phone:** (803) 737-1484  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008430>

**Description:** MECHANICAL LIMB  
TRIMMING – RICHLAND  
COUNTY  
**Solicitation Number:** 5400008451  
**Pre-Bid Conf.:** 9/17/14 – 9:30am  
**Place:** SCDOT, Richland County,  
7201 Fairfield Rd., Columbia,  
SC 29203, (803) 786--128  
**Submit Offer By:** 9/30/14 – 10:00am  
**Purchasing Agency:** SC Department of  
Transportation, 955 Park St.,  
Columbia, SC 29201  
**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)  
**Phone:** (803) 737-0676  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008451>

**Description:** PILOT & HELICOPTER  
SERVICES  
**Solicitation Number:** 5400008455  
**Submit Offer By:** 9/22/14 – 11:00am  
**Purchasing Agency:** SC Department of  
Natural Resources 1000 Assem-  
bly Street, Room 242 Columbia,  
SC 29201  
**Buyer:** Jean Beane  
**Email:** [beanej@dnr.sc.gov](mailto:beanej@dnr.sc.gov)  
**Phone:** (803) 734-3933  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008455>

**Description:** RECRUITMENT SERVICES  
FOR PHYSICIANS FOR  
COMMUNITY MENTAL HEALTH  
CENTERS & INPATIENT  
FACILITIES  
**Solicitation Number:** 5400008415  
**Submit Offer By:** 9/24/14 – 3:15pm  
**Purchasing Agency:** SC Dept. of Mental  
Health, Procurement Office,  
2414 Bull St., Columbia, South  
Carolina 29201  
**Buyer:** Chris Manos  
**E-mail:** [CJM46@scdmh.org](mailto:CJM46@scdmh.org)  
**Telephone:** (803) 898-8472  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008415>

### OFFICE SPACE IN CHARLESTON COUNTY FOR M.U.S.C.

The State of South Carolina is seeking of-  
fice space in Charleston County on behalf  
of the Medical University of South Carolina.  
Information about this bid can be found at  
[www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm).

Please direct your responses & inquiries in  
writing to Cynthia Young, 1200 Senate St.,

Suite 460, Columbia, SC 29201, Fax (803)  
734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real  
Property Services Office on or before  
4:00pm, September 19, 2014.

**Description:** PROVIDE LABOR,  
EQUIPMENT & SUPPLIES TO  
INSTALL OWNER-SUPPLIED  
L.E.D. RETROFIT KITS  
**Solicitation Number:** Q2015.6  
**Delivery Point:** Lexington County School  
District One  
**Site Visit:** Mandatory  
**Deadline for Questions:** 9/15/14 – 4:30pm  
**Bid Opening Date/Time:** 9/22/14 –  
3:00pm. Not a public bid opening  
**Bid Opening Location:** Lexington School  
District One Procurement Office,  
Conference Room, 100 Tarrar  
Springs Rd., Lexington, SC  
29072  
**Bid Request:** Call (803) 821-1181 or E-mail  
[jnichols@lexington1.net](mailto:jnichols@lexington1.net). Include  
the following information - com-  
pany name, contact name, street  
address, city, state, zip, phone  
number, E-mail address & solici-  
tation name & number.  
**Buyer:** Jack Nichols  
**Download Solicitation From:** [Click here](#)

### REQUEST FOR PROPOSAL

**Description:** PROVIDE MEDICAID  
DIRECT BILLING SERVICES  
FOR KERSHAW COUNTY  
SCHOOL DISTRICT  
**Solicitation Number:** RFP 1415-001  
**Delivery Point:** Camden, SC 29020  
**Submit Offer By:** 9/24/14 – 3:00pm. Not a  
public bid opening  
**Purchasing Agency:** Kershaw County  
School District, Administration  
Office, 2029 West DeKalb St.,  
Camden, SC 29020  
**Direct Inquiries to Buyer:** Ed Estridge,  
(803) 432-8416, Ext. 1262,  
[Edwin.estridge@kcsd.schools.net](mailto:Edwin.estridge@kcsd.schools.net)  
**Download Solicitation From:** [Click here](#)

### RESIDENTIAL CURBSIDE TRASH COLLECTION FOR TOWN OF REIDVILLE

The Town of Reidville is seeking bids for  
residential curbside trash collection of  
96-gallon trash containers for approximately  
300 occupied homes with continued growth.  
Pickup is to be once per week. Successful  
bidder must have 2 million dollars liability  
insurance, workers compensation insurance  
& must provide a Certificate of Insurance  
naming the Town of Reidville as additional  
insured. Successful bidder must have at  
least 5 years' experience. The Town re-  
serves the right to reject any & all bids.

**Submit Offer By:** 9/18/14 – 4:00pm  
**Bid Opening:** 9/18/14 – 6:00pm  
**Purchasing Agency:** Town of Reidville,  
 PO Box 307, 7304 Reidville Rd.,  
 Reidville, SC 29375  
**Direct Inquiries To:** Sandra Gowan, Town  
 Clerk/Treasurer, (864) 486-9614,  
[skgowan@bellsouth.net](mailto:skgowan@bellsouth.net)

### PHOTO OPPORTUNITIES FOR CHARLESTON COUNTY PARK & RECREATION COMMISSION

REQUEST FOR PROPOSAL  
 2015-001

The Charleston County Park & Recreation Commission (CCPRC) is seeking proposals from qualified photographers and/or photography studios to provide photo opportunities during the 2014 Holiday Festival of Lights & additional photo opportunities throughout the county wide park system for a period of one year with options for renewal for up to four additional one year options.

Proposal must be submitted in accordance with the terms of the Request for Proposal (RFP) & are to be received no later than Tuesday, September 16, 2014, 2:00pm, ET, at CCPRC Headquarters, 861 Riverland Drive Charleston, SC 29412.

To receive a copy of the Request for Proposal, please visit CCPRC's website at [www.ccprc.com/bids](http://www.ccprc.com/bids). Proposal package requests or questions can be emailed to [prcprocurement@ccprc.com](mailto:prcprocurement@ccprc.com).

### CODIFICATION OF CITY OF JOHNSONVILLE'S MUNICIPAL CODE OF ORDINANCES

The City of Johnsonville will accept proposals for codification of the City's Municipal Code of Ordinances. The Code was last codified in 2004, with multiple errors. It includes 34 chapters & is currently kept in a single 4-inch ring binder.

Any person or firm submitting a proposal should include the following:

1. Statement of qualification including years of experience in municipal codification
2. Size of firm
3. Experience of any assistants, including proofreaders, editors, etc.
4. Names & contact information of at least 3 municipalities, preferably in South Carolina, where similar projects have been completed.
5. Name of project contact person.
6. Itemized schedule of project prices, with a total project cost included

An award of contract, if any, will be made to the firm offering the best balance of experi-

ence, qualifications, & price at the discretion of City Council. The City of Johnsonville reserves the right to reject any or all bids in the best interest of the City.

Three (3) copies of each proposal should be submitted in a sealed envelope or package to Johnsonville City Hall, 111 W. Broadway St., Johnsonville, SC 29555. Proposals will be accepted until 12:00PM, on Friday, October 3, 2014, at which time they will be opened & made available for review.

This RFP is complete & there are no supplemental materials. Any parties interested in submitting a proposal should contact John Rogers, City Administrator, (843) 386-2069, to review the current code & discuss codification options.

### PEST & TERMITE SERVICES FOR CITY OF CHARLESTON

REQUEST FOR PROPOSALS

Solicitation Number: 14-P020R

The City of Charleston is accepting proposals for Pest & Termite Services until October 7, 2014, at 12:00pm, at 145 King St., Ste. 104, Charleston, SC 29401.

There will be a pre-proposal meeting 9:30am, on September 17, 2014, at 823 Meeting St., Charleston, SC.

The solicitation will be available upon written request to Robin B. Robinson via email to [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov) by fax to (843) 720-3872, or a copy of the solicitation may be downloaded from [www.charleston-sc.gov](http://www.charleston-sc.gov). Click on the Bidline link.

### REPLACE WATER CHILL SYSTEM WITH INDIVIDUAL CLASSROOM HEAT PUMPS

IFB#14-0016

A mandatory pre-bid conference & walk-thru will be held at Kingsbury Elementary school, 825 Kingsbury Rd., Sumter, SC 29154, in the main office on Thursday, September 18, 2014, at 3:00pm.

The scope of work is to replace the water chill system with individual classroom heat pumps.

## SUPPLIES

**Description:** BRIDGE S-42-592 OVER  
 BENS CREEK SPARTANBURG  
**Solicitation Number:** 5400008416  
**Submit Offer By:** 9/18/14 – 10:00am  
**Purchasing Agency:** SC Department of  
 Transportation, 955 Park St.,  
 Columbia, SC 29201  
**Buyer:** Daniel Covey, CPPO, CPPB  
**Email:** [coveydw@scdot.org](mailto:coveydw@scdot.org)  
**Phone:** (803) 737-0933  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008416>

**Description:** WELDING PERISHABLES,  
 SAFETY EQUIPMENT & STEEL  
**Solicitation Number:** 5400008457  
**Submit Offer By:** 9/16/14 – 11:00am  
**Purchasing Agency:** SC Dept. of Correc-  
 tions, Purchasing Branch,  
 4420 Broad River Road, Second  
 Floor, Columbia, SC 29210  
**Buyer:** Myrtle deWerd  
**Email:** [dewerdt.myrtle@doc.sc.gov](mailto:dewerdt.myrtle@doc.sc.gov)  
**Phone:** (803) 896-8582  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008457>

**Description:** GREEN BEANS  
**Solicitation Number:** 5400008459  
**Submit Offer By:** 9/15/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Correc-  
 tions, Purchasing Branch,  
 4420 Broad River Road, Second  
 Floor, Columbia, SC 29210  
**Buyer:** Myrtle deWerd  
**Email:** [dewerdt.myrtle@doc.sc.gov](mailto:dewerdt.myrtle@doc.sc.gov)  
**Phone:** (803) 896-8582  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008459>

**Description:** DELIVERY OF SALT,  
 SODIUM CHLORIDE  
**Solicitation Number:** 5400008454  
**Submit Offer By:** 9/23/14 – 10:00am  
**Purchasing Agency:** SC Department of  
 Transportation, 955 Park St.,  
 Columbia, SC 29201  
**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)  
**Phone:** (803) 737-0676  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008454>

**Description:** HIV-1 RNA / HCV RNA TESTING

**Solicitation Number:** 5400008229

**Submit Offer By:** 10/2/14 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, Columbia Mills Building, 301 Gervais St., Columbia, SC

**Buyer:** Rebecca Nichols

**Email:** [nicholrj@dhec.sc.gov](mailto:nicholrj@dhec.sc.gov)

**Phone:** (803) 896-1262

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008229>

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR THE PURCHASE OF ENGINEERED WOOD FIBER PLAYGROUND SURFACING MATERIAL & DOUBLE GROUND BARK.

**Solicitation Number:** 114-33-9-24

**Deadline for Questions:** 9/12/14 by 4:00pm, ET

**Due Date/Time:** 9/24/14 at 10:00am, ET

**Submit To:** School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, 1348 Griffin Mill Road, Easley, SC 29640

**Bid Requests:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us)

**Inquiries:** [katewilson@pickens.k12.sc.us](mailto:katewilson@pickens.k12.sc.us)

**Description:** COMPONENTS / PARTS TO BUILD MECHANICAL TRAINERS FOR INDUSTRIAL MAINTENANCE TECHNOLOGY PROGRAM

**Solicitation Number:** YTC-15-Parts for Mechanical Trainers

**Delivery Point:** York Technical College, Rock Hill

**Submit Offer By:** 9/24/14 – 12:00 noon, ET. Not a public bid opening

**Purchasing Agency:** York Technical College, 452 South Anderson Rd., Rock Hill, SC 29730

**Buyer:** Debbie Bailey, (803) 327-8010, [dbailey@yorktech.edu](mailto:d Bailey@yorktech.edu)

**Description:** FURNISH & INSTALL FOAM MONUMENT SIGN

**Solicitation Number:** 14-012

**Submittal Due:** 9/16/14 – 10:00am

**Received At:** Fort Mill School District 4, Procurement Department, 2233 Deerfield Dr., Fort Mill, SC 29715

**To Request Solicitation:** Send E-mail to Carla Schoenmaker at [schoenmakerc@fort-mill.k12.sc.us](mailto:schoenmakerc@fort-mill.k12.sc.us)

**Agency:** Fort Mill Schools, 2233 Deerfield Dr., Fort Mill, SC 29715

**Description:** ELECTRICAL DISTRIBUTION MATERIAL FOR HIGHWAY 56 TO HIGHWAY 72 TIE LINE

**Solicitation Number:** CDPW Tie Line 2014-9-3

**Delivery Point:** Clinton, SC

**Submit Offer By:** Monday, 9/29/14 – 2:00pm

**Purchasing Agency:** City of Clinton, 211 North Broad St., Clinton, SC 29325

**Buyer:** Joey Meadors, (864) 833-7500, [jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com)

**Download Solicitation From:** [www.cityofclintonsc.com](http://www.cityofclintonsc.com) click on "How Do I" tab.

### CONCRETE FOR GREENVILLE, SC

IFB No. 15-3469

The City of Greenville, SC is requesting sealed bids for the purchase of 450 Cubic Yards of 3,000 PSI Concrete with Commercial Fiber Mesh, to be delivered to specified job site(s) located in the City of Greenville on an as-needed basis. The quantities are approximate only & subject to increase or decrease. The contract will be from time of execution through & including June 30, 2015.

Bid packet containing specifications, terms & conditions, bid form, etc., is obtainable on the internet at

<http://www.greenvillesc.gov/OMB/BidsRfops.aspx> or from the Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- Linda Mayes, (864) 467-4546
- [lmayes@greenvillesc.gov](mailto:lmayes@greenvillesc.gov)

Sealed bids will be received in the City of Greenville's Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, SC, until 2:00pm, ET, September 24, 2014, & promptly thereafter, all sealed bids that have been duly received will be publicly opened & read aloud.

The City of Greenville  
Is an Equal Opportunity Employer

## FOR SALE OR LEASE

**Description:** SURPLUS COUNTY-OWNED PROPERTY FOR SALE – FEDERAL COURTHOUSE, BEAUFORT

**Solicitation Number:** 100814

**Bid Opening Date/Time:** 10/8/14 – 3:00pm

**Agency/Owner:** Beaufort County Purchasing Department, 106 Industrial Village Rd., Building 2, Beaufort, SC 29906-4291

**Direct Inquiries To:** Dave Thomas, (843) 255-2353, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Fax Request for Bids/Questions to Purchasing Department:** Dave Thomas, (843) 255-9437

**Download Solicitation From:** [Click Here](#)

Bids from minority & woman business enterprises are strongly encouraged

### RETAIL SPACE FOR LEASE

RFP NO. 15-3468

The Greenville Transit Authority, Greenlink & the City of Greenville are requesting sealed proposals from qualified & competent vendors to lease retail space located in the downtown bus terminal. The Greenville Transit Authority (GTA) is a local government entity responsible for the provision of quality public transportation to the citizens of Greenville County & Pickens County. The Greenville Transit Authority is seeking an operation that best demonstrates the ability to provide innovative, affordable, safe & reliable services while paying reasonable monthly rental fees to the GTA. Food vending will not be allowed.

Proposal packets may be obtained online at [Click Here](#) or from the Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- Maribel Diaz, (864) 467-4547
- [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov)

Sealed proposals will be received at the above address until 2:00pm, ET, September 10, 2014. The deadline for questions is 2:00pm, September 2, 2014.

The City of Greenville  
Is an Equal Opportunity Employer

**ONE ACRE PORTION  
OF OLIN I. BLANTON, JR.  
PROPERTY**

Horry County Government is requesting sealed bids from persons/firms interested in purchasing an approximate one (1) acre portion of the existing Olin I. Blanton, Jr., property (TMS#173-00-03-179) subject to the approval at the 3rd reading of Ordinance 72-14. Bids will be received at the Horry County Office of Procurement, 3230 Hwy. 319 E, Conway, SC 29526, not later than 1:00pm, September 11, 2014. No facsimiles, e-mails or telephone bid submissions will be accepted. The solicitation document (IFB) can be obtained at <http://www.horrycounty.org/Departments/Procurement/Bids.aspx>.

Interested parties shall submit their bid proposal in the format as described in the proposal documents, together with a bid security in the form of a certified check made payable to Horry County in an amount equal to ten (10%) percent of the total offered amount. Certified check must be made payable to Horry County Government. Only the check of the highest bidder will be deposited.

Minimum bid amount is \$370,000.00 (three hundred seventy thousand & no/100 US dollars).

All bids shall be sealed & marked "Bid# 2014-15-010 – Sale of Horry County-Owned Land" & mailed/delivered to:

Horry County Office of Procurement  
3230 Hwy. 319 E  
Conway, South Carolina 29526

Point Of Contract: Ms. Amy Norris, [norrisa@horrycounty.org](mailto:norrisa@horrycounty.org), (843) 915-5380

**BUILDING LOCATED  
AT 516 SENATE & 1028 HUGER STREETS,  
COLUMBIA, SC**

The State of South Carolina will accept sealed bids for the sale of 1.27± acres & a 13,256 SF building located at 516 Senate & 1028 Huger Streets, Columbia, SC, until 3:00pm, September 12, 2014.

Contact the Budget & Control Board at (803) 737-4636 or download Invitation to Bid at [www.gs.sc.gov/bids](http://www.gs.sc.gov/bids).

**NOTICES**

**INCUMBENT WORKER  
TRAINING ASSISTANCE  
FOR BERKELEY CHARLESTON  
DORCHESTER C.O.G.**

The Berkeley Charleston Dorchester COG announces the availability of Incumbent Worker Training Assistance (IWT) under provisions of the Workforce Investment Act of 1998. The purpose of the IWT Program is to assist employers in training currently employed workers in an effort to keep businesses & workers competitive. Private Sector South Carolina employers located in the counties of Berkeley, Charleston, & Dorchester counties in need of training for incumbent workers due to expansion & changing skill requirements caused by new technology, retooling, new product lines, & new organizational restructuring may be eligible for IWT assistance.

For more information or to obtain an application, contact Business Services Manager, Seth Duncan, MPA at (843) 725-0306, email [sethd@bcdcog.com](mailto:sethd@bcdcog.com) or visit <http://www.tridentworks.org/>.

Completed applications for IWT assistance labeled "Reference: IWT Program" can be sent to Seth Duncan, SC Works Trident, 1930 Hanahan Road, Suite 100, North Charleston, SC 29406, by October 8, 2014.

WIA is An Equal Opportunity Employer/Program. Auxiliary aides & services are available upon request to individuals with disabilities.

**RICHLAND-LEXINGTON AIRPORT  
DISTRICT ANNOUNCES D.B.E. GOAL  
FOR FISCAL YEARS 2015 - 2017**

Notice is hereby given that the Richland-Lexington Airport District (RLAD) has set its Disadvantaged Business Enterprise (DBE) goal for programs utilizing the Federal Aviation Administration's funds for the Federal Fiscal Years 2015 – 2017 beginning October 1, 2014 through September 30, 2017. The DBE goal is 10.35 percent, with a proposed 4.18 percent being met with race-neutral methods. The remaining 6.17 percent will be achieved through setting of individual contract goals. The goal may be met by using any DBE firm certified by the South Carolina Dept. of Transportation.

The goal was developed in accordance with the process described in the US DOT's CFR Part 26 dated February 2, 1999 & the RLAD's DBE plan. A description of how the goal was developed is available for public inspection between the hours of 8:00am & 4:00pm, ET, Monday through Friday at the address listed below. Public comments

regarding RLAD's DBE goal will be accepted for forty-five (45) days from the date of this notice. Please mail/send comments to:

Chappelle Broome  
Director of Human Resources /  
DBE Liaison Officer  
Columbia Metropolitan Airport  
125A Summer Lake Drive  
West Columbia, SC 29170  
(803) 822-5012  
[c.broome@columbiaairport.com](mailto:c.broome@columbiaairport.com)

**STATE ABSTINENCE EDUCATION  
PROGRAM – EMERGING PROGRAMS**

REQUEST FOR GRANT APPLICATIONS

SC Department of Health & Environmental Control is seeking grant applications for the State Abstinence Education Program - Emerging Programs (Proviso 34.49).

Please use the link below to access application guidance regarding the Request for Grant Application. Deadline for applications is September 12, 2014 at 2:30pm, ET.

<http://www.scdhec.gov/Health/ChildTeenHealth/Teens/AbstinenceEducation>

**STATE ABSTINENCE EDUCATION  
PROGRAM – EVIDENCE-BASED  
PROGRAMS**

REQUEST FOR GRANT APPLICATIONS

SC Department of Health & Environmental Control is seeking grant applications for the State Abstinence Education Program - Evidence-Based Programs (Proviso 34.50).

Please use the link below to access application guidance regarding the Request for Grant Application. Deadline for applications is September 12, 2014 at 2:30pm, ET.

<http://www.scdhec.gov/Health/ChildTeenHealth/Teens/AbstinenceEducation>

**ABSTINENCE EDUCATION  
GRANT PROGRAM**

REQUEST FOR GRANT APPLICATIONS

SC Department of Health & Environmental Control is seeking grant applications for the Title V, Section 510 Abstinence Education Grant Program.

Please use the link below to access application guidance regarding the Request for Grant Application. Deadline for applications is September 12, 2014, at 2:30pm, ET.

<http://www.scdhec.gov/Health/ChildTeenHealth/Teens/AbstinenceEducation>

Vendor Opportunity:

**South Carolina Technical Education Association (SCTEA)**

2015 Annual Conference  
February 19 – February 20, 2015  
Hilton Myrtle Beach Resort  
Myrtle Beach, SC

Vendor Display –300+ Attendees

- Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance-
- Make valuable contacts-
- Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year-
- \$450 to reserve one booth-
- Other options also available-

For additional information, contact:  
Patsy Fields  
SCTEA Vendor Relations Coordinator  
Aiken Technical College  
PO Drawer 696  
Aiken, SC 29802  
Phone: (803) 508-7278  
Fax: (803) 594-9461  
Email: [fields@atc.edu](mailto:fields@atc.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

**SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS (SCAGPO)**

**PROFESSIONAL DEVELOPMENT FORUM & TRADE SHOW**

NOVEMBER 5-7, 2014  
MARRIOTT RESORT & SPA  
AT THE GRAND DUNES  
MYRTLE BEACH, SC

A new & exciting change for this year's Forum is that vendors will be allowed to choose their own booth upon payment! Early registration is until September 19, 2014 & will be discounted by \$100.00. Please register early.

For more information, please [Click Here](#).

**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide

for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

- [Fixed Price Bids - Information Technology](#)  
(Open Response Date)
- [Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

**SC DEPT. OF TRANSPORTATION QUALIFIED PRODUCTS LISTS & POLICIES**

The South Carolina Department of Transportation (SCDOT) maintains Qualified Products Lists (QPL) for a variety of pre-qualified materials that may be used on construction & maintenance projects as specified in the project proposal. If a QPL is referenced, only the pre-qualified products may be used.

The Qualified Products Policies (QPP) provide information to the manufacturer of the material to assist them in obtaining pre-qualified status. Each QPL & QPP indicates when the last revision occurred & a contact name in the event assistance is required.

For information about the QPL lists & the policy & procedures governing the testing & approval of those products, please visit the Materials & Research page at [http://www.scdot.org/doing/rm\\_lab.asp](http://www.scdot.org/doing/rm_lab.asp). This site allows access to the contents of the various lists & also access to the published policy by selecting the date listed under the Policy or the List categories.

**GOT COMMENTS?**

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**REMAINING STATE GOVERNMENT HOLIDAYS – 2014**

- Veterans Day**  
Tuesday, November 11
- Thanksgiving Day**  
Thursday, November 27
- Day after Thanksgiving Day**  
Friday, November 28
- Christmas Eve**  
Wednesday, December 24
- Christmas Day**  
Thursday, December 25
- Day after Christmas**  
Friday, December 26

**HELPFUL LINKS**

To sign up for an RSS feed for SCBO: <http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For information about SCBO: <http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtml>

For links to purchasing website across South Carolina: <http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtml>

For vendor information: <http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtml>

For vendor registration: <http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

Division of Procurement Services homepage: <http://procurement.sc.gov/PS/PS-index.phtml>

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)