



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

IDC PROJECT NAME: INDEFINITE DELIVERY CONTRACT FOR ROOFING CONSTRUCTION SERVICES

REPRESENTATIVE PROJECT NAME: Ervin Dining Hall Re-Roof Project

IDC PROJECT NUMBER: H18-D090PD

REPRESENTATIVE PROJECT NUMBER: H18-N069-PD

PROJECT LOCATION: FMU Main Campus, Florence, SC

BID SECURITY REQUIRED? Yes

DESCRIPTION OF CONSTRUCTION SERVICES (Include Contractor License category/subcategory): SR & BD (Group 4 minimum)

### CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$ 1,000,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 250,000
4. Maximum number of IDC's Agency may award under this solicitation: 5
5. Method Agency will use to award Delivery Orders under the awarded IDC: Low Bid

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://www.fmarion.edu/facilitiesmanagement/>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

AGENCY: Francis Marion University

AGENCY PROJECT COORDINATOR: Joe Bace

ADDRESS: Street/PO Box: 4822 E Palmetto Street

City: Florence State: SC ZIP: 29506-

EMAIL: [jbace@fmarion.edu](mailto:jbace@fmarion.edu)

TELEPHONE: 843-661-1488 FAX: 843-661-1565

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 10/24/17 TIME: 3:00pm PLACE: Facilities Conference Room  
BID CLOSING DATE: 11/8/17 TIME: 3:00pm PLACE: Facilities Conference Room

**BID DELIVERY ADDRESS:**

Attn: Joe Bace  
4822 E Palmetto Street, Physical Plant Bldg.  
Florence, SC 29506

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**PROJECT NAME:** ANDERSON SCHOOL DISTRICT 5 - WESTSIDE HIGH SCHOOL FOOTBALL STADIUM TOILETS

**PROJECT NUMBER:** 017296.00  
**PROJECT LOCATION:** Anderson, SC 29621

**BID SECURITY REQUIRED?** Yes  
**PERFORMANCE BOND REQUIRED?** Yes  
**PAYMENT BOND REQUIRED?** Yes **CONSTRUCTION COST RANGE:** \$ 500,000

**DESCRIPTION OF PROJECT:** Demolition of Existing Toilets and Construction of New Toilets

**BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:** ARC Spartanburg, SC

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Hard copies of bidding requirements, plans, specifications and addendums may be purchased directly from ARC, 7092 Howard Street, Spartanburg SC 29303. To pre-order sets, contact Susan Wilson at 864-585-8388. To electronically view the bidding requirements, plans and specifications free of charge, email Susan Wilson at [Susan.Wilson@e-arc.com](mailto:Susan.Wilson@e-arc.com) to receive the direct link to the Plan Room for this project. NOTE: In order to receive electronic notification concerning the release of addenda, bidders and sub-bidders must register their intent to bid this project with Debbie Greene at McMillan Pazdan Smith Architecture ([dgreene@mcmillanpazdansmith.com](mailto:dgreene@mcmillanpazdansmith.com) or 864-585-5678).

Questions during bidding shall be submitted in writing to Michael Chewning, AIA, LEED AP  
[mchewning@mcmillanpazdansmith.com](mailto:mchewning@mcmillanpazdansmith.com)

The list of the Pre-Qualified General Contractors and is included in the construction documents. All other sub-contractors, vendors, suppliers, etc. shall meet the requirements of the plans and specifications.

**General Contractors**

Brantley Construction Company, LLC, Cely Construction Company, Clayton Construction Company, Inc., Edcon, Inc., Harper Corporation, Hogan Construction Group, LLC, Lazer Construction Company, Inc., Matrix Construction Company, Inc., MAR Construction Company, M.B. Kahn Construction Company, Inc., McKnight Construction Company, Melloul-Blamey Construction SC, Ltd., Sherman Construction, Sossamon Construction Company, Inc., THG Construction, Inc., Triangle Construction Company, Inc.

**ARCHITECT-ENGINEER NAME:** McMillan Pazdan Smith  
**A-E CONTACT:** Michael Chewning, AIA  
**A-E ADDRESS:** Street/PO Box: 127 Dunbar Street  
City: Spartanburg State: SC ZIP: 29306-  
**EMAIL:** [mchewning@mcmillanpazdansmith.com](mailto:mchewning@mcmillanpazdansmith.com)  
**TELEPHONE:** 864-585-5678 **FAX:** 864-542-9451

**AGENCY/OWNER:** Anderson School District Five  
**AGENCY PROJECT COORDINATOR:** Wess Grant, Director of Operations  
**ADDRESS:** Street/PO Box: 400 Pearman Dairy Road  
City: Anderson State: SC ZIP: 29625-  
**EMAIL:** [wessgrant@anderson5.net](mailto:wessgrant@anderson5.net) **TELEPHONE:** 864-260-5000

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 10/24/2017 TIME: 1:30pm PLACE: District Office - Anderson School District 5

BID OPENING DATE: 11/7/2017 TIME: 1:30pm PLACE: District Office - Anderson School District 5

**BID DELIVERY ADDRESS:**

Attn: Wess Grant, Director of Operation  
400 Pearman Dairy Road  
Anderson, SC 29625

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**REQUEST PROPOSAL FOR REMOVAL OF ASBESTOS MATERIALS**

NOTICE IS HEREBY GIVEN – The City of Spartanburg is requesting proposals to remove asbestos materials at 581 South Center Street.

Proposal No: 1718-11-07-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women’s business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Technical questions regarding the scope of services should be directed to Jeff Tillerson, Senior Code Enforcement Officer; City of Spartanburg at 864-596-2911.

**IF YOU CANNOT COMPLETE THIS WORK WITHIN 30 DAYS OF ASSIGNMENT DO NOT BID ON THIS PROJECT.**

Please submit two (2) copies of your sealed proposals: A pre-bid tour will be Tuesday, October 31, 2017 at 10:00am at the site. Furthermore, be prepared to gain entry into boarded structures and have sufficient lighting to make an assessment.

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager, on or before Tuesday, November 7, 2017 no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304  
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

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**REQUEST FOR PROPOSALS TO DEMOLISH RESIDENTIAL STRUCTURE**

NOTICE IS HEREBY GIVEN – The City of Spartanburg is requesting proposals from licensed asbestos abatement contractors to demolish a heavily fire damaged residential structure, with asbestos contamination in the City of Spartanburg, located at 0 Norris Street, AKA 108 Norris Street, Parcel #7-16-05-009.03 - Spartanburg, SC.

Proposal No: 1718-10-31-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

**IF YOU CAN'T COMPLETE THIS WORK WITHIN 30 DAYS OF ASSIGNMENT DO NOT BID ON THIS PROJECT.**

Pre-Bid: The pre-bid tour is scheduled October 24, 2017 at 9:00am at the site.

Please submit two (2) copies of your sealed proposals:

Sealed Bids Due Tuesday, October 31, 2017 no later than 3:00pm. Proposals must be submitted to Carl Wright, Procurement and Property Manager, City Hall 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room.

Technical questions regarding the scope of services should be directed to Jeff Tillerson, Senior Code Enforcement Officer and City of Spartanburg at 864-596-2911.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC 29304  
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

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**TOWN OF LYMAN**

The Town of Lyman is seeking bids for approximately 164 square yard concrete estimate for a sidewalk project that would include forming, pouring concrete, site work, grading, backfill, seeding and haying.

The sidewalk should be 4 inches thick using 3000psi concrete, with control joints and broom finish.

For bid packet please contact the following:

Gregg A. Miller

Town of Lyman  
81 Groce Road  
Lyman, SC 29365  
864-485-0402  
[gmiller@lymansc.gov](mailto:gmill@lymansc.gov)

All bids are due by Tuesday October 31st, 2017 at 11:00am. Please send to the address listed above. Any bids received after that date and time, will not be considered. The Town of Lyman reserves the right to reject and all bids, in the best interest of the Town.

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**CITY OF COLUMBIA**

The City of Columbia is accepting bids from qualified contractors for the following:

“WATER MAIN REPLACEMENT AT BOOKMAN ROAD (WM4414)”  
MENTOR PROTÉGÉ PROJECT (MPP)  
BID# 024-17-18-BF

Bid Deadline: October 24, 2017 at 1:00pm

Information can be viewed using the City of Columbia’s online bidding system eBidcolumbiasc at <https://columbiasc.ionwave.net>.

A Non-Mandatory Pre-Bid Meeting is scheduled for October 18, 2017 at 1:00pm at 1800 Main Street, 2nd Floor Conference Room, Columbia, SC 29201.

The deadline for questions and/or additional information is October 20, 2017 by 12:00pm and these must be submitted using eBidcolumbiasc.

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**FM1707 REPLACEMENT OF SELECTED FIELD PADS AT JOSEPH P. RILEY, JR. BALLPARK**

**INVITATION FOR CONSTRUCTION BIDS**

The City of Charleston Department of Parks is soliciting bids from interested Sport Padding Companies. The project consists of replacing selected field wall padding at Joe P. Riley Ball Park, 360 Fishburne St., City of Charleston. The budget range is \$30,000.00 to \$40,000.00.

- Bid Documents will be available on or after 10/16/2017, from the Department of Parks office at 823 Meeting Street, Charleston, SC. There is no plan deposit.
- Interested contractors may obtain a copy of the bid package on City of Charleston’s Bid line <http://www.charleston-sc.gov/Bids.aspx?CatID=18> or by contacting Leon Patat.
- A non-mandatory pre-bid meeting will be held on site at 360 Fishburne St., Charleston, SC 29403 at 10:00am on 10/31/2017.
- Sealed bids will be due on 11/17/2017, 2017, at 2:00pm at the City of Charleston, Department of Parks, 823 Meeting St., Charleston, SC 29403.

Interested parties please contact Leon Patat, Superintendent at 843-371-6430 or [PatatL@Charleston-SC.gov](mailto:PatatL@Charleston-SC.gov).

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**CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2017-117**

**ASBESTOS ABATEMENT AND DEMOLITION SERVICES**

The City of Florence is accepting bids from qualified bidders to provide asbestos abatement and demolition services to the properties located at 1022 W. Marion Street, 924 W. Marion Street, 558 N. Alexander Street, 814 Gladstone Street, 406 Railroad Avenue and 207 W. Liberty Street Florence, SC.

Mandatory Pre-Bid Meeting: October 23, 2017 at 10:00am, beginning at 1022 W. Marion Street

Bid Opening Date/Time: October 27, 2017 at 2:00pm.

Location for the Receipt of Bids: City of Florence City Center, Purchasing/Contracting Office, 324 West Evans Street 3rd Floor, Florence, SC 299501

The invitation to bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 West Evans Street, Florence, SC 29501

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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PROJECT NAME: PINE STREET SCHOOL ARCHITECTURAL AND MECHANICAL ENERGY UPGRADES - PHASE 2

PROJECT NUMBER: MPS Project # 016366.01 IFB# 17-18-06

PROJECT LOCATION: Pine Street School, 500 S Pine Street, Spartanburg, SC 29302

DESCRIPTION OF PROJECT: The work consists of a new mechanical system and acoustical tile ceilings with associated finishes for a portion of the building.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Digital copies of bidding requirements, plans, and specifications may be obtained directly from McMillan Pazdan Smith, 127 Dunbar Street, Spartanburg SC. Contact Caitlin Shuler at 864-585-5678 or email [cshuler@mcmillanpazdansmith.com](mailto:cshuler@mcmillanpazdansmith.com).

ARCHITECT-ENGINEER NAME: McMillan Pazdan Smith Architecture

A-E CONTACT: Donald L. Love Jr., AIA

A-E ADDRESS: Street/PO Box: PO Box 5331

City: Spartanburg State: SC ZIP: 29304-

EMAIL: [dlove@mcmillanpazdansmith.com](mailto:dlove@mcmillanpazdansmith.com)

TELEPHONE: 864-585-5678 FAX: 864-542-9451

AGENCY/OWNER: Spartanburg School District Seven

AGENCY PROJECT COORDINATOR: Terry Gilmer

ADDRESS: Street/PO Box: 717 Union Street

City: Spartanburg State: SC ZIP: 29306-

EMAIL: [tgilmer@spart7.org](mailto:tgilmer@spart7.org)

TELEPHONE: 864-594-4500

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 11/1/2017      TIME: 4:00pm      PLACE: Pine Street School, 500 S Pine Street, Spartanburg, SC 29302  
BID OPENING DATE: 11/30/2017      TIME: 3:00pm      PLACE: Spartanburg School District Seven Office, 610 Dupre Drive, Spartanburg, SC 29307

BID DELIVERY ADDRESS:  
HAND-DELIVERY:  
Attn: Kim Parham  
610 Dupre Drive  
Spartanburg, SC 29307

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### **CITY OF MYRTLE BEACH -- BID# 18-B0051**

The City of Myrtle Beach will be receiving bids for Public Works Restroom/Dayroom Renovations. Bid forms and specifications may be obtained from the Procurement Office located at 3231 Mr. Joe White Avenue or from the City website [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html). Bids will be received until 10:00am on October 30, 2017.

A MANDATORY Pre-Bid Conference will be held at Public Works dayroom, 3210 Mr. Joe White Avenue, Myrtle Beach, SC 29577, at 10:00am, October 23, 2017. Attendance will be required for bid consideration.

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## **Consultant / Professional**

**Description:** FEASIBILITY STUDY FOR JUDICIAL SYSTEM  
**Solicitation No.:** Feasibility Study for Judicial System  
**Site Visit:** Non-mandatory. 10/27/2017 10:00am  
**Location:** Berkeley County Courthouse, 300 B California Avenue, Moncks Corner, SC 29461  
**Submit Offer By:** 11/9/2017 11:00am  
**Purchasing Entity:** Berkeley County Government  
**Buyer:** Christy Davis, [christy.davis@berkeleycountysc.gov](mailto:christy.davis@berkeleycountysc.gov)  
**Download Solicitation From:** <http://berkeleycountysc.gov/drupal/procurement>

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## **Equipment**

**Description:** PURCHASE AND INSTALL LED HIGH BAY LIGHTS FOR GREENWOOD SCHOOL HIGH SCHOOL GYM AND BATTING CAGES.  
**Solicitation No.:** IFB 1718-007  
**Delivery Point:** GREENWOOD, SC  
**Submit Offer By:** 10/23/2017 10:00am  
**Purchasing Entity:** Greenwood School District 50, 1855 Calhoun Road, Greenwood, SC 29649  
**Buyer:** Jack Butler, Procurement Mgr., Office 864-941-5793 or email [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org)  
**Download Solicitation From:** Contact Jack Butler (email [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org)) for bid package.

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**Description:** FURNISH, DELIVER, AND SET UP NEW HP L365 64" LATEX PRINTER AND ACCESSORIES AS SPECIFIED.  
**Solicitation No.:** Q2018.7  
**Delivery Point:** Lexington County School District One, SC  
**Submit Offer By:** 10/25/2017 3:00pm  
**Purchasing Entity:** Lexington County School District 1  
**Buyer:** Jack Nichols, 803-821-1181 / [jnichols@lexington1.net](mailto:jnichols@lexington1.net)  
**Download Solicitation From:** <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>

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**Description:** PURCHASE AND INSTALLATION OF A NEW SEWAGE GRINDER  
**Solicitation No.:** IFB #18-004  
**Delivery Point:** Sumter, SC  
**Submit Offer By:** 10/26/2017  
**Purchasing Entity:** Sumter School District, 1345 Wilson Hall Rd., Sumter, SC 29150  
**Buyer:** Dee Cook, Procurement Coordinator, 803-469-6900 / [dee.cook@sumterschools.net](mailto:dee.cook@sumterschools.net)  
**Download Solicitation From:** SumterSchools.net - Departments/Procurement

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## Information Technology

**Description:** SAAS GATEWAY EMAIL  
**Solicitation Number:** 5400014377  
**Submit Offer By:** 10/30/2017  
**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201  
**Buyer:** RAYMOND BRINDLE  
**Email:** [Raymond.Brinkle@scdhhs.gov](mailto:Raymond.Brinkle@scdhhs.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014377>

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**Description:** TERMINAL SALE + TAX APPLICATION  
**Solicitation Number:** 5400014353  
**Submit Offer By:** 10/24/2017 2:30pm  
**Purchasing Agency:** SC Department of Revenue 300A Outlet Pointe Blvd. Columbia, SC 29210  
**Buyer:** MATTHEW WARREN  
**Email:** [WarrenM@sctax.org](mailto:WarrenM@sctax.org)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014353>

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**Description:** MEDICAID DOCUMENTATION AND CLAIMS SOFTWARE FOR CHARLESTON COUNTY SCHOOL DISTRICT  
**Solicitation No.:** P1803  
**Delivery Point:** Charleston, SC  
**Submit Offer By:** 11/10/2017 2:00pm  
**Purchasing Entity:** Charleston County School District, Procurement Services, 3999 Bridge View Drive, North Charleston, SC 29405  
**Buyer:** Debbie Cannon, 843-566-1982, [debra\\_cannon@charleston.k12.sc.us](mailto:debra_cannon@charleston.k12.sc.us)  
**Download Solicitation From:**  
[http://www.ccsdschools.com/divisions/finance/contracts\\_and\\_procurement\\_office/supplies\\_and\\_services\\_solicitations/](http://www.ccsdschools.com/divisions/finance/contracts_and_procurement_office/supplies_and_services_solicitations/)

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**Description:** CHROMEBOOK PARTS  
**Solicitation No.:** 2018-011  
**Delivery Point:** Irmo, SC 29063  
**Submit Offer By:** 10/26/2017 11:00am  
**Purchasing Entity:** School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063  
**Buyer:** Lynda Robinson, 803-476-8140 / [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)  
**Direct Inquiries To:** [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)  
**Download Solicitation From:** [www.lexrich5.org/page/16458](http://www.lexrich5.org/page/16458)

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**Description:** WEBSITE DESIGN INCLUDING HOSTING, SUPPORT AND NEW CONTENT MANAGEMENT SYSTEM

**Solicitation No.:** RFP-MM-379-11-01-2017

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 11/1/2017 3:00pm

**Purchasing Entity:** Lander University

**Buyer:** Mary McDaniel, 864-388-8242 / [mmcdaniel@lander.edu](mailto:mmcdaniel@lander.edu)

**Download Solicitation From:** <http://www.lander.edu/sites/procurement-services/Solicitations.aspx>

## Minor Construction <\$50,000

PROJECT NAME: DEMOLITION OF A SINGLE FAMILY RESIDENCE

PROJECT NUMBER: 2017-10-027

PROJECT LOCATION: 905 Blount St. Conway, SC 29527

CONSTRUCTION COST RANGE: Under \$50,000

DESCRIPTION OF PROJECT: Demolition of a single family home

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Sam LoFaso at [lofasos@horrycounty.org](mailto:lofasos@horrycounty.org), 843-915-7040

AGENCY/OWNER: Horry County Community Development

AGENCY PROJECT COORDINATOR: Sam LoFaso

ADDRESS:

Street/PO Box: 1515 Fourth Ave.

City: Conway

State: SC ZIP: 29526-

EMAIL: [lofasos@horrycounty.org](mailto:lofasos@horrycounty.org)

TELEPHONE: 843-915-7040

FAX: 843-915-6184

PRE-BID CONFERENCE:

Yes

MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 10/20/2017

TIME: 10:00am

PLACE: 905 Blount St., Conway, SC 29527

BID OPENING DATE: 10/27/2017  
29526

TIME: 2:00pm

PLACE: 1515 Fourth Ave., Conway, SC

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

MAIL SERVICE:

Attn: Sam LoFaso

Attn: Sam LoFaso

1515 Fourth Ave.

1515 Fourth Ave.

Conway, SC 29526

Conway, SC 29526

**Description:** INSTALL FLOORING AT BRYAN HOSPITAL GYM

**Solicitation Number:** 5400014325

**Site Visit:** 10/30/2017 10:00am

**Location:** SCDMH 7901 Farrow Rd., Building 4, Conference Room, Columbia, SC 29203

**Submit Offer By:** 11/08/2017 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE

**Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014325>

## Services

**Description:** WASTE WOOD REMOVAL

**Solicitation Number:** 5400014380

**Submit Offer By:** 11/06/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** BRITTANY DRIGGERS

**Email:** [driggers.brittany@doc.state.sc.us](mailto:driggers.brittany@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014380>

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**Description:** TURN-KEY FLOOR TILE REPLACEMENT

**Solicitation Number:** 5400014258

**Site Visit:** 10/24/2017 10:00am

**Location:** SCDHEC, Health Dept., 905 W. Greenwood St., Abbeville, SC 29620

**Submit Offer By:** 11/16/2017 2:30pm

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** LISA ROLAND

**Email:** [ROLANDLD@dhec.sc.gov](mailto:ROLANDLD@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014258>

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### PEE DEE COALITION SEEKS THE FOLLOWING FOR THE DURANT CHILDREN'S CENTER

SCCAMRS-qualified Child Abuse Pediatric healthcare provider at a children's advocacy center to provide the following:

- Precept and provide clinical training for a minimum of three (3) days and/or at least ten (10) medical evaluations to the healthcare provider-in-training
- Upon completion of 10 exams, provide recommendations on the competency of the healthcare provider-in-training's skills and comfort with the mechanics of the exam is adequate for progression to the mentoring phase of training or the need for further clinical training has been identified.
- Complete and provide the SCCAMRS Verification of Clinical Clerkship Training for New Healthcare Providers form to SCCAMRS when the healthcare provider in training is prepared to enter the mentor phase of training.
- Establish a clinical mentorship with the SCCAMRS-qualified CAP healthcare provider where all medical reports and/or photographic documentation for a minimum of 150 medical examinations are to be reviewed and recommendations given to enhance skills and knowledge attained.
- Complete and submit form SCCAMRS Verification of Mentoring for New Healthcare Providers with appropriate signatures to the program office when the healthcare provide-in-training is deemed competent and has completed all requirements to provide care as a SCCAMRS trained healthcare provider.

**Start-Up:** Immediately upon approval of bid and sign contract by grantor.

**End Date:** Not to exceed 6/30/2018

Submit bid to Debbie Barrett at [d Barrett@peedeecoalition.org](mailto:d Barrett@peedeecoalition.org) no later than Monday, October 23, 2017.

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# Auditing Services

## PROFESSIONAL SERVICES (CPAs) -- AGREED-UPON PROCEDURES ENGAGEMENT

County Magistrates Offices

Orangeburg County is requesting proposals from qualified firms of Certified Public Accountants (CPAs) to perform agree-upon procedures in the County Magistrates' Offices (5). The proposal document and all other information for this request can be found at [www.orangeburgcounty.org](http://www.orangeburgcounty.org) under the Procurement/Solicitation link FY17-1027 "Professional Services-Agreed-Upon Procedures Engagement". Proposals are due by 3:00pm on Friday October 27, 2017, at the County Administrative Center, Basement Floor, Procurement Office, 1437 Amelia Street (29115) or PO Box 9000 (29116), Orangeburg, SC. No late proposals will be accepted. Orangeburg County has the right to accept or reject any/or all proposals. You may e-mail [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org) if necessary.

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## TOWN OF ANDREWS -- REQUEST FOR PROPOSALS

### AUDIT SERVICES FOR THE GENERAL PURPOSE FINANCIAL STATEMENTS

#### PART I.

The Town of Andrews, South Carolina is requesting proposals from qualified accounting firms of certified public accountants for the performance of audits of its basic financial statements for the fiscal years 2014-2015, 2015-2016 and 2016-2017.

The audits must be performed in accordance with generally accepted auditing standards and include audit procedures to ensure that all laws and regulations have been complied with during the fiscal year. These audits are to be performed in accordance with auditing standards generally accepted in the United States of America, Government Auditing Standards issued by the Comptroller General of the United States, the Single Audit Act Amendments, the U.S. Office of Management and Budget (OMB) Circular A-133, (the Uniform Guidance) as applicable, and the requirements of the Government Accounting Standard Board.

The Town's fiscal year is from July 1 through June 30. Proposals should be made for the three fiscal years ending June 30 2015, 2016 and 2017. The Town shall not reimburse responding firms for any expenses incurred in preparing proposals in response to this request. The right is reserved to reject any or all proposals, to waive technicalities and to make such an award as is deemed in the best interest of the Town of Andrews.

#### PART II.

Proposals must be received by 12:00pm November 17, 2017. One hard copy and one electronic copy of the proposal must be sent to Town of Andrews, Attention: AUDIT PROPOSALS, PO Box 378, Andrews, SC 29510. Email: [townhall@townofandrews.sc.gov](mailto:townhall@townofandrews.sc.gov).

Proposals submitted will be evaluated by the Mayor, Council and Administrator.

During the evaluation process, the members of this group reserve the right, where it may serve the Town's best interest, to request additional information or clarifications from proposers, or to allow corrections of errors or omission. At the discretion of the Town, firms submitting proposals may be requested to make oral presentations as part of the evaluation process.

The successful firm must purchase any required licenses and/or permits, including the Town's business license, prior to beginning work in the Town of Andrews.

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# Supplies

**Description:** SCDMH FOOD SERVICE BAGS

**Solicitation Number:** 5400014376

**Submit Offer By:** 10/25/2017 3:00pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** STEPHEN PULLIE

**Email:** [slp24@scdmh.org](mailto:slp24@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014376>

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**Description:** SCDJJ BLACK VELCRO TENNIS SHOES

**Solicitation Number:** 5400014308

**Submit Offer By:** 10/31/2017 2:00pm

**Purchasing Agency:** SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

**Buyer:** BARBARA WELLS

**Email:** [BLMART@scdjj.net](mailto:BLMART@scdjj.net)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014308>

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**Description:** AUTOMOTIVE LUBRICANTS

**Solicitation Number:** 5400014381

**Submit Offer By:** 11/06/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** BRITTANY DRIGGERS

**Email:** [driggers.brittany@doc.state.sc.us](mailto:driggers.brittany@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014381>

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**Description:** FRESH PRODUCE AND PERISHABLE FOODS

**Solicitation No.:** 2018-010

**Delivery Point:** Irmo, SC 29063

**Submit Offer By:** 10/27/2017 11:00am

**Purchasing Entity:** School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063

**Buyer:** Lynda Robinson, 803-476-8140 / [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

**Direct Inquiries To:** [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

**Download Solicitation From:** [www.lexrich5.org/page/16458](http://www.lexrich5.org/page/16458)

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**Description:** FURNISH AND DELIVER GAMECOCK EARBUDS

**Solicitation No.:** USC-RFQ-3215-DG

**Delivery Point:** University of South Carolina, Columbia SC

**Submit Offer By:** 10/24/2017 9:00am

**Purchasing Entity:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Buyer:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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## For Sale

### REAL PROPERTY

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through November 16, 2017.

1580 Turnbull Avenue, North Charleston, SC, 1.5± acres w/ 15,788 sf office building  
2340 Avenue F, North Charleston, SC, 2.0± acres w/ 21,721 sf office/warehouse building

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at [www.admin.sc.gov/bids](http://www.admin.sc.gov/bids).

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**Description:** SALE OF (53) 18 INCH GARNET/RED CHAIRS, (1) 42 INCH SQUARE WOODEN TABLE, (2) 42 INCH ROUND WOODEN TABLES, AND (11) 46 INCH ROUND ADJUSTABLE HEIGHT TABLES, ALL USED IN AN ELEMENTARY SCHOOL MEDIA CENTER

**Solicitation Number:** 17-027

**Submit Offer By:** Auction Closes on October 31, 2017 at 8:00pm

**Purchasing Agency:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Auctions are advertised on GovDeals at [www.govdeals.com](http://www.govdeals.com)

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**Description:** SALE OF A LOT OF (76) FORTRESS MOBILE DVRS, MULTIPLE MODEL NUMBERS, W/ 4 INFRARED CAMERAS EACH AND ALL WIRING, PULLED FROM BUS FLEET DURING THE 2014-15 SCHOOL YEAR. EQUIPMENT WAS ORIGINALLY INSTALLED ON SCHOOL BUSES BETWEEN 2008-2010. ALL ITEMS WERE IN WORKING CONDITION WHEN THEY WERE REMOVED FROM THE BUS FLEET. IN ADDITION, WE ARE ALSO SELLING (1) ELECTRONICS CHARGING CART THAT IS NO LONGER WORKING, AND (1) LAWNMOWER REPAIR HOIST AND STAND THAT IS NO LONGER BEING USED IN OUR DISTRICT

**Solicitation Number:** 17-028

**Submit Offer By:** Auction Closes on October 31, 2017 at 8:00pm

**Direct Inquiries To:** Auctions are advertised on GovDeals at [www.govdeals.com](http://www.govdeals.com)

## SCBO Notices

### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>.

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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## SCBO Ad Template

Copy this shortcut for quick, hassle-free ad composition and mail it to [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov).

**Universal Form (suitable for most advertisements)**

**Description:**

**Solicitation No.:**

**Delivery Point:**

**Submit Offer By:**

**Purchasing Entity:**

**Buyer:**

**Direct Inquiries To:**

**Download Solicitation From:**

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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