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ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1973-1974

South Carolina State Library
1500 Senate Street
P. O. Box 11469
Columbia, South Carolina
29211

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1973-1974

South Carolina State Library
1500 Senate Street
P. O. Box 11469
Columbia, South Carolina
29211

S. C. STATE LIBRARY



State of South Carolina

JOHN C. WEST
GOVERNOR

OFFICE OF THE GOVERNOR
COLUMBIA 29211

November 1, 1973

Miss Estellene P. Walker
S. C. State Library
1500 Senate Street
Columbia, South Carolina 29201

Dear Miss Walker:

The South Carolina State Library Plan for Fiscal Year 1974 has been reviewed by my staff in the Division of Administration. Based upon that review, I hereby approve and endorse the submission of that Plan.

I am pleased that funds for this program have been continued. The programs provided through the library system are interdisciplinary with the capability of impacting on every program in the State, and our problems and their solutions demand an interdisciplinary approach.

This Office looks forward to continued interaction and assistance.

Sincerely,

A handwritten signature in cursive script, appearing to read "John C. West".

John C. West

STATE LIBRARY PLAN
THE LIBRARY SERVICES AND CONSTRUCTION ACT
1973-74

Title I: Library Services

- Project: I-A. General Administration
I-B. Library Interpretation
II. Technical Services
III. Field Services
A. General Field Services
B. Career Education
3. Workshops
C. County and Metropolitan Libraries
1. County Libraries
D. Disadvantaged
1. Rural
2. Urban
3. County Up-Grade
- IV.
- V. Reader Services
D. Periodicals
- VI. Institutions and the Handicapped
A. Institutional Library Services
2. Book Collection Improvement Project
3. Exceptional Children
4. Adults with Special Problems
B. The Blind and Handicapped
1. Service to the Blind and Physically Handicapped
3. Browsing Collections

Title III: Interlibrary Cooperation

- I. Communications Network
- II. Intercommunication
- III. Area Reference Resource Centers
- IV.
- V. Interlibrary Loan Network

Consolidated Listing of Projects Included in Annual Program for Titles I, III,

The amounts reported below are:

- Estimated Expenditures by Project, by LSCA Title
- Actual Expenditures by Project, by LSCA Title

Instructions for completing this listing follows:

1. For each LSCA Title use a separate sheet (s);
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by expenses category and source (total of columns 1 through 11)

State SOUTH CAROLINA

For Fiscal Year Ending June 30, 19 74

Date of Submission: JUL 1 1973

The projects listed below are authorized under provisions of LSCA. (check one):

- Title I, Public Library
- Title I, Institutional
- Title I, Handicapped
- Title III

PROJECT NUMBER	Category (Columns 1-7)							By Source (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
FILE I											
I-A	100,604				76,103	43,295	220,002	7,000	213,002		220,002
I-B					6,000	6,000	12,000	12,000			12,000
II	78,988	77,000				500	156,488	77,000	79,488		156,488
III-A	2,881,883	1,065,749	29,093	123,998		974,513	5,075,236		955,328	4,119,908	5,075,236
III-B (3)						1,500	1,500	1,500			1,500
III-C (1)	40,834	5,846		260		14,270	61,210	11,000		50,210	61,210
III-D (1)	41,249	14,039	5,121	9,621	7,225	23,641	100,896	42,500		58,396	100,896
III-D (2)	61,134	18,971	6,956	3,497		6,322	96,880	15,019	27,481	54,380	96,880
III-D (3)	35,558	7,700				5,422	48,680		13,500	35,180	48,680
V-D		18,000					18,000		18,000		18,000
VI-A (2)	126,706	52,854	3,571	2,180		7,617	192,928	37,232	155,696		192,928
VI-A (3)						1,377	1,377	1,377			1,377
VI-A (4)		900					900	900			900
VI-B (1)	32,037			25,000		42,966	100,003	20,683	79,320		100,003
VI-B (3)	4,500						4,500	4,500			4,500
FILE III											
I						1,000	1,000		1,000		1,000
II						1,519	1,519		1,519		1,519
III	15,000					5,000	20,000		20,000		20,000
V	20,996					20,000	40,996		20,996	20,000	40,996
Total All Funds	3,439,489	1,261,059	44,741	164,556	89,328	1,154,942	6,154,115	230,711	1,585,330	4,338,074	6,154,115

WORKSHEET

Consolidated Listing of Projects Included in Annual Program for Titles I, III,

The amounts reported below are:

- Estimated Expenditures by Project, by LSCA Title
- Actual Expenditures by Project, by LSCA Title

Instructions for completing this listing follows:

1. For each LSCA Title use a separate sheet (s);
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by expenses category and source (total of columns 1 through 11)

State SOUTH CAROLINA

For Fiscal Year Ending June 30, 19 74

Date of Submission: Jul 1 1973

The projects listed below are authorized under provisions of LSCA (check one):

- Title I, Public Library
- Title I, Institutional
- Title I, Handicapped
- Title III

By Category (Columns 1-7)

By Source (Columns 8-11)

PROJECT NUMBER	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
I-A	100,604				76,103	43,295	220,002	7,000	213,002		220,002
L-B					6,000	6,000	12,000	12,000			12,000
II	78,988	77,000				500	156,488	77,000	79,488		156,488
III-A	2,881,883	1,065,749	29,093	123,998		974,513	5,075,236		955,328	4,119,908	5,075,236
III-B (3)						1,500	1,500	1,500			1,500
III-C (1)	40,834	5,846		260		14,270	61,210	11,000		50,210	61,210
III-D (1)	41,249	14,039	5,121	9,621	7,225	23,641	100,896	42,500		58,396	100,896
III-D (2)	61,134	18,971	6,956	3,497		6,322	96,880	15,019	27,481	54,380	96,880
III-D (3)	35,558	7,700				5,422	48,680		13,500	35,180	48,680
V-D		18,000					18,000		18,000		18,000
TOTALS	3,240,250	1,207,305	41,170	137,376	89,328	1,075,463	5,790,892	166,019	1,306,799	4,318,074	5,790,892

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project III-B (3) Career Education
Workshops

4. Method of administering: The project is administered by the South Carolina State Library, under the supervision of the Field Staff. All libraries meeting minimum State and Federal requirements for aid are eligible for participation in the program. Individual staff members must have been employed in a public library for at least one year and expect to remain in that position for another year.
5. Special or unique characteristics: NA

Areas of emphasis: Career education

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:
NA
7. Map of the geographical area: The project affects the entire state, so no map is appended.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project: See attached directory of county and regional public libraries.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project III-B (3) Career Education
Workshops

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: Implementing Goal II A 3, the project contributes to the improvement of total service by providing more competent and better informed staff at all levels.

2. General description: This project provides training opportunities for professional and non-professional librarians and for library trustees. It is a flexible program, changing from year to year as opportunities arise. Scholarship grants are given for regular courses in librarianship or for attendance at special workshops, institutes, or professional meetings which will contribute to the individual's professional competence. If no suitable workshop or course is offered by a library school or college, the South Carolina State Library may organize and sponsor a workshop locally to meet specific needs. Travel grants may also be made for observation visits to outstanding library programs. When suitable opportunities arise, library trustees are also awarded grants enabling them to attend appropriate out-of-state meetings, workshops, or institutes.

3. General aims: The Workshop and In-Service Training Project aims to improve library service immediately by the provision of training for professional and pre-professional library personnel and provision of orientation and information for public library trustees.

An answer is required
for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)


THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING June 30, 1974		STATE S. C.	PROJECT NO. III-B (3)

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT III-B (3) Career Education: Workshops					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER II-C; III-B (3)					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1958		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) TOTAL NUMBER OF COUNTIES SERVED 46			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD 3.03 % (2) APPALACHIA 25.33 %			b. (1) URBAN 47.57 % (2) SUBURBAN --- % (3) RURAL 52.43 %		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))		
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN 787,709 (3) WORKING AGE/GRADUATE 1,092,764		
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %			(2) YOUTH 519,083 (4) AGED 190,960		
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
(1) a. AMERICAN INDIANS %			(1) TOTAL (Sum of items (2) thru (11))		
b. AMERICAN ORIENTALS %			(2) PUBLIC 38		
c. NEGRO %			(3) SCHOOL		
d. WHITE %			(4) VOCATIONAL		
e. OTHER %			(5) JR. COLLEGE		
IF SPANISH SURNAMED			(6) OTHER ACADEMIC		
(2) a. MEXICAN AMERICANS %			(7) SPECIAL		
b. CUBAN %			(8) HOSPITALS		
c. PUERTO RICAN %			(9) CORRECTIONAL		
d. OTHER %			(10) RESIDENTIAL SCHOOLS		
			(11) OTHER		

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
III-B(3)											
1. Proposed						1,500	1,500	1,500			1,500
2. Actual											

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE 	DATE July 1, 1973
--------------------	--	--	--	-----------------------------

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project III-A Field Services

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: The Field Services Project is responsible for overall planning, general supervision, and state-wide administration of programs of service to urban and rural disadvantaged carried out on the local level by county and regional libraries.
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: Field Services administers general LSCA projects in metropolitan public libraries and assists in development of Area Reference Resource libraries.

Relation of Project to:

1. Early childhood education: Publicizes and promotes childhood education activities in local public libraries.
2. Drug abuse education: Assists in dissemination of information and materials on drug abuse to local public libraries.
3. "Right to read": Cooperates with RISE and other Right to Read programs on state and local level.
4. Environmental education: Assists in the dissemination of information on environmental education to local public libraries.
5. Career education: Plans and supervises library recruiting and career programs and disseminates information on other career programs to local public libraries.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project III-A Field Services

4. Method of administering: Under the general supervision of the State Librarian, the project is administered by the Director of Field Services, assisted by the field staff.
5. Special or unique characteristics: NA

Areas of emphasis: Within the general objective of extension and improvement of public library service, the Field Services Project endeavors to support each of the administration's areas of emphasis with greater emphasis upon Service for the Special resources required: Disadvantaged and the Right to Read.

A staff of well qualified and experienced librarians to serve as public library consultants.

6. Objectives, result of or influenced by particular economic or social conditions: NA
7. Map of the geographical area: The project affects the entire state, so no map is appended.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project: See attached directory of public libraries.

An answer is required
for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

PROJECT REPORT

THIS REPORT IS FOR

A PROPOSED PROJECT AN ACTUAL PROJECT

TITLE

I

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

FISCAL YEAR ENDING

June 30, 1974

STATE

S. C.

PROJECT NO.

III-A

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

III-A: Field Services (Other: Extension and Improvement of Public Library Services)

3. PROJECT DATES

INITIAL PROJECT CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-A

a. ESTIMATED TOTAL TIME SPAN (years) continuing

b. PROJECT BEGAN 1957

c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED

46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT

2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 %

(2) APPALACHIA 25.33 %

b. (1) URBAN 47.57% (2) SUBURBAN % (3) RURAL 52.43 %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ECONOMICALLY DISADVANTAGED

(2) PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) MIGRANT (4) GENERAL PUBLIC AREA (5) OTHER (Specify)

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) YES NO

(1) a. AMERICAN INDIANS %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

b. AMERICAN ORIENTALS %

b. CUBAN %

c. NEGRO %

c. PUERTO RICAN %

d. WHITE %

d. OTHER %

e. OTHER %

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN 787,709

WORKING AGE/GRADUATE 1,092,764

(2) YOUTH 519,083

(4) AGED 190,960

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

40

PUBLIC 40

(3) SCHOOL

(4) VOCATIONAL

(5) JR. COLLEGE

(6) OTHER ACADEMIC

(7) SPECIAL

(8) HOSPITALS

(9) CORRECTIONAL

(10) RESIDENTIAL SCHOOLS

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
III-A											
1. Proposed	2,881,883	1,065,749	29,093	123,998		974,513	5,075,236		955,328	4,119,908	5,075,236
2. Actual											

SECTION B - EXPENDITURES REPORT

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE

Estellene P. Walker

DATE

July 1, 1973

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project II: Technical Services

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:
2. Strengthening State Library administrative agency: This project is designed to strengthen the State Library's administrative agency.
3. Strengthening metropolitan public libraries serving as resource centers:

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: NA

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project II: Technical Services

4. Method of administering: Technical Services is a major department of the State Library. The department is headed by an experienced Technical Services librarian who supervises the work of the entire department, including cataloging and acquisitions.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:
NA

7. Map of the geographical area: The entire State

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

This is a project in which only the State Library participates, although the services of the project benefit all libraries in the State.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project II: Technical Services

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: Supports Goal IBI. Through the control of the selection, acquisition and processing of all materials and books used in the library program at the State level, and through the supervision and review of the purchase of materials and books made at the local level in connection with project development, Technical Services insures efficiency and economy of operation which results in better service to all library patrons.
2. General description: This project is designed to strengthen the State Library administrative agency. Technical Services at State level is responsible for coordinating all book selection, consolidating book orders, and processing books and materials received. This project is responsible for the maintenance of the collection and the catalog at State level. Professional staff serve as consultants to local libraries on cataloging and acquisition problems.
3. General aims: To build up the State Library's collection of books and materials to the point that it can adequately serve as a resource center for all libraries in the State; to insure that libraries carrying out special projects at the local level under the State Plan are following the selection requirements outlined in the operating procedure which is a part of all project contracts.

An answer is required
for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

PROJECT REPORT

THIS REPORT IS FOR

A PROPOSED PROJECT AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 19 74

STATE

S. C.

PROJECT NO.

II

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)


SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT II: Technical Services					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IA; II					
a. ESTIMATED TOTAL TIME SPAN (years)		b. PROJECT BEGAN 1956		c. PROPOSED TERMINATION DATE continuing	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) TOTAL NUMBER OF COUNTIES SERVED 46			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)					
a. (1) MODEL CITY NEIGHBORHOOD 3.03 %		(2) APPALACHIA 25.33 %		b. (1) URBAN 47.5 % (2) SUBURBAN ----- % (3) RURAL 52.43 %	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED					
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %					
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))					
(1) CHILDREN 787,709		(3) WORKING AGE/ GRADUATE 1,092,764			
(2) YOUTH 519,083		(4) AGED 190,960			
8. ETHNIC OR RACIAL GROUP: IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS %		IF SPANISH SURNAMED		(6) OTHER ACADEMIC	
b. AMERICAN ORIENTALS %		(2) a. MEXICAN AMERICANS %		(7) SPECIAL	
c. NEGRO %		b. CUBAN %		(8) HOSPITALS	
d. WHITE %		c. PUERTO RICAN %		(9) CORRECTIONAL	
e. OTHER %		d. OTHER %		(10) RESIDENTIAL SCHOOLS	
				(11) OTHER State Library I	

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	78,988	77,000				500	156,488	77,000	79,488		156,488	
2. Actual												

SECTION C - TITLES AND DATES

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
	Estellene P. Walker, Librarian		July 1, 1973

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project I-B: Library Interpretation

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:
2. Strengthening State Library administrative agency: This project gives all activities of the State Library publicity and public relations support.
3. Strengthening metropolitan public libraries serving as resource centers: This project will provide the publicity and public relations program necessary to support the development of the Area Reference Resource Centers and the strengthening of the Metropolitan Public Library.

Relation of Project to:

1. Early childhood education: This project will supply the publicity and the public relations program which will support all projects conducted in this area.
2. Drug abuse education: This project provided the printed reading lists and posters, necessary to support the project conducted in this area and will continue to provide press releases and other publicity.
3. "Right to read": This project will provide the basic public relations program and publicity to support this program.
4. Environmental education: This project designed the brochure for statewide distribution in this area and will continue to provide the necessary press releases, radio spots, and other publicity which the project will require.
5. Career education: This project will provide the publicity and the public relations program necessary to support the various projects being conducted in this area.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project I-B: Library Interpretation

4. Method of administering: The program is administered by a firm of public relations experts with the assistance and advice of the professional staff of the State Library.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: The entire State.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project: This is a project designed to serve all public and institutional libraries in the State. It is not concerned with non-public libraries, agencies, or organizations.

An answer is required
for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

PROJECT REPORT

THIS REPORT IS FOR

A PROPOSED PROJECT AN ACTUAL PROJECT

TITLE

I

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

FISCAL YEAR ENDING

June 30, 1974

STATE

S. C.

PROJECT NO.

I-B

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library

TELEPHONE (Area code, Number, Extension)
(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)
P.O. Box 11469, Columbia, S. C.

COUNTY
Richland

ZIP CODE
29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)
All

2. NAME OF PROJECT
I-B: Library Interpretation

3. PROJECT DATES INITIAL PROJECT CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER **Title I, Proj. I-B**

a. ESTIMATED TOTAL TIME SPAN (years) **Indefinite** b. PROJECT BEGAN **1962** c. PROPOSED TERMINATION DATE **Indefinite**

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED **46**

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT **2,590,516**

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD **3.03 %** (2) APPALACHIA **25.33 %** b. (1) URBAN **47.57 %** (2) SUBURBAN **----- %** (3) RURAL **52.43 %**

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) BIBLIOGRAPHIC SERVICES (3) REFERENCE SERVICE

(2) COMMUNICATIONS NETWORK (4) TECHNICAL PROCESSING SERVICE

(5) OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ECONOMICALLY DISADVANTAGED

(2) PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) MIGRANT (4) GENERAL PUBLIC AREA (5) OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN **787,709** (3) WORKING AGE/GRADUATE **1,092,764**

(2) YOUTH **519,083** (4) AGED **190,960**

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) YES NO

		IF SPANISH SURNAMED		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
(1) a.	%	(2) a.	%	(1) TOTAL (Sum of items (2) thru (11))	(6) OTHER ACADEMIC
b. AMERICAN INDIANS	%	b. CUBAN	%	PUBLIC	2
c. NEGRO	%	c. PUERTO RICAN	%	SCHOOL	3
d. WHITE	%	d. OTHER	%	VOCATIONAL	6
e. OTHER	%			JR. COLLEGE	7
					8
					9
					10
					11

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed					6,000	6,000	12,000	12,000				12,000
2. Actual												

SECTION C - CERTIFICATIONS AND DATES

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)
Estellene P. Walker, Librarian

SIGNATURE
Estellene P. Walker

DATE
July 1, 1973

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project I-A: General Administration

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:

2. Strengthening State Library administrative agency: To strengthen the State Library Agency, certain personnel added in 1971-72 will be continued, including a Field Service Librarian assigned special responsibilities for service to the disadvantaged. The administrative budget is maintained at a level sufficient to ~~3. Strengthening metropolitan public libraries serving as resource centers:~~ cover clerical costs, supplies, travel, and related expenses. A breakdown of the funds budgeted to strengthen the agency is as follows: salaries \$11,182.00; operational costs, \$7,000.00.

Relation of Project to:

1. Early childhood education:

2. Drug abuse education:

3. "Right to read":

4. Environmental education:

5. Career education:

Supplies the administrative support necessary for the success of all projects conducted in that area.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project I-A: General Administration

4. Method of administering: The administration will be centered in the headquarters office of the South Carolina State Library and will be supervised by the State Librarian.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:
NA

7. Map of the geographical area: The entire State; no map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
The South Carolina State Library, Columbia, S. C.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project I-A: General Administration

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The project supports Goal I directly and makes possible the provision of adequate planning, direction and supervision at State level; maintenance of records of the fiscal administration of the entire program; personnel administration, accounting, evaluation, and reporting. Indirectly, the project supports Goal IB, IE, and all others included in the State program.
2. General description: This project is aimed at the establishment, extension and improvement of library service to the end that a good level of service will be within the convenient reach of all residents of the State. Major activities include planning, accounting, and records, administration of the grant-in-aid program; administration of special grant programs designed to advance the overall service in specific service areas or in specific geographic areas; studies and surveys as necessary to provide direction and/or evaluation of both the state-wide and specific local programs; the establishment and maintenance of a program budget, the preparation and publication of the Basic State Plan, the Annual Program, and the long range South Carolina State Program for Library Development.
3. General aims: The specific aim of this project is to insure efficient administration of the entire program to the end that adequate library service may be provided throughout the State.

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

PROJECT REPORT

THIS REPORT IS FOR
 A PROPOSED PROJECT AN ACTUAL PROJECT

TITLE
I

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

FISCAL YEAR ENDING
June 30, 1974

STATE PROJECT NO.
S. C. I-A

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library
TELEPHONE (Area code, Number, Extension)
(803) 758-3181; 758-3182
ADDRESS (Number, street, city and State)
P. O. Box 11469, Columbia, S. C.
COUNTY Richland ZIP CODE 29211
CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All

2. NAME OF PROJECT
Title I: Project I-A General Administration (Strengthening the State Agency)

3. PROJECT DATES INITIAL PROJECT CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER I-A
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1956 c. PROPOSED TERMINATION DATE non-terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)
(1) TOTAL NUMBER OF COUNTIES SERVED 46
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)
a. (1) MODEL CITY NEIGHBORHOOD 3.03 % (2) APPALACHIA 25.33 % b. (1) URBAN 47.57 % (2) SUBURBAN % (3) RURAL 52.43 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT
(1) BIBLIOGRAPHIC SERVICES (3) REFERENCE SERVICE
(2) COMMUNICATIONS NETWORK (4) TECHNICAL PROCESSING SERVICE
(5) OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)
(1) ECONOMICALLY DISADVANTAGED
(2) PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %
(3) MIGRANT (4) GENERAL PUBLIC AREA (5) OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))
(1) CHILDREN 787,709 (3) WORKING AGE/GRADUATE 1,092,764
(2) YOUTH 519,083 (4) AGED 190,960

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) YES NO
(1) a. AMERICAN INDIANS % (2) a. MEXICAN AMERICANS %
b. AMERICAN ORIENTALS % b. CUBAN %
c. NEGRO % c. PUERTO RICAN %
d. WHITE % d. OTHER %
e. OTHER %

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES
(1) TOTAL (Sum of items (2) thru (11)) 68
(2) PUBLIC 40
(3) SCHOOL 0
(4) VOCATIONAL 3
(5) JR. COLLEGE 0
(6) OTHER ACADEMIC 2
(7) SPECIAL 3
(8) HOSPITALS 6
(9) CORRECTIONAL 7
(10) RESIDENTIAL SCHOOLS 8
(11) OTHER State Dept. Ed. (1)

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	100,604				76,103	43,295	220,002	7,000	213,002		220,002	
2. Actual												

SEC. TIONS AND D I CERTIFY that all of the information contained herein is correct to the best of my knowledge.
NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian SIGNATURE DATE July 1, 1973

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project III-B (3) Career Education
Workshops

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: Provides career training for library employees.

An answer is required
for each item on this form.

PROJECT REPORT

THIS REPORT IS FOR
 A PROPOSED PROJECT AN ACTUAL PROJECT

TITLE I
STATE S. C. PROJECT NO. III-C (1)

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

FISCAL YEAR ENDING
June 30, 1974

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library
ADDRESS (Number, street, city and State)
P. O. Box 11469, Columbia, S. C. COUNTY Richland ZIP CODE 29211
TELEPHONE (Area code, Number, Extension)
(803) 758-3181; 758-3182
CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) 5

2. NAME OF PROJECT
III-C (1) County Library (Other: Extension and Improvement of Public Library Service)

3. PROJECT DATES INITIAL PROJECT CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III
a. ESTIMATED TOTAL TIME SPAN (years) 16 b. PROJECT BEGAN 1958 c. PROPOSED TERMINATION DATE 1974

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)
(1) TOTAL NUMBER OF COUNTIES SERVED 1
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 34,727
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)
a. (1) MODEL CITY NEIGHBORHOOD 0 % (2) APPALACHIA 0 % b. (1) URBAN 24.6 % (2) SUBURBAN % (3) RURAL 75.4 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT
(1) BIBLIOGRAPHIC SERVICES (3) REFERENCE SERVICE
(2) COMMUNICATIONS NETWORK (4) TECHNICAL PROCESSING SERVICE
(5) OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)
(1) ECONOMICALLY DISADVANTAGED
(2) PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %
(3) MIGRANT (4) GENERAL PUBLIC AREA (5) OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))
(1) CHILDREN 10,880 (3) WORKING AGE/GRADUATE 14,827
(2) YOUTH 6,299 (4) AGED 2,721

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) YES NO

(1) a. AMERICAN INDIANS %	IF SPANISH SURNAMED	(6) OTHER ACADEMIC
b. AMERICAN ORIENTALS %	(2) a. MEXICAN AMERICANS %	(7) SPECIAL
c. NEGRO %	b. CUBAN %	(8) HOSPITALS
d. WHITE %	c. PUERTO RICAN %	(9) CORRECTIONAL
e. OTHER %	d. OTHER %	(10) RESIDENTIAL SCHOOLS
		(11) OTHER

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES
(1) TOTAL (Sum of items (2) thru (11)) 1
(2) PUBLIC 1
(3) SCHOOL
(4) VOCATIONAL
(5) JR. COLLEGE

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
III-C(1)												
1. Proposed	40,834	5,846		260		14,270	61,210	11,000		50,210		61,210
2. Actual												

SECTION C - SIGNATURES AND DATE

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian SIGNATURE [Signature] DATE July 1, 1973

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project III C (1) County Library

4. Method of administering: Under the supervision of the State Librarian, the project is administered by the Director of Field Services and the Field Services Staff. One staff member is assigned to work closely with each demonstration program, and she provides consultation and assistance needed by the local librarian, library board, or community organizations. Individual contracts (see, attached copies) govern each county program.
5. Special or unique characteristics: The Special characteristics: to encourage the consolidation of independent public library agencies existing in a single county into a strong one unit system serving the entire population, an incentive is offered in the form of a grant-in-aid program based on population served.

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:
NA
7. Map of the geographical area: See attached map.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
Kershaw County Library (one branch, one bookmobile)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project III C (1) County Library

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

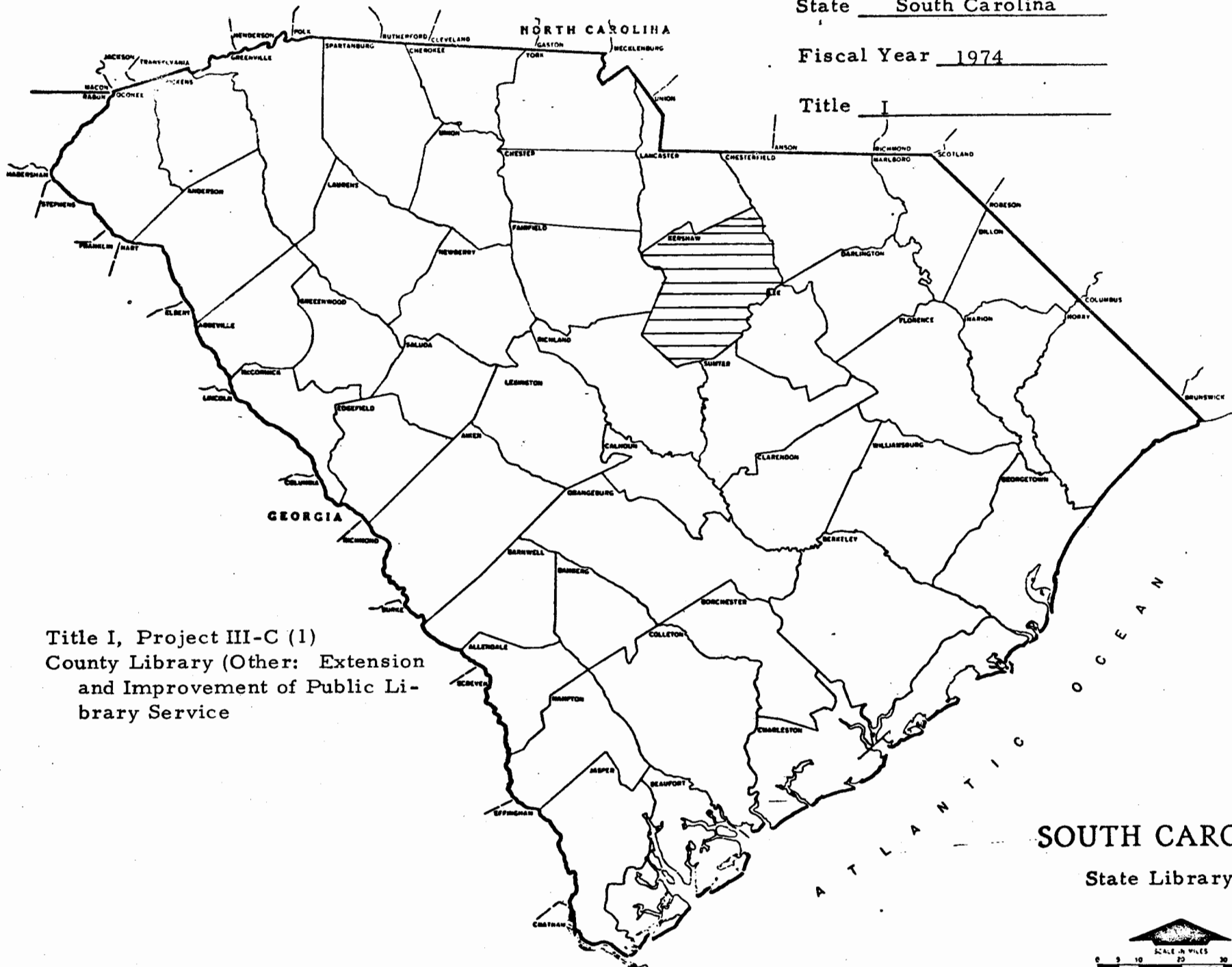
Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: NA

State South Carolina

Fiscal Year 1974

Title I



Title I, Project III-C (1)
 County Library (Other: Extension
 and Improvement of Public Li-
 brary Service

SOUTH CAROLINA
 State Library



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

An answer is required
for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

PROJECT REPORT

THIS REPORT IS FOR

A PROPOSED PROJECT AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 1974

STATE

S. C.

PROJECT NO.

III-D (1)

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) 1, 2, 3, 6
2. NAME OF PROJECT III-D (1)- Rural Disadvantaged					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-D-(1)					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN July 1, 1971		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) TOTAL NUMBER OF COUNTIES SERVED 26			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 761,368			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD %		(2) APPALACHIA %		b. (1) URBAN % (2) SUBURBAN % (3) RURAL 100 %	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input checked="" type="checkbox"/> ECONOMICALLY DISADVANTAGED					
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %					
(3) <input type="checkbox"/> MIGRANT (4) <input type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))					
(1) CHILDREN 251,978		(3) WORKING AGE/ GRADUATE 301,176			
(2) YOUTH 150,518		(4) AGED 57,726			
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS %			IF SPANISH SURNAMED		
b. AMERICAN ORIENTALS %			(2) a. MEXICAN AMERICANS %		
c. NEGRO %			b. CUBAN %		
d. WHITE %			c. PUERTO RICAN %		
e. OTHER %			d. OTHER %		
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11)) 26			(6) OTHER ACADEMIC		
(2) PUBLIC			(7) SPECIAL		
(3) SCHOOL			(8) HOSPITALS		
(4) VOCATIONAL			(9) CORRECTIONAL		
(5) JR. COLLEGE			(10) RESIDENTIAL SCHOOLS		
			(11) OTHER		

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)												
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
III-D (1)												
1. Proposed	41,249	14,039	5,121	9,621	7,225	23,641	100,896	42,500		58,396	100,896	
2. Actual												

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
		Estellene P. Walker, Librarian		July 1, 1973

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project III-D (1) Rural Disadvantaged

4. Method of administering: This project will be supervised by the Field Staff. Supervision of the projects will be accomplished by field visits and conferences with members of the staff of the local library administering the local project. Financial records will be maintained by the State Library.
5. Special or unique characteristics: NA

Areas of emphasis: Service to the Disadvantaged; Right to Read; early childhood education.

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:
The objective of this project is to reach rural residents who, either because of isolation, illiteracy, or cultural privation can not take advantage of the opportunity offered by the public library for recreation and education.
7. Map of the geographical area: See attached map.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project: The county libraries in the following counties will have a priority for new projects to serve the rural disadvantaged:
Berkeley County Library, Moncks Corner, South Carolina
Chester County Library, Chester, South Carolina
Clarendon County Library, Manning, South Carolina
Colleton County Library, Walterboro, South Carolina
Dillon County Library, Latta, South Carolina
Dorchester County Library, St. George, South Carolina
Fairfield County Library, Winnsboro, South Carolina
Georgetown County Library, Georgetown, South Carolina
Orangeburg County Library, Orangeburg, South Carolina
Saluda County Library, Saluda, South Carolina
(member Newberry-Saluda Regional Library)

(See attached sheet)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project III-D(1) Rural Disadvantaged

8. (Continued)

The following county libraries will have continuing rural projects:

Allendale-Hampton-Jasper Regional Library, Allendale, South Carolina
Bamberg County Library, Bamberg, South Carolina
(member ABBE Regional Library, Aiken, South Carolina)
Barnwell County Library, Barnwell, South Carolina
(member ABBE Regional Library)
Beaufort County Library, Beaufort, South Carolina
Calhoun County Library, St. Matthews, South Carolina
Chesterfield County Library, Chesterfield, South Carolina
Darlington County Library, Darlington, South Carolina
Edgefield County Library, Edgefield, South Carolina
(member ABBE Regional Library)
Horry County Library, Conway, South Carolina
Lee County Library, Bishopville, South Carolina
McCormick County Library, McCormick, South Carolina
Marion County Library, Marion, South Carolina
Marlboro County Library, Bennettsville, South Carolina
Williamsburg County Library, Kingstree, South Carolina

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project III-D (1) Rural Disadvantaged

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: X
2. Strengthening State Library administrative agency:
3. Strengthening metropolitan public libraries serving as resource centers:

Relation of Project to:

1. Early childhood education:
2. Drug abuse education:
3. "Right to read":
4. Environmental education:
5. Career education:

This project will contribute to programs in each of these areas with particular emphasis in items 1 and 3.

An answer is required
for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

PROJECT REPORT

THIS REPORT IS FOR
 A PROPOSED PROJECT AN ACTUAL PROJECT

TITLE
I

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

FISCAL YEAR ENDING
June 30, 1974

STATE PROJECT NO.
S. C. III-D-(2)


SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S.C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All	
2. NAME OF PROJECT III-D-(2)- Urban Disadvantaged					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-D-(2)					
a. ESTIMATED TOTAL TIME SPAN (years)		b. PROJECT BEGAN 1971		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) TOTAL NUMBER OF COUNTIES SERVED 10			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 1,311,886			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD 2.1 %		(2) APPALACHIA 9.4 %		b. (1) URBAN 100 % (2) SUBURBAN % (3) RURAL %	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input checked="" type="checkbox"/> ECONOMICALLY DISADVANTAGED					
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %					
(3) <input type="checkbox"/> MIGRANT (4) <input type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))					
(1) CHILDREN 385,465		(3) WORKING AGE/ GRADUATE 560,796			
(2) YOUTH 274,497		(4) AGED 91,128			
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS %		IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS %		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
b. AMERICAN ORIENTALS %		b. CUBAN %		(1) TOTAL (Sum of items (2) thru (11)) 10	
c. NEGRO %		c. PUERTO RICAN %		*PUBLIC 10	
d. WHITE %		d. OTHER %		(3) SCHOOL	
e. OTHER %				(4) VOCATIONAL	
				(5) JR. COLLEGE	
				(6) OTHER ACADEMIC	
				(7) SPECIAL	
				(8) HOSPITALS	
				(9) CORRECTIONAL	
				(10) RESIDENTIAL SCHOOLS	
				(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
III-D (2)												
1. Proposed	61,134	18,971	6,956	3,497		6,322	96,880	15,019	27,481	54,380	96,880	
2. Actual												

SECTION C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE 	DATE July 1, 1973
-----------------	--	--	--	-----------------------------

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project III-D-2: Urban Disadvantaged

4. Method of administering: The projects will be supervised by the Field Staff. Financial records will be maintained by the State Library. Supervision will take the form of frequent field visits, consultations with local librarians and with staff engaged directly in working with the disadvantaged and in periodic evaluations of project programs.
5. Special or unique characteristics: Previously, libraries participating in Federally funded projects have been required to select materials from standard lists. In this project this requirement will not be made, and the library will be at liberty to select those books and materials which will most closely relate to the needs of the people of the area to be served.
- Areas of emphasis: Service to the disadvantaged.

Special resources required:

6. Objectives, result of or influenced by particular economic or social conditions:
The objective of this project is the introduction of library service to the disadvantaged. This objective is based upon the economic and social condition of the specific areas to be served.
7. Map of the geographical area: See attached map.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
The following libraries will conduct continuing projects for the urban disadvantaged:
Aiken County Library, Aiken, South Carolina
Charleston County Library, Charleston, South Carolina
Florence County Library, Florence, South Carolina
Abbeville-Greenwood Regional Library, Greenwood, South Carolina
Greenville County Library, Greenville, South Carolina
Richland County Public Library, Columbia, South Carolina
Sumter County Library, Sumter, South Carolina
* York County Library, Rock Hill, South Carolina
* Spartanburg County Library, Spartanburg, South Carolina

*Counties with Model Cities programs.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project III-D-2: Urban Disadvantaged

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: X
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

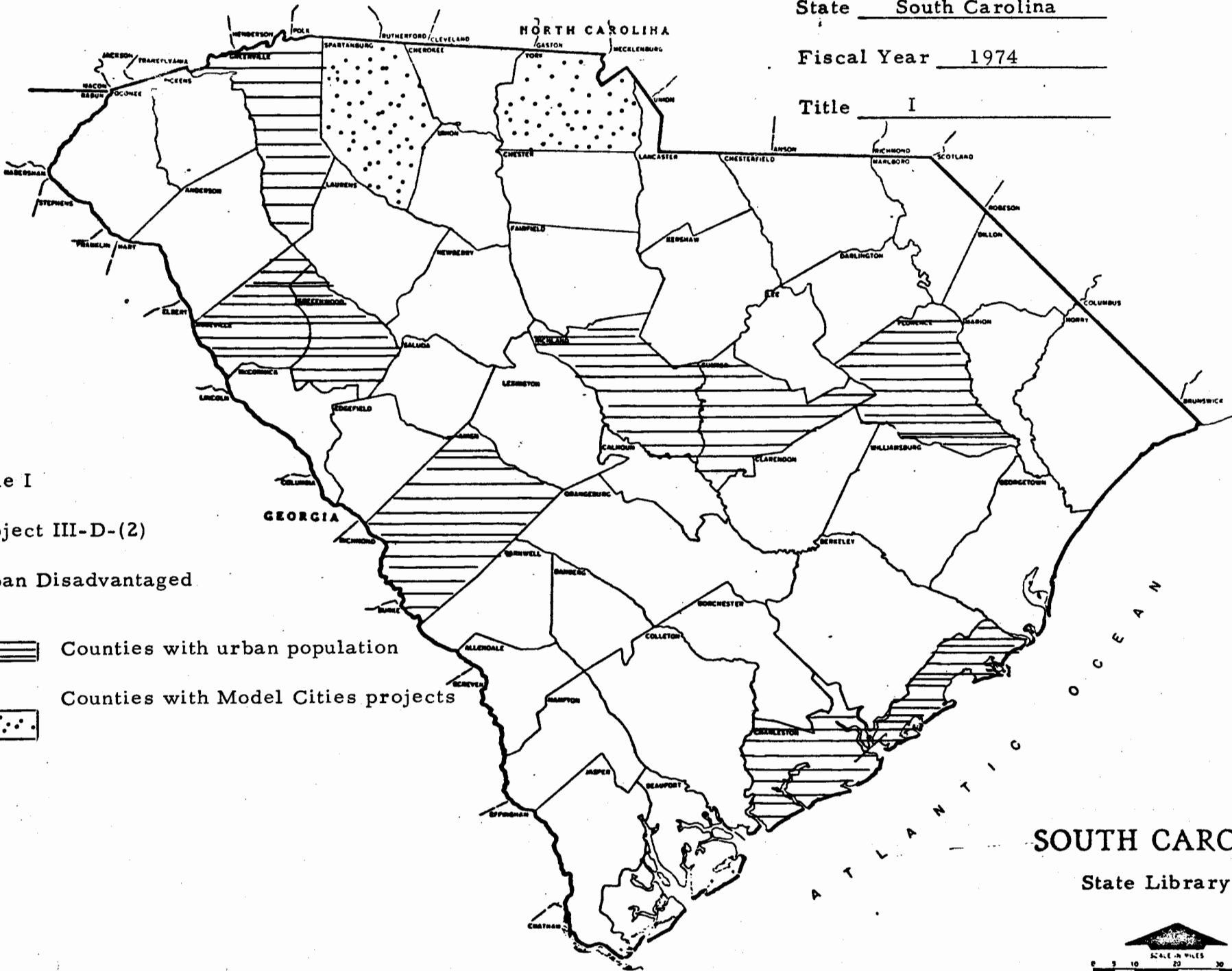
1. Early childhood education: This project will assist in giving the disadvantaged child the necessary orientation, familiarity with words, language, and objects to enter the public school system.
2. Drug abuse education: Among the materials to be used in this project, there will be simple, straightforward presentations of drug abuse literature.
3. "Right to read": The disadvantaged child will be given an introduction to books and other reading material which he needs in order to make good his claim to the "right to read."
4. Environmental education: NA
5. Career education: NA

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1974

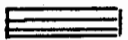
Title I



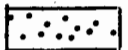
Title I

Project III-D-(2)

Urban Disadvantaged



Counties with urban population



Counties with Model Cities projects

SOUTH CAROLINA

State Library



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

An answer is required
for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

PROJECT REPORT

THIS REPORT IS FOR
 A PROPOSED PROJECT AN ACTUAL PROJECT

TITLE
I

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

FISCAL YEAR ENDING
June 30, 1974

STATE PROJECT NO.
S. C. III-D(3)

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library
TELEPHONE (Area code, Number, Extension)
(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)
P.O. Box 11469, Columbia, S. C.
COUNTY Richland ZIP CODE 29211
CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)
1, 2, 6

2. NAME OF PROJECT
III-D (3) County Library Upgrade

3. PROJECT DATES INITIAL PROJECT CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years) 3 b. PROJECT BEGAN To Begin c. PROPOSED TERMINATION DATE June 30, 1975

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 1
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 28838
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD % (2) APPALACHIA % b. (1) URBAN % (2) SUBURBAN % (3) RURAL 100 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) BIBLIOGRAPHIC SERVICES (3) REFERENCE SERVICE
(2) COMMUNICATIONS NETWORK (4) TECHNICAL PROCESSING SERVICE
(5) OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ECONOMICALLY DISADVANTAGED
(2) PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %
(3) MIGRANT (4) GENERAL PUBLIC AREA (5) OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN 10,189 (3) WORKING AGE/ GRADUATE 11,020
(2) YOUTH 5,483 (4) AGED (age 65 and over) 2,146

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) YES NO

(1) a. AMERICAN INDIANS % IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS %
b. AMERICAN ORIENTALS % b. CUBAN %
c. NEGRO % c. PUERTO RICAN %
d. WHITE % d. OTHER %
e. OTHER %

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))
PUBLIC 2
(3) SCHOOL
(4) VOCATIONAL
(5) JR. COLLEGE
(6) OTHER ACADEMIC
(7) SPECIAL
(8) HOSPITALS
(9) CORRECTIONAL
(10) RESIDENTIAL SCHOOLS
(11) OTHER

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
III-D(3) 1. Proposed	35,558	7,700				5,422	48,680		13,500	35,180	48,680	
2. Actual												

SEC. TIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)
Estellene P. Walker, Librarian

SIGNATURE
Estellene P. Walker

DATE
July 1, 1973

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project III-D-3: Up-grade County
Library

4. Method of administering: The project will be supervised by the Field Staff of the State Library. The county libraries receiving the grant will account for the expenditure of funds to the State Library on a biannual basis.
5. Special or unique characteristics: NA

Areas of emphasis: Service to the disadvantaged

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:
The counties which will receive this grant have a particularly high concentration of disadvantaged. At the same time, these counties are financially disadvantaged in per capita income, and in the general economic depression of the county as a whole.
7. Map of the geographical area: See attached map.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
The following counties will be eligible for this project:
Dillon County Library, Latta, South Carolina
Clarendon County Library

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project III-D-3: Up-Grade County

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: X
2. Strengthening State Library administrative agency:
3. Strengthening metropolitan public libraries serving as resource centers:

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: NA

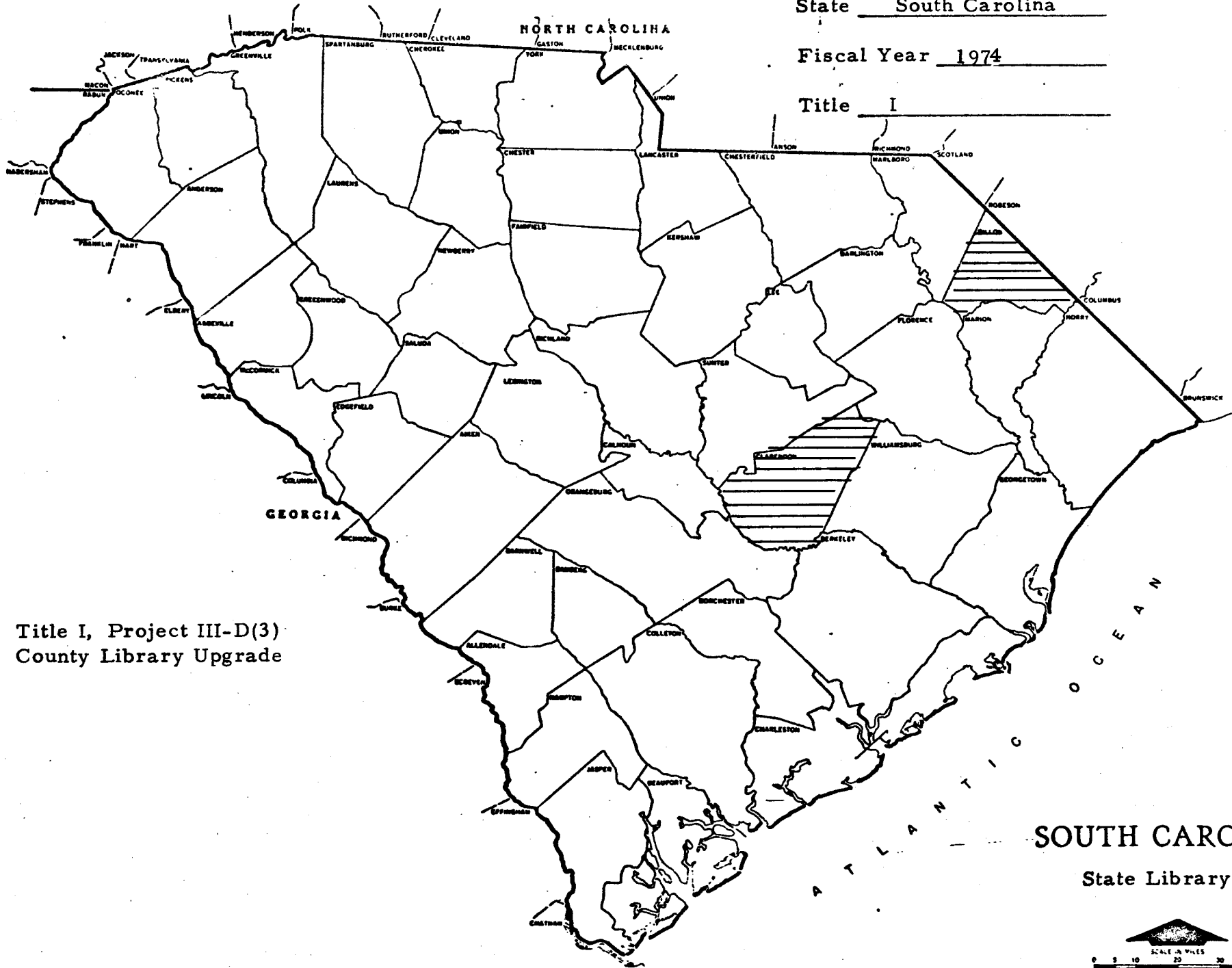
S. C. STATE LIBRARY

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1974

Title I



Title I, Project III-D(3)
County Library Upgrade

SOUTH CAROLINA

State Library



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D. C. 20202

An answer is required
for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

PROJECT REPORT

THIS REPORT IS FOR
 A PROPOSED PROJECT AN ACTUAL PROJECT

TITLE
I

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

FISCAL YEAR ENDING
June 30, 1974

STATE
S. C.

PROJECT NO.
V-D

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library
TELEPHONE (Area code, Number, Extension)
(803)758-3181; 758-3182

ADDRESS (Number, street, city and State)
P. O. Box 11469, Columbia, S. C.
COUNTY
Richland
ZIP CODE
29211
CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)
All

2. NAME OF PROJECT
V-D Reader Services: Periodicals

3. PROJECT DATES INITIAL PROJECT CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER V-C

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1964 c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 32
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,222,546
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 % (2) APPALACHIA 25.33 % b. (1) URBAN 47.57 % (2) SUBURBAN % (3) RURAL 52.43 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT
(1) BIBLIOGRAPHIC SERVICES (3) REFERENCE SERVICE
(2) COMMUNICATIONS NETWORK (4) TECHNICAL PROCESSING SERVICE
(5) OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ECONOMICALLY DISADVANTAGED
(2) PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %
(3) MIGRANT (4) GENERAL PUBLIC AREA (5) OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN 661,322 (3) WORKING AGE/GRADUATE 947,612
(2) YOUTH 450,556 (4) AGED 163,056

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) YES NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS %		(2) a. MEXICAN AMERICANS %	
b. AMERICAN ORIENTALS %		b. CUBAN %	
c. NEGRO %		c. PUERTO RICAN %	
d. WHITE %		d. OTHER %	
e. OTHER %			

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	(6) OTHER ACADEMIC
28	(7) SPECIAL
*PUBLIC 28	(8) HOSPITALS
(3) SCHOOL	(9) CORRECTIONAL
(4) VOCATIONAL	(10) RESIDENTIAL SCHOOLS
(5) JR. COLLEGE	(11) OTHER

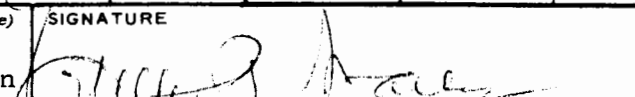
SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
V-D												
1. Proposed		18,000					18,000		18,000			18,000
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)
Estellene P. Walker, Librarian

SIGNATURE


DATE
July 1, 1973

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project V-D: Periodical Project

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The project contributes to the improvement of library reference service by strengthening the resources of South Carolina public libraries.

2. General description: The Periodicals Project is a continuing program under which participating county and regional libraries are given grants to add periodical subscriptions of reference value to their collections. Libraries receiving grants must meet all requirements for State and Federal Aid. Grants are paid to participating libraries on reimbursement basis upon presentation of acceptable records of expenditure.

Initiated in 1964-65, the original project provided grants to cover the cost of new subscriptions to periodicals; for subscriptions to the indexes; for back files of periodicals bound or on microfilm; and supplies and equipment to expand or house the existing collections. Grants are now made to continue index and periodicals subscriptions begun under the original project. In 1973-74, libraries will be permitted to revise and in some cases to add to their subscription lists. Twenty-eight county and regional libraries will participate in the program this year.

3. General aims: The Periodicals Project is intended to improve reference service in public libraries in South Carolina by developing current collections and extensive back files of periodicals used in general and special reference.

4. Method of administering: The Periodicals Project is administered by the State Library with the Field Services Staff responsible for supervision.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: Periodicals

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: See attached map

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Abbeville-Greenwood Regional Library (5 branches, 2 bookmobiles)
Aiken-Bamberg-Barnwell-Edgefield Regional Library (14 branches, 2 bookmobiles)
Anderson County Library (6 branches, 2 bookmobiles)
Beaufort County Library (2 branches, 1 bookmobile)
Charleston County Library (8 branches, 2 bookmobiles)
Cherokee County Library (1 branch, 1 bookmobile)
Chester County Library (1 branch, 1 bookmobile)
Colleton County Library (1 bookmobile)
Darlington County Library (3 branches, 1 bookmobile)
Dillon County Library (2 branches, 1 bookmobile)
Fairfield County Library (1 branch, 1 bookmobile)
Florence County Library (4 branches, 2 bookmobiles)
Georgetown County Library (2 branches, 1 bookmobile)
Greenville County Library (5 branches, 4 bookmobiles)

(See attached sheet for continuation)

Title I
Project V-D: Periodical Project

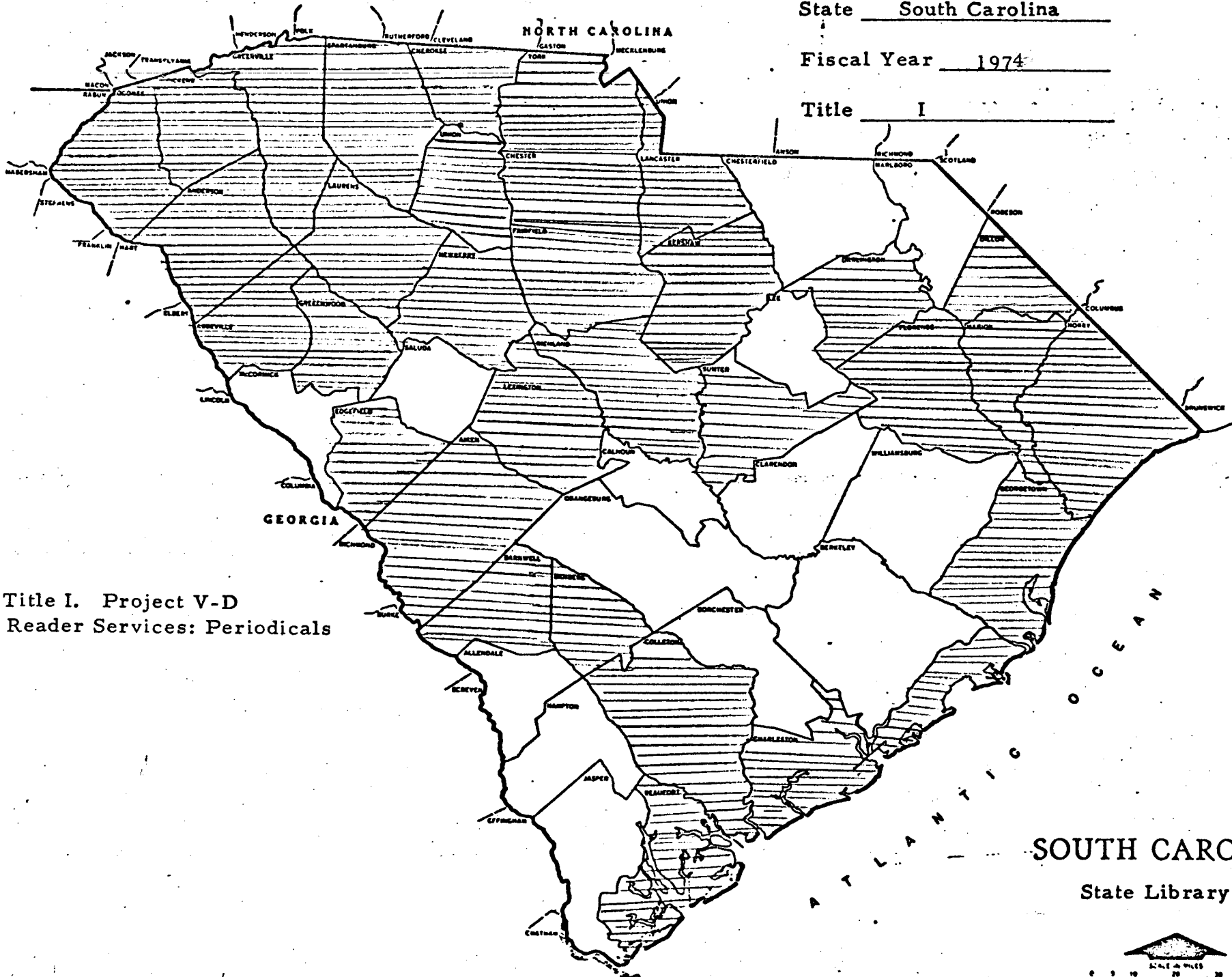
Horry County Library (3 branches, 1 bookmobile)
Kershaw County Library (1 bookmobile)
Lancaster County Library (1 branch, 1 bookmobile)
Laurens County Library (1 branch, 1 bookmobile)
Lexington County Library (5 branches, 1 bookmobile)
Marion County Library (3 branches)
Newberry County Library (1 branch, 1 bookmobile)
Oconee County Library (3 branches, 1 bookmobile)
Pickens County Library (4 branches, 1 bookmobile)
Richland County Public Library (5 branches, 2 bookmobiles)
Spartanburg County Library (3 branches, 2 bookmobiles)
Sumter County Library (1 bookmobile)
Union County Library (1 bookmobile)
York County Library (3 branches, 1 bookmobile)

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1974

Title I



Title I. Project V-D
Reader Services: Periodicals

SOUTH CAROLINA
State Library

An answer is required
for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

PROJECT REPORT

THIS REPORT IS FOR

A PROPOSED PROJECT AN ACTUAL PROJECT

TITLE

I

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

FISCAL YEAR ENDING

June 30, 1974

STATE

S. C.

PROJECT NO.

VI-A-2

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211
			CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) 1, 2, 4, 6

2. NAME OF PROJECT
VI-A-2 Book Collection Improvement

3. PROJECT DATES INITIAL PROJECT CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER **VI-A-2**

a. ESTIMATED TOTAL TIME SPAN (years) **10** b. PROJECT BEGAN **1968** c. PROPOSED TERMINATION DATE **1978**

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)		5. FOR TITLE III, INDICATE TYPE OF PROJECT	
(1) TOTAL NUMBER OF COUNTIES SERVED NA	(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES	(3) <input type="checkbox"/> REFERENCE SERVICE	
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 13,540 residents	(2) <input type="checkbox"/> COMMUNICATIONS NETWORK	(4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)	(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD NA % (2) APPALACHIA NA %	b. (1) URBAN NA % (2) SUBURBAN NA % (3) RURAL NA %		

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ECONOMICALLY DISADVANTAGED

(2) PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND **.05** %

(3) MIGRANT (4) GENERAL PUBLIC AREA (5) OTHER (Specify) **Institutionalized**

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN 1895	(3) WORKING AGE/ GRADUATE 5687
(2) YOUTH 2302	(4) AGED 3656


8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) YES NO

IF SPANISH SURNAMED		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
(1) a. AMERICAN INDIANS %	(2) a. MEXICAN AMERICANS %	(1) TOTAL (Sum of items (2) thru (11)) 19	(6) OTHER ACADEMIC
b. AMERICAN ORIENTALS %	b. CUBAN %	"PUBLIC"	(7) SPECIAL
c. NEGRO %	c. PUERTO RICAN %	(3) SCHOOL	(8) HOSPITALS 3
d. WHITE %	d. OTHER %	(4) VOCATIONAL	(9) CORRECTIONAL 12
e. OTHER %		(5) JR. COLLEGE	(10) RESIDENTIAL SCHOOLS 4
			(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
VI-A(2)												
1. Proposed	126,706	52,854	3,571	2,180		7,617	192,928	37,232	155,696			192,928
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) **Estellene P. Walker, Librarian** SIGNATURE  DATE **July 1, 1973**

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES REPORT

SECTION C - CERTIFICATIONS AND D

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974

Title I
Project VI-A-2: Book Collection
Improvement

4. Method of administering: The program will be administered through contract with the institutions. Copies of the invoices covering the book grant will be approved by the institutional librarian and submitted to the State Library which will then reimburse the institution for purchases made under the project.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:

NA

7. Map of the geographical area: See attached map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

- Crafts-Farrow State Hospital, Columbia, S. C.
- Department of Corrections, (9 adult correctional institutions), Columbia, S. C.
- Coastal Center for Retarded Children, Ladson, S. C.
- Midlands Center for Retarded Children, Columbia, S. C.
- Department of Youth Services:
 - John G. Richards School for Boys, Columbia, S. C.
 - School for Boys, Florence, S. C.
 - Willow Lane School, Columbia, S. C.
- School for the Deaf and the Blind, Spartanburg, S. C.
- State Hospital, Columbia, S. C.
- State Park Health Center, State Park, S. C.
- Whitten Village for Retarded Children, Clinton, S. C.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project VI-A-2: Book Collection
Improvement

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

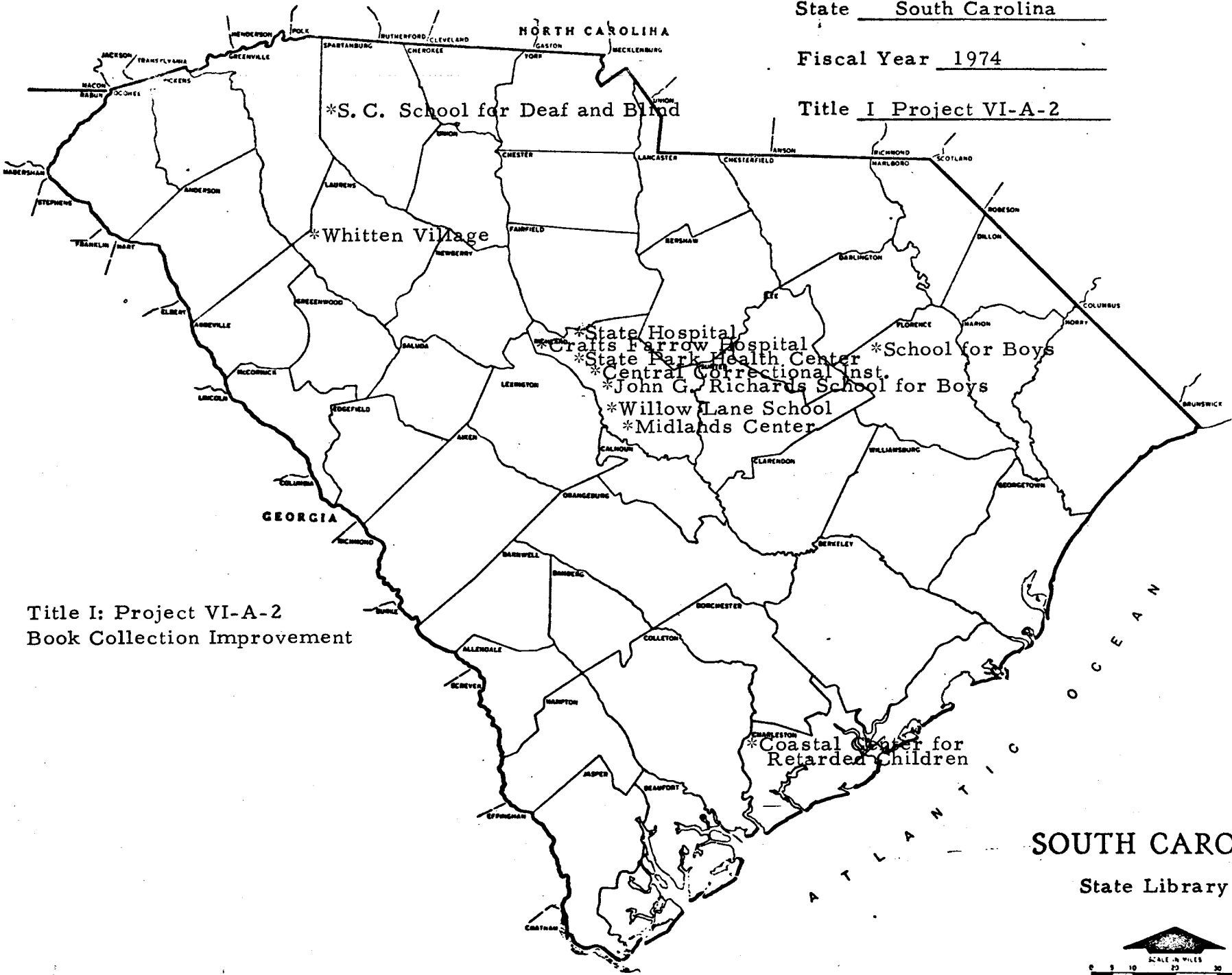
Relation of Project to:

1. Early childhood education: In the juvenile institution this assistance to the library enables it to further the education of the children.
2. Drug abuse education: NA
3. "Right to read": Story hours and other library programs in juvenile institutions introduce children to books and reading. In the adult institutions the librarians participate in the literacy programs. In one center for the retarded, efforts are being made to provide meaningful library services to adult residents.
4. Environmental education: NA
5. Career education: NA

State South Carolina

Fiscal Year 1974

Title I Project VI-A-2



Title I: Project VI-A-2
Book Collection Improvement

SOUTH CAROLINA
State Library



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

An answer is required
for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

PROJECT REPORT

THIS REPORT IS FOR
 A PROPOSED PROJECT AN ACTUAL PROJECT

TITLE
I

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

FISCAL YEAR ENDING
June 30, 1974

STATE
S. C.

PROJECT NO.
VI-A-3

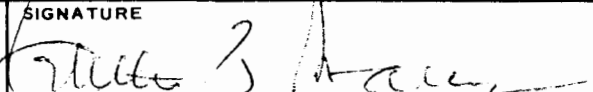
SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT VI-A-3: Exceptional Children					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-A-3					
a. ESTIMATED TOTAL TIME SPAN (years) 10		b. PROJECT BEGAN 1969		c. PROPOSED TERMINATION DATE 1979	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) TOTAL NUMBER OF COUNTIES SERVED NA			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 36			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD NA % (2) APPALACHIA NA %			b. (1) URBAN NA % (2) SUBURBAN NA % (3) RURAL NA %		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))		
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN 36 (3) WORKING AGE/GRADUATE 0		
(2) <input checked="" type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND 0 %			(2) YOUTH 0 (4) AGED 0		
(3) <input type="checkbox"/> MIGRANT (4) <input type="checkbox"/> GENERAL PUBLIC AREA (5) <input checked="" type="checkbox"/> OTHER (Specify) physically handicapped					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS %		IF SPANISH SURNAMED		(6) OTHER ACADEMIC	
b. AMERICAN ORIENTALS %		(2) a. MEXICAN AMERICANS %		(7) SPECIAL	
c. NEGRO %		b. CUBAN %		(8) HOSPITALS 1	
d. WHITE %		c. PUERTO RICAN %		(9) CORRECTIONAL	
e. OTHER %		d. OTHER %		(10) RESIDENTIAL SCHOOLS	
			(5) JR. COLLEGE		(11) OTHER

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed						1,377	1,377	1,377				1,377
2. Actual												

SECTION C TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE 	DATE July 1, 1973
-------------------------------	--	--	--	-----------------------------

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project VI-A-3: Exceptional
Children

4. Method of administering: The project will be supervised by the Consultant for Special Programs. A contract will be maintained with an existing county library for the conduct of the project and for its supervision at the local level. The entire project, however, will be supervised by the Consultant on the staff of the State Library.
5. Special or unique characteristics: NA

Areas of emphasis: NA

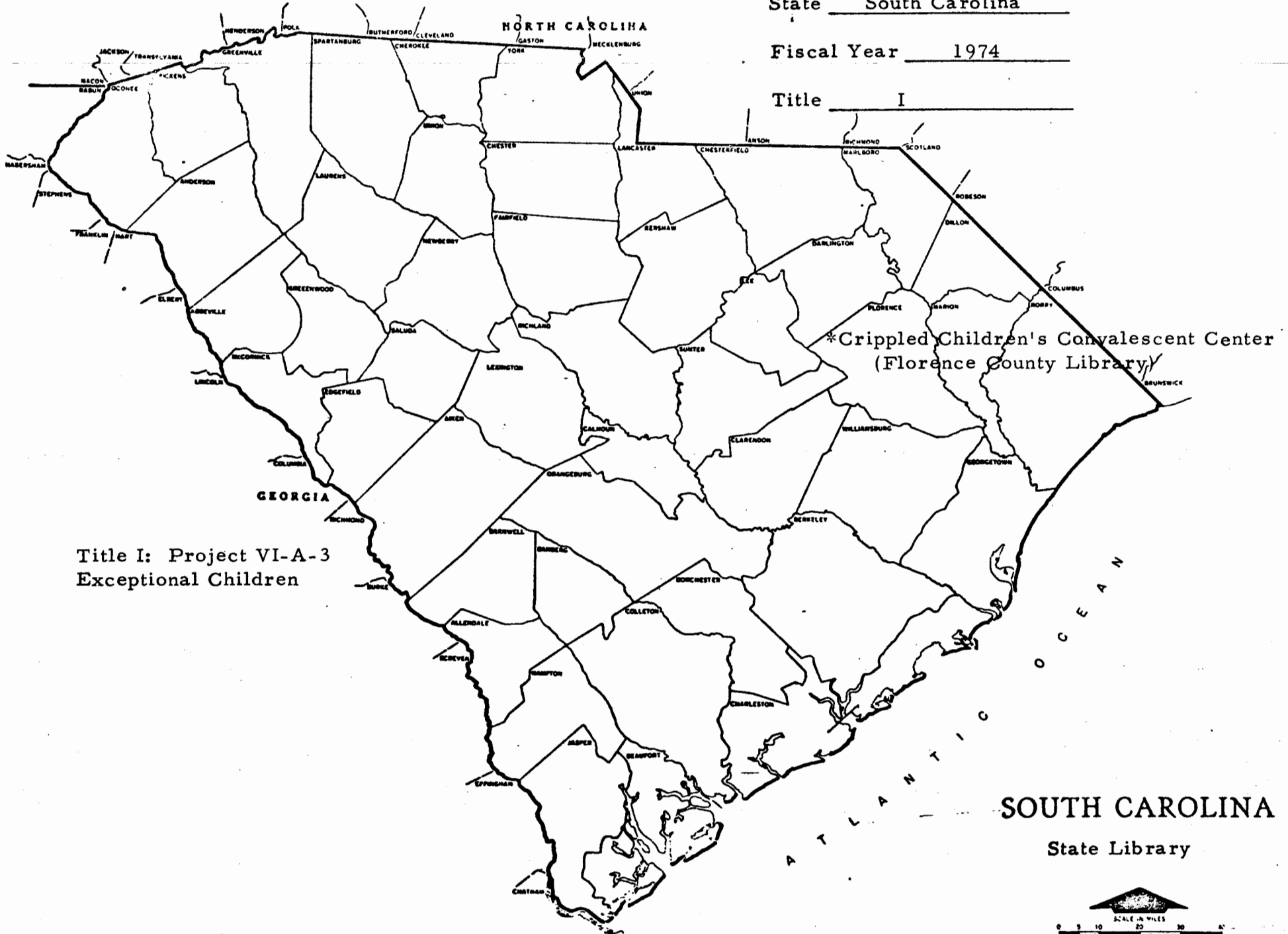
Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: NA
7. Map of the geographical area: See attached map.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
S. C. Crippled Children's Convalescent Center, Florence, S. C.
Florence County Library, Florence, S. C.

State South Carolina

Fiscal Year 1974

Title I



Title I: Project VI-A-3
Exceptional Children

SOUTH CAROLINA
State Library

An answer is required
for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

PROJECT REPORT

THIS REPORT IS FOR
 A PROPOSED PROJECT AN ACTUAL PROJECT

TITLE
I

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

FISCAL YEAR ENDING
June 30, 1974

STATE
S. C.

PROJECT NO.
VI-A-4

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library

TELEPHONE (Area code, Number, Extension)
(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)
P. O. Box 11469, Columbia, S. C.

COUNTY
Richland

ZIP CODE
29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)
All

2. NAME OF PROJECT
VI-A-4: Adults with Special Problems

3. PROJECT DATES INITIAL PROJECT CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER **VI-A-4**

a. ESTIMATED TOTAL TIME SPAN (years) **10** b. PROJECT BEGAN **1969** c. PROPOSED TERMINATION DATE **1979**

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED **NA**

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT **609**

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD **3.03 %** (2) APPALACHIA **25.33 %** b. (1) URBAN **47.57 %** (2) SUBURBAN **----** (3) RURAL **52.43 %**

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) BIBLIOGRAPHIC SERVICES (3) REFERENCE SERVICE

(2) COMMUNICATIONS NETWORK (4) TECHNICAL PROCESSING SERVICE

(5) OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ECONOMICALLY DISADVANTAGED

(2) PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND **----** %

(3) MIGRANT (4) GENERAL PUBLIC AREA (5) OTHER (Specify) **drug addicts, alcoholics, prisoners**

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN **0** (3) GRADUATE **438**

(2) YOUTH **122** (4) AGED **49**

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) YES NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	%	(2) a. MEXICAN AMERICANS	%
b. AMERICAN ORIENTALS	%	b. CUBAN	%
c. NEGRO	%	c. PUERTO RICAN	%
d. WHITE	%	d. OTHER	%
e. OTHER	%		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11)) **10** (6) OTHER ACADEMIC

(7) SPECIAL

(8) HOSPITALS **3**

(9) CORRECTIONAL **7**

(10) RESIDENTIAL SCHOOLS

(11) OTHER

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
VI-A(4)												
1. Proposed		900					900	900				900
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)
Estellene P. Walker, Librarian

SIGNATURE
Estellene P. Walker

DATE
July 1, 1973

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project VI-A-4: Adults with
Special Problems

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The project will improve service within the alcoholic and drug addiction rehabilitation centers and will aid in the development of cooperative programs of local public library systems which will benefit the residents of pre-release centers. This project supports Goal III G.

2. General description: A project in bibliotherapy using paperbounds of high reading interest will be continued in the alcoholic and drug addiction centers. The Consultant for Special Programs will supervise the project and adjust the method of making books available to suit the needs of the residents. An experimental program for adults will be continued in two community pre-release centers and expanded to include five other centers where prisoners about to be released are returned to their own communities to live for a few months in a home maintained and supervised by the Department of Corrections. Here the purpose is to help the prisoner adjust to his community and return to society. Our program is worked out in cooperation with the local county library. The men are encouraged to use the local library and participate in library programs, film showings, discussions groups, etc. so they will develop the library habit and use their local libraries.

The Alcohol and Drug Addiction Services of the S. C. Department of Mental Health estimates there are approximately 50,000 alcoholics and 7,500 drug addicts in need of treatment in South Carolina. The rehabilitation centers have a combined capacity of about 130. No records of use or circulation are kept, but it is conservatively estimated that the program is reaching 50% of the residents at any one time. Efforts will be made to raise this figure to 75%.

3. General aims: To determine through experimenting the best method of reaching adults with special problems and, in the case of the pre-release centers, to contribute to the restoration of the released prisoner to community life.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project VI-A-4: Adults with Special
Problems

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: In the Addictions Center of the Dept. of Mental Health the program in bibliotherapy is designed to aid in the rehabilitation of drug users. The materials listed on the bibliography "If You Think", are being acquired by the staff for use with the residents.
3. "Right to read": NA
4. Environmental education: NA
5. Career education: NA

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project VI-A-4: Adults with Special Problems

4. Method of administering: The program in the alcoholic and drug addiction centers will be supervised by the Consultant for Special Programs, but will be administered by the institution itself. Books for the project will be purchased by the State Library and delivered directly to the centers. In the pre-release centers, agreements will be worked out with the local public library outlining the scope of their participation in
5. Special or unique characteristics: NA the project and guaranteeing them reimbursement for any loss of books or materials resulting from the use of these by the inmates of the pre-release centers.

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:
The objective of the project for the alcoholic and drug addiction centers is therapy for the patients; for pre-release centers it is the rehabilitation of the men.
7. Map of the geographical area: See attached map.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
Piedmont Pre-Release Center, Spartanburg, S. C.
Blue Ridge Community Pre-Release Center, Greenville, S. C.
Palmetto Alcoholic Rehabilitation Center, Florence, S. C.
Holmesview Center (Alcoholic Rehabilitation), Greenville, S. C.
Community Pre-Release Center, Columbia, S. C.
Coastal Community Pre-Release Center, Charleston, S. C.
Catawba Pre-Release Center, Rock Hill, S. C.
Mid-State Community Pre-Release Center, West Columbia, S. C.
The Addictions Center, S. C. Department of Mental Health, Columbia, S. C.
Savannah River Community Pre-Release Center, Aiken, S. C.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

An answer is required
for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

THIS REPORT IS FOR
 A PROPOSED PROJECT AN ACTUAL PROJECT

TITLE

FISCAL YEAR ENDING
June 30, 1974

STATE PROJECT NO.

South Carolina VI-B-1

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library
ADDRESS (Number, street, city and State)
P.O. Box 11469, Columbia, S.C. COUNTY Richland ZIP CODE 29211
TELEPHONE (Area code, Number, Extension)
(803) 758-3181; 758-3182
CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)
All

2. NAME OF PROJECT
VI-B-1: Service to blind and physically handicapped

3. PROJECT DATES INITIAL PROJECT CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-B-1

a. ESTIMATED TOTAL TIME SPAN (years) indefinite b. PROJECT BEGAN 1968 c. PROPOSED TERMINATION DATE continuing

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 46 (2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516 (3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 3.03% (2) APPALACHIA 25.33% b. (1) URBAN 47.57% (2) SUBURBAN % (3) RURAL 52.43%

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) BIBLIOGRAPHIC SERVICES (3) REFERENCE SERVICE
(2) COMMUNICATIONS NETWORK (4) TECHNICAL PROCESSING SERVICE
(5) OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ECONOMICALLY DISADVANTAGED
(2) PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND .05%
(3) MIGRANT (4) GENERAL PUBLIC AREA (5) OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN 787,709 (3) WORKING AGE/GRADUATE 1,092,764
(2) YOUTH 519,083 (4) AGED 190,960

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) YES NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	%	(2) a. MEXICAN AMERICANS	%
b. AMERICAN ORIENTALS	%	b. CUBAN	%
c. NEGRO	%	c. PUERTO RICAN	%
d. WHITE	%	d. OTHER	%
e. OTHER	%		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11)) 2 (6) OTHER ACADEMIC
(7) SPECIAL
(8) HOSPITALS
(9) CORRECTIONAL
(10) RESIDENTIAL SCHOOLS
(11) OTHER 2

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
VI-B(1)												
1. Proposed	32,037			25,000		42,966	100,003	20,683	79,320			100,003
2. Actual												

SEC. TIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian SIGNATURE DATE July 1, 1973

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project VI-B-1: Service to Blind
and Physically Handicapped

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The South Carolina State Library will establish and operate a library to serve eligible blind and physically handicapped residents. Service will be provided by the North Carolina Regional Library for the Blind and Physically Handicapped until South Carolina service is in operation. This project supports Goal IVB.
2. General description: The library will provide talking books, talking book machines, tapes, tape players and books in large print. (Braille will be provided through contract with the North Carolina State Library.) Postage is free of charge.

The North Carolina-South Carolina Regional Library for the Blind and Physically Handicapped was jointly supported and provided service to residents of both states. It will continue to provide service to South Carolina until the South Carolina Library is in operation.

Since the South Carolina Library for the Blind will have few direct contacts with the borrowers, a carefully planned program of publicity will be in operation. All news media will be used, with the emphasis on the radio. Exhibits will be arranged and held at meetings of state-wide associations interested in the blind and physically handicapped. Widely distributed brochures will describe the service and the qualifications for its use. In addition to this, a standard sign has been prepared and distributed to all service points in public libraries calling attention to the availability of service to the blind and physically handicapped. These signs are prominently displayed at reference and circulation desks.

3. General aims: The objective of this program is to provide a good level of service to the visually and physically handicapped.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I

Project VI-B-1: Service to Blind
and Physically Handicapped

4. Method of administering: Service to the blind and physically handicapped will be provided by the South Carolina Library for the Blind established to provide service in South Carolina. Until it is operable the North Carolina Regional Library for the Blind and Physically Handicapped will provide these services. After that date all services, except Braille, will be provided by the South Carolina library. Braille will continue to be provided by the North Carolina State Library.

5. Special or unique characteristics: This service is unique in that it is geared to meet the needs of the blind and the visually and physically handicapped and is entirely free of charge to the user.

Areas of emphasis: Service to the handicapped.

Special resources required: Talking books and machines, Braille and large print editions and tapes and other equipment to assist the handicapped in the use of reading material.

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: Entire state.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

North Carolina-South Carolina Regional Library for the Blind and Physically Handicapped

North Carolina State Library

South Carolina State Library

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project VI-B-1: Service to Blind and
Physically Handicapped

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": The services of the Regional Library extend the right to read to those who cannot use conventional reading materials.
4. Environmental education: NA
5. Career education: NA

An answer is required
for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

PROJECT REPORT

THIS REPORT IS FOR

A PROPOSED PROJECT AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 1974

STATE

South Carolina

PROJECT NO.

VI-B-3


For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) 1, 2, 3, 4, 5
2. NAME OF PROJECT VI-B-3; Browsing Collections for the Blind and Physically Handicapped					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-B-3					
a. ESTIMATED TOTAL TIME SPAN (years) 10		b. PROJECT BEGAN 1970		c. PROPOSED TERMINATION DATE 1980	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) TOTAL NUMBER OF COUNTIES SERVED 5			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 1,001,262			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD 21.8 %			(2) APPALACHIA 42.9 %		b. (1) URBAN 61.67 % (2) SUBURBAN % (3) RURAL 38.33 %
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED					
(2) <input checked="" type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND .05 %					
(3) <input type="checkbox"/> MIGRANT (4) <input type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))					
(1) CHILDREN 285,153			WORKING AGE/ (3) GRADUATE 432,247		
(2) YOUTH 213,588			(4) AGED 70,274		
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS %		IF SPANISH SURNAMED		(6) OTHER ACADEMIC	
b. AMERICAN ORIENTALS %		(2) a. MEXICAN AMERICANS %		PUBLIC 5	
c. NEGRO %		b. CUBAN %		(7) SPECIAL	
d. WHITE %		c. PUERTO RICAN %		(8) HOSPITALS	
e. OTHER %		d. OTHER %		(9) CORRECTIONAL	
				(10) RESIDENTIAL SCHOOLS	
				(11) OTHER	

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
VI-B-3												
1. Proposed	4,500						4,500	4,500				4,500
2. Actual												

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE 	DATE July 1, 1973
--------------------	--	--	--	-----------------------------

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project VI-B-3: Browsing Collec-
tions for Blind and Handicapped

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: By providing at the local level a sample collection of talking books and of machines under the supervising professional librarian, this project will improve service to the blind and physically handicapped as projected by Goal IV C.

2. General description: Five major public libraries in the state have established browsing collections of talking books. The materials will be supplied by the North Carolina-South Carolina Regional Library for the Blind and Physically Handicapped until fall 1973. After that date the materials will be provided by the South Carolina Library for the Blind and Physically Handicapped.

During the year the entire project will be evaluated to determine if use warrants continuation.

3. General aims: The aim of this program is to bring the talking book service for the blind and physically handicapped closer to the user of the service and to give greater publicity to this type of service in the region served by the participating libraries.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project VI-B-3: Browsing Collections
for Blind and Handicapped

4. Method of administering: The program will be administered by the participating local public libraries and will be supervised by the Consultant for Special Programs on the State Library staff.
5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: NA
7. Map of the geographical area: See attached map.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
Anderson County Library
Charleston County Library
Greenville County Library
Richland County Public Library
Spartanburg County Library

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project VI-B-3: Browsing Collections
for Blind and Handicapped

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers:
This project will extend the services of public libraries to the blind, visually and physically handicapped.

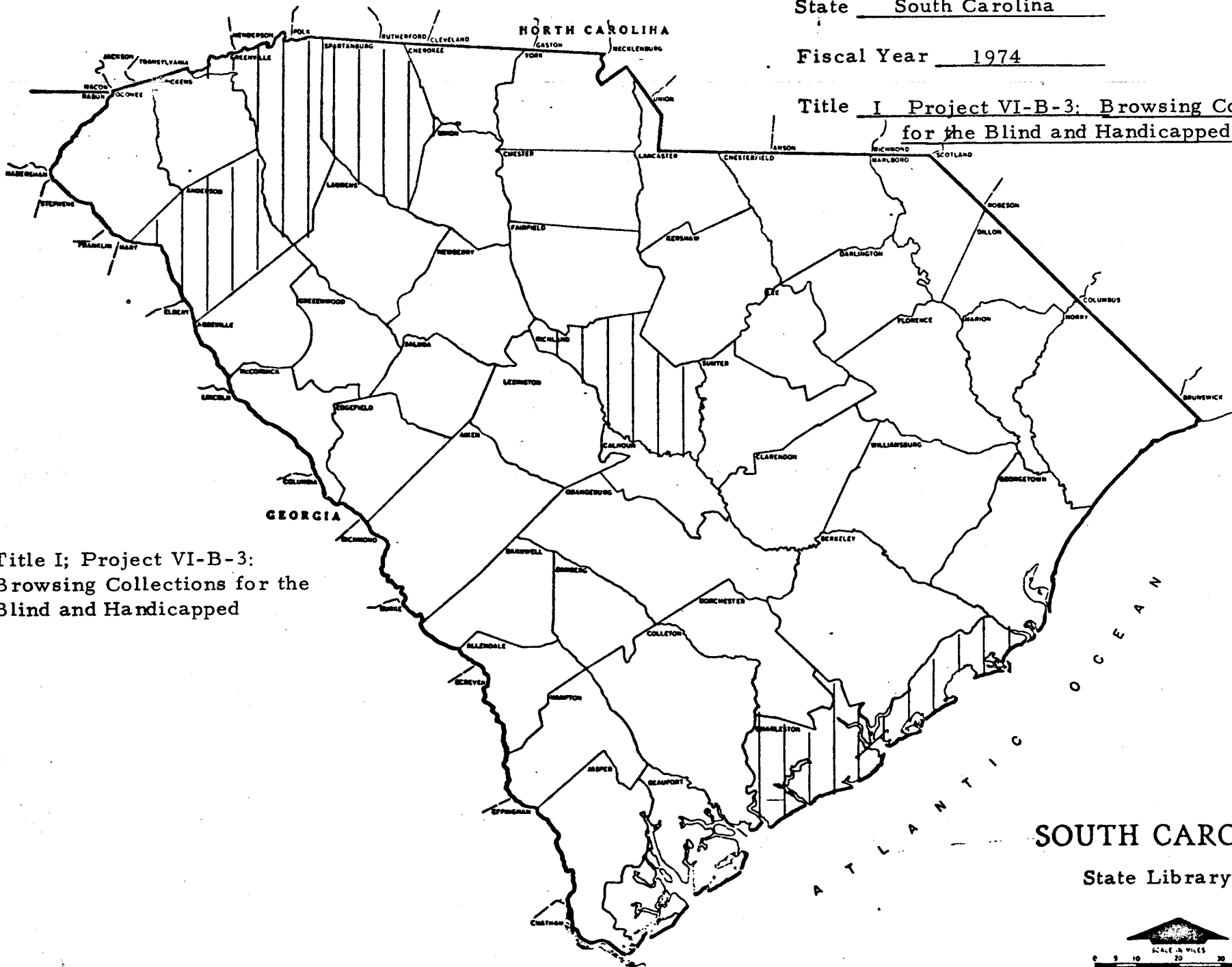
Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": This project will extend to those who cannot use conventional books the right to read.
4. Environmental education: NA
5. Career education: NA

State South Carolina

Fiscal Year 1974

Title I Project VI-B-3: Browsing Collections
for the Blind and Handicapped



Title I; Project VI-B-3:
Browsing Collections for the
Blind and Handicapped

SOUTH CAROLINA

State Library



An answer is required
for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

PROJECT REPORT

THIS REPORT IS FOR
 A PROPOSED PROJECT AN ACTUAL PROJECT

TITLE
III

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

FISCAL YEAR ENDING
June 30, 1974

STATE
S. C.

PROJECT NO.
I

SECTION A - PROJECT DATA


1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211
2. NAME OF PROJECT I; Communications Network (Interlibrary Cooperation)			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER I			
a. ESTIMATED TOTAL TIME SPAN (years) 10	b. PROJECT BEGAN Fiscal 1971	c. PROPOSED TERMINATION DATE 1980	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)		5. FOR TITLE III, INDICATE TYPE OF PROJECT	
(1) TOTAL NUMBER OF COUNTIES SERVED 46	(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516	(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES	(3) <input type="checkbox"/> REFERENCE SERVICE
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)		(2) <input checked="" type="checkbox"/> COMMUNICATIONS NETWORK	(4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE
a. (1) MODEL CITY NEIGHBORHOOD 3.03 %	(2) APPALACHIA 25.33 %	(5) <input type="checkbox"/> OTHER (Specify)	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)		7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))	
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED		(1) CHILDREN 787,709	(3) GRADUATE 1,092,764
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %		(2) YOUTH 519,083	(4) AGED 190,960
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		(1) TOTAL (Sum of items (2) thru (11)) 4	(6) OTHER ACADEMIC 1
IF SPANISH SURNAMED		(3) SCHOOL 3	(7) SPECIAL
(1) a. AMERICAN INDIANS %	(2) a. MEXICAN AMERICANS %	(4) VOCATIONAL	(8) HOSPITALS
b. AMERICAN ORIENTALS %	b. CUBAN %	(5) JR. COLLEGE	(9) CORRECTIONAL
c. NEGRO %	c. PUERTO RICAN %	(10) RESIDENTIAL SCHOOLS	(11) OTHER
d. WHITE %	d. OTHER %		
e. OTHER %			

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed						1,000	1,000		1,000			1,000
2. Actual												

SECTION C - TIONS AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) **Estellene P. Walker, Librarian** SIGNATURE  DATE **July 1, 1973**

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title III
Project I: Communications Network

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: As a means of implementing Goal VA, the statewide ILL network coordinating the resources of the major state colleges and universities, public libraries, and the State Library, will contribute towards the coordination of resources not only of these libraries and institutions, but of the libraries in the area of libraries having the TWX installations. The project strengthens the State Library's reference and interlibrary loan service.
2. General description: The ILL network provides a system of referrals in which the South Carolina State Library serves as a switching center for public and special libraries and the University of South Carolina for colleges and universities. The network operates in connection with the three Area Reference Resource Centers located in Charleston, Greenville, and Florence. The Wats line already maintained by the State for the use of State agencies and State institutions is used as the basic element in the system. All publicly supported libraries are eligible to use this system and to forward requests to the nearest transmission center.

An in-Wats telephone system for State Government is presently being developed. As soon as information on operations, priorities, and costs is released, the State Library will develop a plan of service connecting public and institutional libraries with Area Resource libraries and/or the State Library.

3. General aims: The aim of this project is the coordination of library resources in the State for the service of the people of the State.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title III
Project I: Communication Network

4. Method of administering: All financial records of this project will be maintained by the State Library and payment to the participating libraries and institutions will be on a reimbursement basis. The project will be supervised by the Interlibrary Loan Librarian.
5. Special or unique characteristics; NA

Areas of emphasis: Interlibrary cooperation and the sharing of resources.

Special resources required: Teletype machines.

6. Objectives, result of or influenced by particular economic or social conditions:
The establishment of this project was directly influenced by the fact that neither the public libraries nor the college and university libraries have the resources they need to meet the needs of their patrons. Few public libraries have more than one book per capita, and college library collections are far below the need of the present ambitious instructional program.
7. Map of the geographical area:
See attached map.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
University of South Carolina
Greenville County Library
Charleston County Library
Florence County Library

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title III
Project I: Communication Network

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:
2. Strengthening State Library administrative agency: X
3. Strengthening metropolitan public libraries serving as resource centers: X

Relation of Project to:

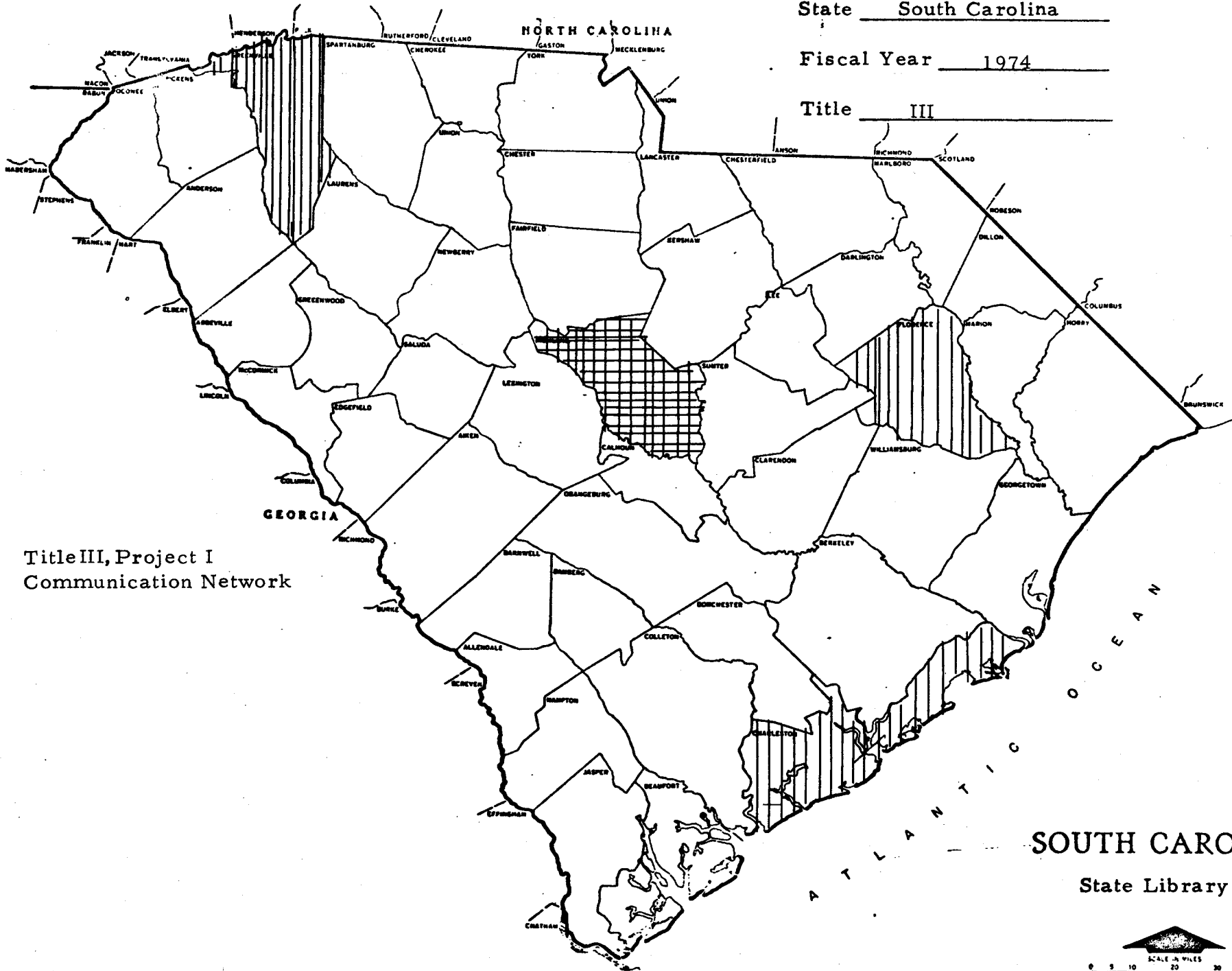
1. Early childhood education:
2. Drug abuse education:
3. "Right to read":
4. Environmental education:
5. Career education:

This project contributes to all projects and all programs being conducted by the State Library, local libraries, and by agencies and organizations at the State and local level. Its contribution is in supplying the materials needed and not available through local sources.

State South Carolina

Fiscal Year 1974

Title III



Title III, Project I
Communication Network

SOUTH CAROLINA
State Library



An answer is required
for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

PROJECT REPORT

THIS REPORT IS FOR
 A PROPOSED PROJECT AN ACTUAL PROJECT

TITLE
III

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

FISCAL YEAR ENDING
June 30, 1974

STATE
S. C.

PROJECT NO.
II


SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All	
2. NAME OF PROJECT II: Intercommunication (Interlibrary Cooperation)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III					
a. ESTIMATED TOTAL TIME SPAN (years) non-terminal		b. PROJECT BEGAN 1970		c. PROPOSED TERMINATION DATE None	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) TOTAL NUMBER OF COUNTIES SERVED 46			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES	(3) <input type="checkbox"/> REFERENCE SERVICE	
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516			(2) <input checked="" type="checkbox"/> COMMUNICATIONS NETWORK	(4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD 3.03 % (2) APPALACHIA 25.33 %			b. (1) URBAN 47.57 % (2) SUBURBAN ---- % (3) RURAL 52.43 %		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))		
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN 787,709 (3) WORKING AGE/ GRADUATE 1,092,764		
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %			(2) YOUTH 519,083 (4) AGED 190,960		
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
(1) a. AMERICAN INDIANS %			IF SPANISH SURNAMED		(6) OTHER ACADEMIC 28
b. AMERICAN ORIENTALS %			(2) a. MEXICAN AMERICANS %		(7) SPECIAL 15
c. NEGRO %			b. CUBAN %		(8) HOSPITALS 6
d. WHITE %			c. PUERTO RICAN %		(9) CORRECTIONAL 7
e. OTHER %			d. OTHER %		(10) RESIDENTIAL SCHOOLS 8
			PUBLIC 184		(11) OTHER State agencies 50
			(3) SCHOOL 10		
			(4) VOCATIONAL 12		
			(5) JR. COLLEGE 8		

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed						1,519	1,519		1,519			1,519
2. Actual												

SECTION C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
	Estellene P. Walker, Librarian		July 1, 1973

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title III
Project II: Intercommunications

4. Method of administering: The newsletter will be edited, published, and distributed by the State Library with all financial records being kept in the office of the library.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:
This project is influenced by a special "social" condition in that a good many of the college librarians are not in the least interested in any form of cooperation which involves their participation other than as recipients. They have not yet learned to look upon cooperation as a two-way stretch garment to cover present inadequacies through the sharing of resources. It is hoped to soften these libraries up with information that will calm their fears and elicit some enthusiasm.
7. Map of the geographical area: Entire state.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
All public, institutional and college libraries in South Carolina.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title III
Project II: Intercommunication

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:
2. Strengthening State Library administrative agency: X
3. Strengthening metropolitan public libraries serving as resource centers:

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: NA

An answer is required
for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

PROJECT REPORT

THIS REPORT IS FOR
 A PROPOSED PROJECT AN ACTUAL PROJECT

TITLE
III

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

FISCAL YEAR ENDING
June 30, 1974

STATE
South Carolina

PROJECT NO.
III

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) 1, 4, 6	
2. NAME OF PROJECT III: Area Reference Resource Centers (Interlibrary Cooperation)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER					
a. ESTIMATED TOTAL TIME SPAN (years) 20 years		b. PROJECT BEGAN 1968		c. PROPOSED TERMINATION DATE 1988	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) TOTAL NUMBER OF COUNTIES SERVED 46			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input checked="" type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD 3.03 % (2) APPALACHIA 25.33 %			b. (1) URBAN 47.57 % (2) SUBURBAN % (3) RURAL 52.43 %		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))		
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN 787,709 (3) WORKING AGE/GRADUATE 1,092,764		
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %			(2) YOUTH 519,083 (4) AGED 190,960		
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
		IF SPANISH SURNAMED		(1) TOTAL (Sum of items (2) thru (11)) (6) OTHER ACADEMIC	
(1) a. AMERICAN INDIANS %	(2) b. MEXICAN AMERICANS %			PUBLIC 3 (7) SPECIAL	
b. AMERICAN ORIENTALS %	b. CUBAN %			(8) HOSPITALS	
c. NEGRO %	c. PUERTO RICAN %			(3) SCHOOL 3 (9) CORRECTIONAL	
d. WHITE %	d. OTHER %			(4) VOCATIONAL (10) RESIDENTIAL SCHOOLS	
e. OTHER %				(5) JR. COLLEGE (11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)												
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	15,000					5,000	20,000		20,000			20,000
2. Actual												

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE 	DATE July 1, 1973
--------------------	--	--	---------------	-----------------------------

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title III
Project III: Area Resource Centers

4. Method of administering: The project will be administered under a contract between the State Library and the participants. The project will be supervised by the State Librarian. Financial records will be maintained by participants with semi-annual reports made to the State Library.
5. Special or unique characteristics: NA

Areas of emphasis: Library cooperation and the sharing of resources.

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: NA
7. Map of the geographical area: See attached map.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
Charleston County Library, 404 King Street, Charleston, South Carolina 29403
Florence County Library, 319 South Irby Street, Florence, South Carolina 29501
Greenville County Library, 300 College Street, Greenville, South Carolina 29601

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title III
Project III: Area Reference Resource
Centers

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:
2. Strengthening State Library administrative agency:
3. Strengthening metropolitan public libraries serving as resource centers: X

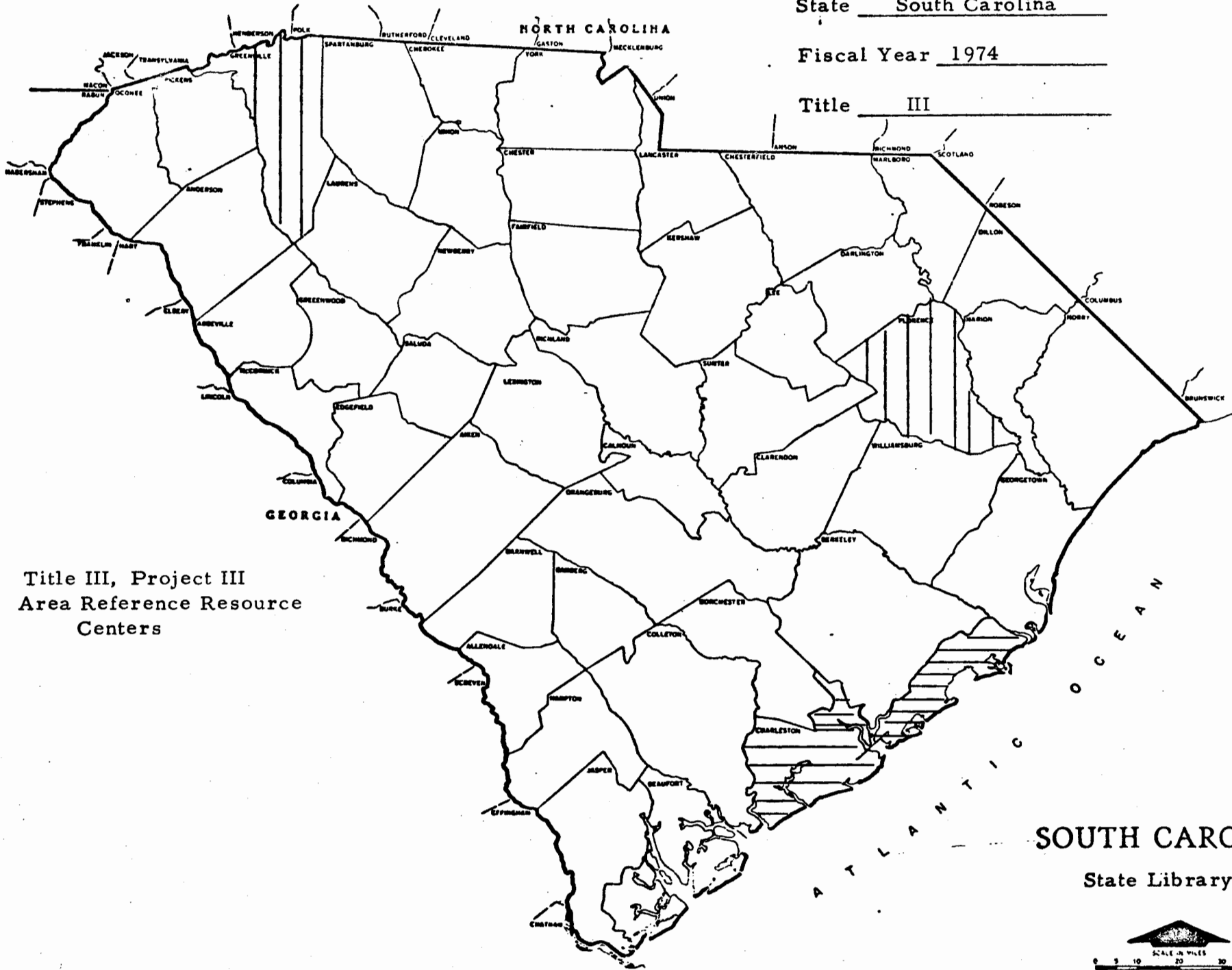
Relation of Project to:

1. Early childhood education:
2. Drug abuse education:
3. "Right to read":
4. Environmental education:
5. Career education:

State South Carolina

Fiscal Year 1974

Title III



Title III, Project III
Area Reference Resource
Centers

SOUTH CAROLINA

State Library



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

An answer is required
for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

PROJECT REPORT

THIS REPORT IS FOR
 A PROPOSED PROJECT AN ACTUAL PROJECT

TITLE
III

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

FISCAL YEAR ENDING
June 30, 19 74

STATE
S. C.

PROJECT NO.
V

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library
TELEPHONE (Area code, Number, Extension)
(803) 758-3181; 758-3182
ADDRESS (Number, street, city and State)
P. O. Box 11469, Columbia, S. C. COUNTY **Richland** ZIP CODE **29211**
CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) **All**

2. NAME OF PROJECT
Title III: Project V: Interlibrary Loan Network (Interlibrary Cooperation)

3. PROJECT DATES INITIAL PROJECT CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER
a. ESTIMATED TOTAL TIME SPAN (years) **Indefinite** b. PROJECT BEGAN **July 1, 1972** c. PROPOSED TERMINATION DATE **Indefinite**

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)
(1) TOTAL NUMBER OF COUNTIES SERVED **46**
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT **2,590,516**
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)
a. (1) MODEL CITY NEIGHBORHOOD **3.03 %** (2) APPALACHIA **25.33%** b. (1) URBAN **47.00%** (2) SUBURBAN **---** (3) RURAL **52.43 %**

5. FOR TITLE III, INDICATE TYPE OF PROJECT
(1) BIBLIOGRAPHIC SERVICES (3) REFERENCE SERVICE
(2) COMMUNICATIONS NETWORK (4) TECHNICAL PROCESSING SERVICE
(5) OTHER (Specify) **Interlibrary Loan**

6. TYPE OF GROUP (Check the box which best describes the population served by the project)
(1) ECONOMICALLY DISADVANTAGED
(2) PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %
(3) MIGRANT (4) GENERAL PUBLIC AREA (5) OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))
(1) CHILDREN **787,709** (3) WORKING AGE/ GRADUATE **1,092,764**
(2) YOUTH **519,083** (4) AGED **190,960**

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) YES NO
IF SPANISH SURNAMED
(1) a. AMERICAN INDIANS % (2) a. MEXICAN AMERICANS %
b. AMERICAN ORIENTALS % b. CUBAN %
c. NEGRO % c. PUERTO RICAN %
d. WHITE % d. OTHER %
e. OTHER %

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES
(1) TOTAL (Sum of items (2) thru (11)) **144** (6) OTHER ACADEMIC **28**
(2) PUBLIC **40** (7) SPECIAL **3**
(3) SCHOOL **42** (8) HOSPITALS **4**
(4) VOCATIONAL **3** (9) CORRECTIONAL **7**
(5) JR. COLLEGE **8** (10) RESIDENTIAL SCHOOLS **8**
(11) OTHER **State Dept. Education**

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	20,996					20,000	40,996		20,996	20,000	40,996	
2. Actual												

SECTION C - TIONS AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.
NAME OF HEAD, STATE LIBRARY AGENCY (Type) **Estellene P. Walker, Librarian** SIGNATURE *[Signature]* DATE **July 1, 1973**

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title III
Project V: Interlibrary Loan
Network

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: As a means of implementing Goals IB and V, the State Library serves as the apex and central unit of a state-wide interlibrary Loan Network, designed to supplement and coordinate the resources of all other libraries in the state.

2. General description: The State Library provides a staff of librarians and clerks to coordinate and service a state Interlibrary Loan Network. Public, institutional, and special libraries send loan requests directly to the State Library which fills them from its own collection or from other libraries in the Columbia area. Requests from college and university libraries are channeled through and screened by the University of South Carolina. School requests will be transmitted through the ERIC coordinators and the Department of Education. The State Library is the communications center through which loans between different types of libraries are transmitted. The Interlibrary Loan Network is supported by the TWX or Communications Network (Title III, Project I) and by the Microfilm Catalog Project (Title III, Project IV), both of which are serviced by the State Library's Interlibrary Loan staff. The Interlibrary Loan Network Project provides staff, equipment, postage, telephone, and supplies necessary to carry on interlibrary loan service throughout the state.

Within the Interlibrary Loan Network, the ERIC system brings the results of authoritative research to the solution of problems in school, library, and community. The State Library and the State Department of Education share in the use of a computer and through the computerized index to the ERIC documents are able to make literature searches in response to requests from faculty or graduate students in the State's colleges, county departments of education, or agencies of State Government which require the service. When the literature search has been made, the computer print-out is sent to the requesting agency which checks the materials listed for those which they wish to examine. The State Library then searches its microfiche collection of ERIC documents and provides either microfiche copies or printed copies of the materials requested. In addition to this, the State Library frequently is requested to supplement the ERIC materials with other materials from its collection.

3. General aims: The aim of the project is to coordinate the resources of public, institutional, college, and special libraries and to facilitate optimum utilization of all available resources. As a result of cooperation and reciprocal lending practices among libraries, every library patron will have access to a wider range of materials and information.

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4. Method of administering: The project will be supervised by the Interlibrary Loan Librarian. Administrative and financial records will be maintained by the State Library. The ERIC program is jointly operated by the State Department of Education and the State Library. An advisory council works with the two agencies in planning and administering the program.
5. Special or unique characteristics: This program will foster cooperation between libraries of all types in South Carolina.

Areas of emphasis: Interlibrary cooperation.

Special resources required: An extensive collection of books and materials for interlibrary loan purposes. Microfiche, microfiche copiers, microfiche readers, a computer for the ERIC program.

6. Objectives, result of or influenced by particular economic or social conditions:
Since no South Carolina library has adequate financial support measured by State or national standards, it is essential that resources be shared to insure the best possible service for South Carolinians.
7. Map of the geographical area: Entire state.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
All public, institutional, college, university, public school and special libraries in South Carolina.
The South Carolina State Department of Education
The South Carolina State Library

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Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: NA

S. C. STATE LIBRARY