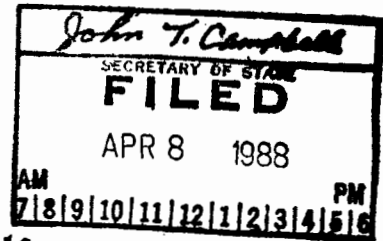


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# Executive Department

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## State of South Carolina

EXECUTIVE ORDER NO. 88-10

**WHEREAS**, THE ABILITY OF A COMMUNITY TO RETAIN AND ATTRACT BUSINESS, INDUSTRY, RESIDENTS, AND VISITORS DEPENDS TO A LARGE DEGREE UPON THE QUALITY OF LIFE EXPERIENCED IN THE COMMUNITY; AND

**WHEREAS**, MANY LOCAL GOVERNMENTS AND PRIVATE ORGANIZATIONS THROUGHOUT SOUTH CAROLINA HAVE ENHANCED THEIR COMMUNITIES THROUGH VARIOUS AREA IMPROVEMENT PROJECTS; AND

**WHEREAS**, THERE REMAIN OTHER COMMUNITIES IN SOUTH CAROLINA THAT COULD BENEFIT FROM IMPLEMENTATION OF SIMILAR SUCCESSFUL LOCAL EFFORTS; AND

**WHEREAS**, A STATEWIDE ORGANIZATION IS REQUIRED TO ASSIST IN THE IDENTIFICATION OF COMMUNITY STANDARDS OF QUALITY, TO IDENTIFY AND APPROPRIATELY RECOGNIZE SUCCESSFUL LOCAL EFFORTS TO ACHIEVE SUCH STANDARDS AND TO ENCOURAGE ADDITIONAL COMMUNITY IMPROVEMENT EFFORTS THROUGHOUT SOUTH CAROLINA.

**NOW, THEREFORE**, I DO HEREBY REESTABLISH THE GOVERNOR'S COMMUNITY IMPROVEMENT BOARD AND CHARGE IT WITH ASSISTING LOCAL GOVERNMENT AND PRIVATE ORGANIZATIONS IN THEIR EFFORTS TO IMPROVE THE QUALITY OF LIFE IN THEIR COMMUNITIES.

THE BOARD SHALL PUBLISH AN ASSISTANCE GUIDE FOR INTERESTED LOCAL GOVERNMENTS AND PRIVATE ORGANIZATIONS FOR USE IN IMPROVING THE QUALITY OF LIFE IN THEIR COMMUNITIES.

THE BOARD SHALL IDENTIFY SUCCESSFUL LOCAL EFFORTS TO IMPROVE COMMUNITY LIFE AND ENCOURAGE THE SHARING OF THESE SUCCESSES WITH OTHER COMMUNITIES.

THE BOARD SHALL PROMOTE AND ENCOURAGE COMMUNITY IMPROVEMENT THROUGHOUT SOUTH CAROLINA.


THE BOARD SHALL ADVISE THE GOVERNOR AND STATE AGENCIES ON MATTERS RELATING TO COMMUNITY IMPROVEMENT AS THE BOARD DEEMS NECESSARY OR APPROPRIATE.

THE SOUTH CAROLINA DEPARTMENT OF PARKS, RECREATION AND TOURISM SHALL PROVIDE STAFF SUPPORT TO THE COMMUNITY IMPROVEMENT BOARD IN THE SAME MANNER AS PROVIDED TO THE BEAUTIFICATION AND COMMUNITY IMPROVEMENT BOARD. CLEMSON UNIVERSITY EXTENSION SERVICE SHALL ALSO CONTINUE TO COOPERATE WITH THE COMMUNITY IMPROVEMENT BOARD AND RELATED GROUPS AS IT HAS IN THE PAST.

THE BOARD WILL CONSIST OF 18 (EIGHTEEN) MEMBERS, APPOINTED BY THE GOVERNOR TO REPRESENT A VARIETY OF INTERESTS AND AREAS OF EXPERTISE, AS WELL AS VARIOUS GEOGRAPHICAL AREAS OF THE STATE. MEMBERS WILL SERVE TERMS OF THREE YEARS EXCEPT OF THOSE MEMBERS FIRST APPOINTED, SIX SHALL SERVE FOR ONE YEAR, SIX SHALL SERVE FOR TWO YEARS AND SIX SHALL SERVE FOR THREE YEARS. MEMBERS MAY SERVE NO MORE THAN TWO CONSECUTIVE TERMS. A CHAIRMAN WILL BE APPOINTED ANNUALLY BY THE GOVERNOR FROM THE MEMBERSHIP OF THE BOARD.

THE BOARD AND ITS ACTIVITIES SHALL BE REVIEWED BY THE GOVERNOR DURING 1992 AND UNLESS SPECIFICALLY REAUTHORIZED BY EXECUTIVE ORDER SHALL EXPIRE DECEMBER 31, 1992.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 8<sup>th</sup> DAY OF APRIL, 1988.

  
CARROLL A. CAMPBELL JR.  
GOVERNOR

ATTEST:

  
JOHN T. CAMPBELL  
SECRETARY OF STATE