



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Thursday, May 19, 2016

Volume 36, Issue 96

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** ELECTRICAL UTILITY & RELATED SERVICES INDEFINITE DELIVERY CONTRACT

**Project Number:** H12-D274-JM

**Project Location:** Clemson University/Board of Trustees

**Agency:** Clemson University/Board of Trustees requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Gentry Hall, 191 Old Greenville Hwy, Clemson, SC 29634

**Description of Professional Services Anticipated for Project:** Indefinite delivery contract for electrical utility engineering and related service projects on various facilities and assets of Clemson University. One firm will be selected for this commission.

#### CONTRACT INFORMATION:

**1. The contract period of the awarded Indefinite Delivery Contract (IDC):** One year with an option to review for a second year. The contract will not extend beyond a two year period.

**2. Maximum expenditures over the period of the awarded IDC:** \$500,000

**3. Maximum single project expenditure that will be allowed under the awarded IDC:** \$200,000

**4. Maximum number of IDCs Agency may award under this solicitation:** Two

**5. Method Agency will use to award Work Orders under the awarded IDC:** By qualifications and availability

**6. Terms and Conditions of the IDC may be viewed at:** Project Website (see below)

**Note:** Interested persons & firms should submit a current standard federal form 330. The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215). And the following

**Additional Information:** Provide additional information as necessary to fully inform the selection committee of the abilities and characteristics of the team. Provide six submittals in standard printed format and one in electronic

format on a CD. The CD is to contain only one file that is to be in Adobe PDF format. The file is to be identical to the printed copies. See the following website for the Institution's General Requirements for solicitation of an IDC and additional supplemental information:

<http://www.clemson.edu/facilities/planning/projectDetails?proj=1463412693>

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 20 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will be via email.

**Resume Deadline Date:** 6/2/2016

**Time:** 3:00pm

**Number of Copies:** Seven (7). Agency will not accept submittals via email.

**Agency:** Clemson University

**Agency Project Coordinator:** Tanya DeOliveira, AICP

**Title:** Assistant Master Planner

**Address:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**E-mail:** [tdeoliv@clemson.edu](mailto:tdeoliv@clemson.edu) **Telephone:** 864-844-7020

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** POSSUM POINT SEWER EXTENSION - PHASE 4

**Project Number:** IFB 2016-47

**Project Location:** Bluffton, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$500K - \$750K

**Description of Project:** Installation of sanitary sewer mains, water mains, service connections and restoration.

**Bidding Documents / Plans May Be Obtained From:**

<http://www.townofbluffton.sc.gov/government/Pages/bidopportunities.aspx>

**Architect/Engineer:** HG&B

**A/E Contact:** CJ Chance

**A/E E-mail:** [cchance@husseygaybell.com](mailto:cchance@husseygaybell.com)

**Agency/Owner:** Town of Bluffton

**Name & Title of Agency Coordinator:** Jeff Wiggins & Gerry Diaz

**Address:** PO Box 386, Bluffton, SC 29910

**Fax:** 843-706-4533

**Bid Closing Date/Time:** 6/20/2016 2:00pm

**Place:** Town of Bluffton Town Hall

**Hand Deliver Bids To:** Jeff Wiggins, Town of Bluffton, 20 Bridge St., Bluffton, SC 29910

**Mail Bids To:** Jeff Wiggins, Town of Bluffton, PO Box 368 Bluffton, SC 29910

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**Project Name:** PERRY PARK RESTROOM PAVILION

**Project Location:** Aiken, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$125,000

**Description of Project:** Furnish all equipment, materials and labor for the construction of a public restroom and meeting room of approximately 675 SF heated space with covered porches.

**Bidding Documents / Plans May Be Obtained From:**

<https://edoc.cityofaikensc.gov/weblink/0/fo/131654/Row1.aspx>

**Architect/Engineer:** Pearce Atkins

**A/E E-mail:** [patkins@cityofaikensc.gov](mailto:patkins@cityofaikensc.gov)

**A/E Telephone:** 803-642-7610

**Agency/Owner:** City of Aiken

**Name & Title of Agency Coordinator:** Joy Gillespie  
**Address:** 214 Park Ave., Aiken, SC 29801  
**E-mail:** [jjillespie@cityofaikensc.gov](mailto:jjillespie@cityofaikensc.gov)  
**Telephone:** 8036432123  
**Hand Deliver Bids To:** Stuart Bedenbaugh, 245 Dupont Drive, Aiken, SC 29801

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**Project Name:** LAMBS ELEMENTARY SCHOOL PAINTING PACKAGE  
**Project Number:** 16-CMG-B-023  
**Project Location:** 6800 Dorchester Road, North Charleston, SC 29418  
**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes  
**Description of Project:** Scope of Work: Patch and Paint CMU and Drywall Walls. Paint wooden shelves located in classrooms. Paint door frame trim. Paint Soffits. Paint Exterior Doors and Door Frames. Paint Quarry Tile Base. Protect interior painted murals as noted on plans. Unit costs to replace wall switches and wall outlet covers. Alternate #1 – Remove and Re Paint toilet room floors Bldg. 610 Only and Alternate #2 – Sand and Refinish Wood Doors.  
**Bidding Documents / Plans May Be Obtained From:** Duncan Parnell, Inc. @ dpibidroom.com  
**Plan Deposit:** Cost of Reproduction  
**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405  
**Architect/Engineer:** SGA Architecture  
**A/E Contact:** Mike Nixon  
**A/E Address:** 1535 Hobby Street, North Charleston, SC 29405  
**A/E E-mail:** [MikeN@SGAarchitecture.com](mailto:MikeN@SGAarchitecture.com)  
**A/E Telephone:** 843-853-0152  
**Agency/Owner:** Charleston County School District (Program Manager: Cumming Construction Management, Inc.)  
**Name & Title of Agency Coordinator:** Debra Luce, Facilities Procurement Supervisor  
**Address:** 3999 Bridge View Drive, N. Charleston, SC 29405  
**E-mail:** [debra\\_luce@charleston.k12.sc.us](mailto:debra_luce@charleston.k12.sc.us)  
**Telephone:** 843-566-8141  
**Pre-Bid Conf./Site Visit:** Yes, non-mandatory  
**Pre-Bid Date/Time:** 5/25/2016 3:00pm  
**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405  
**Bid Closing Date/Time:** 6/3/2016 1:00pm  
**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405  
**Deliver Bids To:** Sandra Marlowe, 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

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**Project Name:** SUMWALT COLLEGE INSTRUCTIONAL LAB RENOVATION  
**Project Number:** H27-Z254  
**Project Location:** University of South Carolina - Columbia, South Carolina  
**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes  
**Construction Cost Range:** \$450,000 - \$550,000  
**Description of Project:** Renovation of classroom and office area on the 2nd floor of Sumwalt into new lab space, prep room, mechanical room, and associated support spaces. Small and minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.  
**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu> (see Facilities Construction Solicitations & Awards)  
**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.  
**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Bidders are responsible for obtaining all updates to bidding documents from the USC Purchasing website.

(<http://purchasing.sc.edu>) Note: Site visit to be conducted as part of the Pre-bid Conference. Parking available in lot at the corner of Main Street and Greene Street, enter lot from Greene St.

**Architect/Engineer:** GMK Associates, Inc.

**A/E Contact:** Jerome K. Simons, AIA

**A/E Address:** 1201 Main Street, Suite 2100, Columbia, SC 29201

**A/E E-mail:** [jsimons@gmka.com](mailto:jsimons@gmka.com)

**A/E Telephone:** 803-256-0000

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Clarissa Clark

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [CLARKCG2@mailbox.sc.edu](mailto:CLARKCG2@mailbox.sc.edu) **Telephone:** 803-777-7162 **Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 5/31/2016 2:00pm

**Place:** Sumwalt College, 1212 Greene St, Room 231, Columbia SC 29208

**Bid Closing Date/Time:** 6/14/2016 2:00pm

**Place:** 743 Greene Street, Room 53, Columbia, SC 29208

**Deliver Bids To:** Clarissa Clark, 743 Greene Street, Columbia, South Carolina 29208

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## Consultant / Professional

**Description:** REQUEST FOR QUALIFICATIONS FOR ZERO WASTE ZONE IN DOWNTOWN

**Delivery Point:** Aiken, SC

**Submit Offer By:** 6/2/2016 3:00pm

**Purchasing Entity:** City of Aiken, 135 Laurens St. SW, PO Drawer 1177, Aiken SC 29801

**Buyer:** Tim Coakley, 803-642-7701, [tcoakley@cityofaikensc.gov](mailto:tcoakley@cityofaikensc.gov)

**Download Solicitation From:** <https://edoc.cityofaikensc.gov/weblink/0/doc/240373/Page1.aspx>

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## Equipment

**Description:** FIRE APPARATUS FOR SC FIRE ACADEMY

**Solicitation Number:** 5400011049

**Pre-bid Conf.:** 6/8/2016 10:00am

**Location:** South Carolina State Fire Academy, 141 Monticello Trail, Building 3, Classroom 103, Columbia, SC 29203

**Submit Offer By:** 06/29/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** ASHLEY WILLIAMS

**Email:** [aewilliams@mmo.sc.gov](mailto:aewilliams@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011049>

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**Description:** LEASE OF VIDEO SURVEILLANCE CAMERAS

**Solicitation Number:** 5400011561

**Submit Offer By:** 05/26/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MELISSA MIMS

**Email:** [Mims.Melissa@doc.state.sc.us](mailto:Mims.Melissa@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011561>

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**Description:** PROVIDE HYPERTHERM POWERMAX 85 HAND CUTTING SYSTEM

**Solicitation No.:** MTC-RFQ-0890

**Delivery Point:** 1260 Lexington Drive,  
West Columbia, SC 29170

**Submit Offer By:** 5/30/2016 11:00am

**Purchasing Entity:** Midlands Technical College Procurement Office, PO Box 2408, Columbia, SC29202

**Buyer:** Rina Drescher, 803-822-3209, [drescherr@midlandstech.edu](mailto:drescherr@midlandstech.edu)

**Download Solicitation From:** [www.midlandstech.edu/procurement](http://www.midlandstech.edu/procurement)

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**Description:** LASER CUTTER

**Solicitation No.:** 74517707

**Delivery Point:** Clemson SC

**Submit Offer By:** 6/9/2016 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg.,108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** NEW ACTIVITY BUSES

**Solicitation No.:** 16-024

**Delivery Point:** 16-024

**Submit Offer By:** 6/2/2016 2:00pm

**Purchasing Entity:** Lexington County School District Two/715 Ninth Street/West Columbia, SC 29169

**Buyer:** Tony Shealy, 803-739-4057 / [tshealy@lex2.org](mailto:tshealy@lex2.org)

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**Description:** MILNOR WASHERS AND DRYERS

**Solicitation No.:** 74077707

**Delivery Point:** Clemson, SC

**Submit Offer By:** 6/10/2016 2:00pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg.,108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** DIGITAL SIGN AT RIVER SPRINGS ELEMENTARY SCHOOL

**Solicitation No.:** 2016-039

**Delivery Point:** Irmo, SC 29063

**Site Visit:** Non-mandatory. 6/3/2016 2:00pm

**Location:** 115 Connie Wright Rd., Irmo SC 29063

**Submit Offer By:** 6/14/2016 11:00am

**Purchasing Entity:** School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063

**Buyer:** Lynda Robinson, 803-476-8140 / [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

**Direct Inquiries To:** [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

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**Description:** REACH-IN COOLER - WILDER ELEMENTARY

**Solicitation No.:** 16-0040

**Delivery Point:** Sumter, SC

**Submit Offer By:** 6/7/2016 1:00pm

**Purchasing Entity:** Sumter School District - Food & Nutrition Services

**Buyer:** Angela Ramsey, 803-469-6900 ext.310 / [Procurement@sumterschools.net](mailto:Procurement@sumterschools.net)

**Direct Inquiries To:** Dee Cook, 803-499-5950 ext. 104 or [Dee.Cook@sumterschools.net](mailto:Dee.Cook@sumterschools.net)

**Download Bid Materials From:** [Procurement@sumterschools.net](mailto:Procurement@sumterschools.net)

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**Description:** HOBART DISH MACHINE – KINGSBURY ELEMENTARY

**Solicitation No.:** 16-0039

**Delivery Point:** Sumter, SC

**Submit Offer By:** 6/7/2016 12:00pm

**Purchasing Entity:** Sumter School District - Food & Nutrition Services

**Buyer:** Angela Ramsey, 803-469-6900 ext.310 / [Procurement@sumterschools.net](mailto:Procurement@sumterschools.net)

**Direct Inquiries To:** Dee Cook, 803-499-5950 ext. 104 or [Dee.Cook@sumterschools.net](mailto:Dee.Cook@sumterschools.net)

**Download Bid Materials From:** [Procurement@sumterschools.net](mailto:Procurement@sumterschools.net)

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**Description:** BAND EQUIPMENT – Georgetown Co. Schools will receive written quotations from qualified firms for band instruments for use in band classes throughout the district.

Bids will be received until 2:00pm on June 2, 2016 at the JB Beck Administration and Education Center, 2018 Church St., Procurement Office, D-150, Georgetown SC 29440.

All specifications, terms and conditions of the project may be obtained by contacting the Procurement Office at 843-436-7026 or [cleaddy@gcsd.k12.sc.us](mailto:cleaddy@gcsd.k12.sc.us).

Bids shall remain open to acceptance and shall be irrevocable for a period of 45 days after the bid closing date. Bids must comply with the Laws of the State of South Carolina and may be faxed or emailed to the Buyer at 843-436-7231 or [cleaddy@gcsd.k12.sc.us](mailto:cleaddy@gcsd.k12.sc.us). Direct Inquiries to: Crystal Eaddy, Buyer, at [cleaddy@gcsd.k12.sc.us](mailto:cleaddy@gcsd.k12.sc.us).

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#### **YORK CO. BID 2356:**

York County is seeking sealed bids for the purchase of 34 sets of Peak Performance Turnout Gear for the York County Department of Fire Safety. Inquiries concerning this bid can be made as needed to Rickey Wilson, York County Department of Fire Safety at 803-620-2261 or email: [rickey.wilson@yorkcountygov.com](mailto:rickey.wilson@yorkcountygov.com). Bids will be received in the Purchasing Department, 6 S Congress St, York, SC 29745 until 11:00am on Friday, June 3, 2016 at which time said bids will be publicly opened. The bid is listed on the York County Purchasing web site at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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#### **ANDERSON CO. -- WIRELESS FIELD DEPLOYABLE WEATHER STATION**

Anderson County is accepting sealed bids for a WIRELESS FIELD DEPLOYABLE WEATHER STATION, reference bid # 16-088. These bids must be received no later than Thursday, June 2, 2016 at 11:15am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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**RICHLAND LIBRARY MAIN PHASE III (B) LIBRARY FURNISHINGS**

Richland Library is soliciting bids for miscellaneous furnishings for the Main Library Phase III (B) project. The library seeks a vendor to perform the job as described in the Invitation to Bid.

Bid documents may be obtained by e-mailing Robbie Brax of MB Kahn Construction Co. at [rbrax@mbkahn.com](mailto:rbrax@mbkahn.com) and putting "Main Library Phase III (B) Bid Documents" in the subject line, or by calling 803-736-2950 and leaving a message that includes the job name, your company name, and your e-mail address.

Sealed bids must be received on or before 12:00 noon on June 13th, 2016. Bids received after the stated time will not be accepted. Instructions for submitting bids are contained in the bid documents. Bids must be in a sealed envelope clearly marked "Main Library Phase III (B) Furnishings".

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## Information Technology

**Description:** MAINTENANCE FOR THALES NSHIELD CONNECT 500 APP

**Solicitation Number:** 5400011559

**Submit Offer By:** 05/26/2016 11:00am

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** VICTORIA EASTERLIN

**Email:** [EASTERV@scdhhs.gov](mailto:EASTERV@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011559>

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**Description:** CURAM SUPPORT FOR SC MEDICAID E&E SYS

**Solicitation Number:** 5400011570

**Submit Offer By:** 06/20/2016 3:00pm

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** MICHELE MAHON

**Email:** [michele.mahon@scdhhs.gov](mailto:michele.mahon@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011570>

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**Description:** INSTALL CLINTON ELECTRONICS HD CCTV SYSTEM AND BRIVO NETWORK ACCESS CONTROL SECURITY SYSTEM AND INTERCOM/ACCESS CONTROL AND SUBSTATIONS ALL TO MATCH EXISTING STATEWIDE NETWORKED SYSTEM.

**Solicitation No.:** 2704

**Delivery Point:** Stadium Road Hartsville SC 29550

**Site Visit:** First obtain bid package from buyer, then contact Terry Boyles 864-383-2662 for site visit appointment

**Submit Offer By:** 5/27/2016 8:30am

**Purchasing Entity:** SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

**Buyer:** For Bid Package: Michael Cupp, 803-896-6520 / [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

**Direct Inquiries To:** Mark Spires: 803-896-6034 / [mspires@scvrd.state.sc.us](mailto:mspires@scvrd.state.sc.us)

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## Maintenance and Repair

**Description:** PROVIDE ALL MATERIAL, EQUIPMENT, LABOR, TAXES AND INCIDENTALS NECESSARY TO INSTALL ALUMINUM CANOPIES

**Pre-bid Conf.:** Mandatory. A Pre-Bid Conference will be held at Duboe Middle School, located at 1000 Dubose School Road, Summerville, SC, 29483 on Wednesday, May 26, 2016 beginning at 10:00am in front of the school

**Submit Offer By:** 6/2/2016 12:00pm

**Purchasing Entity:** Dorchester School District Two, Facilities

**Buyer:** Don Craver, [dcraver@dorchester2.k12.sc.us](mailto:dcraver@dorchester2.k12.sc.us)

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## Services

**Description:** ON-CALL GUARDRAIL - SPARTANBURG COUNTY

**Solicitation Number:** 5400011529

**Submit Offer By:** 06/06/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER

**Email:** [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011529>

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**Description:** ON-CALL TREE REMOVAL - BERKELEY COUNTY

**Solicitation Number:** 5400011518

**Submit Offer By:** 06/06/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER

**Email:** [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011518>

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**Description:** INSTALL TIFGRAND SOD ON CHAPIN MIDDLE SCHOOL FIELD

**Solicitation No.:** 2016-040

**Delivery Point:** Irmo, SC 29063

**Submit Offer By:** 6/1/2016 11:00AM

**Purchasing Entity:** School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063

**Buyer:** Lynda Robinson, 803-476-8140 / [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

**Direct Inquiries To:** [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

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**Description:** LAWN MAINTENANCE SERVICES

**Solicitation No.:** 2016-09

**Submit Offer By:** 6/6/2016 2:00pm Bids should be delivered to 1261 Highway 501 East, Suite B, Conway SC 29526 or mailed to PO Box 1467, Conway SC 29528

**Purchasing Entity:** Waccamaw EOC, Inc., 1261 Highway 501 East, Ste. B, Conway, SC 29526

**Buyer:** Janice Wideman, 843-234-4100 ext. 227, [janice.wideman@weoc.org](mailto:janice.wideman@weoc.org)

**Download Solicitation From:** [www.weoc.org](http://www.weoc.org)

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**ANDERSON CO. -- HEAVY EQUIPMENT RENTAL**

Anderson County is accepting sealed bids to PROVIDE HEAVY EQUIPMENT RENTAL TO ANDERSON COUNTY, reference bid # 16-090. These bids must be received no later than Thursday, June 9, 2016 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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**ANDERSON CO. -- DUMP TRUCK SERVICES**

Anderson County is accepting sealed bids to PROVIDE DUMP TRUCK SERVICES FOR HAULING OF MATERIALS IN ANDERSON COUNTY, reference bid # 16-089. These bids must be received no later than Thursday, June 9, 2016 at 10:45am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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## For Sale

**TIMBER**

DESCRIPTION: Sealed lump sum bids will be accepted for the sale of approximately: 191 acres of timber to be harvested by thinning and removing approximately 3104 total tons of pine pulpwood, 1195 tons of chip-n-saw, and 1040 tons of saw timber. Additional information can be obtained at <http://www.trees.sc.gov/bsales.htm>

Sale #: SHSF 3634 ADV TS 16

For further info contact:

Sand Hills State Forest  
16218 Hwy 1  
Patrick, SC 29584  
Phone: 843-498-6478  
Fax: 843-498-6705

SITE VISIT: Anytime

BID OPENING DATE: June 1, 2016 TIME: 10:00am LOCATION: Sand Hills State Forest

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## SCBO Notices

**INSPECTOR GENERAL'S FRAUD HOTLINE**  
(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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# REVERSE TRADE SHOW

## SCAGPO

South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978



Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

**THURSDAY,**  
June 2nd from 9am-12pm  
LEXINGTON MUNICIPAL  
CONFERENCE CENTER  
111 Maiden Lane  
Lexington, SC 29072

**THURSDAY,**  
June 16th from 9am-12pm  
CHARLESTON AREA  
CONVENTION CENTER  
Exhibit Hall A1  
5000 Coliseum Drive  
North Charleston, SC 29418

**\$50.00** per person or  
**\$80.00** per person for  
BOTH events.  
**\$65.00** at the door on  
the day of the show

Registration information online at: [www.scagpo.org](http://www.scagpo.org)  
**For Information, Call 803-896-0670**  
or email Jo Marie Brown at [Region1@scagpo.org](mailto:Region1@scagpo.org)

A few agencies that will be represented: Lexington County and Town of Lexington, Materials Management Office, North Charleston, SC Department of Corrections, SC DNR, SC Department of Juvenile Justice, Dorchester, Berkeley and Charleston County, Midlands Technical College, University of South Carolina, SC DOT, Greenville County and many more.

**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

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[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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