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A STAFF INFORMATION BULLETIN



PUBLISHED FOR EMPLOYEES OF THE
SOUTH CAROLINA DEPARTMENT OF
YOUTH SERVICES

BULLETIN NO. 36

SEPTEMBER 13, 1973

NEWS FROM THE SOUTH CAROLINA YOUTH WORKERS ASSOCIATION

The Annual Meeting of the South Carolina Youth Workers Association will be held September 19, 20 and 21. There will be outstanding participants on the program this year, and the Association expects much to be accomplished.

Those who are not currently members may fill out a membership application prior to the conference and mail it to the South Carolina Youth Workers Association, 2303 Devine Street, Columbia, South Carolina 29205. If you would like to attend the conference, you may join at the registration desk.

All members will be responsible for their own hotel registration. Conference rates are \$20 per single room, \$25 per double room. To make reservations at the Landmark Motor Inn, call 803-448-4371 in Myrtle Beach.

The schedule for the conference is as follows:

THEME: THE RIGHTS OF CHILDREN

TENTATIVE CONFERENCE PROGRAM

WEDNESDAY - September 19

2:00 - 4:00 p.m. Registration and Exhibit Period

There will be many excellent exhibits and presentations made by the participating courts and agencies throughout South Carolina to give the members an opportunity to become acquainted with what is happening now in juvenile work.

This will also be a time to informally exchange ideas with other youth workers in the juvenile justice systems as you browse through the exhibit area.

3:00 - 4:00 p.m. Meeting of Forum Panel Members

4:00 - 5:30 p.m. General Meeting:

Welcome to the Conferees
Announcements
Keynote Address: Lee Thomas, Executive
Director Office of
Criminal Justice Programs

5:30 - 7:00 p.m. Free Time

7:00 - 9:00 p.m. Get Acquainted Hour

THURSDAY - September 20

- 8:00 - 9:00 a.m. Breakfast
- 9:00 - 10:00 a.m. Groundwork Meeting
 - Introduction of resource people
 - Selection of Forums
 - Speaker: Jimmy Melts, President, SCYWA
- 10:00 - 11:30 a.m. Forum Groups
 - Panel presentations on special interest areas
 - with ample time for discussion and audience participation
- 11:30 - 1:00 p.m. Lunch - on your own
- 1:00 - 2:15 p.m. Forum Groups
- 2:30 - 4:00 p.m. Forum Groups*
- 4:15 - 5:00 p.m. General Meeting
 - Forum Review by Panel Leaders Announcements
- 7:30 - 9:00 p.m. Conference Banquet
 - Speaker: Donald Radmacher
 - Regional Representative
 - Juvenile Justice Project
 - Children's Defense Fund

FRIDAY - September 21

- 9:00 - 10:00 a.m. Meeting of Elected Representatives from Forums to prepare Conference Resolutions
- 10:00 - 11:30 a.m. Business Meeting
 - Election of Officers
 - Ratification of Resolutions
- 11:30 - a.m. Adjournment of Conference

You will note there are few speeches and many hours of discussion groups to provide maximum interaction between conferees.

*Coffee will be served during Forum Groups

FORUM OUTLINE

THEME: RIGHTS OF CHILDREN

You will be given a choice of attending three out of four Forum Groups; all four groups will be scheduled to meet three times each - on Thursday, September 20. Panel leaders will be announced at the Groundwork Meeting on Thursday and Forum selections will be made at that time. Forum reviews by Panel Leaders will be held at 4:15 p.m. at the Rap-up Session on Thursday evening.

FORUM I. THE RIGHTS OF CHILDREN - in connection with school delinquency; parental abuse; neglect; etc.

FORUM II. THE RIGHTS OF CHILDREN - why and how their rights are waived; what responsibilities do the police have in taking care of the child during investigation and arrest; the court's responsibilities during the pre-trial

period; rights of the child upon revocation of probation; right to treatment while in custody or on probation in the community.

FORUM III. THE RIGHTS OF CHILDREN - to treatment in institutions, as related to special statewide facilities or community based treatment programs, such as: group homes, foster home care, rehabilitation programs.

FORUM IV. THE RIGHTS OF CHILDREN - to rehabilitation; the present Juvenile Justice system in South Carolina, its needs and problems; the present problems in service delivery for rehabilitating children in trouble, i.e., child adjudicated in a jurisdiction without a family court; treatment availability for the retarded in community based or statewide facilities; educational needs of children in trouble; what is needed and how we can get help.

NOTE: Registration will be \$10 for the Conference.

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NEWS FROM MAINTENANCE

The Governor's Energy Management Policy Council has issued several requests for all State Agencies to reduce energy usage, (gasoline, fuel oil, natural gas, and electricity).

The State Director has made several requests for the South Carolina Department of Youth Services to cut gasoline usage by ten percent, if at all possible.

With winter coming on, we need to be even more energy conscious. With this thought in mind, this office is offering the following recommendations for overall energy conservation:

1. Please reduce speed ten miles per hour below posted highway speed.
2. A sticker will be placed on the dash of all vehicles reminding you to reduce speed by ten miles per hour.
3. Do not drive vehicles needlessly, always ask yourself if the trip is necessary.
4. Combine trips whenever possible.
5. Do not race engine when starting.
6. Never use passing gear unless it is necessary.
7. Do not use school buses to transport two or three students; request a more economical means of transportation.
8. Cut down on use of vehicle air conditioning whenever possible.
9. Do not open windows in automobiles and buildings when air conditioner is in operation.
10. Keep building temperature around 72° F.
11. Turn off window air conditioners when not in use.
12. Keep heating and air conditioning filters clean at all times.
13. Turn thermostat down to 65°F in winter when building is to be unoccupied for several hours.
14. If building temperature is too high, reduce heat by turning thermostat down. Do not open windows.

15. Have broken window panes replaced immediately.
16. Be selective when installing light bulbs. Never use a 150 watt bulb if a 100 watt will give ample illumination.
17. Turn off lights when not in use.
18. Never permit washing machines and dryers to be used to wash or dry two or three garments at a time. This requires as much energy as it would to launder a full load, in most machines.
19. Keep all electrical appliances turned off when not in use, (irons, stoves, hot plates, coffee makers, radios, televisions, etc.).
20. Use water sparingly, keep faucets in good repair and turned off when not in use. Remember it requires energy to produce our water.
21. USE VEHICLES AND OTHER FACILITIES IN YOUR STATE AGENCY AS IF YOU HAD TO PAY THE ENTIRE BILL OUT OF YOUR POCKET.

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NEWS FROM THE AMERICAN CIVIL LIBERTIES UNION OF SOUTH CAROLINA

The American Civil Liberties Union of South Carolina, a non-profit organization which defends violations of the constitutional rights of individuals, is focusing its attention this year on the issues of Children's Rights. In connection with this commitment, they have invited a special guest to speak on this topic. She is Ms. Marian Wright Edelman, Director of the Children's Defense Fund, a national organization in Washington, D. C.

Ms. Edelman is a thirty-four old native of Bennettsville, South Carolina, who has achieved national prominence in the Human Rights field. A graduate of the Yale University Law School, she worked with the NAACP Legal Defense Fund in Mississippi in the 1960's and was the Director of the Harvard University Center for Law and Education. In order to establish the Children's Defense Fund, she personally raised \$2 million dollars in six months. Ms. Edelman's husband, Peter, was formerly Robert F. Kennedy's Legislative Assistant, and is now Vice President of the University of Massachusetts.

The American Civil Liberties Union of South Carolina extends an invitation to all who are interested in hearing Ms. Edelman and to participate in, and enjoy, the ACLU of South Carolina annual fund-raising affair.

Monday, September 17, 1973
8:00 P.M.
UNITARIAN FELLOWSHIP HOUSE
1700 Belt Line Boulevard
Columbia, South Carolina

ADMISSION: \$2.50 - Adults
\$1.50 - Students and Soldiers

SPECIAL GUEST: Ms. Marian Wright Edelman, Director
Children's Defense Fund
Washington, D. C.

DEATH IN THE STAFF FAMILY

On Sunday evening, September 2, 1973, Mr. Fred Brown expired in the Lexington County Hospital. The Department of Youth Services shares much grief with the family of Mr. Brown and extends its condolence.

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NEWS FROM THE TRAINING SECTION

UPCOMING TRAINING CONFERENCES AND SEMINARS

1. 28th Annual Conference of the South Carolina Recreation and Parks Society.
Time and Place: October 13 through October 16, 1973. Springmaid Beach, South Carolina.
2. Personnel Effectiveness Program. Time and Place: 7 weekend programs being offered October 1973 through October 1974 at Walden Woods (Hartland, Michigan).
WHAT: A seminar emphasizing personality fulfillment and better decision making utilizing transactional analysis concepts.

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NEWS FROM FISCAL AFFAIRS AND THE TRAINING SECTION

The Fiscal Affairs Division in conjunction with the Training Section is offering an in-service training program in accounting procedures. This program is designed primarily for individuals that work with canteen books, but with permission of the unit coordinator, may be taken by anyone in the agency whose position requires knowledge of accounting.

This program will be instructed by Mrs. Lois Bremer. The course will consist of three sessions of 2 1/2 hours each session. It will begin on Wednesday, September 26, 1973, and will be held from 1:30 to 3:30 p.m. The following sessions will be held on October 10 and October 24, 1973.

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NEWS FROM PUBLIC SERVICE CAREERS PROGRAM

A graduation ceremony was held August 28, 1973, for the final classes of graduates from the P.S.C. Programs. Mr. J. P. Neal, Jr. and Mr. A. Frank Lever III officiated at the ceremony. Coordinators of the units presented diplomas to the graduates. The Department of Youth Services is very proud of the achievements of the graduates and congratulates them in their completion of the P.S.C. Program.

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NEWS FROM THE YOUTH BUREAU DIVISION

Welcome to Mr. Leonard T. Lee who was employed on August 10, 1973, as the Regional Supervisor for the Division to be established in Greenville. Mr. Lee received his Bachelor's of Arts Degree from Carson-Newman of Jefferson City, Tennessee, and his Master's Degree in Clinical Psychology from Furman University.

Mr. Lee's first contact with juveniles came when he was employed by the Gaston County Family Court of Gastonia, North Carolina, as a Caseworker. He was next employed by the S. C. Department of Vocational Rehabilitation in Greenville at the Marshall Pickens Hospital where he carried a caseload of mortally ill patients and youth drug addicts.

Mr. Lee is married to the former Miss Sharon Ann McMakin of Greenville who presently works as a medical secretary for the Greenville Hospital System.

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NEWS FROM THE WILLIAM J. GOLDSMITH RECEPTION AND EVALUATION CENTER

Congratulations to Mr. and Mrs. Jim Hale (Charlene) on the birth of a baby girl, Kathryn Elise.

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Welcome to Terry Branch, Social Worker, who is working part-time until Charlene Hale returns to work.

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Good luck to Susan Quick who helped Millie Tripp test students this summer.

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Good luck to Claudia Brown, Beverly Taylor, and Kenny Baughman who have helped Rev. Brodie this summer. They have returned to school for the fall.

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NEWS FROM THE TRAINING SECTION

The Social Seminar Drug Abuse Training Program began September 4, 1973. The program will be held on Tuesday afternoons from 1:30 to 4:30 p.m. for 7 to 10 weeks, depending on the needs and interests of the participants. Anyone interested in attending the program, please contact Mrs. Karen Lam of the Training Section.