

DISTRICT GRAND LODGE NO. 13, G. U. O. OF O. F.  
 QUARTERLY REPORT—ENDOWMENT DEPARTMENT

Quarterly Report of Silver Link Lodge No. 2002  
 Located at York S. C., for the months of Jan. Feb. March

To the Board of Directors, Endowment Department, District Grand Lodge No. 13, of South Carolina, G. U. O. O. F.:

We, the acting officers of the above named Lodge, do hereby certify that the following named persons are members of our Lodge and have paid for the quarter as indicated by payments opposite their names.

N. G. \_\_\_\_\_ V. G. \_\_\_\_\_ P. S. \_\_\_\_\_

P. O. Address of P. S. \_\_\_\_\_

NAMES OF MEMBERS				Jan.	April	July	Oct.	NAMES OF MEMBERS				Jan.	April	July	Oct.
1	John Hall	\$ 1.00					41								
2	Sam Johnson	\$ 1.00					42								
3	Jeff Williams	\$ 1.00					43								
4	Paul Wright	\$ 1.00					44								
5							45								
6		\$ 4.00					46								
7							47								
8							48								
9							49								
10							50								
11							51								
12							52								
13							53								
14							54								
15							55								
16							56								
17							57								
18							58								
19							59								
20							60								
21							61								
22							62								
23							63								
24							64								
25							65								
26							66								
27							67								
28							68								
29							69								
30							70								
31							71								
32							72								
33							73								
34							74								
35							75								
36							76								
37							77								
38							78								
39							79								
40							80								

The placing of names of any persons upon this report who are not in good standing in the Order is forbidden. It is a Violation of the State Laws and the Endowment Laws of the Order. Any person Committing Such an Act is Liable to Prosecution Therefor.

Section 1. The Quarterly dues to this Department shall be \$1.00 per member, payable on or before the 20th day of January, April, July, October.

Sec. 2. Any member failing to pay the quarterly dues for one quarter shall not be entitled to benefits from this Department.

N. B.—Make two Copies. Send both to R. C. BUTLER, Sec'y., Drawer 751, Hartsville, S. C. Enroll names alphabetically.

Received of Silver Link Lodge No. 2002 G. U. O. O. F. of S. C. the sum of \_\_\_\_\_ dollars and \_\_\_\_\_ cents.

Quarterly Endowment for 4 members for 1 quarters for \_\_\_\_\_ quarters for \_\_\_\_\_ quarters

Endowment fee and Policy fee for \_\_\_\_\_

Quarterly Exp. Asst. for \_\_\_\_\_ members for \_\_\_\_\_ quarter for \_\_\_\_\_ quarter for \_\_\_\_\_ quarter

Building Assessment for \_\_\_\_\_

Date Feb. 15. 1956

Hartsville, S. C., Drawer 751.

Paul Wright  
 Sec'y. and Treas.