

DISTRICT GRAND LODGE NO. 13, G. U. O. OF O. F.
 QUARTERLY REPORT—ENDOWMENT DEPARTMENT

Quarterly Report of MONARCH Lodge No. 5109
 Located at BARNWELL S. C., for the months of JULY, AUGUST, SEPTEMBER

To the Board of Directors, Endowment Department, District Grand Lodge No. 13, of South Carolina, G. U. O. O. F.:

We, the acting officers of the above named Lodge, do hereby certify that the following named persons are members of our Lodge and have paid for the quarter as indicated by payments opposite their names.

G. W. Cole N. G. Eddie Jenkins V. G. J. H. SNELLING P. S.
 P. O. Address of P. S. R. T. E. 2 BOX 267, BARNWELL, S. C.

NAMES OF MEMBERS	Jan.	April	July	Oct.	NAMES OF MEMBERS	Jan.	April	July	Oct.
1 B. C. FORD			1.00	✓	41				
2 C. A. FORD			1.00	✓	42				
3 HENRY HARLEY			1.00	✓	43				
4 EDDIE JENKINS			1.00	✓	44				
5 CHARLES MITCHELL			1.00	✓	45				
6 ALFORD RANSOM			1.00	✓	46				
7 JAMES OWENS			1.00	✓	47				
8 J. W. HARRISON			1.00	✓	48				
9 T. J. RYANS			1.00	✓	49				
10 FRANKIE PATTERSON			1.00	✓	50				
11 C. W. WILLIAMS			X	✓	51				
12 ALONZA BISHOP			1.00	✓	52				
13 J. H. SNELLING			1.00	✓	53				
14 JAMES STRIKER			1.00	✓	54				
15 G. W. COLES			1.00	✓	55				
16 D. J. DIXSON			1.00	✓	56				
17 <u>John Bayfield</u>			1.00	✓	57				
18					58				
19					59				
20					60				
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33					73				
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40					80				

The placing of names of any persons upon this report who are not in good standing in the Order is forbidden. It is a Violation of the State Laws and the Endowment Laws of the Order. Any person Committing Such an Act is Liable to Prosecution Therefor.

Section 1. The Quarterly dues to this Department shall be \$1.00 per member, payable on or before the 20th day of January, April, July, October.

Sec. 2. Any member failing to pay the quarterly dues for one quarter shall not be entitled to benefits from this Department.
 N. B.—Make two Copies. Send both to R. C. BUTLER, Sec'y., Drawer 751, Hartsville, S. C. Enroll names alphabetically.

Received of _____ Lodge No. _____ G. U. O. O. F. of S. C. the sum of _____ dollars and _____ cents.

Quarterly Endowment for _____ members _____ for _____ quarters _____ for _____ quarters _____ for _____ quarters
 Endowment fee and Policy fee for _____

Quarterly Exp. Asst. for _____ members _____ for _____ quarter _____ for _____ quarter _____ for _____ quarter
 Building Assessment for _____

Date _____ Sec'y. and Treas. _____
 Hartsville, S. C., Drawer 751.