

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

**Project Name:** PINE RIDGE  
STORMWATER B.M.P.  
RETROFIT DESIGN

**Project Number:** RFP 2015-21

**Project Location:** Bluffton, SC

**Description:** Pine Ridge is a medium to  
high-density single-family home  
residential community with an ex-  
tensive interconnected lagoon  
system. The stormwater network,  
originally designed for peak rate  
runoff control only, is to be retro-  
fitted with an irrigation system  
that will be used to irrigate adja-  
cent open space areas. Using the  
lagoons as the water source  
should create available storage  
capacity within the lagoon net-  
work so that future, smaller rain  
events will be retained entirely  
on-site.

The full RFP can be found on the  
Town web site,  
[www.townofbluffton.sc.gov](http://www.townofbluffton.sc.gov)

**General Scope of Work:** Design work to  
retrofit an existing drainage sys-  
tem to reduce runoff through an  
irrigation system utilizing the la-  
goon storage

**Description of All Professional Services  
Required for Project:** Engineers, survey-  
ors & possibly other design pro-  
fessionals

**Resume Deadline/Time:** 1/9/15 – 11:00  
am

**Number of Copies:** 1 original & 3 copies

**Agency/Owner:** Town of Bluffton

**Agency Coordinator:** Jeremy Ritchie

**Address:** PO Box 386, 20 Bridge St., Bluff-  
ton, SC 29910

**Phone:** (843) 706-4512

**E-mail:** [jritchie@townofbluffton.com](mailto:jritchie@townofbluffton.com)

### REQUEST FOR QUALIFICATIONS (RFQ)

#### ARCHITECTURAL SERVICES FOR WILLIAMSBURG COUNTY

**Notice Is Hereby Given** that Williamsburg  
County Government, Williamsburg County,  
SC, will be accepting sealed proposals,  
which will be received until 12:00 Noon,  
Thursday, January 8, 2015 at the Public  
Services Administration Bldg., 201 West  
Main St., Kingstree, SC 29556.

**Williamsburg County Is Soliciting** profes-  
sional architectural services from qualified &  
experienced firms to assist with the design,  
construction management & execution of  
the following projects:

- Reroofing construction roof system  
for the Williamsburg County Gov-  
ernment Chavis One-Stop Com-  
plex approximately 78,000 SF lo-  
cated at 2811 S State Highway  
41-51, Hemingway, SC
- Final design & construction man-  
agement of the Chavis One-Stop  
Recreation Area Redevelopment  
(approximately 10 acres)
- Final design of an approximately  
4,000 square foot, pre-fabricated  
metal building for the Voter Reg-  
istration/Election Commission  
building.

**Proposals Will Not Be Valid** unless re-  
ceived by the RFQ deadline & in a sealed  
envelope marked "Request For Qualifica-  
tions, Architectural Services" to be received  
until 12:00 Noon, Thursday, January 8,  
2015.

**Firms Desiring To Provide The Needed**  
professional services must submit one (1)  
original & four (4) copies of their qualifica-  
tions. Packages may be obtained from our  
website at  
<http://www.williamsburgcounty.sc.gov/index.aspx?page=286>

**Williamsburg County Reserves The  
Right To** waive formalities in any response,

to reject any & all responses with or without  
cause, including lack of availability of ade-  
quate funds, regulatory agency require-  
ments, &/or to accept responses that, in its  
judgment, will be in the best interest of the  
County.

Carlether Nesmith  
Grants Administrator  
[Carleth-  
er.Nesmith@williamsburgcounty.sc.gov](mailto:Carlether.Nesmith@williamsburgcounty.sc.gov)  
(843) 355-9321 Ext. 5201

#### CITY OF CLEMSON STORM WATER UTILITY IMPERVIOUS SURFACE PARCEL ASSESSMENT & STORM WATER /GIS MAPPING SERVICES

##### REQUEST FOR PROPOSALS

**The City Of Clemson Is Seeking Pro-  
posals** for engineering assistance on storm  
water permitting & storm water utility activ-  
ities. Services may include the following:

- (1) Conduct an impervious surfaces as-  
sessment of residential & commercial land  
parcels within the City's corporate limits &  
identify equitable billing schedule options for  
the establishment of a storm water utility.
- (2) The City is seeking proposals to provide  
GIS mapping of storm water infrastructure,  
including GIS coordinates; type of storm  
water outfall, catch basin, culverts; condition  
assessment of existing infrastructure; pres-  
ence of any illicit discharge locations; &  
similar data that should be included in a  
comprehensive storm water mapping sys-  
tem.

**Proposals Will Be Accepted** until 2:00pm  
Thursday, January 15, 2015 at the Clemson  
City Hall located at 1250 Tiger Blvd. Suite 4,  
Clemson, SC 29631. Proposals should be  
visibly marked "Storm Water Utility RFP" &  
sent to the attention of Chris Shivar, Assis-  
tant City Engineer.

**A Complete Proposal Should Contain** the  
following:

- Resumes for key personnel
- List each sub consultant proposed  
for the project, their service pro-

- vided & percentage of contract to be performed by each
- Cost & rate schedule for GIS mapping services
  - Fee schedule for partnering with the City to do GIS mapping
  - Cost to evaluate approximately 3,000 land parcels for impervious surfaces and develop rate schedule proposal(s) based on the assessment.
  - 3 governmental references demonstrating proficiency with similar projects
  - Describe your current workload and your ability to perform all work in a timely manner
  - Provide a statement of your project approach not to exceed (4) pages. Confirm the firm's proposed technical approach, innovative ideas for this type of project, and any other relevant information concerning your firm's qualifications
  - 4 copies of the proposal

Additional Information can be obtained by contacting Chris Shivar at (864) 653-2050 or [cshivar@cityofclemson.org](mailto:cshivar@cityofclemson.org)

**Mandatory Pre-Bid Meeting:** Clemson City Hall Community Rm. located at 1250 Tiger Blvd. Clemson, SC 29631 December 18 & 22 at 2:00pm. You must attend one of the two mandatory meetings for your proposal to be accepted.

The City of Clemson, by way of the RFP, does not commit itself to award a contract or pay any costs incurred in the preparation of a proposal. The City of Clemson further reserves the right to accept or reject any or all proposals received or to cancel the entire RFP process

## CONSTRUCTION

### Invitation for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** I.D.C. – MECHANICAL CONSTRUCTION – (F.M. ENERGY FACILITY CHILLED WATER FAN COIL REPLACEMENT)

**Project Number:** F03-D141-FW

**Project Location:** Columbia

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Up to four I.D. contracts will be awarded. The low bid contractor will be awarded the seed project GS-1068. This project will consist of minor demolition & provision of one new CW-FCU with associated wiring, piping & ductwork for the Energy Facility. Must have AC5, HT5 & PB5 license. Determination of contract award will be based on the low bid method as described in Chapter 9 of the OSE manual. The lowest bidder will be issued a delivery order for the seed project for the amount bid. Each I.D. contract carries limits of \$150,000 per work order & \$750,000 per contract. The contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$50,000 - \$100,000

**Architect/Engineer:** MECA

**A/E Contact:** Kevin Stanley

**A/E Address:** 2330 Main St., Columbia, SC 29201

**E-mail:** [kstanley@mecainc.com](mailto:kstanley@mecainc.com)

**A/E Telephone:** (803) 765-9421

**A/E Fax:** (803) 765-9848

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** A&Z Construction Printing, phone (803) 798-5706

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 12/16/14 – 2:00 pm

**Place:** Conference Room at 921 Main St., Columbia, SC 29201

**Agency/Owner:** SC Budget & Control Board, General Services, Construction & Planning Unit

**Agency Procurement Officer:** Thurston R. Davis II

**Address:** 915 Main St., Columbia, SC 29201

**E-mail:** [tdavis@gs.sc.gov](mailto:tdavis@gs.sc.gov)

**Telephone:** (803) 734-2102

**Fax:** (803) 734-6815

**Bid Closing Date/Time:** 12/30/14 – 2:00 pm

**Place:** Conference Room at 921 Main St., Columbia, SC 29201

**Hand Deliver/Mail Bids To:** Construction & Planning Unit, Attn.: Thurston Davis, 921 Main St., Columbia, SC 29201

**Project Name:** PHASE II INFRASTRUCTURE IMPROVEMENTS FOR CHAPIN BUSINESS & TECHNOLOGY PARK IN LEXINGTON COUNTY

**Engineer's Project Number:** 13176-0032  
**Lexington County Bid Number:** B15029 – 01/12/15S

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project consists of proposed improvements, including approximately 6,850 LF of new roadway construction for two lanes with a divided median, approximately 3,900 LF of water line, approximately 12,000 LF of gravity wastewater line, approximately 11,000 LF of wastewater force main, one 1,200 GPM wastewater pump station, approximately 6,200 LF of sidewalk, roadway lighting, electrical infrastructure & associative landscaping.

**Architect/Engineer:** Alliance Consulting Engineers, Inc.

**A/E Contact:** Kyle M. Clampitt, PE

**A/E Address:** PO Box 8147, Columbia, SC 29202

**A/E Telephone:** (803) 779-2078

**A/E Fax:** (803) 779-2079

**A/E E-mail:** [kclampitt@alliancece.com](mailto:kclampitt@alliancece.com)

**Plans on File At:**

**Dodge:** [www.construction.com](http://www.construction.com)

**Other:** [www.isqft.com](http://www.isqft.com)

**Plans May Be Obtained From:** Alliance Consulting Engineers Headquarters at 1201 Main St., Ste. 2020, Columbia, SC 29201

**Plan Deposit:** \$300.00, non-refundable

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** Friday, 12/19/14 – 10:00 am

**Place:** Lexington County Administration Building, County Council Chambers, Second Floor, 212 South Lake Dr., Lexington, SC 29072

**Agency/Owner:** Lexington County

**Name & Title of Agency Coordinator:** Angela Seymour, Procurement Officer

**Address:** 212 South Lake Dr., Lexington, SC 29072

**Telephone:** (803) 785-8319

**Fax:** (803) 785-2240

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Bid Opening Date/Time:** Monday, 1/12/15 – 2:00 pm

**Place:** Lexington County Administration Building, County Council Chambers, Second Floor, 212 South Lake Dr., Lexington, SC 29072

**Hand Deliver/Mail Bids To:** Lexington County, Attn.: Angela Seymour, 212 South Lake Dr., Lexington, SC 29072

**Project Name:** OAK TERRACE PRESERVE, PHASE III  
**Project Number:** NC-31-14  
**Project Location:** North Charleston  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The project includes infrastructure construction to support approximately 139 new residential lots. The construction includes the installation of approximately 1,400 LF of sanitary sewer gravity main; approximately 4,000 LF of domestic water main; approximately 4,000 LF of stormwater piping; stormwater management systems; concrete curb & gutter; concrete sidewalks; asphalt paving; clearing & grubbing; demolition; grading; miscellaneous site work & all other appurtenances as shown in the plans & specifications

**Architect/Engineer:** Davis & Floyd, Inc.  
**A/E Contact:** Steve Wall, PE  
**A/E Address:** 3229 West Montague Ave., Charleston, SC 29418

**A/E Telephone:** (843) 554-8602

**A/E Fax:** (843) 747-6485

**A/E E-mail:** [swall@davisfloyd.com](mailto:swall@davisfloyd.com)

**Plans May Be Obtained From:** Davis & Floyd in digital format by requesting them via E-mail to [documents-chs@davisfloyd.com](mailto:documents-chs@davisfloyd.com) or in hard-copy format by requesting them in writing or calling (843) 554-8602

**Plan Deposit:** \$150.00 for hard copies only, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** Tuesday, 12/16/14 – 2:00 pm

**Place:** On site at intersection of Langley & West Enterprise

**Agency/Owner:** City of North Charleston, Attn.: Purchasing Department

**Name & Title of Agency Coordinator:** Denise Badillo, Director of Purchasing

**Address:** PO Box 190016, North Charleston, SC 29419

**Bid Closing Date/Time:** Tuesday, 1/20/15 – 2:00 pm

**Place:** 2500 City Hall Lane, Third Floor, Rhett Conference Room, North Charleston, SC 29406

**Hand Deliver/Mail Bids To:** City of North Charleston, Attn.: Purchasing Department, 1019 Aragon St., North Charleston, SC 29419

**Project Name:** TOWN OF LEXINGTON WASTEWATER METERING STATION

**AEC Project Number:** 07-043

**Town of Lexington Bid Number:** 14-008

**Project Location:** Methodist Park Road (S32-274) in Lexington County

**Bid Security Required:** Yes, 5%  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The project consists of the construction of one wastewater metering & sampling station, including the installation of the meter vault & equipment building, equipment, site work, yard piping, valves, electrical, telemetry, & appurtenances as specified & depicted in the contract documents

**Architect/Engineer:** American Engineering Consultants, Inc.

**A/E Contact:** Thomas Mann, PE

**A/E Physical Address:** 1300 12th St., Cayce, SC 29033

**A/E Mailing Address:** PO Box 2299, Cayce, SC 29171

**A/E Telephone:** (803) 791-1400

**A/E Fax:** (803) 791-8110

**A/E E-mail:** [tmann@aec-sc.com](mailto:tmann@aec-sc.com)

**Plans on File At:**

**iSqFt/Carolinas AGC:** Available in electronic plan rooms only

**Dodge:** Available in electronic plan rooms only

**Plans May Be Obtained From:** American Engineering Consultants, Inc.

**Plan Deposit:** \$180.00, non-refundable

**Agency/Owner:** Town of Lexington

**Bids Due Date/Time:** 1/21/15 – 2:00 pm

**Place:** Eli Mack Room at Lexington Town Hall, 111 Maiden Lane, Lexington, SC 29072

**Hand Deliver/Mail Bids To:** Town of Lexington, Attn.: Sherry Brooks, 111 Maiden Lane, Lexington, SC 29072

**Bidder Notes:** Bidders must deposit a security with all bids in the amount of five percent of the amount of the bid.

**No Bid Shall Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law & has a classification of General Contractor – Public Utility & a sub-classification of Water & Sewer Plants, with an appropriate License Group Limitation for the bid amount.

**No Bidder May Withdraw** his bid within 90 consecutive days after the actual date of opening.

**The Owner Reserves the Right** to waive any informalities or to reject any or all bids.

**Project Name:** LANCASTER C.T.C. 2015 ROAD PAVING PROGRAM

**Project Number:** RFB 1104-9

**Project Locations:** Various County & SCDOT roads in Lancaster County

**Bid Bond/Security Required:** Yes, 5%

**Performance Bond Required:** Yes, 100%

**Payment Bond Required:** Yes, 100%

**DBE Participation:** Encouraged at 5% or greater

**Description of Project:** Cement stabilized earth base course, cement modified recycled base, single treatment, HMA paving & miscellaneous related items on six SCDOT & five County roads

**Agency/Owner:** Lancaster County, 101 North Main St., Lancaster, SC 29720

**Engineer:** Infrastructure & Consulting Engineering, LLC

**ICE Project Manager:** Bill Coleman

**Address:** 1021 Briargate Circle, Columbia, SC 29210

**Telephone:** (803) 822-0333

**Cell:** (803) 261-5581

**Fax:** (803) 822-0034

**E-mail:** [bill.coleman@ice-eng.com](mailto:bill.coleman@ice-eng.com)

**Questions:** All questions, requests & correspondence shall be addressed to the Project Manager, Bill Coleman. All questions concerning the bid documents shall be in writing & submitted by December 31, 2014.

**Plans & Bid Documents on File At:** Lancaster County Procurement Office & also at Infrastructure & Consulting Engineering (ICE) in Columbia

**Plan Deposit:** Bid documents may be obtained as a hard copy from the engineer for \$100.00, non-refundable fee, or electronic copy for no charge

**Pre-Bid Conf.:** There will be no pre-bid conference. Any questions or concerns should be addressed by E-mail to Bill Coleman at [bill.coleman@ice-eng.com](mailto:bill.coleman@ice-eng.com). All questions with answers will be forwarded to all known plan holders

**Bid Closing & Opening:** 1/7/15 – 11:00 am

**Bid Submittal:** Submit sealed bids clearly marked "RFB 1104-9" with the bidder's name, address & South Carolina contractor license number on the envelope to Lancaster County Procurement, Attn.: Bryant Cook, County Administrative Building, First Floor, 101 Main St., Lancaster, SC 29720

**Substantial Completion:** SCDOT roads will be completed by May 31, 2015. All other work shall be substantially complete & ready for final inspection on July 31, 2015

**Project Name:** TOWN OF HEATH SPRINGS MAIN STREET WATER LINE PROJECT

**Keck & Wood Project Number:** 136744.00

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes, 100%

**Payment Bond Required:** Yes, 100%

**Description of Project:** Separate sealed bids for the Town of Heath



Springs Main Street Water Line Project will be received at the Heath Springs Town Hall, 103 Duncan St., Heath Springs, SC 29508, until 2:00 pm on Wednesday, January 7, 2015, at which time bids will be publicly opened & read aloud.

Scope includes installation of approximately 197 LF of 8" ductile iron water line, 1,399 LF of 8" PVC C900 water line, 184 LF of 4" PVC C900 water line, 6 hydrants, 24 3/4" services & appurtenances

**Engineer:** Keck & Wood, Inc.

**Contact:** John M. Gast, PE

**Address:** 215 Hampton St., Ste. 100, Rock Hill, SC 29730

**Telephone:** (803) 620-1300

**Fax:** (803) 526-7328

**E-mail:** [jgast@keckwood.com](mailto:jgast@keckwood.com)

**Plans on File At:**

**AGC:** [www.cagc.org](http://www.cagc.org) on iBuild

**Other:** Heath Springs Town Hall, 103 Duncan St., Heath Springs, SC 29508 & also at Rock Hill office of the engineer, Keck & Wood

**Copies of the Contract Documents May Be Obtained From:** The issuing office, located at 215 East Hampton St., Ste. 100, Rock Hill, SC 29730, Attn.: Lauren Gustafson, phone (803) 620-1300, E-mail [lgustafson@keckwood.com](mailto:lgustafson@keckwood.com) upon payment of a non-refundable fee of \$100.00 for each set.

To assure that bidders receive all addenda and / or clarifications to the bid documents in a timely manner, it is mandatory that all bidders obtain at least one complete set of bid documents from the engineer to be eligible to bid on this project. Only complete set will be issued.

PDF files of the project manual & the plans are available for information only for the convenience of bidders or non-bidders upon payment of an additional non-refundable fee of \$50.00. Payments for the contract documents should be made out to Keck & Wood, Inc.

Only those contract documents obtained from the aforementioned source are official. Bidders relying on copies obtained from other sources are doing so at their own risk

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Town of Heath Springs

**Name & Title of Agency Coordinator:**  
Tony Starnes, Town Administrator

**Address:** 103 Duncan St., Heath Springs, SC 29508

**Bid Closing Date/Time:** Wednesday, 1/7/15 – 2:00 pm

**Place:** 103 Duncan St., Heath Springs, SC 29508

**Hand Deliver or Ship Bids To:** Town of Heath Springs, Attn.: Tony Starnes, Town Administrator, 103 Duncan St., Heath Springs, SC 29508

**Scope of Work:** TURN-KEY CONSTRUCTION OF A HALF-MILE ASPHALT PAVED WALKING TRAIL IN LUGOFF, S.C.

**Bid Number:** 14-135-13

**Bid Surety Bond:** Yes, 5%

**Bid Submission:** Sarah Williams, Kershaw County Government Center, 515 Walnut St., Room 217, Camden, SC 29020

**Bid Due Date/Time:** 12/30/14 – 3:00 pm

**Download Bid Package:**

[www.kershaw.sc.gov](http://www.kershaw.sc.gov)

**Notice:** If downloading this solicitation from other than our web site, it is the responsibility of the vendor to E-mail our office at [sarah.williams@kershaw.sc.gov](mailto:sarah.williams@kershaw.sc.gov) to be registered as a potential vendor & to receive any subsequent amendments

**Project Name:** PELHAM W.R.R.F. SCREENINGS COMPACTOR INSTALLATION

**Project Number:** 314-12/04/2014

**Project Location:** Greer, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work includes all labor, equipment & materials needed for the installation of one new screenings compactor (furnished by owner) & all associated appurtenances in the existing Headworks of the Pelham WRRF. Included is the selective demolition & salvage of existing equipment, metals, concrete, control panels, conduit & wiring in addition to the furnishing & installation of piping, valves, conduit, wiring & all other ancillary requirements for a complete & operational system.

**Architect/Engineer:** Black & Veatch

**Plans May Be Obtained From:**

[www.rewaonline.org](http://www.rewaonline.org)

**Plan Deposit:** None

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 12/15/14 – 10:00 am

**Place:** Renewable Water Resources, 561 Mauldin Rd., Greenville, SC 29607

**Agency/Owner:** Renewable Water Resources

**Agency Coordinator:** Stephanie Selman  
**Address:** 561 Mauldin Rd., Greenville, SC 29607

**Telephone:** (864) 299-4000, Ext. 274

**Fax:** (864) 277-5852

**E-mail:** [stephanies@re-wa.org](mailto:stephanies@re-wa.org)

**Bid Opening Date/Time:** 1/7/15 – 2:00 pm

**Place:** Renewable Water Resources, 561 Mauldin Rd., Greenville, SC 29607

**Hand Deliver/Mail Bids To:** Renewable Water Resources, 561 Mauldin Rd., Greenville, SC 29607

**Project Name:** LOWER REEDY W.R.R.F. FINAL SCUM PUMPING IMPROVEMENTS

**Project Number:** 312-11/21/2014

**Project Location:** Greer, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The installation of pumps on each of the two Final Clarifiers with associated control panels, appurtenances, lifting equipment, piping modifications, & associated electrical work. Also included are guardrail modifications to accommodate the lifting equipment installation. The new pumps shall replace the existing pumps. Careful coordination of all of the work shall occur to ensure that there is minimal interruption of the Scum pumping process.

**Architect/Engineer:** Black & Veatch

**Plans May Be Obtained From:**

[www.rewaonline.org](http://www.rewaonline.org)

**Plan Deposit:** None

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 12/18/14 – 10:00 am

**Place:** Renewable Water Resources, 561 Mauldin Rd., Greenville, SC 29607

**Agency/Owner:** Renewable Water Resources

**Agency Coordinator:** Stephanie Selman  
**Address:** 561 Mauldin Rd., Greenville, SC 29607

**Telephone:** (864) 299-4000, Ext. 274

**Fax:** (864) 277-5852

**E-mail:** [stephanies@re-wa.org](mailto:stephanies@re-wa.org)

**Bid Opening Date/Time:** 1/6/15 – 2:00 pm

**Place:** Renewable Water Resources, 561 Mauldin Rd., Greenville, SC 29607

**Hand Deliver/Mail Bids To:** Renewable Water Resources, 561 Mauldin Rd., Greenville, SC 29607

### EASLEY COMBINED UTILITIES WEST END SEWER UPGRADE

**The Easley Combined Utilities Will Receive** bids for the construction of the West End Sewer Upgrade until 2:00pm on January 8, 2015, in the Conference Rm. of the Easley Combined Utilities administrative office located at 110 Peachtree St., Easley, SC 29641, at which time & place all bids will be opened & read aloud in public.

**The Contract Will Be Awarded To The** responsible bidder producing the lowest total bid. The following generally describes the work included:

Installation of approximately 5,016 LF of 8-inch gravity sewer line, 34 sewage manholes, 80 sewer service connections, & other associated work tasks for a complete and proper installation.

**Contract & Bid** documents & supportive information are on file at the following locations:

**Owner:** Easley Combined Utilities  
110 Peachtree St.  
Easley, SC 29641

**Engineer:** Summit Engineering Group, Inc.,  
9601 Warren H. Abernathy Hwy  
Spartanburg, SC 29301

**Contractor services:** iSqFt  
On-line at [www.isqft.com](http://www.isqft.com)

**Copies Of The Contract Drawings, Specifications, & Bid Documents** may be obtained at the office of the Engineer upon receipt of a non-refundable payment of \$150.00 for each set. When requesting copies of the contract drawings, specifications & bid documents, provide the following information about your company: Mailing address, street / delivery address, telephone & facsimile numbers, & email address.

Only those contract drawings, specifications & bid documents obtained from the Engineer are official. Bidders cannot rely on the accuracy of copies of the aforementioned documents, drawings, specifications, etc. obtained from any other source. Bidders must be on the Engineer's official plan holders list for bids to be accepted by the Owner.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Performance & Payment Bonds**, each in the amount of 100% of the contract price will be required of the successful bidder.

**Funding For The Project Shall Be Provided** via a grant from the S.C. Department of Commerce (CDBG program), & local match funding provided by the Easley Combined Utilities.

**This Project Is Being Funded** in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

**Bidders Must Also Make Positive Efforts** to use small & minority-owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**Any Prospective Bidder**, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to the Engineer (or) the Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered Unless** the bidder is legally qualified, on the date of the bid, under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). Contractors shall have a classification of WL.

**The Owner Reserves The Right** to reject any or all bids or waive any informality in the bidding. Bids may be held by the Owner for a period not to exceed sixty (60) days from the date of the opening of bids.

### SULLIVAN'S ISLAND TOWN HALL GRAVITY SEWER

**Owner:** Town of Sullivan Island

**URS Corp. Project No.:** 46423630

**Separate Sealed Bids For Town Hall Gravity Sewer** for the Town of Sullivan's Island will be received by the Owner in the Sullivan's Island Town Hall until 10:00am.

on January 9, 2015 & then at said place be publicly opened & read aloud.

**The Work To Be Done Consists Of** furnishing all materials, equipment & labor necessary to construct Town Hall Gravity Sewer, consisting of the following approximate quantities:

- 442 LF new 8-inch gravity sewer
- Two (2) manholes & necessary appurtenances

**The Information For Bidders**, bid form, contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

**Owner:** Town of Sullivan's Island  
**Engineers:** URS Corp., Charleston, SC.  
**Other:** Duncan Parnell  
3150 W. Montague Ave.  
N. Charleston, SC 29418  
(843) 747-6033

**Drawings, Specifications & Contract Documents** may be obtained from the office of Duncan Parnell, [www.dpibidroom.com](http://www.dpibidroom.com) upon a non-refundable payment of \$50.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; & fax number (if applicable) & e-mail address.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than Five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of WL.

No bidder may withdraw the bid within 60 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

**ENGINEERS:** URS Corp.  
4016 Salt Pointe Parkway, Suite 200  
North Charleston, SC 29405

**OWNER:** Town of Sullivan's Island  
2051 Gull Drive  
Sullivan's Island, SC 29482

**CITY OF SPARTANBURG  
PUBLIC SAFETY RECORD RELOCATION**

REQUEST FOR PROPOSAL  
No.1415-12-23-01

**Notice Is Hereby Given:** The City of Spartanburg is seeking proposal from vendors to provide construction services for the construction of the relocation of the records office in the Spartanburg City Hall facility.

**Work Will Include** site preparation, concrete, masonry, store front, mechanical, electrical. All work to comply with the drawings & specifications developed by the city to provide quality workmanship.

**The City Of Spartanburg, Hereby,** notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color or national origin in consideration for an award.

**The City Of Spartanburg Reserves** the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License & all the required Building Permits.

**Pre-Bid Will Be Held On** Tuesday, December 16, 2014 at 10:00am at the City Hall Training Rm. in the basement of City Hall located at 145 West Broad St., Spartanburg, SC.

Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for Bids.

**Sealed Proposals Shall Be Submitted** to Carl Wright, Procurement & Property Manager on or before Tuesday, December, 23, 2014 no later than 3pm, City Hall, 145 West Broad St. at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
P.O. Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304  
Attn: Procurement & Property Division

For further information & complete Proposal Package, please contact the Procurement &

Property office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids. The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No.1415-12-23-01

**CITY OF CHARLESTON  
OLD EXCHANGE  
EXTERIOR RESTORATION**

REQUEST FOR PROPOSAL  
14-P038R

The City of Charleston is accepting Proposals for Old Exchange Exterior Restoration. There will be a Non-Mandatory Pre-Proposal Meeting at 1:00pm on December 17, 2014 at The Old Exchange Building.

The City will receive proposals until January 13, 2015 at 12:00pm at 145 King St., Suite 104, Charleston, SC 29401.

The solicitation may be obtained by submitting a request to Robin B. Robinson, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov), by fax (843) 720-3872, or by going to our website [www.charleston-sc.gov](http://www.charleston-sc.gov) ,Bidline

City of Charleston, Procurement Division  
145 King St., Suite 104, Charleston, SC  
29401 Phone (843) 724-7312

**GREENVILLE TECHNICAL COLLEGE  
ENTERPRISE CAMPUS  
DEVELOPMENT**

REQUEST FOR PREQUALIFICATION  
EARLY SITE PACKAGE

Rodgers will accept job specific 1st Tier Trade Contractor prequalification applications for the Greenville Technical College Enterprise Campus Development project for the early site packages only.

The prequalification deadline for submission is no later than December 19, 2014 by 5:00pm. Prequalification applications may be obtained at [www.rodgersbuilders.com](http://www.rodgersbuilders.com)

For further prequalification information, contact William Satterfield via email [wsatterfield@rodgersbuilders.com](mailto:wsatterfield@rodgersbuilders.com) or (704) 537.6044.

Early site packages 02A Sitework Contact Mitchell West via email at [mwest@rodgersbuilders.com](mailto:mwest@rodgersbuilders.com) for project specific questions.

**EXCAVATION & PLACEMENT OF FILL  
MATERIALS AS HORIZONTAL BUFFER  
AT OLD LANDFILL SITE**

RFP 17-14/15

**Florence County Is Accepting Proposals**

from qualified companies for excavation & placement of fill materials as a horizontal buffer at an old Landfill site in conjunction with a Voluntary Cleanup Contract with South Carolina Department of Health & Environmental Control & funded by an Environmental Protection Agency (EPA) Brownfields Assessment & Cleanup Cooperative Agreement through the South Carolina Department of Health and Environmental Control's Brownfields Cleanup Revolving Loan Fund on property located at 265 N. Church St., Lake City, SC. The successful proposer must have experience excavating fill materials in wetland areas in accordance with Corps of Engineers approved construction methodology & must be properly licensed in the State of South Carolina to perform the work.

**Time Limit: Work Must Be Performed** within one hundred twenty (120) calendar days from the commencement date stated on the notice to proceed letter.

**A Complete Bid Package**, with drawings, can be obtained by contacting the Florence County Procurement office at (843) 665-3018 or [pfletcher@florencecco.org](mailto:pfletcher@florencecco.org)

**A Mandatory Pre-Proposal Site Meeting** will be held Wednesday, December 17, 2014 at 2:00pm, 265 N. Church St., Lake City, SC. Proposals will be rejected from any company that does not attend the mandatory pre-proposal site meeting.

**Proposal Submittals** must be received no later than 4:00pm on Tuesday, January 6, 2015 to the address below in a sealed envelope. Submittals shall contain four (4) copies of the information requested. Submittals received after the deadline will not be opened. Facsimile or e-mail submittals will not be accepted. All submittals should be sent to:

**Mailed To:** Florence County Procurement  
Attn: Patrick D. Fletcher  
180 N. Irby St., MSC-R  
Florence, South Carolina 29501

**Hand Carried To:** Florence County Procurement  
Attn: Patrick D. Fletcher  
180 N. Irby St., Room B-5  
Florence, SC 29501

**Florence County Reserves The Right** to engage in discussions with any or all responsible responders who submit proposals for the purpose of clarification to assure full

understanding of & responsiveness to this request.

**This Request For Proposals Does Not Commit** Florence County to award a contract, to pay any cost incurred in the preparation of proposals or to procure or contract for the articles of goods or services. Florence County reserves the right to accept or reject any or all proposals received as a result of this request, to negotiate with any or all qualified offerors, or to cancel in part or in its entirety this solicitation, if it is in the best interest of the County to do so.

### TIMMONSVILLE WATER METERS REPLACEMENT

INVITATION TO BID  
2014-65

**The City Of Florence Is Accepting Sealed** bids from licensed and qualified contractors for Timmons ville Water Meters Replacement.

**Time Limit** 180 Calendar Days

#### Schedule Of Quantities

Approximately 1,037 ¾" through 6" AMR water meters, meter boxes, remote module & meter transceiver units (MXU), and any related appurtenances.

**Bid Opening Date/Time:** January 8, 2015 at 2:00pm

**Location For The Receipt Of Bids:** City Center, Council Chambers, 324 W Evans St., Florence, SC 29501. Electronic bids will not be accepted.

**Drawings, Specifications, & Bidding Documents May Be Viewed** at the local office of the Engineer as follows:

ENGINEER (LOCAL):  
URS Corporation  
425 South Cashua Drive, Florence SC 29501  
Phone (843) 665-9166, Fax (843) 665-9167  
Attn: Bryan Fowler  
[bryan.fowler@urs.com](mailto:bryan.fowler@urs.com)

**Drawings, Specifications, & Bidding Documents May Be Obtained** from the main office of the Engineer as follows for a non-refundable payment of \$200.00. Prime bidders must be in possession of the drawings, specifications & contract documents.

ENGINEER (MAIN):  
URS Corporation  
101 Research Dr., Columbia SC 29203  
Phone (803) 254-4400, Fax (803) 771-6676  
Attn: Ms. April Mosser  
[april.mosser@urs.com](mailto:april.mosser@urs.com)

When requesting drawings, specifications or bidding documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; FAX number, & e-mail address.

**Each Bidder Must Deposit With His Bid** a bid bond in the amount of 5% of the bid. A performance & payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

**Bidders Must Comply** with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

**The Project Is Being Funded By** a loan from the State Revolving Fund & therefore bidders must comply with all applicable State & Federal requirements identified in the contract documents. A requirement of this project is that prospective bidders must implement procedures that ensure disadvantaged business enterprise (DBE) firms are given opportunities for meaningful participation if subcontracts are awarded. The contractor must follow the "good faith" strategies outlined in the "Disadvantaged Business Enterprise" (DBE) compliance section of the Federal Requirements for SRF Funding. The goal stated in the contract documents for participation by MBE/WBE firms is MBE: 3.6% and WBE: 2.4%. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to Engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**In Order To Ensure A Sincere & Reasonable** effort on the Contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the owner for work not being accomplished on time will be at the rate of five hundred dollars (\$500.00) per day. The Contractor should realize that delays due to bad weather, materials, & such, not under the control of the Contractor will be considered by the Engineer for time extension.

**No Bid Will Be Considered Unless** the bidder is legally qualified under the state of SC Tax License & License requirements; S. C. Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended.

Contractors shall have a classification of WL.

NOTE: Section 01200, Contractor/Subcontractors Qualifications must be submitted with bid.

**No Bid May Be Withdrawn** for a period of ninety (90) days after the bid opening date.

**The City Of Florence Welcomes** submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

**This Solicitation Does Not Commit** the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest

### LOVEJOY SEWER RELOCATION

RFP 2015-105

The City of Beaufort, SC is requesting bids from qualified licensed contractors for relocation of the existing sewer system from the previous Lovejoy right-of-way near the intersection of Sycamore & Boundary Streets.

The RFP & additional documents may be accessed on the City's website under Quick Links Bid Opportunities [www.cityofbeaufort.org](http://www.cityofbeaufort.org) or by contacting Thomas East at (843) 525-7071.

**Sealed Proposals** must be submitted to: City of Beaufort Finance Department  
1911 Boundary St. Beaufort, SC 29902

**Bid Opening:** A Public Bid Opening will be held at 2:01pm. on January 5, 2015 in the Planning Conference Room of City Hall.

**Submittal Deadline:** 2:00pm on January 5, 2015.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** BEAUFORT COUNTY CLASSIFICATION & COMPENSATION STUDY

**Solicitation Number:** RFP 011615

**Delivery Point:** Beaufort, SC

**Pre-Proposal Conf.:** Not mandatory, but all prospective proposers are encouraged to attend. 12/19/14 – 11:00 am

**Pre-Proposal Location:** Conference Room, Beaufort County Purchasing Department, 106 Industrial Village Rd., Beaufort Industrial Village, Building 2, Beaufort, SC 29906-4291

**Proposal Deadline:** 1/16/15 – 3:00 pm



**Submittal Location:** Beaufort County Purchasing Department, 106 Industrial Village Rd., Building 2, Beaufort, SC 29906-4291

**Direct Inquiries To:** Dave Thomas, phone (843) 255-2353

**Fax Request for Bids/Questions to Purchasing Department:** Dave Thomas, (843) 255-9437

**Download Solicitation From:** [Click Here](#)

Bids from minority & woman business enterprises are strongly encouraged

## EQUIPMENT

**Description:** STAGE CURTAINS

**Solicitation Number:** 15.35.LS.B

**Delivery Point:** Charleston

**Submit Offer By:** 12/22/14 – 12:00 pm, EST

**Purchasing Agency:** College of Charleston Procurement Office, 66 George St., Charleston, SC 29424

**Buyer:** Low SanFelice

**Telephone:** (843) 953-5510

**E-mail:** [sanfelice@cofc.edu](mailto:sanfelice@cofc.edu)

**Download Solicitation From:**

<http://ebid.cofc.edu> – under "Current Bid Opportunities"

**Description:** DIGITAL SIGN FOR SPRING HILL HIGH SCHOOL

**Solicitation Number:** 2015-022

**Delivery Point:** Spring Hill High School, 11629 Broad River Rd., Chapin, SC 29036

**Pre-Bid Conf.:** Mandatory. 12/16/14 – 10:00 am

**Pre-Bid Location:** Irmo Middle School, 6051 Wescott Rd., Columbia, SC 29212

**Submit Offer By:** 1/13/15 – 11:00 am

**Purchasing Agency:** School District 5 of Lexington / Richland Counties, 1020 Dutch Fork Rd., Irmo, SC 29063

**Direct Inquiries To:** [d5bids@lexrich5.org](mailto:d5bids@lexrich5.org)

**Buyer:** Bruce Shealy, Coordinator of Purchasing, phone (803) 476-8148,

### RE-BID

**Description:** FIRE APPARATUS

**Solicitation Number:** 0914 Fire Apparatus Re-bid

**Delivery Point:** Winnsboro, SC

**Submit Offer By:** 12/30/14 – 10:00 am

**Purchasing Agency:** Fairfield County Council, PO Drawer 60, 350 Columbia Road, Winnsboro, SC 29180

**Direct Inquiries To:** Tony Hill, E-mail [thill@fairfieldsc.com](mailto:thill@fairfieldsc.com)

**Buyer:** Brian Boulware, E-mail

[brian.boulware@fairfieldsc.gov](mailto:brian.boulware@fairfieldsc.gov)

**Download Solicitation From:**

[www.fairfieldsc.com](http://www.fairfieldsc.com)

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** I.T. INSTRUCTOR – L.E.D. TRAINING - CITRIX

**Solicitation Number:** 5400008923

**Submit Offer By:** 12/18/14 – 2:30 pm

**Purchasing Agency:** SC Department of Health & Environmental Control, Bureau of Business Management, Columbia Mills, 301 Gervais St., 4th Floor, Columbia, SC 29201

**Buyer:** Ashley Bishop

**E-mail:** [bishopan@dhec.sc.gov](mailto:bishopan@dhec.sc.gov)

**Phone:** (803) 898-3472

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008923>

**Description:** AUDIO VISUAL PRODUCTS

**Solicitation Number:** 120814-840-68202-12/17/14

**Delivery Point:** Trident Technical College, North Charleston

**Submit Offer By:** 12/17/14 – 2:00 pm. Not a public bid opening

**Purchasing Entity:** Trident Technical College, Purchasing Office, 2050 Mabeline Rd., Bldg. 940, North Charleston

**Direct Inquiries to Buyer:**

Jeff O'Dell, (843) 574-6205,

[jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)

**Download Solicitation From:** [Click Here](#)

**Description:** CAMERA LENSES

**Solicitation Number:** 120814-840-68102-12/17/14

**Delivery Point:** Trident Technical College, North Charleston

**Submit Offer By:** 12/17/14 – 2:00 pm. Not a public bid opening

**Purchasing Entity:** Trident Technical College, Purchasing Office, 2050 Mabeline Rd., Bldg. 940, North Charleston

**Direct Inquiries to Buyer:**

Jeff O'Dell, (843) 574-6205,

[jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)

**Download Solicitation From:** [Click Here](#)

## MAINTENANCE / REPAIR

**Description:** CARPETING FOR CLOVER SCHOOL DISTRICT

**Specifics:** Clover School District Two is requesting proposals from qualified companies to furnish & install approximately 115 sq. yd. entry carpet & approximately 200 sq. yd. main floor carpet with wall base, as described in the specifications

**Solicitation Number:** 14-1008

**Deadline to Request Bid Package:** Thursday, 12/11/14

**Pre-Bid Conf.:** Mandatory. Friday, 12/12/14 – 10:00 am

**Pre-Bid Location:** Maintenance Shop, 978 Bethel St., Clover

**Submit Offer By:** Wednesday, 12/17/14 – 2:00 pm

**Purchasing Entity:** Clover School District Two, Procurement Department, 604 Bethel St., Clover, SC 29710

**To Request a Bid Package:** E-mail

[jerry.holliday@clover.k12.sc.us](mailto:jerry.holliday@clover.k12.sc.us)

or fax to Attn: Jerry Holliday, (803) 222-8003.

## INSTRUMENTATION & S.C.A.D.A. SYSTEM MAINTENANCE SERVICES

### REQUEST FOR QUALIFICATIONS

The City of Columbia is accepting qualification statements from firms for the following: "Instrumentation & SCADA System Maintenance Services."

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>

**RFQ Number:** 002-14-15.

**RFQ Deadline:** 12/18/14 – 3:00 pm, EST.

**Deadline for Questions** and / or additional information is 12/12/14 by 12:00 pm & must be submitted using Bid Online.

### CANCELLATION

**Job Name:** PARKING LOT SWEEPER SERVICE – TERM CONTRACT

**Job Number:** B15003 – 12/17/14

**Project Location:** Riverbanks Zoo & Garden, Columbia

**Description of Project:** Riverbanks Zoo & Garden is seeking bids for a term contract for sweeping its parking lots. The District proposes to award



a one-year contract, with an option to renew for four one-year options

**Pre-Bid Conf.:** Mandatory. 12/10/14 – 10:00am

**Pre-Bid Location:** Bidders shall meet at the front entrance to the Zoo at 500 Wildlife Pkwy., Columbia, SC 29210

**Submit Proposal By:** 12/17/14 – 2:00pm, EST

**Purchasing Agency:** Riverbanks Zoo & Garden, 400 Rivermont Dr., Columbia, SC 29210

**Direct Inquiries To:**  
Jo Marie Brown, CPPO, CPPB,  
phone (803) 602-0831,  
E-mail [jmbrown@riverbanks.org](mailto:jmbrown@riverbanks.org)

**Download Solicitation From:**  
[www.riverbanks.org/procurement](http://www.riverbanks.org/procurement)

**CITY OF FLORENCE  
PAINT EXTERIOR  
OF PUBLIC WORKS BUILDING**

INVITATION TO BID  
NO. 2014-67

The City of Florence is accepting bids from qualified bidders to paint the exterior of the Public Works Building located at 1440 McCurdy Rd., Florence, SC.

Bid Opening Date/Time: December 19, 2014 at 2:00pm

Location for the Receipt of Bids: City of Florence City Center, Purchasing/Contracting Office, 324 West Evans St., 3rd Floor, Florence, SC 299501

The invitation to bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing & bids link or by contacting: Lynwood F. Givens e-mail [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or fax at (843) 665-3111.

Mailing Address: City of Florence, Office of Purchasing & Contracting, 324 West Evans St., Florence, SC 29501

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**MINOR  
CONSTRUCTION**

**Invitation  
for Minor Construction Quotes**

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** LEWIS STREET C.T.H. II – ADDITION & RENOVATIONS  
**Project Number:** EJN-14-M-16  
**Project Location:** 1509 Lewis St., Camden, SC 29020

**Applicable SCBO Notes:** 4 & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No

**Description of Project:** Construct bedroom addition to home, including renovation of an area for new bath & closet. Install hard-wired & interconnected smoke alarms. Renovation work includes interior & exterior painting, exterior door replacement, & other miscellaneous work.

For site visit, contact Thoyd Warren, Kershaw County DSNB, office phone (803) 432-4841 Ext. 101, mobile phone (803) 669-1999

**Construction Cost Range:** <\$50,000  
**Architect/Engineer:** SCDDSN, Engineering & Planning Division  
**A/E Contact:** Joan Cooper, Architect  
**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203

**A/E Telephone:** (803) 898-9793  
**A/E Fax:** (803) 832-8188  
**A/E E-mail:** [JCooper@ddsn.sc.gov](mailto:JCooper@ddsn.sc.gov)

**Plans May Be Obtained From:** SCDDSN, Attn.: Jerra Kirchner, Engineering & Planning Division, 3440 Harden St. Ext., Columbia, SC 29203, phone (803) 898-9796, fax (803) 832-8188, E-mail [JKirchner@ddsn.sc.gov](mailto:JKirchner@ddsn.sc.gov)

**Plan Deposit:** \$25.00, refundable  
**Pre-Quote Conf.:** Not mandatory  
**Pre-Quote Conf. Date/Time:** 12/16/14 – 3:00 pm  
**Place:** 1509 Lewis St., Camden, SC 29020  
**Agency/Owner:** Kershaw County Disabilities & Special Needs Board  
**Name & Title of Agency Coordinator:** Reed Marshall, Project Manager for SCDDSN, Engineering & Planning Division  
**Address:** 3440 Harden St. Ext., Columbia, SC 29203

**Telephone:** (803) 898-9712  
**Fax:** (803) 832-8188

**E-mail:** [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)  
**IFQ Due Date/Time:** 1/8/15 – 3:00 pm  
**Place:** SCDDSN, Central Office, Ste. 112, 3440 Harden St. Ext., Columbia, SC 29203

**Hand Deliver/E-mail/Fax IFQ To:** SCDDSN, Attn.: Reed Marshall, Engineering & Planning Division, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203, fax (803) 832-8188, E-mail [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)  
**Mail IFQ To:** SCDDSN, Attn.: Reed Marshall, Engineering & Planning Division, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

**Project Name:** PONDEROSA C.T.H. II – BATHROOM RENOVATION & NEW FLOOR COVERING  
**Project Number:** EJN-14-C-13  
**Project Location:** 682 Ponderosa Dr., Charleston, SC 29414  
**Applicable SCBO Notes:** 4 & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Renovate bathroom per plans to provide roll-in shower & other accessibility improvements. Replace carpet & vinyl floor covering with vinyl plank floor covering.

For site visit, contact Paul Campbell, Coastal Autism, office phone (843) 832-5574, mobile phone (843) 297-1307

**Construction Cost Range:** <\$15,000  
**Architect/Engineer:** SCDDSN, Engineering & Planning Division  
**A/E Contact:** Joan Cooper, Architect  
**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203

**A/E Telephone:** (803) 898-9793  
**A/E Fax:** (803) 832-8188  
**A/E E-mail:** [JCooper@ddsn.sc.gov](mailto:JCooper@ddsn.sc.gov)

**Plans May Be Obtained From:** SCDDSN, Attn.: Jerra Kirchner, Engineering & Planning Division, 3440 Harden St. Ext., Columbia, SC 29203, phone (803) 898-9796, fax (803) 832-8188, E-mail [JKirchner@ddsn.sc.gov](mailto:JKirchner@ddsn.sc.gov)

**Plan Deposit:** \$25.00, refundable  
**Pre-Quote Conf.:** None. For site visit, contact Paul Campbell of Coastal Autism

**Agency/Owner:** Dorchester County Disabilities & Special Needs Board  
**Name & Title of Agency Coordinator:** Greg Adams, Project Manager for SCDDSN, Engineering & Planning Division  
**Address:** 3440 Harden St. Ext., Columbia, SC 29203

**Telephone:** (803) 898-9422  
**Fax:** (803) 832-8188

**E-mail:** [GAdams@ddsn.sc.gov](mailto:GAdams@ddsn.sc.gov)  
**IFQ Due Date/Time:** 12/15/14 – 3:00 pm

**Place:** SCDDSN, Central Office, Ste. 112,  
3440 Harden St. Ext., Columbia,  
SC 29203

**Hand Deliver/E-mail/Fax IFQ To:**

SCDDSN, Attn.: Greg Adams,  
Engineering & Planning Division,  
3440 Harden St. Ext., Ste. 231,  
Columbia, SC 29203,  
fax (803) 832-8188,  
E-mail [GAdams@ddsn.sc.gov](mailto:GAdams@ddsn.sc.gov)

**Mail IFQ To:** SCDDSN, Attn.: Greg Adams,  
Engineering & Planning Division,  
3440 Harden St. Ext., Columbia,  
SC 29203

**Description:** SHED BUILDING  
& FOUNDATION

**Solicitation Number:** 55067815

**Delivery Point:** Charleston

**Submit Offer By:** 12/19/14 – 11:00 am,  
EST

**Purchasing Entity:** Clemson University,  
Procurement Services, Adminis-  
trative Services Building,  
108 Perimeter Rd., Clemson, SC  
29634

**Direct Inquiries to Buyer:**

April Pitts,  
phone (864) 656-1773,  
E-mail [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:**

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

## SERVICES

**Description:** GUARDRAIL INSTALLATION  
WITHIN RIGHT-OF-WAY  
IN COLLETON COUNTY

**Solicitation Number:** 5400008915

**Submit Offer By:** 12/19/14 – 10:00 am

**Purchasing Agency:** SC Dept. of Trans-  
portation, Procurement Office,  
Room 101, 955 Park St., Colum-  
bia, SC 29201

**Buyer:** Sateria P. West

**E-mail:** [westsp@scdot.org](mailto:westsp@scdot.org)

**Phone:** (803) 737-1488

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008915>

**Description:** ONE-TIME BRUSH  
MANAGEMENT  
WITHIN RIGHT-OF-WAY  
IN COLLETON COUNTY

**Solicitation Number:** 5400008920

**Pre-Bid Conf.:** Strongly recommended.  
12/30/14 – 9:00 am

**Pre-Bid Location:** Colleton Maintenance  
Office, 593 Snider Hwy., Walter-  
boro, SC 29488

**Submit Offer By:** 1/7/15 – 10:00 am

**Purchasing Agency:** SC Dept. of Trans-  
portation, Procurement Office,

Room 101, 955 Park St., Colum-  
bia, SC 29201

**Buyer:** Sateria P. West

**E-mail:** [westsp@scdot.org](mailto:westsp@scdot.org)

**Phone:** (803) 737-1488

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008920>

### OFFICE SPACE FOR OFFICE OF REGULATORY STAFF

The State of South Carolina is seeking of-  
fice space in Richland County on behalf of  
the Office of Regulatory Staff. Information  
about this bid can be found at  
[www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtml](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtml).

Please direct your responses & inquiries in  
writing to Cynthia Young, 1200 Senate St.,  
Suite 460, Columbia, SC 29201, Fax (803)  
734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov)

All proposals must be received in the Real  
Property Services Office on or before  
4:00pm, December 17, 2014.

**Description:** D.J.J. ROOF  
REPLACEMENT

**Solicitation Number:** 5400008924

**Site Visit:** Non-mandatory

**Date/Time:** 12/16/14 – 11:00am

**Place:** Coastal Evaluation Center parking  
lot, 331 Campbell Thicket Rd.,  
Ridgeville, SC

**Submit Offer By:** 12/20/14 – 2:00pm

**Purchasing Agency:** SC Dept. of Juvenile  
Justice, Purchasing Department,  
4650 Broad River Road,  
Bldg. 2008, Columbia, SC 29210

**Buyer:** Steve Pullie

**Email:** [sipull@scdjj.net](mailto:sipull@scdjj.net)

**Phone:** (803) 896-5643

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008924>

**Description:** PRESCRIBED BURNING  
SERVICES

**Solicitation Number:** 5400008914

**Site Visit:** None

**Submit Offer By:** 12/18/14 – 11:30am

**Purchasing Agency:** SC Department of  
Natural Resources 1000 Assem-  
bly Street, Room 142, Columbia,  
South Carolina 29201

**Buyer:** Jessica Monts

**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)

**Phone:** (803) 734-3984

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008914>

**Description:** ELEVATOR MAINTENANCE  
& REPAIR FOR S.C.D.M.H.

**Solicitation Number:** 5400008883

**Site Visit:** By appointment only

**Submit Offer By:** 12/17/14 – 3:15pm

**Purchasing Agency:** SC Dept. of Mental  
Health, Procurement Office,  
2414 Bull St., Columbia, South  
Carolina 29201

**Buyer:** Julia Scott

**E-mail:** [Jas02@scdmh.org](mailto:Jas02@scdmh.org)

**Phone:** (803) 898-8481

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008883>

**Description:** PROVIDE & INSTALL  
FOUR NEW VINYL FOLD-UP  
DIVIDER CURTAINS  
& DRIVE SYSTEM IN DEAS  
HALL GYMNASIUM AREA

**Solicitation Number:** RFQ-3033-JD-  
12/18/2014

**Delivery Point:** The Citadel, Charleston

**Site Visit:** Not mandatory. 12/12/14 – 10:00  
am

**Site Visit Location:** Central Supply Ware-  
house

**Submit Offer By:** 12/17/14 – 3:00 pm

**Purchasing Agency:** The Citadel, Pro-  
curement Services, Central Sup-  
ply Warehouse, 171 Moultrie St.,  
Charleston, SC 29409

**Buyer:** James de Luca

**E-mail:** [jdeluca@citadel.edu](mailto:jdeluca@citadel.edu)

**Telephone:** (843) 953-6861

**Download Solicitation From:**

<http://www.citadel.edu/root/procurement-vendors/solicitations>

**Description:** SCHOOL PICTURES

**Solicitation Number:** 14-1608

**Bids Due:** 1/9/15 – 2:00 pm

**Received At:** Rock Hill Schools' Purchas-  
ing Department, 660 North An-  
derson Rd., Rock Hill, SC 29730

**Solicitation Is Available On-Line At:**

<http://www.rock-hill.k12.sc.us>

**Agency:** Rock Hill Schools, 660 North An-  
derson Rd., Rock Hill, SC 29730

**Description:** COMMUNICATIONS AUDIT

**Solicitation Number:** 14-1607

**Bids Due:** 1/8/15 – 2:00 pm

**Received At:** Rock Hill Schools' Purchas-  
ing Department, 660 North An-  
derson Rd., Rock Hill, SC 29730

**Solicitation Is Available On-Line At:**

<http://www.rock-hill.k12.sc.us>

**Agency:** Rock Hill Schools, 660 North An-  
derson Rd., Rock Hill, SC 29730

## REQUEST FOR PROPOSAL

**Description:** STUDENT TRANSPORTATION SERVICES FOR CHARLESTON COUNTY SCHOOL DISTRICT

**Solicitation Number:** P1519

**Pre-Proposal Conf.:** Mandatory. 12/16/14 – 11:00 am

**Pre-Proposal Location:** Conference Room 206A at Charleston County School District, Operations Center, 3999 Bridge View Dr., North Charleston, SC 29405

**Submit Offer By:** 1/12/15 – 2:00 pm

**Submittal Location:** Charleston County School District, Operations Center, 3999 Bridge View Dr., North Charleston, SC 29405

**Stipulations:** All proposals are to be accompanied by a Bid Bond or certified check of not less than five percent (5%) of the base proposal. The successful offeror will be required to furnish Performance Bond & Labor & Materials Bond in the amount of one hundred percent (100%) of the contract amount. Offerors must be properly licensed under the laws of the State of South Carolina

**Direct Inquiries to Buyer:**  
Lawrence Lutrario,  
phone (843) 566-1950,  
E-mail [lawrence\\_lutrario@charleston.k12.sc.us](mailto:lawrence_lutrario@charleston.k12.sc.us)

**Description:** U.S.D.A. LUNCH PROGRAM FOOD SERVICE

**Specifics:** Pre-plate lunches, meeting USDA guidelines, to be delivered Monday through Friday, except on major holidays, 750 Electric Dr., Sumter, SC 29151

**Submit Offer By:** 1/9/15 – 12:00 noon

**Purchasing Agency:** Sumter County DSN Board, PO Box 2847, Sumter, SC 29151

**Buyer:** Robin Hickman,  
phone (803) 778-1669, Ext. 123,  
E-mail [rhickman@scdsnb.org](mailto:rhickman@scdsnb.org)

**Direct Inquiries To:** Deanna Anderson,  
phone (803) 778-1669, Ext. 163,  
E-mail [danderson@scdsnb.org](mailto:danderson@scdsnb.org)

## SUPPLIES

**Description:** SPORT SHIRTS FOR STUDENTS

**Solicitation Number:** 5400008908

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 1/6/15 – 3:00pm

**Location:** Wil Lou Gray Opportunity School, 3300 West Campus Rd., Columbia, SC 29170

**Direct Inquiries To Buyer:** Janice Bell  
**Email:** [bellj@wlgos.sc.gov](mailto:bellj@wlgos.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008908>

**Description:** WHELEN ACCESSORIES / PARTS

**Solicitation Number:** 5400008900  
**Submit Offer By:** 12/29/14 – 2:00pm  
**Purchasing Agency:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythe-wood, SC 29016

**Buyer:** Cathy Sprowls, CPPB  
**Email:** [cathysprowls@scdps.gov](mailto:cathysprowls@scdps.gov)  
**Phone:** (803) 896-9672

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008900>

**Description:** PROVIDE & DELIVER OUTDOOR LIGHT FIXTURES & POLES

**Solicitation Number:** RFQ-141219-AR  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 12/16/14 – 2:00 pm. Not a public bid opening

**Purchasing Agency:** Coastal Carolina University Purchasing Department, 642 Century Circle, Conway, SC 29526

**Direct Inquiries to Buyer:**  
Annette Roberts,  
phone (843) 349-2161,  
E-mail [aroberts@coastal.edu](mailto:aroberts@coastal.edu)

**Download Solicitation From:**  
<http://www.coastal.edu/procurement/currentsolicitations.html>

**Description:** PROVIDE, DELIVER & INSTALL TWO-RAIL WHITE VINYL FENCE

**Solicitation Number:** RFQ-141229-WBL  
**Delivery Point:** Conway, SC  
**Site Visit:** Not mandatory. To make an appointment, contact Allison Butler, phone (843) 347-3238, E-mail [abutler@coastal.edu](mailto:abutler@coastal.edu) or contact Chuck Johns, phone (843) 349-6596, E-mail [cjohns1@coastal.edu](mailto:cjohns1@coastal.edu)

**Submit Offer By:** 1/6/15 – 2:00 pm  
**Purchasing Agency:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Wanda B. Lewis,  
phone (843) 349-2162,  
E-mail [wlewis@coastal.edu](mailto:wlewis@coastal.edu)

**Download Solicitation From:**  
<http://www.coastal.edu/procurement/currentsolicitations.html>

**Description:** PROVIDE & DELIVER MOTIC STAND MICROSCOPES & POLE STANDS

**Solicitation Number:** RFQ-141230-WBL  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 12/22/14 – 2:00 pm  
**Purchasing Agency:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Wanda B. Lewis,  
phone (843) 349-2162,  
E-mail [wlewis@coastal.edu](mailto:wlewis@coastal.edu)

**Download Solicitation From:**  
<http://www.coastal.edu/procurement/currentsolicitations.html>

**Description:** WELDING SUPPLIES

**Solicitation Number:** RFQ 14093  
**Delivery Point:** Florence, SC  
**Submit Offer By:** 12/17/14 – 3:00 pm, EST. Not a public bid opening  
**Purchasing Agency:** Florence-Darlington Technical College, Purchasing Department, 2715 West Lucas St., Florence, SC 29501

**Buyer:** Angela F. Jordan,  
phone (843) 661-8341,  
E-mail [Angela.Jordan@fdtc.edu](mailto:Angela.Jordan@fdtc.edu)

**Request Bid Package From:**  
Toni Richardson,  
phone (843) 661-8005,  
E-mail [toni.richardson@fdtc.edu](mailto:toni.richardson@fdtc.edu)

**Description:** 56 SOFAS – TO MATCH EXISTING

**Specifics:** The School for the Deaf & Blind is looking for specific sofas to match our current fleet, or at least be comparable to what we have, Kendall sofas, grade 5, meeting CAL 117 flammability requirements, 78.5 x 35 x 34, fabric is oxen naugahyde-OX32 camel, 10-year structural warranty, cushions & fabric one year warranty

**Solicitation Number:** RFQ 015004  
**Delivery Point:** Spartanburg  
**Submit Offer By:** 12/18/14 – 4:00 pm  
**Purchasing Entity:** SC School for the Deaf & Blind, Procurement Office, 355 Cedar Springs Rd., Spartanburg, SC 29302

**Direct Inquiries/Bid Package Request to Buyer:** Will Anthony,  
phone (864) 577-7542,  
E-mail [wanthony@scsdb.org](mailto:wanthony@scsdb.org)

**Description:** UNIVERSITY ADVANCEMENT BUILDING – LIGHTING – FIXTURES ONLY

**Solicitation No.:** RFWQ-LA-302-12/15/2014  
**Delivery Point:** Lander University, Greenwood

**Site Visit:** Available upon request. Contact Glenn Shaw, phone (864) 388-8260, E-mail [gshaw@lander.edu](mailto:gshaw@lander.edu)



**Respond by This Date:** 12/15/14 – 3:00 pm

**Bid Opening Location:** Lander University, Procurement Services, Facilities Operations, 204 West Henrietta Ave., Greenwood, SC 29649

**Direct Inquiries/Bid Request to Buyer:** Lois Amick, CPPB, phone (864) 388-8899, fax (864) 388-8127, E-mail [lamick@lander.edu](mailto:lamick@lander.edu)

**Download Solicitation From:** [Click here](#)

**Description:** THERAPY & REHAB EQUIPMENT & SUPPLIES

**Solicitation Number:** 2015-021

**Delivery Point:** Spring Hill High School, 11629 Broad River Rd., Chapin, SC 29036

**Submit Offer By:** 2/16/14 – 2:00 pm

**Purchasing Agency:** School District 5 of Lexington / Richland Counties, 1020 Dutch Fork Rd., Irmo, SC 29063

**Direct Inquiries To:** [d5bids@lexrich5.org](mailto:d5bids@lexrich5.org)  
**Buyer:** Bruce Shealy, Coordinator of Purchasing, phone (803) 476-8148

## AUDITING SERVICES

### FAIRFIELD COUNTY SCHOOLS

#### REQUEST FOR QUALIFICATION 14-02

Fairfield County Schools, Winnsboro, SC. is soliciting sealed competitive proposals from qualified professional firms for providing Financial Auditing Services.

Sealed proposals for the above defined services will be received by the Purchasing Supervisor, C/O Fairfield County Schools 1226 U.S. Highway 321 By Pass South / (PO Drawer 622), Winnsboro 29180, until 10:00am, Thursday, January 08, 2015.

Copies of the RFP may be obtained via district website: [www.fairfield.k12.sc.us](http://www.fairfield.k12.sc.us) all questions shall be via email to [gtwitty@fairfield.k12.sc.us](mailto:gtwitty@fairfield.k12.sc.us)

The deadline for questions will be Wednesday, December 17, 2014, 8am

Envelopes containing the proposals must be sealed & bear the following information on the lower left side of the envelope: "Financial Audit Services, RFQ 14-02, 10:00am. Thursday, January 08, 2015."

Proposals must be submitted in a sealed envelope showing the proposal number, opening date & title.

Mail To: Fairfield County School District Purchasing Department PO. Drawer 622 Winnsboro, SC.29180 Attention: Greg Twitty  
Hand Delivered: Fairfield County School District Purchasing Department 1226 U.S. Hwy 321 South Winnsboro, SC.29180 Attention: Greg Twitty

Proposals shall remain firm for at least the period of (60) calendar days. Fairfield County Schools reserves the right to accept or reject any/all proposals, to negotiate with all qualified offerers, or to cancel in part, or in its entirety of this solicitation and waive any informalities if it is in the best interest of the District

## INTENT TO SOLE SOURCE

### SPARTAN TECHNOLOGY SOLUTION INC.

It is the intent of the South Carolina Department of Social Services (DSS) to issue a sole source procurement to Spartan Technology Solution, Inc. as the only vendor identified by the State of SC authorized to provide additional software modification & software licenses for the SCDSS statewide Legal Case Management System (LCMS)

On the basis of a solicitation for the LCMS commercial off-the-shelf system was procured & modified to support the Agency guidelines. Software modifications to the application are needed to enhance LCMS Web Client and Client Server Application to further support case maintenance activities.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via E-mail to SC Department of Social Services Attn.:Elian Roman, Procurement Manager I, at [Elian.Roman@dss.sc.gov](mailto:Elian.Roman@dss.sc.gov) for this Intent to Sole Source.

The contact deadline is Wednesday, December 17, 2014 by 10:00am.

### INTENT TO SOLE SOURCE SOLUTRAN INC.

The United States Department of Agriculture (USDA) & the South Carolina Department of Social Services (SCDSS) in pursuant to 7 CFR Part 249 is authorized to enter into agreements & award grants to States, US Territories, & federally recognized Indian Tribal Governments. The Senior Farmers' Market Nutrition Program (SFMNP) is authorized & funded under the Food, Conservation & Energy Act of

2008 Farm Bill, P. L. 110-246, amended per the Agriculture Act of 2014.

The purposes of the SFMNP are to provide resources in the form of fresh, nutritious, unprepared, locally grown fruits & vegetables from farmers' markets, roadside stands, & community supported agriculture programs to low-income seniors; to increase the domestic consumption of agricultural commodities by expanding or aiding in the expansion of domestic farmers' & community supported agriculture programs; & to develop or aid in the development of new & additional agriculture programs.

It is the intent of the South Carolina Department of Social Services (DSS) to issue a sole source procurement to Solutran, Inc.

The services included are to create the vouchers/checks for senior recipients, provide a detailed accounting of issuance & redemptions of the checks, maintain a farmers master list, process payments promptly & provide additional reconciliation reports for the program.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via E-mail to SC Department of Social Services, Attn.: Elian Roman, Procurement Manager I, at [Elian.roman@dss.sc.gov](mailto:Elian.roman@dss.sc.gov) for this Intent to Sole Source.

The contact deadline is Monday, December 15, 2014 by 10:00 am.

### INTENT TO SOLE SOURCE RESIDENTIAL OUTCOMES PROJECT FOR D.H.H.S

The South Carolina Department of Health & Human Services (SCDHHS) intends to enhance services provided to Healthy Connections Medicaid members who are served in Psychiatric Residential Treatment Facilities (PRTFs). This project is intended to support sustained positive outcomes for Healthy Connections members touched by residential interventions. This project requires providers, advocates, & families & youth touched by residential interventions to be trained in promising, best & evidence-informed practices. The contractor shall train existing providers to deliver community-based, family-driven, & youth guided care through an array of supports & services to ensure better outcomes for youth & families.

SCDHHS has determined that in order to deliver these services, the contractor must possess the following minimum qualifications:

Active contract(s) with one or more statewide entities using system of care principles to improve residential interventions for youth & families;



Demonstrated national experience to show sustained evidence of improved outcomes for youth served in residential care; including experience providing on-site training and detailed written reporting on recommendations for residential providers.

SCDHHS has completed market research that indicates that there may be only one vendor that meets the requirements of this project. Any vendors that are interested in the residential outcomes project & believe that they meet the minimum qualifications outlined above must respond to [fbo@scdhhs.gov](mailto:fbo@scdhhs.gov) on or before December 18, 2014 at 12:00pm. If SCDHHS does not receive responses from more than one qualified vendor, the Department intends to award a sole-source contract to meet the requirements of this project.

## FOR SALE

### SURPLUS PROPERTIES

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through January 30, 2015.

353 Highway 28 By-Pass, Abbeville SC; 2.04+ ac w/ 4,769 sf office bldg.; minimum bid \$240,000

101 Mabel T. Willis Blvd., Walterboro SC; 2.0+ ac w/ 4,745 sf office bldg.; minimum bid \$350,000

317 Summit Drive, Liberty SC; 1.25+ ac w/ 4,591 sf office bldg.; minimum bid \$475,000

400 S. Church St., Spartanburg SC; 1.45+ acres of vacant land; minimum bid \$250,000

Whitten Center, Tract B, Old Colony Rd., Clinton SC; approximately 374.504 acres

Contact the Budget & Control Board at (803) 737-4636 or download Invitation to Bid at [www.gs.sc.gov/bids](http://www.gs.sc.gov/bids).

### SURPLUS VEHICLES

Richland County School District One is currently accepting bids for the Sale of Surplus Vehicles.

Bids may be accessed on the District's web site, [www.richlandone.org](http://www.richlandone.org).

Vehicles may be inspected December 9-10 from 9:00am – 2:30pm.

The bid closes at 3:00pm on December 10, 2014.

Inquiries may be directed to Stacy Gregg, CPPB, by E-mail to [sgregg@richlandone.org](mailto:sgregg@richlandone.org).

### HOUSE & REAL PROPERTY IN WALHALLA, SC

Oconee County will accept bids for the Sale of House & Real Property located at 502 E. Main St., Walhalla, SC, until Tuesday, January 14, 2014, at 2:00pm, EST; at which time they will be publicly opened.

Site Visit: There will be four (4) site visits for viewing the real property, including the improvements. The dates are as follows:

- Tuesday, October 28, 2014 from 2:00pm to 4:00pm
- Thursday, November 20, 2014 from 10:00am to 12:00pm
- Tuesday, December 9, 2014 from 2:00pm to 4:00pm
- Tuesday, January 6, 2015 from 10:00am to 12:00pm

Specifications may be obtained from Oconee County Procurement Office, 415 S. Pine Street, Room 100, Walhalla, SC 2969,1 or at the County's website, [Click Here](#).

Oconee County reserves the right to reject any or all bids, to waive any technicalities & informalities, & to accept the bids deemed to be in the best interest of the County.

### S.C. SURPLUS PROPERTY

Public Auction Number: 141210

A public auction will be held at 9:00am on Wednesday, December 10, 2014.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, December 9, 2014, from 9:00am to 3:30pm & Wednesday, December 10, 2014, from 8:00am to 8:45am

## NOTICES

### GRANT APPLICATIONS FOR RYAN WHITE PART B M.A.I. PROGRAM

The SC Department of Health & Environmental Control is seeking grant applications for the Federal Ryan White HIV / AIDS

Treatment Extension Act, Part B MAI Program.

Please use the link below to guide you to the application information regarding the Request for Grant Application. Deadline for applications is February 2, 2015, at 2:30 pm, EST.

The web site is

[http://www.scdhec.gov/Health/FHPF/Diseases/HealthcareProviders/HIV\\_AIDS\\_STD\\_Resources/HIVSupportForCommunities](http://www.scdhec.gov/Health/FHPF/Diseases/HealthcareProviders/HIV_AIDS_STD_Resources/HIVSupportForCommunities)

### GRANT APPLICATIONS: H.I.V. / A.I.D.S. EMERGING COMMUNITIES PROGRAM

The S.C. Department of Health & Environmental Control is seeking grant applications for the Federal Ryan White HIV/Aids Treatment Extension Act, Part B Emerging Communities Program.

Please use the link below to guide you to the application guidance regarding the Request for Grant Application. Deadline for applications is February 2, 2015, at 2:30pm, EST.

Web site:

[http://www.scdhec.gov/Health/FHPF/Diseases/HealthcareProviders/HIV\\_AIDS\\_STD\\_Resources/HIVSupportForCommunities](http://www.scdhec.gov/Health/FHPF/Diseases/HealthcareProviders/HIV_AIDS_STD_Resources/HIVSupportForCommunities)

### GRANT APPLICATIONS: H.I.V. / A.I.D.S. PART B PROGRAM

The S.C. Department of Health & Environmental Control is seeking grant applications for the Federal Ryan White HIV/Aids Treatment Extension Act, Part B Program.

Please use the link below to guide you to the application guidance regarding the Request for Grant Application. Deadline for applications is February 2, 2015, at 2:30pm, EST.

Web site:

[http://www.scdhec.gov/Health/FHPF/Diseases/HealthcareProviders/HIV\\_AIDS\\_STD\\_Resources/HIVSupportForCommunities](http://www.scdhec.gov/Health/FHPF/Diseases/HealthcareProviders/HIV_AIDS_STD_Resources/HIVSupportForCommunities)

### SC COUNCIL OF ENGINEERING & SURVEYING SOCIETIES TAKING APPLICATIONS FOR SEAT ON S.C. STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS & SURVEYORS

Governor Nikki Haley has the opportunity to appoint a qualified Professional Engineer to

the SC State Board of Registration for Professional Engineers & Land Surveyors beginning January 1, 2015.

Each engineering & surveying member of the Registration Board must be a citizen of the United States & a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, & must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety & welfare of the public of South Carolina.

The SC Council of Engineering & Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers & surveyors to the Registration Board.

The SC Council of Engineering & Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position. The deadline for submitting applications with the SC Council of Engineering & Surveying societies is Monday, December 15, 2014.

The term for this appointment is for a five-year term which is through January 1, 2020. The following information should accompany the letter of interest in the form of a resumé: education & collegiate achievements, engineering/surveying achievements, professional & technical society activities, civic & humanitarian activities, continuing competence, professional experience, general personal data, & references.

You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities:  
<http://www.llr.state.sc.us/POL/Engineers/>

Send applications with the above information to the SC Council of Engineering & Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937.

OFFICE OF STATE ENGINEER

**NEW EDITION OF MANUAL FOR PLANNING & EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II (2011)**

REQUEST FOR PUBLIC COMMENT

The Office of State Engineer (OSE) proposes a new edition of the Manual for Planning & Execution of State Permanent Improvements, Part II. A copy of the proposed edition may be viewed at <http://procurement.sc.gov/PS/vendor/PS-vendor-ose-news.phtm>.

Interested parties may submit comments in writing to the Office of State Engineer until January 2, 2015. Comments may be submitted:

By U.S. Mail:  
Office of State Engineer  
1201 Main St., Ste. 600  
Columbia, SC 29201

By facsimile:  
Office of State Engineer  
(803) 737-0639

By E-mail:  
[asingh@mmo.sc.gov](mailto:asingh@mmo.sc.gov)

The OSE requests that you provide us with call-back information to facilitate our full understanding of your comment or suggestion.

**VENDORS,**

**DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

- [Fixed Price Bids - Information Technology](#)  
(Open Response Date)
- [Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

Vendor Opportunity:

**South Carolina Technical Education Association (SCTEA)**

2015 Annual Conference  
February 19 – February 20, 2015  
Hilton Myrtle Beach Resort  
Myrtle Beach, SC

Vendor Display –300+ Attendees

- ~Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance~
- ~Make valuable contacts~
- ~Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year~
- ~\$450 to reserve one booth~
- ~Other options also available~

For additional information, contact:  
Patsy Fields  
SCTEA Vendor Relations Coordinator  
Aiken Technical College  
PO Drawer 696  
Aiken, SC 29802  
Phone: (803) 508-7278  
Fax: (803) 594-9461  
Email: [fields@atc.edu](mailto:fields@atc.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

**GOT COMMENTS?**

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtm>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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