



south carolina  
**STATE LIBRARY**

***NOTABLE STATE DOCUMENTS 2008***

(Awarded March 16, 2009)

***Faces of Homelessness: A Study of Homelessness in South Carolina.*** S.C. Council on Homelessness. <http://www.statelibrary.sc.gov/scedocs/H753/000851.pdf> (electronic only)

***Little Pee Dee Scenic River Management Plan.*** S.C. Dept. of Natural Resources. N2197La 3.R36 No.45  
<http://www.dnr.sc.gov/water/envaff/river/pdf/LittlePeeDee.pdf>

***Native American Archaeology: Working Backward, Moving Forward.*** University of South Carolina Institute of Archaeology. Un35A 2.N17  
<http://www.statelibrary.sc.gov/scedocs/Un35A/001210.pdf>  
[http://coscapa.org/SC\\_2008\\_Poster.pdf](http://coscapa.org/SC_2008_Poster.pdf)

***Planning for College.*** Alliance for Research on Higher Education. AL 55 8.P51  
[http://www.strom.clemson.edu/teams/alliance/familyguide/Family\\_Guide\\_for\\_Higher\\_Ed.pdf](http://www.strom.clemson.edu/teams/alliance/familyguide/Family_Guide_for_Higher_Ed.pdf)

***Practical Guide to Services for People with Severe Lifelong Disabilities.*** S. C. Dept of Disabilities and Special Needs. D6302C 3.S36  
<http://www.state.sc.us/ddsn/service/contents.htm>

***SC Green Guide.*** S.C. Dept. of Health and Environmental Control. H3496 2.G63 <http://www.scdhec.gov/administration/library/ML-025396.pdf>

***A Teacher's Guide to African American Historic Places in South Carolina.*** S.C. Dept of Archives and History. Ar255P 2.T31  
<http://www.state.sc.us/scdah/afamer/teacherguide.htm>

***The Winthrop Experience.*** Winthrop University. W7375AD 2.W45-7

Webpages

**Lieutenant Governor's Office on Aging**  
<http://www.aging.sc.gov>

**South Carolina Means Business.** S.C. Dept of Commerce.  
<http://www.sccommerce.com>