

# SCSL Digital Collections

## South Carolina business opportunities

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# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Monday, February 12, 2018

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## ALL TIMES LOCAL

## WE'RE BUILDING A NEW SCBO FOR 2018...

We are excited to announce that *South Carolina Business Opportunities* will soon migrate from the traditional newsletter publication to a *live database* of all advertisements for open solicitations.

Advertisers: DO YOUR ADS LINK TO YOUR AGENCY WEBSITE?

**SCBO AD LENGTH WILL BE GREATLY LIMITED ON THE NEW PLATFORM.**

SCBO ADVERTISERS ARE **STRONGLY ENCOURAGED** TO BEGIN LINKING THEIR ADS NOW TO A FULL SOLICITATION AND/OR A LONG-FORM ADVERTISEMENT ON THEIR AGENCY WEBSITES, IF NOT ALREADY DOING SO.

### Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: RFQ FOR ON CALL ENGINEERING SERVICES

PROJECT NUMBER: 2018-19

PROJECT LOCATION: Pickens County Administration

DESCRIPTION OF PROJECT: Request for Qualifications for Engineering On Call Services

#### ADDITIONAL SHORT-LIST CRITERIA:

All written communications with parties submitting information WILL NOT be via email.

RESUME DEADLINE DATE: 3/8/2018      TIME: 2:00pm      NUMBER OF COPIES: 5

Agency WILL NOT accept submittals via email.

AGENCY/OWNER: Pickens County Council

AGENCY PROJECT COORDINATOR: Ralph Guarino Jr.

TITLE: Purchasing Director

ADDRESS: Street/PO Box: 222 McDaniel Avenue B-4  
City: Pickens State: SC ZIP: 29671-  
EMAIL: [ralphg@co.pickens.sc.us](mailto:ralphg@co.pickens.sc.us)  
TELEPHONE: 864-898-5854 FAX: 864-898-5796

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

#### CITY OF WEST COLUMBIA, SOUTH CAROLINA REQUEST FOR QUALIFICATIONS (RFQ)

##### City of West Columbia 30" Sanitary Sewer Main Line Along the Saluda River Replacement Project

The City of West Columbia (hereinafter City) is requesting Statement of Qualifications from qualified engineering consulting firms to provide professional engineering, studies, consulting, design, permitting and related services to assist the City with the design, permitting and construction administration of the 30" Sanitary Sewer Main Line Along the Saluda River Replacement Project located along and adjacent to Saluda River off the eastern end of Saluda River Drive, West Columbia, SC 29169 (hereinafter Project).

The Project generally consists of removing and replacing approx. 340' + section of existing 30" sanitary sewer main that runs along with and adjacent to the Saluda River, located near the SCE&G power line crossing at the Riverbanks Zoo Botanical Gardens entrance. The existing 30" reinforced concrete pipe (RCP) sewer main is approx. 45-years old. The discharge end of this line is blocked and has required the City to install temporary bypass pumps to maintain the sewer system flow. The anticipated work includes providing and maintaining appropriate sewer bypass pumps and temporary discharge lines, trench excavation, protection and dewatering as required for the removal and replacement of the entire length of the blocked section of 30" RCP (340' +) between two (2) existing concrete manholes. All Project construction work shall be done while keeping the City's sanitary sewer functional and completely operational. Time is of the essence, as temporary bypass pumps and discharge hoses have been installed and are necessary for the sewer system to remain operational.

Statements of Qualifications (SOQ) shall be limited to a maximum of 25 double-sided pages, not including the cover page, back cover, cover letter or tabbed pages. Consultants shall submit/deliver five (5) bound copies of their SOQ no later than 4:00pm, Tuesday, March 6, 2018 to the West Columbia City Hall, Water Customer Service Desk. The SOQ shall be labeled "RFQ for City of West Columbia – 30" Sanitary Sewer Main Line Along the Saluda River Replacement Project. Consultant SOQ's received after the date and time stated above will not be accepted by the City.

Please contact Mark Waller with the City of West Columbia at [mwaller@westcolumbiasc.gov](mailto:mwaller@westcolumbiasc.gov) or 803-957-4596 to obtain a full RFQ package and to submit any questions pertaining to the project.

PROJECT NAME: REPLACE HVAC AT LAKE MURRAY ELEMENTARY SCHOOL-PHASE III  
PROJECT NUMBER: 2018-028  
PROJECT LOCATION: Lake Murray Elementary School, 1531 Three Dog Road, Chapin, SC 29036

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 1,500,000-\$2,000,000

DESCRIPTION OF PROJECT: HVAC Replacement at Lake Murray Elementary School  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Bid documents at  
<http://www.lexrich5.org/Page/16458>. Dropbox for plans at <https://www.dropbox.com/home/114211.2%20-%20LMES%20PH%203%20HVAC%20Replacement>

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Mechanical Engineering Consulting Associates, Inc.

ARCHITECT-ENGINEER NAME: Mechanical Engineering Consulting Associates, Inc.

A-E CONTACT: Gene Wilson

A-E ADDRESS: Street/PO Box:2330 Main Street

City: Columbia State: SC ZIP: 29201-

EMAIL: [genewilson@mecainc.com](mailto:genewilson@mecainc.com)

TELEPHONE: 803-765-9421

AGENCY/OWNER: District Five of Lexington and Richland Counties

AGENCY PROJECT COORDINATOR: Steve Kane

ADDRESS: Street/PO Box: 1020 Dutch Fork Road

City: Irmo State: SC ZIP: 29063-

EMAIL: [skane@lexrich5.org](mailto:skane@lexrich5.org)

TELEPHONE: 803-476-8151 FAX: 803-476-8032

PRE-BID CONFERENCE: Yes

ATTENDANCE: No

PRE-BID DATE: 2/22/2018 TIME: 3:30pm PLACE: Lake Murray Elementary School, 1531 Three Dog Road, Chapin, SC 29036

BID OPENING DATE: 3/6/2018 TIME: 3:00pm PLACE: 1020 Dutch Fork Road, Irmo, SC 29063

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Lynda Robinson  
1020 Dutch Fork Road  
Irmo, SC 29063

MAIL SERVICE:

Attn: Lynda Robinson  
1020 Dutch Fork Road  
Irmo, SC 29063

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PROJECT NAME: ANDERSON SCHOOL DISTRICT 5 - TL HANNA & WESTSIDE HIGH SCHOOLS - MULT-SPORT TRAINING BUILDING

PROJECT NUMBER: 016456.00

PROJECT LOCATION: Anderson, SC 29621

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$5,000,000

DESCRIPTION OF PROJECT: New construction of 2 Multi-Sport Training Buildings

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: ARC Spartanburg, SC

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO

AVAILABLE AT: Hard copies of bidding requirements, plans, specifications and addendums may be purchased directly from ARC, 7092 Howard Street, Spartanburg SC 29303. To pre-order sets, contact Susan Wilson at 864-585-8388. To electronically view the bidding requirements, plans and specifications free of charge, email [spartanburg.jobs@e-arc.com](mailto:spartanburg.jobs@e-arc.com) to receive the direct link to the Plan Room for this project. NOTE: In order to receive electronic notification concerning the release of addenda, bidders and sub-bidders must register their intent to bid this project with Debbie Greene at McMillan Pazdan Smith Architecture ([dgreene@mcmillanpazdansmith.com](mailto:dgreene@mcmillanpazdansmith.com) or 864-585-5678).

Questions during bidding shall be submitted in writing to Michael Chewning, AIA, LEED AP

[mchewning@mcmillanpazdansmith.com](mailto:mchewning@mcmillanpazdansmith.com)

The list of the Pre-Qualified General Contractors and is included in the construction documents. All other sub-contractors, vendors, suppliers, etc. shall meet the requirements of the plans and specifications.

General Contractors:

Brantley Construction Company, LLC  
Cely Construction Company  
Clayton Construction Company, Inc.  
Edcon, Inc.  
Harper Corporation  
Hogan Construction Group, LLC  
Lazer Construction Company, Inc.  
Matrix Construction Company, Inc.  
MAR Construction Company  
M.B. Kahn Construction Company, Inc.  
McKnight Construction Company  
Melloul-Blamey Construction SC, Ltd.  
Sherman Construction  
Sossamon Construction Company, Inc.  
THG Construction, Inc.  
Triangle Construction Company, Inc.

ARCHITECT-ENGINEER NAME: McMillan Pazdan Smith  
A-E CONTACT: Michael Chewning, AIA  
A-E ADDRESS: Street/PO Box: 127 Dunbar Street  
City: Spartanburg State: SC ZIP: 29306-  
EMAIL: [mchewning@mcmillanpazdansmith.com](mailto:mchewning@mcmillanpazdansmith.com)  
TELEPHONE: 864-585-5678 FAX: 864-542-9451

AGENCY/OWNER: Anderson School District Five  
AGENCY PROJECT COORDINATOR: Wess Grant, Director of Operations  
ADDRESS: Street/PO Box: 400 Pearman Dairy Road  
City: Anderson State: SC ZIP: 29625-  
EMAIL: [wessgrant@anderson5.net](mailto:wessgrant@anderson5.net)  
TELEPHONE: 864-260-5000

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 2/20/2018 TIME: 2:00pm PLACE: District Office - Anderson School District 5  
BID OPENING DATE: 3/14/2018 TIME: 2:00pm PLACE: District Office - Anderson School District 5

BID DELIVERY ADDRESSES:  
Attn: Wess Grant, Director of Operation  
400 Pearman Dairy Road  
Anderson, SC 29625

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**THE CITY OF SPARTANBURG**

NOTICE IS HEREBY GIVEN – The City of Spartanburg is requesting proposals for air monitoring services for the removal of asbestos materials based on the written reports from the following locations: 42 units at Cammie Clagett Public Housing listed below.

Proposal No: 1718-02-27-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women’s business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Technical questions regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator; City of Spartanburg at 864-596-2914.

**IF YOU CAN'T COMPLETE THIS WORK WITHIN ASSIGNED TIMEFRAME OF MAY 15, 2018 - DO NOT BID ON THIS PROJECT.**

Please submit two (2) copies of your sealed proposals:

A pre bid tour will be held on February 20, 2018 at 9:00am at the site beginning at 416 Concord Avenue and traveling to the other nearby sites.

Furthermore, be prepared to gain entry into boarded structures with powered screwdrivers and have sufficient lighting to make an assessment.

Sealed Proposals shall be submitted to Carl Wright, Procurement, and Property Manager, on or before Tuesday, February 27, 2018 no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304  
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

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### **#401 –1/25/2018 RFB Saluda Pump Station #2 Replacement & #3 Upgrade Project**

Renewable Water Resources (ReWa) is soliciting Bids for Saluda Pump Station #2 Replacement & #3 Upgrade Project.

Construction of a two (2) suction lift pump stations and all associated site work and appurtenances. The new stations will be constructed adjacent to existing ReWa Pump Stations "Saluda 2" and "Saluda 3". The new stations will be tied into existing gravity sewer and force main piping. "Saluda 2" installation will include replacement of a portion of force main at the discharge manhole and replacement of the existing discharge manhole. This existing stations must be kept in operation during construction. Demolition of each existing station to be completed once the new station is brought on-line.

Mail or hand deliver to the following address no later than the RFB opening 3/6/18 at 2:00pm.

Mandatory Pre-Bid Meeting 2/15/2018 at 10:00am.

Renewable Water Resources (ReWa)  
Purchasing Department  
561 Mauldin Road  
Greenville, South Carolina 29607

Inquiries on the project or requests for additional information must be in writing and be directed to: Stephanie Selman, ReWa Purchasing Department - 561 Mauldin Road, Greenville, SC 29607 864-299-4000 x274 or e-mail to [StephanieS@re-wa.org](mailto:StephanieS@re-wa.org) no later than 5:00pm on 2/23/18.

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### **ALLISON ROAD PEDESTRIAN CONNECTOR PROJECT (IFB 2018-107)**

The City of Beaufort, South Carolina, is requesting proposals from qualified licensed contractors for the construction of a ten (10) foot wide multi-use pathway along the quarter mile length of Allison Road. The IFB and additional documents may be accessed on the City's website under Quick Links – Bid Opportunities - [www.cityofbeaufort.org](http://www.cityofbeaufort.org) or by contacting 843-525-7009.

Sealed Proposals must be submitted to:

City of Beaufort Finance Department  
1911 Boundary St.  
Beaufort, SC 29902

Mandatory Pre-Proposal Meeting: Wednesday, February 28, 2018 at 1:30pm in the Planning Conference Room of City Hall, located at 1911 Boundary Street, Beaufort, SC 29902.

Bid Opening: A Public Bid Opening will be held at 2:01pm on March 16, 2018 in the Planning Conference Room of City Hall.

Submittal Deadline: 2:00pm on March 16, 2018.

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### **GREENVILLE SPARTANBURG INTERNATIONAL AIRPORT (GSP)**

Greenville Spartanburg International Airport (GSP)

Roofing Projects

Request For Qualifications (RFQ) are desired by the Greenville-Spartanburg Airport District to qualify Contractors for Roofing Construction projects currently in design. RFQ responses will be received at:

Shepard & Associates, LLC  
3547 Dreher Shoals Road, Suite 6  
Irmo, SC 29063

Attention: Becki Anderson

RFQ responses must be submitted by 2:00pm on Friday, March 9, 2018. RFQ responses received after the stated time will not be accepted.

Send RFQ's referencing Background, Experience, and References related to the following items: Finished Roofing, Reroofing, and Recover Roofing.

Roofing Construction projects currently in design are Flexible Sheet Membrane (FSM), but future projects could include other facets of roofing techniques and related work, so it is desired for RFQ responses to also reference qualifications related to Low-Sloped Built-Up (BUR), Modified Bitumen, High-Sloped Metal Panel, Asphalt and Fiberglass Shingle, as well as and Metal, Bituminous, and FSM flashings. Responses should also discuss experience with roofing projects related to Airport Districts.

Interested firms MUST complete the AIA Document A305-1986 provided in the RFQ package, as posted on the GSP website.



Direct all inquiries to: Shepard & Associates, LLC, Becki Anderson ([becki@shepardandassociates.us](mailto:becki@shepardandassociates.us)) or by telephone at 803-407-8284.

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### **REQUEST FOR PROPOSAL -- FINGERVILLE MILL SALVAGE PROJECT**

The Commissioners of Public Works of the City of Spartanburg will accept sealed proposals for the purpose of gathering a highly detailed project plan and other related information including offers from qualified firms to successfully execute the salvaging and/or demolition of the Fingerville Mill building and related outparcels, leaving the job site clean and clear of all construction and salvage debris. The successful firm will be responsible for providing labor, supervision, equipment, transportation, and disposal services necessary to perform high quality work in a timely and safe manner. Proposals will be accepted at the address below until Wednesday, March 7, 2018 at 2:00pm EST. At that time and location, they will be opened and read publicly. Proposals must be submitted in a sealed envelope with the address of the bidder shown on the outside of the envelope.

Spartanburg Water Purchasing Office  
345 South Ave.  
Spartanburg, SC 29306  
Contact: Remsen Parrish  
Phone: 864-598-7223  
Fax: 864-596-4921  
Email: [rparrish@spartanburgwater.org](mailto:rparrish@spartanburgwater.org)

There will be a mandatory pre-bid meeting held at the address below on Tuesday, February 20, 2018 at 2:00pm EST. Detailed specifications and an opportunity to tour the site will be available at this meeting. Failure to attend this meeting will result in bid disqualification.

Fingerville Mill property (Project Site)  
10399 Main St  
Fingerville, SC 29338

Copies of the specifications may be obtained by contacting Remsen Parrish in the Spartanburg Water Purchasing Office, 345 South Avenue, Spartanburg, SC 20306, telephone, 864-598-7223.

In its sole discretion, the Spartanburg Water System reserves the right to accept or reject any and all proposals.

It is the policy of the Spartanburg Water System that local Minority and Women Owned Enterprises, (MWBEs) shall be afforded the opportunity to participate fully in the overall procurement process of the Spartanburg Water System. This is an equal opportunity solicitation.

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Project Name: RESURFACING PROJECT PACKAGE 1 FOR DISTRICT 3 ROADS  
Project Number: 20-17/18  
Project Location: Various District 3 Roads  
Bid Security, Performance Bond, and Payment Bond Required

Description of Project: Same as project name

Construction Cost Range:

Architect/Engineer:

- Firm: Davis & Floyd
- Contact Person: Todd Warren, PE
- Address: 240 Stoneridge Drive, Suite 305, Columbia, SC
- Telephone: 803-256-4121
- Fax: 803-254-4549
- E-mail: [twarren@davisfloyd.com](mailto:twarren@davisfloyd.com)



Plans May Be Obtained From: Vendor Registry via

<https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=bd043744-da93-4690-853c-1194f9a61e95>

Bid Opening Date/Time: February 28, 2018 2:10pm

Place: Bids must be received at the Florence County Procurement Office by 2:00pm

Agency/Owner: Florence County

Name & Title of Agency Coordinator: Patrick D. Fletcher, CPPB, Procurement Director

- Address: 180 N. Irby St. MSC-R, Rm. B5, Florence, SC
- Telephone: 843-665-3018
- Fax: 843-664-9668
- E-mail: [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)

Hand Deliver Bids To: Florence County Procurement Office. 180 N. Irby St. Rm. B5, Florence, SC

Mail Bids To: 180 N. Irby St. MSC-R, Florence, SC

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Project Name: RESURFACING PROJECT PACKAGE 1 FOR DISTRICT 7 ROADS

Project Number: 21-17/18

Project Location: Various District 7 Roads

Bid Security, Performance Bond, Payment Bond Required

Description of Project: Same as project name

Construction Cost Range:

Architect/Engineer:

- Firm: Davis & Floyd
- Contact Person: Todd Warren, PE
- Address: 240 Stoneridge Drive, Suite 305, Columbia, SC
- Telephone: 803-256-4121
- Fax: 803-254-4549
- E-mail: [twarren@davisfloyd.com](mailto:twarren@davisfloyd.com)

Plans May Be Obtained From: Vendor Registry via

<https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=bd043744-da93-4690-853c-1194f9a61e95>

Bid Opening Date/Time: February 28, 2018 at 2:20pm

Place: Bids must be received at the Florence County Procurement Office by 2:00pm

Agency/Owner: Florence County

Name & Title of Agency Coordinator: Patrick D. Fletcher, CPPB, Procurement Director

- Address: 180 N. Irby St. MSC-R, Rm. B5, Florence, SC
- Telephone: 843-665-3018
- Fax: 843-664-9668
- E-mail: [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)

Hand Deliver Bids To: Florence County Procurement Office. 180 N. Irby St. Rm. B5, Florence, SC

Mail Bids To: 180 N. Irby St. MSC-R, Florence, SC

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Project Name: RESURFACING PROJECT PACKAGE 1 FOR DISTRICT 9 ROADS

Project Number: 23-17/18

Project Location: Various District 9 Roads

Bid Security, Performance Bond, Payment Bond Required

Description of Project: Same as project name

Construction Cost Range:

Architect/Engineer:

- Firm: Davis & Floyd
- Contact Person: Todd Warren, PE
- Address: 240 Stoneridge Drive, Suite 305, Columbia, SC
- Telephone: 803-256-4121
- Fax: 803-254-4549
- E-mail: [twarren@davisfloyd.com](mailto:twarren@davisfloyd.com)

Plans May Be Obtained From: Vendor Registry via

<https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=bd043744-da93-4690-853c-1194f9a61e95>

Bid Opening Date/Time: February 28, 2018 at 2:40pm

Place: Bids must be received at the Florence County Procurement Office by 2:00pm

Agency/Owner: Florence County

Name & Title of Agency Coordinator: Patrick D. Fletcher, CPPB, Procurement Director

- Address: 180 N. Irby St. MSC-R, Rm. B5, Florence, SC
- Telephone: 843-665-3018
- Fax: 843-664-9668
- E-mail: [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)

Hand Deliver Bids To: Florence County Procurement Office. 180 N. Irby St. Rm. B5, Florence, SC

Mail Bids To: 180 N. Irby St. MSC-R, Florence, SC

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Project Name: DIRT ROAD PAVING PROJECT FOR DISTRICT 5 ROADS

Project Number: 24-17/18

Project Location: Various District 5 Roads

Bid Security, Performance Bond, Payment Bond Required

Description of Project: Same as project name

Construction Cost Range:

Architect/Engineer:

- Firm: Davis & Floyd
- Contact Person: Todd Warren, PE
- Address: 240 Stoneridge Drive, Suite 305, Columbia, SC
- Telephone: 803-256-4121
- Fax: 803-254-4549
- E-mail: [twarren@davisfloyd.com](mailto:twarren@davisfloyd.com)

Plans May Be Obtained From: Vendor Registry via

<https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=bd043744-da93-4690-853c-1194f9a61e95>

Bid Opening Date/Time: February 28, 2018 at 3:10pm

Place: Bids must be received at the Florence County Procurement Office by 3:00pm

Agency/Owner: Florence County

Name & Title of Agency Coordinator: Patrick D. Fletcher, CPPB, Procurement Director

- Address: 180 N. Irby St. MSC-R, Rm. B5, Florence, SC
- Telephone: 843-665-3018
- Fax: 843-664-9668
- E-mail: [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)

Hand Deliver Bids To: Florence County Procurement Office. 180 N. Irby St. Rm. B5, Florence, SC

Mail Bids To: 180 N. Irby St. MSC-R, Florence, SC

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**YORK COUNTY -- NOTICE OF BID# 2523**

York County is seeking bids from qualified firms for the construction of Springfield Interceptor Gravity Sewer Replacement. Bids will be received in the York County Purchasing Department, #6 S. Congress St., York, SC 29745 until 3:00pm on Tuesday, March 6, 2018, at which time said bids will be publicly opened. This bid can be viewed on the York County website [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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AGENCY/OWNER: UNIVERSITY OF SOUTH CAROLINA  
PROJECT NAME: RE-BID USC Upstate Smith Circle Pavement Improvements  
PROJECT NUMBER: H34-I378  
PROJECT LOCATION: USC Upstate Campus, Spartanburg, SC 29303

DESCRIPTION OF PROJECT/SERVICES: Provide labor and materials for asphalt and concrete paving improvements, including minor storm drain installation, etc. Small and Minority Business participation is strongly encouraged.

BID/SUBMITTAL DUE DATE: 3/14/2018 CONSTRUCTION COST RANGE: \$60,000 to \$85,000

PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.

PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: //http:purchasing.sc.edu "Facilities Construction"

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: WK Dickson & Company, Inc.

A/E CONTACT: Bryan E. Thoms, P.E.

A/E ADDRESS: Street/PO Box: 1320 Main Street, Suite 400

City: Columbia State: SC ZIP: 29201-

EMAIL: [bthomas@wkdickson.com](mailto:bthomas@wkdickson.com) TELEPHONE: 803-786-4261

AGENCY PROJECT COORDINATOR: Aimee B. Rish

ADDRESS: Street/PO Box: 1300 Pickens Street

City: Columbia State: SC ZIP: 29208-

EMAIL: [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu) TELEPHONE: 803-777-2261

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 2/28/2018 TIME: 10:00am PLACE: Upstate Facilities; 155 American Way; Spartanburg SC

BID DUE DATE: See Above TIME: 3:00pm PLACE: 1300 Pickens St; Conf. Rm 100C, Cola SC 29208 \*\*Metered Parking on street in front of building; Entrance at back of building.

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Aimee Rish "Bid Enclosed H34-I378"

1300 Pickens Street

Columbia, SC 29208

MAIL SERVICE:

Attn: Aimee Rish "Bid Enclosed H34-I378"

1300 Pickens Street

Columbia, SC 29208

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## Consultant / Professional

**Description:** BACKFIRE SC MEDIA AND MARKETING CAMPAIGN

**Solicitation Number:** 5400014790

**Submit Offer By:** 03/28/2018 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** KATHY SANTANDREU

**Email:** [ksantandreu@mmo.sc.gov](mailto:ksantandreu@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014790>

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## Equipment

**Description:** LED FLOOD LIGHTS

**Solicitation Number:** 5400015037

**Submit Offer By:** 02/20/2018 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** TAMMELA GRAVES

**Email:** [graves.tammy@doc.sc.gov](mailto:graves.tammy@doc.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015037>

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**Description:** CUSTOMIZED PORTABLE CEILING LIFT

**Delivery Point:** Charleston SC

**Submit Offer By:** 02/19/2018 02:00pm

**Purchasing Entity:** Disabilities Board of Charleston County

**Buyer:** 843-805-5800 ext. 223, [tmaddox@dsncc.com](mailto:tmaddox@dsncc.com)

**Direct Inquiries To:** 843-805-5800 ext. 223 [tmaddox@dsncc.com](mailto:tmaddox@dsncc.com)

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**Description:** BASKETBALL COURT EDGE REDUCERS

**Solicitation No.:** USCA-0184-HD

**Delivery Point:** University of South Carolina Aiken, 471 University Parkway, Aiken, SC 29801

**Submit Offer By:** 2/27/2018 3:00pm

**Purchasing Entity:** University of South Carolina Aiken

**Buyer:** Heidi DiFranco, [heidid@usca.edu](mailto:heidid@usca.edu)

**Download Solicitation From:** <http://www.usca.edu/campus-support/purchasing/solicitations-and-awards/>

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**Description:** COMMERCIAL CARGO VAN

**Solicitation No.:** 1718 -28VS

**Delivery Point:** Conway, SC

**Submit Offer By:** 2/22/2018 10:00am

**Purchasing Entity:** Horry County Schools, 335 Four Mile Road, Conway, SC 29526

**Buyer:** Valiant Sommers, 843-488-6938, [vsommers@horrycountyschools.net](mailto:vsommers@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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**Description:** CASE IH MAGNUM 240 CVT LEASE

**Solicitation No.:** 99018494

**Delivery Point:** Blackville, SC

**Submit Offer By:** 2/23/2018 2:00pm

**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634  
**Buyer:** April Pitts864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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## Maintenance and Repair

**Description:** CIPP LINING- RICHLAND MAINTENANCE  
**Solicitation Number:** 5400014640  
**Pre-bid Conf.:** 2/21/2018 10:00am Richland Maintenance, 7201 Fairfield Road, Columbia, SC 29201  
**Submit Offer By:** 03/08/2018 2:30pm  
**Purchasing Agency:** Richland Maintenance 7201 Fairfield Road Columbia, SC 29203-2233  
**Buyer:** CANDIS GOLSTON  
**Email:** [GolstonCL@scdot.org](mailto:GolstonCL@scdot.org)  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014640>

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**Description:** CIPP LINING- SUMTER COUNTY  
**Solicitation Number:** 5400014684  
**Pre-bid Conf.:** 2/21/2018 1:00pm Sumter Maintenance, 301 East Calhoun Street, Sumter, SC 29151  
**Submit Offer By:** 03/08/2018 2:30pm  
**Purchasing Agency:** DOT - Sumter Maintenance 301 East Calhoun Street Sumter, SC 29150-4443  
**Buyer:** CANDIS GOLSTON  
**Email:** [GolstonCL@scdot.org](mailto:GolstonCL@scdot.org)  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014684>

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**Description:** SCDMV GREENWOOD FIELD OFFICE POWER PANEL REPLACEMENT  
**Delivery Point:** SC Department of Motor Vehicles, Greenwood Field Office, 510 W. Alexander Ext., Greenwood, SC 29646  
**Site Visit:** Non-mandatory. February 20, 2018 10:00am – 11:00am at the SC Department of Motor Vehicles, Greenwood Field Office, 510 W. Alexander Ext., Greenwood, SC 29646  
**Submit Offer By:** 3/6/2018 10:00am  
**Purchasing Entity:** The South Carolina Department of Motor Vehicles, 10311 Wilson Blvd, Blythewood, SC 29016  
**Buyer:** Travis Guess, 803-896-7858 / [William.Guess@scdmv.net](mailto:William.Guess@scdmv.net)

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### CITY OF MYRTLE BEACH

The City of Myrtle Beach will be receiving Invitation for Bid (IFB) 18-B0108 for Air Compressor Maintenance and Repair. IFB forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach, SC or website [www.cityofmyrtlebeach.com](http://www.cityofmyrtlebeach.com). IFB will be received until 2:00pm on Monday, February 26, 2018.

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## Services

**Description:** MOVING SERVICES TO RELOCATE LIBRARY CONTENTS TO BAXTER HOOD CENTER  
**Solicitation No.:** YTC-18-Moving Services

**Delivery Point:** 452 S Anderson Rd., Rock Hill, SC 29730  
**Site Visit:** Non-mandatory. 2/15/2018 1100am - 1:00pm; YTC Main Campus Library-Room L-108; 452 S Anderson Rd., Rock Hill, SC 29730  
**Submit Offer By:** 2/23/2018 2:00pm  
**Purchasing Entity:** York Technical College, 452 S Anderson Rd., Rock Hill, SC 29730  
**Buyer:** Debbie Bailey, 803-327-8010 / [dbailey@yorktech.edu](mailto:dbailey@yorktech.edu)  
**Download Solicitation From:** Solicitation must be requested by email. To receive a copy of the solicitation, email Debbie Bailey at [dbailey@yorktech.edu](mailto:dbailey@yorktech.edu).

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**Description:** WILLIAMSBURG COUNTY REFUSE COLLECTION  
**Solicitation Number:** 5400015060  
**Submit Offer By:** 03/01/2018 10:00am  
**Purchasing Agency:** Adjutant General's Office 1 National Guard Road Columbia, SC 29201-4752  
**Buyer:** SARA REEDY  
**Email:** [MorganSV@tag.scmd.state.sc.us](mailto:MorganSV@tag.scmd.state.sc.us)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015060>

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**Description:** PAINTING SCHOOL BUILDINGS  
**Solicitation No.:** MCSD.2018.001  
**Delivery Point:** Marion, South Carolina  
**Pre-bid Conf.:** Mandatory. Thursday, February 22, 2018 / 1:00pm / Marion County School District Office, 719 North Main Street, Marion, SC 29571  
**Submit Offer By:** 3/13/2018 10:00am  
**Purchasing Entity:** Marion County School District, 719 N. Main Street, Marion, SC 29571  
**Buyer:** Leon Sturkey 843-423-1811 x1002, [lsturkey@marion.k12.sc.us](mailto:lsturkey@marion.k12.sc.us)  
**Direct Inquiries To:** Al Blake, 843.423.1811x1032 / [ablake@marion.k12.sc.us](mailto:ablake@marion.k12.sc.us)  
**Download Solicitation From:**  
<https://www.marion.k12.sc.us/site/handlers/filedownload.ashx?moduleinstanceid=4020&dataid=4171&FileName=RFP.InteriorPainting.MCSD.Template.2018.ALL.pdf>

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**Description:** USC AIKEN DINING SERVICES  
**Solicitation Number:** 5400015038  
**Pre-proposal:** 2/21/2018 11:00am  
**Location:** USC Aiken –Supply & Maintenance Conference Room, 417 University Parkway, Aiken, SC 29801  
**Submit Offer By:** 03/13/2018 11:00am  
**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201  
**Buyer:** SHEILA WILLIS  
**Email:** [swillis@mmo.sc.gov](mailto:swillis@mmo.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015038>

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**Description:** CONCRETE MASONRY & LABOR  
**Solicitation No.:** 98983614  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 2/27/2018 1:45pm  
**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634  
**Buyer:** Beth Perry, 864-656-3249, [kbperry@clemson.edu](mailto:kbperry@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at  
<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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## Auditing Services

**Description:** FINANCIAL AND COMPLIANCE AUDITING SERVICES

**Solicitation No.:** RFP #2018-003

**Delivery Point:** Sumter County, SC

**Submit Offer By:** 3/15/2018 3:00pm

**Purchasing Entity:** Sumter School District, 1345 Wilson Hall Rd., Sumter, SC 29150

**Buyer:** Dee Cook, Procurement Coordinator, 803-469-6900 / [dee.cook@sumterschools.net](mailto:dee.cook@sumterschools.net)

**Download Solicitation From:** SumterSchools.net - Departments-->Procurement-->Current Solicitations

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### CHESTERFIELD COUNTY SCHOOL DISTRICT

Chesterfield County School District is accepting Proposals for Financial Audit Services and Procurement Audit Services. Solicitation # 12151. Submit offer by Opening Date, March 21, 2018 at 3:00pm. For a Proposal package contact [lcarter@chesterfieldschools.org](mailto:lcarter@chesterfieldschools.org).

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## Supplies

**Description:** BALLISTIC AND STAB RESISTANT BODY ARMOR

**Solicitation Number:** 5400014787

**Pre-bid:** 2/23/2018 10:00am

**Location:** MMO Small Conference Room Capitol Center 1201 Main Street, Suite 600 Columbia, SC 29201

**Submit Offer By:** 03/27/2018 11:00am

**Buyer:** RANDY BARR

**Email:** [rbarr@mmo.sc.gov](mailto:rbarr@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014787>

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**Description:** MEMORIAL PLAQUES AND INSTALLATION

**Solicitation Number:** 5400015053

**Submit Offer By:** 02/20/2018 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** LAURA BAGWELL

**Email:** [bagwelllb@scdot.org](mailto:bagwelllb@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015053>

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**Description:** 5000 & 4000 PSI CONCRETE

**Solicitation Number:** 5400015048

**Submit Offer By:** 02/26/2018 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** TAMMELA GRAVES

**Email:** [graves.tammy@doc.sc.gov](mailto:graves.tammy@doc.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015048>

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## For Sale

ReWa, 561 Mauldin Road, Greenville, SC, 29607 is selling surplus items including 1 lot of computers/printers, 1 Heil semi tanker and 97 International Daycab beginning at 5:00pm. The auction for these items will run from 02/03/18 until 2/17/2018 with the first item's auction ending at 5:15pm.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms and conditions of the offer and sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, 864-299-4000, Ext. 274.

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## SCBO Notices

### GRANTS AVAILABLE FOR SECTION 319 NONPOINT SOURCE IMPLEMENTATION PROJECTS

#### REQUEST FOR PROPOSALS

SCDHEC's Nonpoint Source Program is seeking proposals for water quality improvement projects implementing approved 9-element watershed-based plans. All projects must address nonpoint source water pollution in surface waters.

The funds available pay up to 60 percent of eligible project costs, with the applicant providing a 40 percent cash or in-kind match.

Deadline for initial proposals is 3:00pm, March 14, 2018. Only electronic submittals will be accepted.

For application information, go to:

<http://www.scdhec.gov/HomeAndEnvironment/BusinessesandCommunities-GoGreen/EnvironmentalGrantsandLoans/319NonpointSourcePollutionGrants/>

Shakhlan Garane, NPS Coordinator  
SC Department of Health and Environmental Control, Bureau of Water  
2600 Bull Street  
Columbia, SC 29201

Phone: 803-898-4401, [garanesi@dhec.sc.gov](mailto:garanesi@dhec.sc.gov)

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### SCDOT NOTICE TO POTENTIAL PROPOSERS I-26 WIDENING MM 85-101 DESIGN-BUILD PROJECT

SCDOT will hold an open-forum meeting on February 15, 2018 at 1:30pm with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the I-26 Widening MM 85-101 design-build project in Lexington, Richland, and Newberry Counties, SC.

The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. SCDOT will reserve 90 minutes for this open-forum meeting to be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Any questions regarding this open-forum meeting should be directed to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at [WrightCL@scdot.org](mailto:WrightCL@scdot.org) or at 955 Park Street, Room 101, Columbia, SC 29201.

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**VENDORS, DON'T NEGLECT TO C  
PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING***

***AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II***

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at [lvaughan@mmo.sc.gov](mailto:lvaughan@mmo.sc.gov).

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>.

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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