



# South Carolina Business Opportunities

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## Today in SCBO

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** ENVIRONMENTAL & GEOTECHNICAL CONSULTANTS

**Project Number:** H15-D114-PG

**Project Location:** College of Charleston

**Agency:** College of Charleston requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: College of Charleston Physical Plant Conference Room 209

**Description of Professional Services Anticipated for Project:** Consultants to provide services for Industrial Hygiene & Environmental Projects on an "as-called" basis. Inspections, sampling, testing, air monitoring, IAQ services, & management of abatement projects, including but not limited to, asbestos, lead-based paint, mold, mildew & toxic chemicals as related to construction projects. Projects could include geotechnical exploration, soil sampling & monitoring. The A/E will be subject to a performance appraisal as defined in the 2015 Manual for Planning & Execution of State Permanent Improvements, Part II.

#### CONTRACT INFORMATION:

- 1. The contract period of the awarded Indefinite Delivery Contract (IDC):** Two years
- 2. Maximum expenditures over the period of the awarded IDC:** \$500,000
- 3. Maximum single project expenditure that will be allowed under the awarded IDC:** \$200,000
- 4. Maximum number of IDC's Agency may award under this solicitation:** Five
- 5. Method Agency will use to award Work Orders under the awarded IDC:** availability of firms
- 6. Terms and Conditions of the IDC may be viewed at:** College of Charleston Physical Plant
- 7. Minimum dollar value of services Agency will procure under each awarded IDC (Check box if Applicable):** n/a

**Note:** Interested persons & firms should submit a current standard federal form 330. The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 30 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will not be via email.

**Resume Deadline Date:** 4/15/2016

**Time:** 3:00pm

**Number of Copies:** Six (6). Agency will not accept submittals via email.

**Agency:** College of Charleston

**Agency Project Coordinator:** Kevin McCray

**Title:** Project Manager

**Address:** 133 Calhoun Street, Charleston, SC 29401

**E-mail:** [mccrayk@cofc.edu](mailto:mccrayk@cofc.edu)

**Telephone:** 843-953-8262

**Fax:** 843-953-5884

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**Project Name:** ROOFING & WATERPROOFING CONSULTANT

**Project Number:** H15-D115-PG

**Project Location:** College of Charleston

**Agency:** College of Charleston requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: College of Charleston Physical Plant Conference Room 209

**Description of Professional Services Anticipated for Project:** Consultant to provide complete services on an as-needed basis to evaluate roofing systems & water intrusion problems, provide cost estimates, specify waterproofing systems and administer these types of construction contracts. Must be able to provide documents in (AutoCAD) and MS Word. The A/E will be subject to a performance appraisal as defined in the 2015 Manual for Planning and Execution of State Permanent Improvements, Part II

**CONTRACT INFORMATION:**

- 1. The contract period of the awarded Indefinite Delivery Contract (IDC):** Two years
- 2. Maximum expenditures over the period of the awarded IDC:** \$500,000
- 3. Maximum single project expenditure that will be allowed under the awarded IDC:** \$200,000
- 4. Maximum number of IDC's Agency may award under this solicitation:** Five
- 5. Method Agency will use to award Work Orders under the awarded IDC:** availability of firms
- 6. Terms and Conditions of the IDC may be viewed at:** College of Charleston Physical Plant
- 7. Minimum dollar value of services Agency will procure under each awarded IDC (Check box if Applicable):** n/a

**Note:** Interested persons & firms should submit a current standard federal form 330. The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 30 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will not be via email.

**Resume Deadline Date:** 4/15/2016

**Time:** 3:30pm

**Number of Copies:** Six (6). Agency will not accept submittals via email.

**Agency:** College of Charleston

**Agency Project Coordinator:** Kevin McCray

**Title:** Project Manager

**Address:** 133 Calhoun Street, Charleston, SC 29401

**E-mail:** [mccrayk@cofc.edu](mailto:mccrayk@cofc.edu)

**Telephone:** 843-953-8262

**Fax:** 843-953-5884

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### ALLENDALE COUNTY -- DRIVEWAYS

Allendale County is seeking Engineering Services for the creation of drawings for four driveways. Two driveways will be for a local park. The other two will be for two separate fire stations. A mandatory pre-bid meeting / site visit will be held on Thursday March 24, 2016 at 9:00am at the Allendale County Fire and Rescue Station 1, 911 Main Street North, Allendale, SC 29810. All interested parties are required to attend the pre-bid meeting. Due dates for proposals will be set during this meeting. All information will be available at the pre-bid meeting.

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### YORK CO. -- REQUEST FOR QUALIFICATIONS NO. 2344

York County is soliciting written proposals for professional architectural and engineering design services for the new Public Works / Recycling Center. Direct inquiries concerning this proposal James L. Britton, Cumming Corp., Email: [jbritton@ccorpusa.com](mailto:jbritton@ccorpusa.com). Proposals will be received in the York County Purchasing Department, Agricultural Building, Room 114, 6 S. Congress St., York, SC 29745 until 2:00pm on Monday, April 11, 2016, at which time said proposals will publicly opened. This proposal is listed on the York County website at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** FREESTALL BARN AT LAMASTER DAIRY

**Project Number:** P20-9545

**Project Location:** Lamaster Dairy Center at Clemson University

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** 500,000 -\$1,000,000

**Description of Project:** Construction of a 30,000 square foot dairy barn. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://www.clemson.edu/facilities/capital/projects#2>

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Land Planning Associates, Inc.

**A/E Contact:** Patrick Rivers, P.E.

**A/E Address:** 110 West 1st Avenue - Suite A, Easley, SC 29640

**A/E E-mail:** [patrick@lpa-inc.net](mailto:patrick@lpa-inc.net)

**A/E Telephone:** 864-242-6072

**A/E Fax:** 208-730-8214

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Clemson University  
**Name & Title of Agency Coordinator:** Channon Chambers  
**Address:** Gentry Hall, 191 Old Greenville Highway, Clemson, SC 29634-5952  
**E-mail:** [fchambe@clemson.edu](mailto:fchambe@clemson.edu)  
**Telephone:** 864-643-6216  
**Fax:** 864-656-0167  
**Pre-Bid Conf./Site Visit:** Yes, non-mandatory  
**Pre-Bid Date/Time:** 3/24/2016 2:00pm  
**Place:** Gentry Hall, 191 Old Greenville Hwy, Clemson, SC  
**Bid Closing Date/Time:** 4/14/2016 2:30pm  
**Place:** Gentry Hall, 191 Old Greenville Hwy, Clemson, SC  
**Deliver Bids To:** Channon Chambers Gentry Hall, 191 Old Greenville Highway, Clemson, SC 29634-5952

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**Project Name:** DEMOLITION OF EXISTING DAIRY BARN FREESTALLS  
**Project Number:** CUP-4001991  
**Project Location:** Lamaster Dairy Center at Clemson University  
**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes  
**Construction Cost Range:** \$100,000 - \$500,000  
**Description of Project:** Contractor may be subject to performance appraisal at close of project.  
**Bidding Documents / Plans May Be Obtained From:** <http://www.clemson.edu/facilities/capital/projects#2>  
**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Land Planning Associates, Inc.  
**A/E Contact:** Patrick Rivers, P.E.  
**A/E Address:** 110 West 1st Avenue - Suite A, Easley, SC 29640  
**A/E E-mail:** [patrick@lpa-inc.net](mailto:patrick@lpa-inc.net)  
**A/E Telephone:** 864-242-6072  
**A/E Fax:** 208-730-8214

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Clemson University  
**Name & Title of Agency Coordinator:** Channon Chambers  
**Address:** Gentry Hall, 191 Old Greenville Highway, Clemson, SC 29634-5952  
**E-mail:** [fchambe@clemson.edu](mailto:fchambe@clemson.edu)  
**Telephone:** 864-643-6216  
**Fax:** 864-656-0167  
**Pre-Bid Conf./Site Visit:** Yes, non-mandatory  
**Pre-Bid Date/Time:** 3/24/2016 2:00pm  
**Place:** Gentry Hall, 191 Old Greenville Hwy, Clemson, SC  
**Bid Closing Date/Time:** 4/14/2016 2:00pm  
**Place:** Gentry Hall, 191 Old Greenville Hwy, Clemson, SC  
**Deliver Bids To:** Channon Chambers, Gentry Hall, 191 Old Greenville Highway, Clemson, SC 29634-5952

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**Project Name:** SOLID WASTE TRANSFER STATION CONSTRUCTION  
**Project Number:** 031516  
**Project Location:** 110 Woodside Park Drive, Simpsonville, South Carolina  
**Bid Security Required:** No **Performance Bond Required:** Yes **Payment Bond Required:** Yes  
**Construction Cost Range:**  
**Description of Project:** . The intent of this Project is to construct a new 2-bay Transfer Station for use by the City in transferring residential municipal solid waste (MSW) directly from the City's garbage collection/packer trucks into new walking-floor long-haul trailers without having to dump MSW on a tipping floor.  
**Bidding Documents / Plans May Be Obtained From:** Jay Crawford, email: [jcrawford@simpsonville.com](mailto:jcrawford@simpsonville.com)  
**Architect/Engineer:** Caliber Engineering Consultants LLC  
**A/E Address:** PO Box 27171, Greenville, SC 29616

**A/E Telephone:** 864-244-9238

**Agency/Owner:** City of Simpsonville

**Name & Title of Agency Coordinator:** Jay Crawford, Interim Public Works Director, City of Simpsonville

**Address:** 110 Woodside Park Drive, Simpsonville, SC 29681

**Telephone:** 864-962-5723

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 3/30/2016 2:00pm

**Place:** 110 Woodside Park Drive, Simpsonville, SC 29681

**Bid Closing Date/Time:** 4/13/2016 2:00pm

**Place:** City Hall, 118 N.E. Main Street, Simpsonville, SC 29681

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### **HORRY CO. ROAD IMPROVEMENT PROJECTS**

Contractors are invited to submit sealed bids for GRACE LANE (Project #100335), DELLA ROAD (Project #100357), BRINKLEY ROAD (Project #P180322), and PLUMBER ROAD (Project #100378) IMPROVEMENT PROJECTS – BID #2015-16-063 to Horry County at the Office of Procurement, 3230 Highway 319 E, Conway, South Carolina 29526, Attention: Director of Procurement. Bids shall be submitted no later than 2:00pm, April 5, 2016, in the Office of Procurement at the address stated above. Proposals received later than the 2:00pm deadline will be considered "LATE BIDS" and will not be accepted/considered. No facsimile, email or telephone bids will be accepted. State of SC General Contractor's License Number must be clearly identified on the exterior of the bid package.

General contract bidders are required to satisfy requirements described in Document 0200 - Instructions to Bidders.

Bid documents for a construction contract may be obtained from the offices of Mead & Hunt, Inc., 1012 38th Avenue North, Suite 301, Myrtle Beach, SC 29577 843-839-1490 or 878 South Lake Drive, Lexington SC 29072, 803-996-2900 for a non-refundable charge of \$120.00 for a bid package with a reduced (11"x17") size set of plans and \$200.00 for a bid package with full size set of plan. Only checks and money orders are accepted for the purchase of plan sets. Attention: Rob Hamzy. Material must be paid for prior to mailing.

LOCAL VENDOR PREFERENCE maybe applicable to this sealed bid process.

Your firm is required to provide bid security in the sum of no less than five percent (5%) of the bid price.

Refer to other bidding requirements described in Document 0200 - Instructions to Bidders.

Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed. Bidders shall not be permitted to withdraw bids for a period of sixty- (60) days after submission. The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Direct all questions pertaining to the scope of work in writing to Rob Hamzy, at Mead & Hunt, Inc. 878 South Lake Drive, Lexington SC 29072, 803-996-2900, Fax number 608-273-6391.

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### **CONSTRUCTION OF TWO, TWO-STORY MULTI-FAMILY STRUCTURES**

Sealed bids for the construction of (2) two, two story multi-family structures located at Myrtle Beach, South Carolina. Bids from all pricing are due in the office of the Housing Authority of Myrtle Beach before 2:00pm on Thursday, April 25th, 2016 for the following project: Carver Grove Apartments.

The Housing Authority of Myrtle Beach is seeking to construct (2) new 3,156 SF multi-family apartments in Myrtle Beach to serve approximately 8-16 tenants, including persons with disabilities. This is an EOP and Section 3 (contractor not required to be Section 3) project using federal HOME funds. The project is to be constructed to

meet current HOME requirement, International Building Code, Accessibility Code, and other applicable building regulations.

Bid documents for this stipulated sum contract may be obtained as follows; 1) All bidders must first register with The Housing Authority of Myrtle Beach through Carol McCall 843-918-1532 or email at [c.mccall@mbhaonline.org](mailto:c.mccall@mbhaonline.org). Each bidder may obtain a total bid package after registering via: information digital exchange via internet to General Contractors. Total bid package can only be obtained by the general contract bidders. All contractors shall be properly licensed under the State Laws governing their trade and not debarred from any State and/or Federal granted programs (State of South Carolina). A City of Myrtle Beach license will be required at contract closing.

Offers will be opened immediately after the time for receipt of bids for the A / E & Owner's review. The Owner reserves the right to accept or reject any or all offers. Irregularities in the bid submittals may be waived by the Owner. All prime bidders will be notified immediately after the Owner's decision.

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### CITY OF COLUMBIA -- PROJECT: SS7275

#### MWWTP NON POTABLE WATER SYSTEM IMPROVEMENTS

Sealed proposals will be received by the Mayor and City Council of the City of Columbia, South Carolina, for the above titled project. Proposals will be accepted from any Contractor qualified to bid under the South Carolina Licensing Law, until 2:00pm, April 28, 2016 at the seventh floor Conference Room, 1136 Washington Street in Columbia, South Carolina. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the City Engineer. The work to be done consists of, but not limited to site work and all appurtenances associated with this project as referenced in Special Provisions and as reflected on the plans.

Contractor is to provide a copy of their Contractor's License with their bid.

The Subcontracting Outreach Program and the Local Business Preference Policy are applicable.

Project Estimate Range \$1,000,000.00 - \$1,750,000.00. No FEDERAL FUNDING INVOLVED

For current updates to the bidding of this project visit [bidonline.columbiasc.gov/ifas7/bidonline](http://bidonline.columbiasc.gov/ifas7/bidonline). Deadline for Question Submittal: April 21, 2016 by 12:00pm, via the Bid Online System

Project being bid under traditional and electronic methods (See Bid Online Tutorial Guide).  
"Failure to submit via BOTH methods will result in rejection of bids"

Subcontractor Outreach Documentation is to be submitted with Traditional Method submittals.  
Do Not Upload To Bid Online!

The City of Columbia reserves the right to waive technicalities, to reject any or all bids and to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (bid bond, page 1 & 2), without modification, will result in rejection of the bid.

Plans, specifications and bid proposal forms are on display at the office of the Director of Utilities and Engineering, seventh floor, 1136 Washington Street, Columbia, South Carolina, 29201. Inquiries should be address to Debbie Scott, Utilities and Engineering Department, City of Columbia at 803-545-3252.

Copies of plans and specifications must be secured on or after March 21, 2016 AT the office of the Department of Utilities and Engineering, City of Columbia, PO Box 147, Columbia, South Carolina 29217 for a non-

refundable payment of \$50.00, payable TO the City of Columbia, per set.

Due to the required compliance with the Subcontracting Outreach Program, it will be necessary for all general contractors submitting a bid for this project to acquire their plans and specification books no later than April 5, 2016.



Additional Project Bidding Information will be provided during the PRE-BID CONFERENCE, which will be held on April 5, 2016 at 2:00pm, in the Seventh Floor Conference Room at 1136 Washington Street, Utilities and Engineering Department, Columbia, South Carolina 29201.

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## Consultant / Professional

**Description:** STRATEGIC PLANNING CONSULTANT WITH EXPERIENCE IN CONDUCTING MULTI-YEAR STRATEGIC PLANNING AND MULTI-YEAR ACTION PLANNING FOR NONPROFIT ECONOMIC DEVELOPMENT CORPORATIONS

**Solicitation Number:** CEZ20160407

**Delivery Point:** 3905 ENSOR AVENUE, 1ST FLOOR COLUMBIA, SC 29203 OR PO BOX 141 COLUMBIA SC 29202 ATTN: FELICIA MALONEY

**Submit Offer By:** 4/7/2016 12:00pm

**Purchasing Agency:** CEZ, INC. PO BOX 141 COLUMBIA, SC 29202

**Buyer:** FELICIA MALONEY/VERDINE GLEATON, 803-255-8129 [FMMALONEY@COLUMBIASC.NET](mailto:FMMALONEY@COLUMBIASC.NET) OR [VSGLEATON@COLUMBIASC.NET](mailto:VSGLEATON@COLUMBIASC.NET)

**Download Solicitation From:** [WWW.COLUMBIASC.NET/CEZ](http://WWW.COLUMBIASC.NET/CEZ)

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## Equipment

**Description:** MOTORIZED FREEZER & COOLER DOORS

**Solicitation Number:** 5400011185

**Submit Offer By:** 03/31/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** ANDREA BOWMAN

**Email:** [bowman.andy@doc.state.sc.us](mailto:bowman.andy@doc.state.sc.us)

**Phone:** 803-896-1934

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011185>

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**Description:** MINI EXCAVATOR & SKID STEER RENTAL-GREENVILLE MAINTENANCE

**Solicitation Number:** 5400011200

**Submit Offer By:** 03/31/2016 2:20pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER

**Email:** [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011200>

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**Description:** COMPLETE AUDIO VISUAL SYSTEM

**Solicitation Number:** 71369458 Re-Bid

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 3/24/2016 2:15pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Jody Burgess, 864-650-8050, [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** CNC PLASMA CUTTER WITH 4 FOOT BY 4 FOOT TABLE

**Solicitation Number:** 2015/2016-17-Re-Advertised

**Delivery Point:** Gaffney, SC

**Submit Offer By:** 3/29/2016 2:00pm

**Purchasing Agency:** Cherokee County School District, 141 Twin Lake Road, Gaffney, SC 29341

**Buyer:** Pamela Phillips, 864-206-2265, [pamela.phillips@cherokee1.org](mailto:pamela.phillips@cherokee1.org)

**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us), Departments, Finance, Bid Information

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**Description:** STEEL ROLL UP DOOR REBID

**Solicitation Number:** 71302799 REBID

**Delivery Point:** Florence, SC

**Submit Offer By:** 3/21/2016 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** The Lancaster County School District is accepting competitive quotations for the purchase and delivery of one (1) DOUBLE STACK CONVECTION OVEN AND ONE (1) DOUBLE STACK STEAMER for Andrew Jackson Middle School.

**Solicitation Number:** 201616

**Due Date/Time:** 3/24/2016 at 2:00am

**Submit to:** Lancaster County School District, Attn: Trevor Hammond, 300 South Catawba Street, Lancaster, SC 29720; Email: [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net); Fax: 803-285-9729

**Inquiries:** [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net)

**Bid Requests:** <http://www.lancastercsd.com/financeprocurement/procurement-2/>

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**Description:** FURNISH AND DELIVER G&W MANUFACTURED VAULT STYLE INSULATED SWITCH

**Solicitation Number:** USC-RFQ-2935-JB

**Delivery Point:** University of South Carolina, 350 Wayne Street, Columbia, SC 29208

**Submit Offer By:** 3/24/2016 12:00pm

**Purchasing Agency:** University of South Carolina, 1600 Hampton St, Columbia, SC 29208

**Buyer:** Juaquana Brookins, 803-777-3596 / [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Download Solicitation From:** [purchasing.sc.edu](http://purchasing.sc.edu)

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### **RICHLAND LIBRARY COOPER LIBRARY FURNISHINGS INVITATION TO BID**

Richland Library is soliciting bids for miscellaneous furnishings for the Cooper Library project. The library seeks a vendor to perform the job as described in the Invitation to Bid.

Bid documents may be obtained by e-mailing Robbie Brax of MB Kahn Construction Co. at [rbrax@mbkahn.com](mailto:rbrax@mbkahn.com) and putting "Cooper Library Bid Documents" in the subject line, or by calling 803-736-2950 and leaving a message that includes the job name, your company name, and your e-mail address.

Sealed bids must be received on or before 12:00 noon on April 11th, 2016. Bids received after the stated time will not be accepted. Instructions for submitting bids are contained in the bid documents. Bids must be in a sealed envelope clearly marked "Cooper Library Furnishings".

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## Information Technology

**Description:** MITCHELL 1 LICENSE RENEWAL - REBID

**Solicitation Number:** 5400011227

**Submit Offer By:** 03/23/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN **Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011227>

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### NETWORK GEAR

Solicitation (ITB) Number: SALUDA-2016-003

FCC Form 470 Number: 160036065

Response Delivery Address: Saluda County School District  
404 North Wise Road  
Saluda, SC 29138

Bids Due/Opening Date/Time: Tuesday, April 12<sup>th</sup>, 2016, 2:00pm

Request ITB from: [2016SALUDA1@District.us.com](mailto:2016SALUDA1@District.us.com)

Special Instructions: Vendor Must Reference the Solicitation Number and/or FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the ITB, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the ITB process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this ITB should be in writing VIA EMAIL, to ITB# SALUDA-2016-003 ([2016SALUDA1@district.us.com](mailto:2016SALUDA1@district.us.com)).

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### INTERCONNECTED HOSTED VOIP SERVICES

Solicitation (RFP) Number: Saluda-2016-001

FCC Form 470 Number: 160035985

Response Delivery Address: Saluda County School District  
District Office

404 N. Wise Road  
Saluda, SC 29138

Proposals Due/Opening Date/Time: Friday, April 22<sup>nd</sup>, 2016, 3:00pm

Request RFP from: [2016SALUDA1@DISTRICT.US.COM](mailto:2016SALUDA1@DISTRICT.US.COM)

Special Instructions: Vendor Must Reference the Solicitation Number and/or FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the RFP, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the RFP process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this RFP should be in writing VIA EMAIL, to RFP# SALUDA-2016-001 ([2016SALUDA1@district.us.com](mailto:2016SALUDA1@district.us.com)).

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## Maintenance and Repair

**Description:** ROOF REPAIRS- AMERICAN LEGION AND COMMUNITY BUILDINGS

**Solicitation Number:** Roof Repair 2016-3-14

**Delivery Point:** Clinton, SC

**Submit Offer By:** 4/14/2016 2:00pm

**Purchasing Agency:** City of Clinton

**Buyer:** Joey Meadors, 864-833-7500, [jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com)

**Download Solicitation From:** [www.cityofclintonsc.com](http://www.cityofclintonsc.com)

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## Printing

**Description:** CCU ALUMNI MAGAZINES SPRING/SUMMER 2016

**Solicitation Number:** CCU-9300106

**Delivery Point:** Conway, SC 29526

**Submit Offer By:** 4/12/2016 2:00pm

**Purchasing Agency:** Coastal Carolina University, Procurement Services, 642 Century Circle, Conway SC 29526

**Buyer:** Annette Roberts, 843-349-2161, [aroberts@coastal.edu](mailto:aroberts@coastal.edu)

**Download Solicitation From:**

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

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### RC-663-P-2016 -- TAX NOTICES FORMS

Richland County is requesting proposals from qualified vendors to print Richland County Tax Notices Forms.

Sealed proposals clearly marked "RC-663-P-2016; Tax Notices Forms" shall be accepted by the Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) until 3:00pm, Thursday April 14, 2016. Proposals shall not be accepted after the above date and time.

A MANDATORY pre-proposal meeting will be held at the Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) at 10:00am Thursday, March 31, 2016. Vendors that do not attend this meeting will not be allowed to participate in the solicitation process.

Bid packages may be obtained by emailing Richland County Solicitations at [rcsolicitations@rcgov.us](mailto:rcsolicitations@rcgov.us) attention Brittany Flake, Buyer, Procurement & Contracting, or by accessing our website in the Procurement section at: <http://www.richlandonline.com/departments/procurement/index.asp>

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## Services

**Description:** REQUEST FOR WORKERS COMPENSATION SERVICES

**Solicitation Number:** RFP 042816

**Delivery Point:** Beaufort, SC

**Pre-proposal Conf.:** Non-mandatory. 3/31/2016 3:00pm

**Location:** Finance Conference Room, 106 Industrial Village Road, Beaufort, SC 29906

**Submit Offer By:** 4/28/2016 3:00pm

**Purchasing Agency:** Beaufort County Purchasing Department, 106 Industrial Village Road, Beaufort, SC 29906

**Buyer:** Dave Thomas, Purchasing Director, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Direct Inquiries To:** Linda Maietta, [lmaietta@bcgov.net](mailto:lmaietta@bcgov.net)

**Download Solicitation From:** [www.bcgov.net/Bidding Opportunities](http://www.bcgov.net/Bidding%20Opportunities)

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**Description:** FERRY TRANSPORTATION SERVICES - DAUFUSKIE ISLAND FOR BEAUFORT COUNTY

**Solicitation Number:** RFP 042916

**Delivery Point:** Beaufort, SC

**Pre-proposal Conf.:** Mandatory. 4/7/2016 11:00am

**Location:** BIV #2 Conference Room, 106 Industrial Village Road, Beaufort, SC 29906

**Submit Offer By:** 4/29/2016 3:00pm

**Purchasing Agency:** Beaufort County Purchasing Department, 106 Industrial Village Road, Beaufort, SC 29906

**Buyer:** Dave Thomas, Director of Purchasing, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Direct Inquiries To:** Linda Maietta, [lmaietta@bcgov.net](mailto:lmaietta@bcgov.net)

**Download Solicitation From:** [www.bcgov.net/Bidding](http://www.bcgov.net/Bidding) Opportunities

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**Description:** HVAC DUCT SERVICES

**Solicitation Number:** 72257159

**Delivery Point:** North Charleston, SC

**Site Visit:** Non-mandatory. 3/22/2016 3:00pm

**Location:** University, CURI Wind Turbine Drivetrain Test Facility, 1253 Supply Street, N. Charleston, S.C., 29405. Contact Person: Jim Tuten, 843-810-0520 or [jtuten@clemson.edu](mailto:jtuten@clemson.edu).

**Submit Offer By:** 4/8/2016 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Shirley Alexander, 864-656-2395 / [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Audit Services

**Description:** AIKEN COUNTY GOVERNMENT IS SOLICITING SEALED PROPOSALS FOR CERTIFIED PUBLIC ACCOUNTING FIRM TO PERFORM AN AUDIT OF THE GOVERNMENT WIDE GENERAL PURPOSE FINANCIAL STATEMENTS OF THE COUNTY AND PUBLIC SERVICE AUTHORITY

**Solicitation Number:** 16-10-P

**Delivery Point:** Aiken County Procurement, 1930 University Parkway, Aiken SC 29801-2833

**Submit Offer By:** 4/13/2016 3:00pm

**Purchasing Agency:** Aiken County Government, 1930 University Parkway, Aiken, SC 29801-2833

**Buyer:** Sharon Lyles, Chief Buyer, [procurement@aikencountysc.gov](mailto:procurement@aikencountysc.gov)

**Direct Inquiries To:** [procurement@aikencountysc.gov](mailto:procurement@aikencountysc.gov). Phone calls will not be accepted.

**Download Solicitation From:** <https://www.aikencountysc.gov/Depts/PRC/PRCmain.php>

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### CLARENDON SCHOOL DISTRICT ONE

Clarendon School District One is soliciting the services of a qualified firm to perform an audit for school years 2015-2016, 2016-2017, and 2017-2018.

Please see the district website [clarendon1.k12.sc.us](http://clarendon1.k12.sc.us) for more information or contact Renee Jeffcoat at 803-574-2120 or [rjeffcoat@clar1.k12.sc.us](mailto:rjeffcoat@clar1.k12.sc.us).

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## SCBO Notices

### SCDOT -- NOTICE TO POTENTIAL PROPOSERS

#### VOLVO INTERCHANGE DESIGN-BUILD PROJECT

SCDOT will hold one-on-one meetings on April 21, 2016 with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the Volvo Interchange project in Berkeley County, SC. The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. These meetings will be 30 minutes in length and will be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Prospective Proposers should submit a written request to SCDOT no later than Wednesday, March 23 at 12:00pm EDT. SCDOT will provide meeting time slots to each prospective proposer after this deadline. Meeting time preferences will be considered but not guaranteed.

Submit Request to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at [WrightCL@scdot.org](mailto:WrightCL@scdot.org) or at 955 Park Street, Room 101, Columbia, SC 29201.

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### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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