

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 160 Abbeville 60**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Adm by Grade</b>     |               | 229          | 216      | 252      | 234      | 253      | 228      | 221      | 219      | 235      | 205       | 169       | 212       | <b>2673</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | <1%      | 0%       | 0%       | 0%       | 0%        | 0%        | 0%        | <1%          |



*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 301 Allendale 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 3        | 3        | 2        | 6        | 4         | 0         | 1         | <b>19</b>    |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 2        | 1        | 0        | 0         | 1         | 1         | <b>5</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 3        | 5        | 3        | 6        | 4         | 1         | 2         | <b>24</b>    |
| <b>Adm by Grade</b>     |               | 87           | 79       | 81       | 84       | 86       | 95       | 81       | 61       | 71       | 88        | 66        | 69        | <b>948</b>   |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 3%       | 6%       | 5%       | 8%       | 5%        | 2%        | 3%        | 3%           |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 401 Anderson 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 2        | 0        | 0         | 0         | 0         | <b>2</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 0         | 0         | <b>1</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 2        | 1        | 1         | 0         | 0         | <b>4</b>     |
| <b>Adm by Grade</b>     |               | 711          | 718      | 749      | 802      | 775      | 873      | 782      | 774      | 774      | 749       | 682       | 778       | <b>9167</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | <1%      | <1%       | 0%        | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 402 Anderson 02**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 0         | 0         | <b>1</b>     |
| <b>Adm by Grade</b>     |               | 274          | 241      | 277      | 289      | 294      | 292      | 310      | 271      | 299      | 275       | 267       | 259       | <b>3348</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | <1%       | 0%        | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 403 Anderson 03**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 1         | 0         | <b>2</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 2        | 0         | 0         | 0         | <b>2</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 2        | 1         | 1         | 0         | <b>4</b>     |
| <b>Adm by Grade</b>     |               | 181          | 176      | 200      | 221      | 185      | 219      | 201      | 193      | 192      | 171       | 167       | 165       | <b>2271</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 1%       | <1%       | <1%       | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 404 Anderson 04**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Adm by Grade</b>     |               | 212          | 205      | 178      | 218      | 232      | 241      | 223      | 199      | 237      | 222       | 180       | 195       | <b>2542</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | 0%       | 0%        | 0%        | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 405 Anderson 05**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 2        | 0         | 0         | 0         | <b>2</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 4        | 0         | 0         | 0         | <b>4</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 7        | 0         | 0         | 0         | <b>8</b>     |
| <b>Adm by Grade</b>     |               | 1016         | 996      | 975      | 1031     | 1065     | 1036     | 1027     | 951      | 1057     | 902       | 782       | 845       | <b>11683</b> |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | <1%      | 0%        | 0%        | 0%        | <1%          |











*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 645 Barnwell 45**

|                         |               | Grade    |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>African American</b> | Female        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 1        | 0         | 0         | 0         | <b>2</b>     |
| <b>White</b>            | Female        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 1        | 0         | 0         | 0         | <b>2</b>     |
| <b>Adm by Grade</b>     |               | 189      | 165      | 147      | 156      | 191      | 164      | 148      | 177      | 161      | 172       | 133       | 148       | <b>1951</b>  |
| <b>% of ADM</b>         |               | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | 0%       | <1%      | 0%        | 0%        | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 701 Beaufort 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 1         | 0         | <b>2</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 1        | 0        | 1        | 2        | 0         | 1         | 0         | <b>5</b>     |
| <b>Adm by Grade</b>     |               | 1626         | 1653     | 1689     | 1673     | 1784     | 1682     | 1679     | 1589     | 1803     | 1630      | 1510      | 1384      | <b>19702</b> |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | <1%      | 0%       | <1%      | <1%      | 0%        | <1%       | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 801 Berkeley 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>Adm by Grade</b>     |               | 2690         | 2621     | 2737     | 2856     | 2934     | 2848     | 2759     | 2695     | 2595     | 2602      | 2418      | 2230      | <b>31985</b> |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | 0%        | 0%        | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 901 Calhoun 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 1         | 0         | 0         | <b>2</b>     |
| <b>Adm by Grade</b>     |               | 125          | 128      | 136      | 140      | 152      | 135      | 120      | 113      | 112      | 117       | 90        | 100       | <b>1468</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | 0%       | <1%       | 0%        | 0%        | <1%          |





*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 1101 Cherokee 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 2        | 1        | 0        | 2         | 1         | 0         | <b>6</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 1        | 0        | 4        | 1        | 0         | 0         | 0         | <b>6</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 2        | 0        | 0         | 0         | 0         | <b>3</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 2        | 3        | 6        | 2        | 0         | 0         | 0         | <b>13</b>    |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 1        | 8        | 2        | 1        | 1         | 2         | 2         | <b>17</b>    |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 4        | 15       | 15       | 4        | 3         | 3         | 2         | <b>46</b>    |
| <b>Adm by Grade</b>     |               | 680          | 688      | 611      | 700      | 685      | 684      | 634      | 619      | 622      | 611       | 596       | 535       | <b>7665</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | <1%      | 2%       | 2%       | <1%      | <1%       | <1%       | <1%       | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 1201 Chester 01**

|                         |               | Grade    |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>African American</b> | Female        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Male          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 1        | 0         | 0         | 0         | <b>2</b>     |
| <b>White</b>            | Female        | 0        | 0        | 0        | 0        | 0        | 0        | 4        | 3        | 2        | 1         | 0         | 0         | <b>10</b>    |
| <b>Other</b>            | Male          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0        | 0        | 0        | 0        | 0        | 0        | 5        | 5        | 3        | 1         | 0         | 0         | <b>14</b>    |
| <b>Adm by Grade</b>     |               | 394      | 383      | 394      | 398      | 424      | 453      | 374      | 368      | 432      | 358       | 300       | 310       | <b>4588</b>  |
| <b>% of ADM</b>         |               | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 1%       | 1%       | <1%      | <1%       | 0%        | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 1301 Chesterfield 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>Adm by Grade</b>     |               | 500          | 526      | 517      | 523      | 543      | 600      | 533      | 523      | 553      | 487       | 441       | 450       | <b>6196</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | 0%        | 0%        | 0%        | <1%          |



*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 1402 Clarendon 02**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 2        | 0        | 0         | 0         | 0         | <b>3</b>     |
| <b>Adm by Grade</b>     |               | 201          | 199      | 183      | 210      | 212      | 245      | 223      | 234      | 212      | 243       | 200       | 201       | <b>2563</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | <1%      | 0%       | 0%        | 0%        | 0%        | <1%          |



*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 1501 Colleton 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Adm by Grade</b>     |               | 409          | 405      | 408      | 447      | 467      | 455      | 424      | 373      | 429      | 371       | 354       | 337       | <b>4879</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | 0%       | 0%       | 0%        | 0%        | 0%        | <1%          |



*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 1601 Darlington 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 1         | 0         | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 1         | 0         | <b>1</b>     |
| <b>Adm by Grade</b>     |               | 703          | 728      | 728      | 777      | 762      | 834      | 779      | 790      | 839      | 709       | 634       | 625       | <b>8908</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%        | <1%       | 0%        | <1%          |



*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 1704 Dillon 04**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 2        | 0         | 0         | 0         | <b>3</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 1        | 1        | 1         | 0         | 0         | <b>4</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 2        | 1        | 3        | 1         | 0         | 0         | <b>7</b>     |
| <b>Adm by Grade</b>     |               | 307          | 293      | 284      | 336      | 343      | 320      | 304      | 304      | 352      | 289       | 244       | 270       | <b>3646</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | <1%      | <1%      | <1%       | 0%        | 0%        | <1%          |







*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 2001 Fairfield 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 2        | 0        | 0        | 0         | 0         | 0         | <b>2</b>     |
| <b>Adm by Grade</b>     |               | 178          | 171      | 188      | 177      | 173      | 183      | 214      | 206      | 203      | 169       | 179       | 165       | <b>2206</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | 0%       | 0%       | 0%        | 0%        | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 2101 Florence 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 1         | 0         | 0         | <b>2</b>     |
| <b>Adm by Grade</b>     |               | 1236         | 1177     | 1208     | 1245     | 1243     | 1290     | 1287     | 1204     | 1316     | 1184      | 1043      | 1076      | <b>14509</b> |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | <1%       | 0%        | 0%        | <1%          |





*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 2103 Florence 03**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 1        | 0        | 1        | 1        | 0         | 0         | 0         | <b>3</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 2        | 1        | 1        | 1        | 0         | 0         | 0         | <b>5</b>     |
| <b>Adm by Grade</b>     |               | 251          | 281      | 231      | 281      | 304      | 303      | 264      | 238      | 308      | 201       | 168       | 179       | <b>3009</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | <1%      | <1%      | <1%      | <1%      | 0%        | 0%        | 0%        | <1%          |





*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 2201 Georgetown 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 0         | 0         | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 1         | 0         | 0         | <b>2</b>     |
| <b>Adm by Grade</b>     |               | 675          | 639      | 659      | 674      | 750      | 739      | 701      | 731      | 790      | 672       | 700       | 582       | <b>8312</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | 0%       | <1%       | 0%        | 0%        | <1%          |



*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 2450 Greenwood 50**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 1         | 0         | 0         | <b>2</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 1        | 1        | 1         | 0         | 0         | <b>4</b>     |
| <b>Adm by Grade</b>     |               | 705          | 671      | 659      | 747      | 719      | 776      | 644      | 645      | 689      | 585       | 535       | 490       | <b>7865</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | <1%      | <1%      | <1%       | 0%        | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 2451 Greenwood 51**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 1         | 0         | 0         | <b>2</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 1         | 0         | 0         | <b>2</b>     |
| <b>Adm by Grade</b>     |               | 76           | 62       | 70       | 76       | 75       | 83       | 57       | 68       | 76       | 73        | 48        | 61        | <b>825</b>   |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 1%       | 1%        | 0%        | 0%        | <1%          |





*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 2501 Hampton 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 1         | 0         | <b>1</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 2        | 0         | 1         | 0         | <b>3</b>     |
| <b>Adm by Grade</b>     |               | 150          | 163      | 168      | 172      | 172      | 160      | 176      | 165      | 166      | 139       | 138       | 172       | <b>1941</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 1%       | 0%        | <1%       | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 2502 Hampton 02**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 1        | 1         | 0         | 0         | <b>3</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 2        | 0        | 0        | 1        | 1         | 0         | 0         | <b>4</b>     |
| <b>Adm by Grade</b>     |               | 45           | 46       | 49       | 54       | 60       | 58       | 64       | 51       | 48       | 36        | 52        | 45        | <b>608</b>   |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 3%       | 0%       | 0%       | 2%       | 3%        | 0%        | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 2601 Horry 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 0         | 0         | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 1         | 0         | 0         | <b>2</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 1        | 0         | 0         | 0         | <b>2</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 1        | 0        | 2        | 1        | 1         | 0         | 0         | <b>5</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 1        | 1        | 3        | 2        | 4         | 0         | 0         | <b>11</b>    |
| <b>Adm by Grade</b>     |               | 3349         | 3270     | 3278     | 3553     | 3617     | 3667     | 3520     | 3410     | 3721     | 3339      | 3016      | 2750      | <b>40490</b> |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | <1%      | <1%      | <1%      | <1%      | <1%       | 0%        | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 2701 Jasper 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 1        | 0         | 0         | 0         | <b>2</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 1         | 0         | <b>2</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 0         | 0         | <b>1</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 2        | 1         | 1         | 0         | <b>5</b>     |
| <b>Adm by Grade</b>     |               | 202          | 210      | 243      | 227      | 204      | 153      | 154      | 160      | 156      | 132       | 145       | 185       | <b>2171</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | 1%       | <1%       | <1%       | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 2801 Kershaw 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 2        | 0         | 0         | 0         | <b>2</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 4        | 1         | 0         | 0         | <b>5</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 2        | 0         | 0         | 0         | <b>2</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 10       | 1         | 0         | 0         | <b>11</b>    |
| <b>Adm by Grade</b>     |               | 804          | 790      | 775      | 850      | 929      | 900      | 831      | 880      | 859      | 761       | 741       | 690       | <b>9810</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 1%       | <1%       | 0%        | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 2901 Lancaster 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>Adm by Grade</b>     |               | 1090         | 1076     | 1093     | 1113     | 1133     | 1068     | 1026     | 1030     | 1022     | 893       | 836       | 801       | <b>12181</b> |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | 0%        | 0%        | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 3055 Laurens 55**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Adm by Grade</b>     |               | 415          | 421      | 428      | 479      | 469      | 468      | 447      | 387      | 446      | 355       | 315       | 350       | <b>4980</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | <1%      | 0%       | 0%       | 0%       | 0%        | 0%        | 0%        | <1%          |



*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 3056 Laurens 56**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 1        | 1        | 1        | 0        | 0         | 0         | 0         | <b>3</b>     |
| <b>Adm by Grade</b>     |               | 214          | 258      | 274      | 221      | 233      | 237      | 229      | 233      | 263      | 243       | 151       | 202       | <b>2758</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | <1%      | <1%      | <1%      | 0%       | 0%        | 0%        | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 3101 Lee 01**

|                         |               | Grade    |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 1         | <b>1</b>     |
| <b>African American</b> | Female        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Female        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 1         | <b>1</b>     |
| <b>Adm by Grade</b>     |               | 126      | 118      | 142      | 131      | 121      | 151      | 138      | 133      | 156      | 139       | 118       | 151       | <b>1624</b>  |
| <b>% of ADM</b>         |               | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%        | 0%        | <1%       | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 3201 Lexington 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 2        | 2        | 0        | 0         | 0         | 0         | <b>4</b>     |
| <b>Adm by Grade</b>     |               | 1957         | 1870     | 2055     | 2085     | 2073     | 2136     | 2151     | 2016     | 2274     | 2009      | 1665      | 1773      | <b>24064</b> |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | <1%      | 0%       | 0%        | 0%        | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 3202 Lexington 02**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Adm by Grade</b>     |               | 700          | 654      | 713      | 738      | 733      | 777      | 700      | 704      | 695      | 602       | 485       | 504       | <b>8005</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | 0%       | 0%       | 0%        | 0%        | 0%        | <1%          |







*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 3410 Marion 10**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 1        | 0         | 0         | 0         | <b>2</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 2        | 0         | 0         | 0         | <b>2</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 4        | 0         | 0         | 0         | <b>5</b>     |
| <b>Adm by Grade</b>     |               | 323          | 326      | 342      | 345      | 345      | 365      | 324      | 309      | 351      | 303       | 295       | 281       | <b>3909</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | 1%       | 0%        | 0%        | 0%        | <1%          |







*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 3601 Newberry 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 1         | 0         | 0         | <b>2</b>     |
| <b>Adm by Grade</b>     |               | 436          | 426      | 454      | 432      | 496      | 460      | 408      | 488      | 421      | 434       | 371       | 417       | <b>5243</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | <1%       | 0%        | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 3701 Oconee 01**

|                         |               | Grade    |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>African American</b> | Female        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 1        | 0         | 0         | 0         | <b>2</b>     |
| <b>White</b>            | Female        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 1        | 0         | 0         | 0         | <b>2</b>     |
| <b>Adm by Grade</b>     |               | 780      | 779      | 825      | 814      | 797      | 795      | 793      | 825      | 797      | 771       | 651       | 698       | <b>9325</b>  |
| <b>% of ADM</b>         |               | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | 0%       | 0%       | <1%      | 0%        | 0%        | 0%        | <1%          |



*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 3804 Orangeburg 04**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 2        | 0         | 0         | 0         | <b>2</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 1         | <b>1</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 3        | 0         | 0         | 1         | <b>4</b>     |
| <b>Adm by Grade</b>     |               | 252          | 249      | 249      | 304      | 292      | 308      | 273      | 239      | 267      | 260       | 217       | 232       | <b>3142</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 1%       | 0%        | 0%        | <1%       | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 3805 Orangeburg 05**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Adm by Grade</b>     |               | 508          | 488      | 495      | 550      | 527      | 521      | 459      | 462      | 498      | 452       | 307       | 439       | <b>5706</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | 0%       | 0%       | 0%        | 0%        | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 3901 Pickens 01**

| <b>Ethnicity</b>        | <b>Gender</b> | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           | <b>Total</b> |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|--------------|
|                         |               | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> |              |              |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 1         | 0         | 0            | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | 0            | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0         | 1         | 0         | 0            | <b>2</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | 0            | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 2         | 1         | 1         | 0            | <b>4</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 2        | 0        | 1         | 0         | 2         | 0            | <b>5</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | 0            | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | 0            | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 3        | 0        | 3        | 3         | 3         | 3         | 0            | <b>12</b>    |
| <b>Adm by Grade</b>     |               | 1226         | 1173     | 1104     | 1185     | 1358     | 1239     | 1231     | 1261     | 1308     | 1198      | 1099      | 1081      |              | <b>14463</b> |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | 0%       | <1%      | <1%       | <1%       | 0%        |              | <1%          |



*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 4001 Richland 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 10       | 1         | 0         | 0         | <b>11</b>    |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 5        | 3         | 3         | 0         | <b>12</b>    |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 2         | 0         | 0         | <b>3</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 3        | 0         | 0         | 0         | <b>4</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 1         | 0         | 0         | <b>2</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 1         | 0         | <b>2</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 0         | 0         | <b>1</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 1        | 21       | 9         | 4         | 0         | <b>36</b>    |
| <b>Adm by Grade</b>     |               | 1855         | 1826     | 1768     | 1903     | 1942     | 1858     | 1780     | 1677     | 1929     | 1457      | 1356      | 1348      | <b>20699</b> |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | <1%      | 1%       | <1%       | <1%       | 0%        | <1%          |





*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 4201 Spartanburg 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 1         | 0         | <b>1</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 1         | 0         | <b>1</b>     |
| <b>Adm by Grade</b>     |               | 346          | 378      | 314      | 379      | 400      | 405      | 414      | 391      | 397      | 401       | 330       | 385       | <b>4540</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%        | <1%       | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 4202 Spartanburg 02**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 4        | 1         | 0         | 0         | <b>6</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 2        | 1        | 1        | 4        | 1         | 0         | 0         | <b>9</b>     |
| <b>Adm by Grade</b>     |               | 774          | 696      | 785      | 799      | 736      | 801      | 831      | 758      | 762      | 809       | 676       | 728       | <b>9155</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | <1%      | <1%      | <1%      | <1%      | <1%       | 0%        | 0%        | <1%          |



*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 4204 Spartanburg 04**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 1        | 0        | 1        | 0        | 0         | 0         | 0         | <b>2</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 2        | 1        | 1        | 0        | 0         | 0         | 0         | <b>4</b>     |
| <b>Adm by Grade</b>     |               | 217          | 204      | 214      | 228      | 211      | 227      | 195      | 211      | 210      | 189       | 176       | 181       | <b>2463</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | <1%      | <1%      | <1%      | 0%       | 0%        | 0%        | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 4205 Spartanburg 05**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Adm by Grade</b>     |               | 679          | 653      | 638      | 719      | 694      | 695      | 670      | 679      | 639      | 631       | 606       | 566       | <b>7869</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | 0%       | 0%        | 0%        | 0%        | <1%          |





*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 4207 Spartanburg 07**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 6        | 2         | 4         | 0         | <b>12</b>    |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 1        | 6        | 4         | 1         | 0         | <b>13</b>    |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 1         | 1         | 0         | <b>3</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 2         | 0         | <b>3</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 1         | 0         | 0         | <b>2</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 2        | 1        | 15       | 9         | 8         | 0         | <b>35</b>    |
| <b>Adm by Grade</b>     |               | 580          | 582      | 527      | 684      | 615      | 567      | 547      | 485      | 543      | 523       | 488       | 422       | <b>6563</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | <1%      | 3%       | 2%        | 2%        | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 4301 Sumter 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |              |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 1         | 0         | 0            | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | 0            | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | 0            | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | 0            | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | 0            | <b>0</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | 0            | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | 0            | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | 0            | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 1         | 0         | 0            | <b>1</b>     |
| <b>Adm by Grade</b>     |               | 1282         | 1226     | 1253     | 1333     | 1322     | 1315     | 1233     | 1247     | 1274     | 1145      | 899       | 1082      |              | <b>14611</b> |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | <1%       | 0%        | 0%        |              | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 4401 Union 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 1         | 0         | 0         | <b>2</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 2        | 4         | 1         | 0         | <b>7</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 2         | 0         | 0         | <b>3</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 5        | 7         | 1         | 0         | <b>13</b>    |
| <b>Adm by Grade</b>     |               | 291          | 293      | 332      | 328      | 295      | 322      | 335      | 253      | 317      | 270       | 253       | 217       | <b>3506</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 2%       | 3%        | <1%       | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 4501 Williamsburg 01**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 1        | 1        | 4        | 1        | 0        | 0         | 0         | 0         | <b>7</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0         | 0         | 0         | <b>1</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 1        | 1        | 5        | 2        | 0        | 0         | 0         | 0         | <b>9</b>     |
| <b>Adm by Grade</b>     |               | 241          | 244      | 274      | 265      | 296      | 282      | 263      | 248      | 304      | 286       | 267       | 240       | <b>3210</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | <1%      | <1%      | 2%       | <1%      | 0%       | 0%        | 0%        | 0%        | <1%          |



*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 4602 York 02**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 1         | 0         | <b>1</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 1         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 1         | <b>1</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 4         | 0         | 0         | <b>4</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 2         | 1         | 0         | <b>4</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 0         | 0         | <b>1</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 8         | 3         | 1         | <b>13</b>    |
| <b>Adm by Grade</b>     |               | 541          | 561      | 605      | 575      | 670      | 594      | 647      | 591      | 654      | 619       | 528       | 541       | <b>7126</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | 1%        | <1%       | <1%       | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 4603 York 03**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 4        | 0         | 0         | 0         | <b>4</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 2        | 0         | 0         | 0         | <b>2</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 0         | 0         | <b>1</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 0         | 0         | <b>1</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 2        | 0         | 0         | 0         | <b>2</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 8        | 2         | 0         | 0         | <b>10</b>    |
| <b>Adm by Grade</b>     |               | 1309         | 1292     | 1303     | 1351     | 1384     | 1350     | 1331     | 1306     | 1486     | 1323      | 1225      | 1200      | <b>15860</b> |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | <1%       | 0%        | 0%        | <1%          |





*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 4701 SC Public Charter School Distr**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0         | 0         | 0         | <b>1</b>     |
| <b>Adm by Grade</b>     |               | 1198         | 1209     | 1182     | 1267     | 1312     | 1600     | 1648     | 1544     | 2118     | 1878      | 1839      | 1637      | <b>18432</b> |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | <1%      | 0%        | 0%        | 0%        | <1%          |

*S.C.Dept.of Education*

*Data Verificaton Form*

*Number of students, ages 12-17 years, meeting the definition of Chronic*

*Have been referred to Family Court, placed on order to attend school and continue to accumulate unlawful absences*

*Quarterly Data Collection: 180 , School Year: 2018-2019*

**District 4801 Charter Institut**

|                         |               | <b>Grade</b> |          |          |          |          |          |          |          |          |           |           |           |              |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>Ethnicity</b>        | <b>Gender</b> | <b>1</b>     | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>Total</b> |
| <b>African American</b> | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>African American</b> | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Hispanic</b>         | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>White</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 0         | 0         | <b>1</b>     |
| <b>Other</b>            | Male          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0         | <b>0</b>     |
| <b>Other</b>            | Female        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 0         | 0         | <b>1</b>     |
| <b>Total</b>            |               | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 2         | 0         | 0         | <b>2</b>     |
| <b>Adm by Grade</b>     |               | 436          | 403      | 379      | 431      | 460      | 572      | 642      | 624      | 979      | 1186      | 1040      | 820       | <b>7972</b>  |
| <b>% of ADM</b>         |               | 0%           | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | 0%       | <1%       | 0%        | 0%        | <1%          |









