

# SCSL Digital Collections

## South Carolina business opportunities

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# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

IDC PROJECT NAME: INDEFINITE DELIVERY CONTRACT FOR ROOFING CONSTRUCTION SERVICES RE-BID

REPRESENTATIVE PROJECT NAME: ERVIN DINING HALL RE-ROOF PROJECT RE-BID

IDC PROJECT NUMBER: H18-D090PD

REPRESENTATIVE PROJECT NUMBER: H18-N069-PD

PROJECT LOCATION: FMU Main Campus, Florence, SC

BID SECURITY REQUIRED? Yes

DESCRIPTION OF CONSTRUCTION SERVICES (Include Contractor License category/subcategory): SR (Group 3 minimum)

#### CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$ 1,000,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 250,000
4. Maximum number of IDC's Agency may award under this solicitation: 5
5. Method Agency will use to award Delivery Orders under the awarded IDC: Low Bid

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://www.fmarion.edu/facilitiesmanagement/>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

AGENCY: Francis Marion University

AGENCY PROJECT COORDINATOR: Joe Bace

ADDRESS: Street/PO Box:4822 E Palmetto Street

City: Florence State: SC ZIP: 29506-

EMAIL: [jbace@fmarion.edu](mailto:jbace@fmarion.edu) TELEPHONE: 843-661-1488 FAX: 843-661-1565

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 12/5/17 TIME: 3:00pm PLACE: Facilities Conference Room  
BID CLOSING DATE: 12/19/17 TIME: 3:00pm PLACE: Facilities Conference Room

**BID DELIVERY ADDRESSES:****HAND-DELIVERY:**

Attn: Joe Bace  
4822 E Palmetto Street, Physical Plant Bldg.  
Florence, SC 29506

**MAIL SERVICE:**

Attn: Joe Bace  
4822 E Palmetto Street, Physical Plant Bldg.  
Florence, SC 29506

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**HORRY COUNTY GOVERNMENT**

Horry County Government is requesting bids from qualified and licensed contractors to provide asbestos abatement and demolition services for three (3) properties specified within the work scope. The contractor shall be required to complete work as specified and outlined in the Work Write-up Sheet included herein. Interested parties are invited to submit sealed bids for BID# 2017-18-022 "Demolition of Condemned Dwellings (Group 1)" to Horry County at the Office of Procurement, 3230 Hwy. 319 E, Conway, South Carolina 29526 not later than 2:00pm, December 18, 2017. No facsimile, email or telephone bid submittals will be accepted. Any bid submittal received later than the specified time/date will NOT be accepted/considered.

The solicitation document (IFB) can be obtained from the County's website by visiting <http://www.horrycounty.org/Departments/Procurement/Bids.aspx>.

MANDATORY Pre-Bid Walkthrough will be held 10:00am, November 28, 2017, at 323 Piedmont Dr. Myrtle Beach, SC 29588. We will visit the other properties following this meeting. Non-attendees are not eligible to submit a bid. Potential bidders are not allowed to access the site outside of the walkthrough period.

Your firm is required to provide bid security in the sum of no less than five percent (5%) of the Bid Total amount.

LOCAL VENDOR PREFERENCE may be applicable to this process.

Horry County, hereby notifies all those responding to this IFB that, in accordance with the provisions of the Civil Rights Act of 1964 (Chapter 21, Title 42, of the U.S. Code) and the Regulations promulgated in connection therewith, that it will affirmatively ensure that any contract entered into pursuant to this IFB, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contact Information for this Project  
Direct all Questions to this project to:

Ms. VanVoorhis / [vanvoori@horrycounty.org](mailto:vanvoori@horrycounty.org) / 843-915-5380

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**RFP PLAYGROUND PROJECT, LYMAN SC BID #01082018**

The Town of Lyman is seeking bids for playground equipment, site work and installation. The budget for this project is \$325,000.00. To request a detailed bid specifications and site plan, please contact the undersigned.

Gregg A. Miller  
Town of Lyman  
81 Groce Road  
Lyman, SC 29365  
Tel:864-485-0402  
[gmill@lymansc.gov](mailto:gmill@lymansc.gov)

All bids are due on Monday January 8th, 2018 at 1:00pm. Bids received after this date and time will be deemed late, and not considered for this project. Any questions pertaining to this bid must be made in writing and sent via e-mail to my attention.

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PROJECT NAME: A NEW EMERGENCY GENERATOR FOR HORRELL HILL ICF-IID COMMUNITY RESIDENCE

PROJECT NUMBER: EJN: 17-M-13

PROJECT LOCATION: 1614 Ridge Road, Hopkins, SC 29061

BID SECURITY REQUIRED? No NOTE: Contractor may be subject to a performance appraisal at the close of the project.  
PERFORMANCE BOND REQUIRED? No  
PAYMENT BOND REQUIRED? No

DESCRIPTION OF PROJECT: Install new 80 KW diesel powered emergency generator, automatic transfer switch, controls, fencing, and miscellaneous related work. For site visit contact: Phillip Powell, Babcock Center Maintenance Manager, 803-608-8085 mobile - THIS IS NOT A STATE PROJECT

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, [JKirchner@ddsn.sc.gov](mailto:JKirchner@ddsn.sc.gov).

PLAN DEPOSIT AMOUNT: \$25.00 IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Documents can be viewed at SCDDSN Engineering & Planning by appointment. Please call Jerra Kirchner at 803-898-9796

All questions & correspondence concerning this Invitation shall be addressed to the A/E.  
A/E NAME: Belka Engineering Associates, Inc.  
A/E CONTACT: Jason Areheart, PE  
A/E ADDRESS: Street/PO Box: 7 Clusters Court, Suite 201  
City: Columbia State: SC ZIP: 29210-  
EMAIL: [JAreheart@BEA-Consulting.com](mailto:JAreheart@BEA-Consulting.com) TELEPHONE: 803-731-0650 FAX: 803-731-2880

AGENCY: Babcock Center, Inc.  
AGENCY PROJECT COORDINATOR: Phillip Powell, Babcock Center Maintenance Manager  
ADDRESS: Street/PO Box: PO Box 4389  
City: West Columbia State: SC ZIP: 29171-  
EMAIL: [ppowell@babcockcenter.org](mailto:ppowell@babcockcenter.org)  
TELEPHONE: 803-799-1970 X 298 office; 803-608-8085 mobile FAX: 803-799-3418

For site visit contact Phillip Powell - 803-608-8085  
BID CLOSING DATE: 12/19/2017 TIME: 2:00pm PM PLACE: Conf. Rm. 247, 3440 Harden St. Ext, Columbia, SC

BID DELIVERY ADDRESSES:

Attn: Reed Marshall, Engineering & Planning Division  
SC Dept. of Disabilities & Special Needs, Suite 231  
3440 Harden St. Ext., Columbia, SC 29203

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**COLLECTION SYSTEM IMPROVEMENTS – PHASE II (PS #216 REHAB)**

Owner: Georgetown County Water and Sewer District  
Project No.: GCWSD #17-33 RIA No. S-18-1152

Separate sealed bids for Georgetown County Water and Sewer District (GCWSD) for Collection System Improvements – Phase II (PS #216 Rehab) will be received at the office of GCWSD at 456 Clearwater Drive, PO Box 2730, Pawleys Island, SC 29585 by Thursday, December 28, 2017 at 2:00pm, then subsequently at said office, be publicly opened and read aloud.

The scope of work includes: The rehabilitation of an existing Pump Station including a pump station insert, proposed valve pit, piping, and bypass pumping located in Pawleys Island, SC.

The Information for Bidders, Bid Form, Contract Plans, Specifications, Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following:

- Georgetown County Water and Sewer District: 456 Clearwater Drive, Pawleys Island, SC
- Copies may be obtained by calling the GCWSD Engineering Office at 843-436-6167 or by emailing [amandak@gcwsd.com](mailto:amandak@gcwsd.com).

Each bidder must deposit security in the amount and form specified in the Information for Bidders. Other qualifications for bid are discussed in the Information for Bidders.

This project is being funded in part by the South Carolina Rural Infrastructure Authority (RIA). All RIA requirements will apply to the contract. Bidders on this work will be required to comply with the President’s Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training, and contracting opportunities.

The owner reserves the right to waive any irregularities, or to reject any or all bids.

No bidder may withdraw his bid within ninety (90) days after the actual date of the opening thereof.  
“EQUAL EMPLOYMENT OPPORTUNITY”

PROJECT NAME: EDGEFIELD COURTHOUSE SQUARE REVITALIZATION  
PROJECT NUMBER: CDBG#4-CE-16-002  
PROJECT LOCATION: Town of Edgefield, SC

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes                      CONSTRUCTION COST RANGE: \$ 350,000 - \$600,000

DESCRIPTION OF PROJECT: Construction Bid for Edgefield Courthouse Square Revitalization

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Southern Partners, Inc.

PLAN DEPOSIT AMOUNT: \$250.00              IS DEPOSIT REFUNDABLE No  
IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO  
AVAILABLE AT: For Viewing Only: Town of Edgefield, SC 400 Main Street, Edgefield, SC 29824

ARCHITECT-ENGINEER NAME: Southern Partners, Inc.  
A-E CONTACT: David Banks, P.E.  
A-E ADDRESS: Street/PO Box: 1233 Augusta West Parkway  
City: Augusta              State: GA              ZIP: 30909-

EMAIL: [dbanks@southernpartners.net](mailto:dbanks@southernpartners.net)  
TELEPHONE: 706-855-6000 ext. 205 FAX: 706-869-9847

AGENCY/OWNER: Town of Edgefield  
AGENCY PROJECT COORDINATOR: Ken Durham, Mayor  
ADDRESS: Street/PO Box: 400 Main Street  
City: Edgefield State: SC ZIP: 29824-  
EMAIL: [kdurham@gabn.net](mailto:kdurham@gabn.net)  
TELEPHONE: 803-637-4014 FAX: 803-637-4100

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 12/11/2017 TIME: 10:00am PLACE: Edgefield Town Hall 400 Main Street Edgefield, SC

BID OPENING DATE: 1/2/2018 TIME: 2:00pm PLACE: Edgefield Town Hall

**BID DELIVERY ADDRESSES:**

HAND-DELIVERY:	MAIL SERVICE:
Attn: Mayor Ken Durham - Town of Edgefield	Attn: Mayor Ken Durham - Town of Edgefield
400 Main Street	400 Main Street
Edgefield, SC	Edgefield, SC

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**Description:** IT IS THE INTENTION OF THE SPARTANBURG SCHOOL DISTRICT 2 (THE "OWNER") TO SELECT ONE CONTRACTOR to provide expertise to the Owner in Pre-Construction Phase Services and Construction Phase Services ("CM at Risk") for the construction of a proposed new maintenance office site, a transportation site and an Upstate Family Resource Center.

**Solicitation No.:** RFP1809 CM at Risk Maintenance, Transportation and Upstate Family Resource Center  
Site Visit: 12/6/2017 1:45pm, 3231 Old Furnace Rd., Chesnee, SC 29307

**Delivery Point:**

**Submit Offer By:** 12/18/2017 2:00pm

**Purchasing Entity:** Spartanburg School District Two, 3231 Old Furnace Road, Chesnee, SC 29323

**Buyer:** Kacey Austin, 864-515-5135, [kacey.Austin@spartanburg2.k12.sc.us](mailto:kacey.Austin@spartanburg2.k12.sc.us)

**Direct Inquiries To:**

**Download Solicitation From:** <http://www.spart2.org/departments/finance/procurement>

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## Equipment

**Description:** SEA ARK 2472 C.U.B. 24' BOAT & TRAILER

**Solicitation Number:** 5400014453

**Submit Offer By:** 12/20/2017 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN **Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov) **Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014453>

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**Description:** FIRE APPARATUS FOR FAIRVIEW FIRE DEPARTMENT

**Solicitation No.:** 2017-26

**Delivery Point:** Newberry County Courthouse Annex Conference Room, 1309 College Street, Newberry, SC 29108

**Submit Offer By:** 12/12/2017 3:00pm

**Purchasing Entity:** County of Newberry

**Buyer:** Crystal Waldrop, CPPB, 803-321-1420, [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

**Download Solicitation From:** [www.newberrycounty.net/departments/purchasing](http://www.newberrycounty.net/departments/purchasing)

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**Description:** BUFORD RECREATION SOFTBALL AND SOCCER FIELD LIGHTING  
**Solicitation No.:** 500171219  
**Delivery Point:** LANCASTER, SC  
**Site Visit:** 12/7/2017 9:30am  
**Location:** 4073 Hurley Walters Rd., LANCASTER, SC 29720  
**Submit Offer By:** 12/19/2017 2:00pm  
**Purchasing Entity:** LANCASTER COUNTY PROCUREMENT, 101 N. MAIN ST., PO BOX 1809, LANCASTER, SC, 29721  
**Buyer:** NICHOLAS MILLER, 803-285-6323, [NMILLER@LANCASTERCOUNTYSC.NET](mailto:NMILLER@LANCASTERCOUNTYSC.NET)  
**Download Solicitation From:** [http://www.mylanastersc.org/index.asp?Type=B\\_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E}](http://www.mylanastersc.org/index.asp?Type=B_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E})

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**Description:** LCFR - 2018 FLEET/NON-RETAIL FORD SUPER DUTY F-350  
**Solicitation No.:** 500171212  
**Delivery Point:** LANCASTER, SC  
**Submit Offer By:** 12/12/2017 2:00pm  
**Purchasing Entity:** LANCASTER COUNTY PROCUREMENT, 101 N. MAIN ST., PO BOX 1809, LANCASTER, SC, 29721  
**Buyer:** NICHOLAS MILLER, 803-285-6323, [NMILLER@LANCASTERCOUNTYSC.NET](mailto:NMILLER@LANCASTERCOUNTYSC.NET)  
**Download Solicitation From:** [http://www.mylanastersc.org/index.asp?Type=B\\_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E}](http://www.mylanastersc.org/index.asp?Type=B_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E})

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## Information Technology

**Description:** SCETV PRODUCTION TRUCK  
**Solicitation Number:** 5400014350  
**Site Visit:** 12/4/2017 9:00am  
**Location:** ETV, 1041 George Rogers Blvd., Columbia SC 29201-4761  
**Submit Offer By:** 01/05/2018 11:00am  
**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201  
**Buyer:** RANDY BARR  
**Email:** [rbarr@mmo.sc.gov](mailto:rbarr@mmo.sc.gov)  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014350>

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## Maintenance and Repair

**Description:** HVAC MAINTENANCE AND REPAIRS  
**Solicitation Number:** 5400014262  
**Site Visit:** 12/12/2017 10:00am **Pre-bid Conf.:** 12/12/2017 11:00am  
**Location:** SC Governor's School for the Arts & Humanities, 15 University Street, Greenville, SC 29601  
**Submit Offer By:** 01/09/2018 11:00am  
**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201  
**Buyer:** NATHAN DAWSON  
**Email:** [ndawson@mmo.sc.gov](mailto:ndawson@mmo.sc.gov)  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014262>

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**CITY OF MYRTLE BEACH -- RFP# 18-R0012**

The City of Myrtle Beach will be receiving proposals for Chain Link and Vinyl Fence Repair. Proposal forms and specifications may be obtained from the Procurement Office located at 3231 Mr. Joe White Avenue or from the City Website at [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html). Proposals will be received until 2:00pm on December 11, 2017.

**CITY OF MYRTLE BEACH -- RFP# 18-R0013**

The City of Myrtle Beach will be receiving proposals for Concrete Repair. Proposal forms and specifications may be obtained from the Procurement Office located at 3231 Mr. Joe White Avenue or from the City Website at [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html). Proposals will be received until 2:00pm on December 12, 2017.

**Minor Construction <\$50,000**

PROJECT NAME: SCC - HULL BUILDING - E43 INTERIOR WINDOWS  
PROJECT NUMBER: N/A  
PROJECT LOCATION: Spartanburg Community College, 111 Community College Drive, Spartanburg SC, 29303

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes                      CONSTRUCTION COST RANGE: \$15,000-25,000

DESCRIPTION OF PROJECT: Installation of interior windows in a fire rated block corridor wall and associated structural modifications. There is no pre-bid conference, contact Gladden Smoke to schedule a site visit if necessary.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <https://www.sccsc.edu/construction-solicitations/>

ARCHITECT-ENGINEER NAME: McMillan, Pazdan, Smith, LLC  
A-E CONTACT: Chris Youngblood  
A-E ADDRESS: Street/PO Box: PO Box 8922  
City: Greenville    State: SC    ZIP: 29604-  
EMAIL: [cyoungblood@mcmillanpazdansmith.com](mailto:cyoungblood@mcmillanpazdansmith.com)  
TELEPHONE: 864-242-2033

AGENCY/OWNER: Spartanburg Community College  
AGENCY PROJECT COORDINATOR: Gladden Smoke  
ADDRESS: Street/PO Box: PO Box 4386  
City: Spartanburg    State: SC    ZIP: 29305-  
EMAIL: [smokeg@sccsc.edu](mailto:smokeg@sccsc.edu)  
TELEPHONE: 864-592-4157 :

BID OPENING DATE: 12/1/2017    TIME: 1:00pm    PLACE: Campus Operations, 136 Community College Drive

BID DELIVERY ADDRESSES:  
HAND-DELIVERY:                                      MAIL SERVICE:  
Attn: Gladden Smoke, Campus Operations      Attn: Gladden Smoke, Campus Operations  
136 Community College Drive                      PO Box 4386  
Spartanburg, SC 29303                              Spartanburg, SC 29305



**Description:** BUFORD RECREATION SOCCER FIELD FENCING  
**Solicitation No.:** 500171219-1  
**Delivery Point:** LANCASTER, SC  
**Pre-bid Conf.:** 12/7/2017 10:30am  
**Location:** 4073 Hurley Walters Rd., LANCASTER, SC 29720  
**Submit Offer By:** 12/19/2017 2:30pm  
**Purchasing Entity:** LANCASTER COUNTY PROCUREMENT, 101 N. MAIN ST., PO BOX 1809, LANCASTER, SC, 29721  
**Buyer:** NICHOLAS MILLER, 803-285-6323, [NMILLER@LANCASTERCOUNTYSC.NET](mailto:NMILLER@LANCASTERCOUNTYSC.NET)  
**Download Solicitation From:** [http://www.mylancastersc.org/index.asp?Type=B\\_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E}](http://www.mylancastersc.org/index.asp?Type=B_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E})

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## Printing

**Description:** PRINTING OF RULES AND REGULATIONS  
**Solicitation Number:** 5400013782  
**Submit Offer By:** 01/09/2018 10:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201  
**Buyer:** ANDREA BOWMAN **Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov) **Phone:** 803-734-3933  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013782>

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## Services

**Description:** PEST CONTROL  
**Solicitation No.:** 2018-RFQ-013  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 12/12/2017 4:00pm  
**Purchasing Entity:** Babcock Center Inc, 2725 Banny Jones Ave., West Columbia, SC 29170  
**Buyer:** Lourdes Reuter, 803-799-1970 Ext. 119, [lreuter@babcockcenter.org](mailto:lreuter@babcockcenter.org)

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**Description:** COMMISSARY SERVICES FOR THE BEAUFORT COUNTY DETENTION CENTER  
**Solicitation No.:** RFP 010318  
**Delivery Point:** Bids will only be received electronically submitted through the County Vendor Registry Program. Please go to [www.bcgov.net](http://www.bcgov.net).  
**Pre-proposal Conf.:** Mandatory. 12/13/2017 3:00pm  
**Submit Offer By:** 1/3/2018  
**Purchasing Entity:** Beaufort Co., Purchasing, 106 Industrial Village Road, Building 2, Beaufort, SC 29906  
**Buyer:** Dave Thomas, Director of Purchasing, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)  
**Download Solicitation From:** [bcgov.net](http://bcgov.net), Bidding Opportunities, Vendor Registry

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**Description:** FURNISH AND INSTALL SAFETY NETTING ON SPORTS FIELDS  
**Solicitation No.:** 17-033  
**Delivery Point:** Fort Mill, SC  
**Site Visit:** 12/6/2017 10:00am Meet at Fort Mill High School, 215 N Highway 21 Bypass, Fort Mill, SC 29715  
**Submit Offer By:** 12/14/2017  
**Purchasing Entity:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715  
**Direct Inquiries To:** Angela Queen, [queena@fortmillschools.org](mailto:queena@fortmillschools.org)  
**Download Solicitation From:** Please request the bid package by emailing Angela Queen at [queena@fortmillschools.org](mailto:queena@fortmillschools.org).

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**Description:** INSTALL ONE NEW WHEELCHAIR ULTRA LOW MAXX CG TILT SYSTEM AND OTHER RELATED ITEMS AS SPECIFIED.

**Solicitation No.:** CS642

**Delivery Point:** Winning Vendor's Location

**Submit Offer By:** 12/4/2017 8:30am

**Purchasing Entity:** SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

**Buyer:** For Bid Package: Michael Cupp, [mcupp@scvrd.net](mailto:mcupp@scvrd.net)

**Direct Inquiries To:** Direct technical inquiries to Rehab Engineer, Jonathan Cruce: 864-249-8052

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### **VENDING MACHINES SERVICES**

**DUE DATE/TIME:** December 11, 2017 at 10:00am

**BID NUMBER:** BID No. 2017 - 17

**POINT OF RECEIPT:** Personnel & Purchasing Department  
Attn: Katherine Bell  
Personnel Director  
Marion County Administration Offices  
2523 E Hwy 76  
Marion, SC 29571

Details for Bid No. 2017 - 17 can be found on our website [www.marionsc.org](http://www.marionsc.org) under "Online Bids".

Bids will be received in the office of the Personnel Director, 2523 E. Hwy 76, Marion, SC 29571 until 10:00am. Monday, December 11, 2017. All inquiries to this bid must be addressed to Katherine Bell, Personnel Director via email [kbell@marionsc.org](mailto:kbell@marionsc.org). Contact with other departments or County representatives without permission of the Personnel Director may render your proposal void.

Bids will be opened on Monday, December 11, 2017 at 10:00am and their contents will be made public for the information of bidders and others properly interested. Any bid received later than the specified time will not be accepted/considered.

Bids must be submitted in a sealed envelope and clearly marked on the outside with the name of the project.

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### **FIRE EQUIPMENT SERVICES**

**DUE DATE/TIME:** December 11, 2017 at 11:00am

**BID NUMBER:** BID NO. 2017 - 18

**POINT OF RECEIPT:** Personnel & Purchasing Department  
Attn: Katherine Bell  
Personnel Director  
Marion County Administration Offices  
2523 E Hwy 76  
Marion, SC 29571

Details for Bid No. 2017 - 18 can be found on our website [www.marionsc.org](http://www.marionsc.org) under "Online Bids".

Bids will be received in the office of the Personnel Director, 2523 E. Hwy 76, Marion, SC 29571 until 10:00am, Monday, December 11, 2017. All inquiries to this bid must be addressed to Benjamin Rowell, Public Buildings Director via email [browell@marionsc.org](mailto:browell@marionsc.org). Contact with other departments or County representatives without permission of the Personnel Director may render your proposal void.

Bids will be opened on Monday, December 11, 2017 at 10:00am and their contents will be made public for the information of bidders and others properly interested. Any bid received later than the specified time will not be accepted/considered. Bids must be submitted in a sealed envelope and clearly marked on the outside with the name of the project.

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## Supplies

### HORRY COUNTY GOVERNMENT

Horry County Government is requesting sealed bids for BID#: 2017-18-826, "Class B Uniforms and Duty Jack-ets" to be submitted to Horry County Office of Procurement, at 3230 Highway 319 East, Conway, South Carolina 2952. Bids can be delivered in person or via Horry County's electronic bid software (Preferred Method), no later than 2:00pm, on December 13, 2017. No fax, email, telephone, or text bid submittals will be accepted. Any bid submittal received later than the specified time/date will NOT be accepted/considered.

The solicitation document (IFB) can be obtained from the County's website by visiting:  
<http://www.horrycounty.org/Departments/Procurement/Bids.aspx>

Items solicited in this IFB may be purchased with Federal Funds. In the event Federal Funding is available, Horry County requires compliance with all federal rules and regulations related to such funding.

Horry County hereby notifies all those responding to this IFB that, in accordance with the provisions of the Civil Rights Act of 1964 (Chapter 21, Title 42, of the U.S. Code) and Regulations promulgated in connection therewith, that it will affirmatively ensure that any contract entered into pursuant to this IFB, disadvantaged business enterprises will be afforded full and fair opportunity to make submittals in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contact: Ms. Jessica Williams, Procurement Specialist, [Williaje@horrycounty.org](mailto:Williaje@horrycounty.org), 843-915-5380

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## SCBO Notices

### PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING*

### *AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II*

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDC's.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series)
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Please send all questions and/or comments to Tia Vaughan at [lvaughan@mmo.sc.gov](mailto:lvaughan@mmo.sc.gov).

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixed-price-bids-ss>.

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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