



HOW BOOKS ARE SELECTED FOR THE COLLECTION

Have you ever wondered how the National Library Service selects books to be added to the collection? Like any library they follow a collection development policy. The guidelines for selection have several components, the most important being:

- ◆ All books should have at least two favorable reviews from a reliable source such as Library Journal or Kirkus Reviews.
- ◆ The book must be of a nature that it can clearly be presented in Braille or recorded format.
- ◆ They must be copyrighted in the United States; foreign titles present copyright issues that NLS must solve before they can be recorded.

How we select books to record:

- ◆ We follow the guidelines listed above.
- ◆ The book must either be by a South Carolina author or have a South Carolina connection. Note: this does not automatically get it into the collection if the above guidelines are not met.

Any suggestions will be passed on to the NLS Collection Development department for consideration.

SUMMER READING KICK-OFF EVENT

This year's theme is **On Your Mark, Get Set...READ!**
Featuring children's author/illustrators **Lauren Castillo** and **Jarrett Krosoczka**.

Come join the fun!

WHEN:

Saturday, June 4, 2016
9:00 a.m. to 4:00 p.m.

WHERE:

South Carolina State Museum
301 Gervais Street, Columbia, SC

COST: StoryfestSC is FREE to the public.

Events include presentations and book signings by each author, storytelling for all ages, crafts, face painting, and visits from literacy friends **Cocky** and the **Clemson Tiger**.



CALLING ALL LIBRARY PATRONS AGES 1–19!

Join the SC Talking Book Services Summer Reading Program



How it works:

- ◆ Anyone ages 1 – 19 can register to participate.
- ◆ Kick-off is June 4 at Storyfest at the South Carolina State Museum.
- ◆ Registration will remain open until June 24.
- ◆ Once registered, you will receive a set of earbuds, a reading record, and tactile stickers to mark the number of hours you have read.
- ◆ The goal this year is to spend at least 20 hours reading.
- ◆ Prizes will be sent to you as you progress.
- ◆ Everyone who reads 20 or more hours by July 31 will have their name put in a drawing for an iPad Mini or iPod Touch.

Watch your mailbox!

More information and the registration forms will be sent to you through the mail.

AGENCY SPOTLIGHT

South Carolina Client Assistance Program

The Client Assistance Program (CAP) is the federally mandated program that advocates for persons with disabilities in South Carolina who are seeking or receiving services through the Vocational Rehabilitation Department (VR), Commission for the Blind (CB), and all Independent Living Programs (IL) and projects funded under the Rehabilitation Act of 1973, as amended.

CAP assists consumers:

- ◆ with questions regarding the Americans with Disabilities Act, Title I.
- ◆ If a client is dissatisfied with services.
- ◆ If interested in applying for VR/CB/IL services.
- ◆ By helping rehabilitation counselors and service providers needing a resource for a client.

CAP Objectives:

- ◆ CAP advises you of your rights and responsibilities in the process of obtaining rehabilitation services funded under the Rehabilitation Act of 1973, as amended.
- ◆ CAP assists you in your relationship with projects, programs, and facilities providing rehabilitation services. CAP explains specific rehabilitation services and benefits available to an individual with a disability.
- ◆ CAP helps you in the appeal process when requested, if you disagree with the rehabilitation services being provided or are denied services.

- ◆ **CAP identifies problem areas in the delivery of rehabilitation services to individuals with a disability and suggests methods and means of making systemic changes.**
- ◆ **CAP refers you to other agencies (public or private) when you may not be eligible for rehabilitation services.**
- ◆ **CAP informs you of your rights under Title I of the Americans with Disabilities Act.**

CAP Bill of Rights:

- **To make meaningful and informed choices.**
- **To be a partner in the planning of your vocational goals and rehabilitation services.**
- **To apply or reapply for rehabilitation services.**
- **Complete confidentiality of your case record.**
- **To consult with your counselor before your case is closed.**
- **To appeal through administrative review and fair hearing.**
- **To be informed of the availability of the Client Assistance Program.**

Client Assistance Program contact information:

**Denise Pensmith, MSW, Director or
Cindy Popenhagen**

Address:

**Edgar A. Brown Building
1205 Pendleton Street, Room 443
Columbia, South Carolina 29201**

Voice: 803.734.0285

Fax: 803.734.0546

Toll Free in South Carolina: 1.800.868.0040

Hours: 8:30am - 5:00pm, Monday - Friday

Email: cap@admin.sc.gov

HOW WE SPREAD THE WORD!

It is amazing how many people have never heard of this service. Did you know that the National Library Service for the Blind has been in existence for over 80 years? In South Carolina, we have served since 1973. So how can such a long established service go virtually unknown? We spend a lot of time finding ways to share our information. Below is a list of some of the things we do:

- ◆ Attend Senior Expos to distribute information.
- ◆ Speak at various events: Church groups, senior groups, public library staff.
- ◆ We visit public libraries and set up our information booth in high traffic areas so people can see us and ask about the service.
- ◆ We partner with various organizations like the SC Commission for the Blind, the National Federation for the Blind, nursing/senior living facilities, eye doctors, the Veterans Administration, etc.

TAKE CARE OF YOUR MACHINE!

Please help us take care of the machines we loan out. If ever your machine is not working properly, please call us. We will gladly replace the machine and have you return the one that is not working. Remember: never attempt to repair it yourself. That is unnecessary and you may end up making the problem worse.

Thank you!!!

SPEAKER AT THE CENTER

The South Carolina State Library's [Center for the Book](#) is pleased to announce its upcoming author line up for the Speaker @ the Center series

Wednesday, April 20 - Pat McNeely | *Lincoln, Sherman, Davis and the Lost Confederate Gold*

The destinies of President Lincoln, General Sherman, and Confederate President Davis are forever bound to the Lost Confederate Gold, but questions still linger about those astonishing events.

Wednesday, May 18 - Ray McManus & Mac Jones | *Found Anew* | Story River Books, USC Press

Found Anew is an anthology of new poetry and prose from writers with strong ties to the Palmetto State that creatively engages with historical photographs found in the digital collections of the University of South Carolina's South Caroliniana Library.

Thursday, June 16 - Aïda Rogers | *State of the Heart: South Carolina Writers on the Places They Love, Volume 2* | USC Press

South Carolina is a state of inspiration as well as recreation. Through its natural beauty, storied heritage, and curious character, the Palmetto State finds its way into the hearts and imaginations of every native, resident, and guest to set foot on its thirty-two thousand square miles of soil.

Books will be available for purchase and signing. All programs will take place from noon to 1:00 p.m. at the South Carolina State Library located at 1500 Senate St., Columbia. Speaker @ the Center is FREE and open to the public.

New in Large Print

- LP 22180 Solitude Creek: a Kathryn Dance Novel by Jeffrey Deaver (mystery & detective)
- LP 22183 Winchester: 1868 by William Johnstone (western)
- LP 22187 Dry Bones: Longmire Mystery by Craig Johnson (mystery/western)
- LP 22188 Piranha: a Novel of the Oregon Files by Clive Cussler (adventure)
- LP 22189 Finders Keeper by Stephen King (mystery & detective)
- LP 22190 Fourteenth Deadly Sin by James Patterson (mystery & detective)
- LP 22191 Robert B. Parker's Kickback by Ace Atkins (mystery & detective)
- LP 22193 Longing by Mary Balogh (romance)
- LP 22194 Blueprints by Barbara Delinsky (family saga)
- LP 22195 Trauma by Michael Palmer (mystery & detective)
- LP 22196 Don't Go Home by Carolyn G. Hart (cozy mystery)
- LP 22197 Radiant Angel by Nelson DeMille (suspense)
- LP 22199 Pretty Boy: the Epic Life of Pretty Boy Floyd by Bill Brooks (biography)
- LP 22207 Playing with Fire: Sultry Southern Nights by Deborah Fletcher Mello (African-American)
- LP 22211 Living with Intent: My Somewhat Messy Journey to Purpose, Peace and Joy by Mallika Chopra (self-help)
- LP 22212 Nemesis by Catherine Coulter (romance)
- LP 22215 Code of Conduct by Brad Thor (spy stories)
- LP 22218 Go Set a Watchman by Harper Lee (Southern fiction and sequel to To Kill a Mockingbird)

DESCRIPTIVE DVDs

Talking Books offers a selection of Descriptive DVDs for its blind and visually impaired patrons. On a special audio track on the film, a narrator describes action, characters, locations, costumes and sets without interfering with the dialogue or sound effects. The loan period for DVDs is one week.

Recently added DVDs:

- DW00270 Transformers: Age of Extinction (PG 13)
- DW00271 Seventh Son (PG 13)
- DW00272 Mom's Night Out (PG)
- DW00273 Run All Night (R)
- DW00274 Big Hero 6 (PG)
- DW00275 When the Game Stands Tall (PG)
- DW00276 A Walk Among the Tombstones (R)
- DW00277 Annie (PG)
- DW00278 The Pyramid (R)
- DW00279 The Interview (R)
- DW00280 Mr. Peabody and Sherman (PG 13)
- DW00281 Selma (PG 13)
- DW00284 Night at the Museum: Secret of the Tomb (PG)

To receive an up-to-date bibliography of the large print books or Descriptive DVDs in our collection, please call the library at 1-800-922-7818 or 803-734-4611.

DONATIONS

Since July 1, 2014, we have received over \$17,000 in donations as memorials or outright gifts. This is an amazing sum. The money is used to enhance the services we provide in a variety of ways. We appreciate the generosity of those that give and we miss those patrons who have been honored with memorials. Remember that all donations are considered a charitable donation and therefore tax-deductible. When making a donation, please include the address of those to be notified for memorials or donations in honor of a special occasion or person.

The donations are used to help us better serve our patrons. In this same time period, we have added a few hundred large print books, many descriptive videos, celebrated the work of our volunteers and rewarded visually impaired students who entered our Art Gallery competition.

Donations can be sent to Talking Book Services, S.C. State Library, P.O. Box 821, Columbia, SC 29202. **Donations are used to enhance and improve library services.** Please make checks payable to Talking Book Services.

THANK YOU!

We would like to thank the following people for their generous donation:

DONOR	Lillian Chavous
Frances Derrick	George L. Geckle
Louise Duncan	Jane D. Griffin
Joanna Jellison	Jerry Shepp
Florence Vine	Cheryl Marsden
John C. Kost	
Barbara Ivler	
Eddie E. Glenn	MEMORIALS
Larry Christison	Idell Aull
Joseph Arabis	Alice Nolte
Nancy Pelletier	Dorothy Helton
Glenda Bailey	Mary Carn

WHERE ARE MY BOOKS?

If you ever feel like you are not receiving all your books below are some reasons that this may happen:

- ◆ You have reached the limit of books allowed. Remember books in transit still count as checked out to you.
- ◆ You have caught up with all the books written by your favorite authors.
- ◆ You have overdue items.
- ◆ You are set up as request only but have not given us new titles to add to your account.
- ◆ Your desired preferences are too limited.

If you feel there is a problem, please call a Reader Advisor and she will help figure out the best course for you.

Talking Book Services
1500 Senate Street
Columbia, SC 29201

Mailing Address:
P. O. Box 821
Columbia, SC 29202

803-734-4611
1-800-922-7818
FAX: 803-734-4610

tbsbooks@statelibrary.sc.gov

HOURS:
Monday—Friday
8:30 a.m.—5:00 p.m.

ELIGIBILITY

Persons unable to read or use materials as a result of temporary or permanent visual or physical limitations may receive services. Call for more information or visit our website:
sctalkingbook.org

**SOUTH CAROLINA STATE LIBRARY
TALKING BOOK SERVICES
P.O. BOX 821
COLUMBIA, SC 29202**

**FREE MATTER FOR THE BLIND AND
PHYSICALLY HANDICAPPED**

Return service requested

