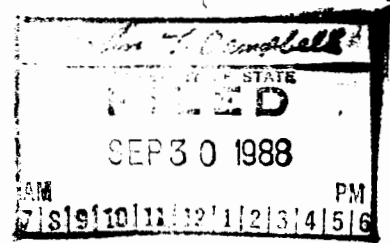
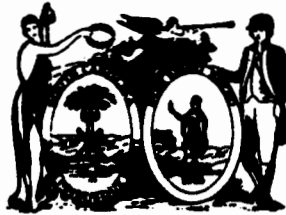


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# Executive Department



## State of South Carolina

S. C. STATE

OCT 10 1988

STATE DOCUMENTS

EXECUTIVE ORDER NO. 88-24

**WHEREAS,** IT APPEARS TO ME THAT THE COMMISSION APPOINTED ON AUGUST 4, 1988, BY EXECUTIVE ORDER No. 88-20, TO STUDY AND REPORT ON THE PROPOSED ANNEXATION OF A PORTION OF BERKELEY COUNTY TO CHARLESTON COUNTY AS DESCRIBED IN EXECUTIVE ORDER No. 88-20, HAS SATISFACTORILY COMPLETED ITS INVESTIGATION AND REPORTED RELEVANT FACTS AS PRESCRIBED BY SECTION 4-5-160, CODE OF LAWS OF SOUTH CAROLINA, 1976 (CUM. SUPP. 1987); ("CODE"); AND

**WHEREAS,** IT APPEARS THAT THE OTHER PREREQUISITES TO THE ORDERING OF A COUNTY ANNEXATION ELECTION REQUIRED BY LAW HAVE BEEN SATISFIED;

**NOW, THEREFORE,** UNDER THE AUTHORITY VESTED IN ME BY SECTIONS 4-5-170 AND 4-5-180 OF THE CODE, I DO HEREBY ORDER AN ELECTION TO BE HELD ON TUESDAY, NOVEMBER 8, 1988, IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 5 OF TITLE 4 OF THE CODE TO DETERMINE WHETHER THE AREA OF BERKELEY COUNTY DESCRIBED ON THE ATTACHED PROPERTY DESCRIPTION, EXHIBIT A, AS SET FORTH IN EXECUTIVE ORDER No. 88-20, SHALL BE ANNEXED TO CHARLESTON COUNTY.

PAGE TWO

THE ELECTION SHALL BE CONDUCTED IN CHARLESTON COUNTY AND IN THE DESCRIBED PORTION OF BERKELEY COUNTY. IT SHALL BE CONDUCTED BY THE RESPECTIVE ELECTION COMMISSIONS OF EACH COUNTY IN ACCORDANCE WITH THE APPLICABLE CONSTITUTIONAL AND STATUTORY PROVISIONS RELATING TO ELECTIONS. THE VOTING PLACES TO BE USED IN CHARLESTON COUNTY IN CONDUCTING THE ELECTION SHALL BE THE ESTABLISHED PRECINCT VOTING PLACES. THE VOTING PLACE TO BE USED FOR THOSE ELECTORS RESIDING WITHIN THE DESCRIBED PORTION OF BERKELEY COUNTY SHALL BE THE WIDE-AWAKE PRECINCT, COLLEGE PARK MIDDLE SCHOOL, UNIVERSITY DRIVE, LADSON, SOUTH CAROLINA.

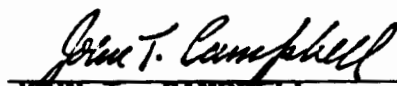
NOTICE OF THE HOLDING OF THIS ELECTION SHALL BE GIVEN BY THE RESPECTIVE AUTHORITIES CHARGED BY LAW WITH CONDUCTING AN ELECTION OF BERKELEY AND CHARLESTON COUNTIES IN ACCORDANCE WITH SECTION 7-13-35 OF THE CODE, AS AMENDED.

IN THE EVENT THAT PRECLEARANCE FROM THE JUSTICE DEPARTMENT IS NOT RECEIVED PRIOR TO THE DATE OF THE ELECTION, OR THE JUSTICE DEPARTMENT REQUESTS AN EXTENSION OF THEIR REVIEW PERIOD, THE ELECTION SHALL BE HELD ON NOVEMBER 6, 1990, WITH NOTICE GIVEN BY THE RESPECTIVE AUTHORITIES CHARGED BY LAW WITH CONDUCTING AN ELECTION OF BERKELEY AND CHARLESTON COUNTIES IN ACCORDANCE WITH SECTION 7- 13-35 OF THE CODE, AS AMENDED.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 30th DAY OF SEPTEMBER, 1988.

  
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

  
JOHN T. CAMPBELL  
SECRETARY OF STATE