

DISTRICT GRAND LODGE NO. 13, G. U. O. OF O. F.
 QUARTERLY REPORT—ENDOWMENT DEPARTMENT

Quarterly Report of Conway Oddfellow Lodge #11707 Lodge No. _____
 Located at Conway, South Carolina S. C., for the months of April, May & June

To the Board of Directors, Endowment Department, District Grand Lodge No. 13, of South Carolina, G. U. O. O. F.:

We, the acting officers of the above named Lodge, do hereby certify that the following named persons are members of our Lodge and have paid for the quarter as indicated by payments opposite their names.

W. N. Nesbit N. G. John H. Carter V. G. Matthew S. Rhue P. S.

P. O. Address of P. S. 1719 Spivey St. Conway, S.

| NAMES OF MEMBERS | | | | Jan. | April | July | Oct. | NAMES OF MEMBERS | | | | Jan. | April | July | Oct. |
|------------------|--------------------------|--|--|------|-------|------|------|------------------|--|--|--|------|-------|------|------|
| 1 | <u>W. N. Nesbit</u> | | | | 1.00 | ✓ | | 41 | | | | | | | |
| 2 | <u>Matthew S. Rhue</u> | | | | 1.00 | ✓ | | 42 | | | | | | | |
| 3 | <u>Malcolm Floyd</u> | | | | 1.00 | ✓ | | 43 | | | | | | | |
| 4 | <u>O. W. Spain</u> | | | | 1.00 | ✓ | | 44 | | | | | | | |
| 5 | <u>Joe Grant</u> | | | | 1.00 | ✓ | | 45 | | | | | | | |
| 6 | <u>Herbert Brown</u> | | | | 1.00 | ✓ | | 46 | | | | | | | |
| 7 | <u>Ulysees Weaver</u> | | | | 1.00 | ✓ | | 47 | | | | | | | |
| 8 | <u>Andrew Johnson</u> | | | | 1.00 | ✓ | | 48 | | | | | | | |
| 9 | <u>George Hemingway</u> | | | | 1.00 | ✓ | | 49 | | | | | | | |
| 10 | <u>Henry Brooks</u> | | | | 1.00 | ✓ | | 50 | | | | | | | |
| 11 | <u>Sam Pinkney</u> | | | | 1.00 | ✓ | | 51 | | | | | | | |
| 12 | <u>Thomas Davis</u> | | | | 1.00 | ✓ | | 52 | | | | | | | |
| 13 | <u>Mose Miller</u> | | | | 1.00 | ✓ | | 53 | | | | | | | |
| 14 | <u>Edward White</u> | | | | 1.00 | ✓ | | 54 | | | | | | | |
| 15 | <u>George Powell</u> | | | | 1.00 | ✓ | | 55 | | | | | | | |
| 16 | <u>Luther Smith</u> | | | | 1.00 | ✓ | | 56 | | | | | | | |
| 17 | <u>George Parker Jr.</u> | | | | 1.00 | ✓ | | 57 | | | | | | | |
| 18 | <u>John H. Carter</u> | | | | 1.00 | ✓ | | 58 | | | | | | | |
| 19 | <u>Luke Greene</u> | | | | 1.00 | ✓ | | 59 | | | | | | | |
| 20 | <u>Jim Hemingway</u> | | | | 1.00 | ✓ | | 60 | | | | | | | |
| 21 | <u>Joe Ford</u> | | | | 1.00 | ✓ | | 61 | | | | | | | |
| 22 | <u>Lucian Alston</u> | | | | 1.00 | ✓ | | 62 | | | | | | | |
| 23 | <u>John Eagle</u> | | | | 1.00 | ✓ | | 63 | | | | | | | |
| 24 | <u>Joe Sergeant</u> | | | | 1.00 | ✓ | | 64 | | | | | | | |
| 25 | <u>Central Bradley</u> | | | | 1.00 | ✓ | | 65 | | | | | | | |
| 26 | <u>Moses Windley</u> | | | | 1.00 | ✓ | | 66 | | | | | | | |
| 27 | <u>Simon Spain</u> | | | | 1.00 | ✓ | | 67 | | | | | | | |
| 28 | <u>Sheddric Harriott</u> | | | | 1.00 | ✓ | | 68 | | | | | | | |
| 29 | <u>Joe Johnson</u> | | | | 1.00 | ✓ | | 69 | | | | | | | |
| 30 | | | | | | | | 70 | | | | | | | |
| 31 | | | | | | | | 71 | | | | | | | |
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| 40 | | | | | | | | 80 | | | | | | | |

The placing of names of any persons upon this report who are not in good standing in the Order is forbidden. It is a Violation of the State Laws and the Endowment Laws of the Order. Any person Committing Such an Act is Liable to Prosecution Therefor.

Section 1 The Quarterly dues to this Department shall be \$1.00 per member, payable on or before the 20th. day of January, April, July, October.

Sec. 2 Any member failing to pay the quarterly dues for one quarter shall not be entitled to benefits from this Department.

N. B.—Make two Copies. Send both to S. D. BREWER, P. O. Box, 664, Hartsville, S. C. Enroll names alphabetically.

Received of _____ Lodge No. _____ G. U. O. O. F. of S. C. the sum of _____ dollars and _____ cents.

Quarterly Endowment for _____ members for _____ quarters for _____ quarters for _____ quarters

Endowment fee and Policy fee for _____

Quarterly Exp. Asst. for _____ members for _____ quarter for _____ quarter for _____ quarter

Building Assessment for _____

Date _____ Sec'y. and Treas. _____