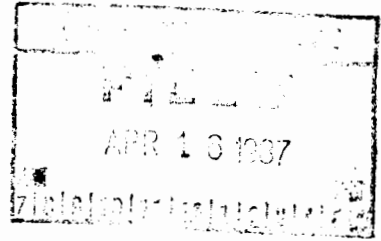
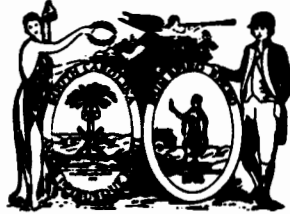


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Executive Department



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STATE DOCUMENTS

EXECUTIVE ORDER NO. 87-11

WHEREAS, THE STATE OF SOUTH CAROLINA FACES TREMENDOUS CHALLENGES AND OPPORTUNITIES AS IT HEADS TOWARDS THE 21ST CENTURY; AND

WHEREAS, THE STATE OF SOUTH CAROLINA NEEDS TO DEVELOP A COMPREHENSIVE STRATEGY TO INSURE THAT IT WILL MEET THESE CHALLENGES AND OPPORTUNITIES; AND

WHEREAS, SUCH A LONG RANGE PLAN CAN AND MUST BE DEVELOPED THROUGH THE DETERMINED, IMAGINATIVE EFFORTS OF A NONPARTISAN CITIZENS' COMMISSION FROM BOTH THE PUBLIC AND PRIVATE SECTOR.

NOW, THEREFORE, PURSUANT TO THE AUTHORITY VESTED IN ME AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, I HEREBY ESTABLISH THE COMMISSION ON THE FUTURE OF SOUTH CAROLINA TO PROVIDE A FORUM FOR SELECTED COMMUNITY LEADERS TO DEVELOP A LONG TERM STRATEGY FOR THE STATE IN ORDER TO ANTICIPATE THE NEEDS AND DEMANDS OF ITS CITIZENS FOR THE 21ST CENTURY.

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IN ORDER TO DEVELOP AND IMPLEMENT THIS STRATEGY, THE COMMISSION WILL HAVE THE FOLLOWING VOTING MEMBERS:

- CHAIRMAN OF THE COORDINATING COUNCIL OR HIS DESIGNEE
- SUPERINTENDENT OF EDUCATION OR HIS DESIGNEE
- CHAIRMAN OF THE COMMISSION ON HIGHER EDUCATION OR HER DESIGNEE
- COMMISSIONER OF AGRICULTURE OR HIS DESIGNEE
- CHAIRMAN OF THE RESEARCH AUTHORITY OR HIS DESIGNEE
- COMMISSIONER OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
- EXECUTIVE DIRECTOR OF THE ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS
- CHAIRMAN OF THE COUNCIL ON COMPETITIVENESS OR HIS DESIGNEE
- CHAIRMAN OF THE TRANSPORTATION CABINET OR HIS DESIGNEE
- EXECUTIVE DIRECTOR OF THE STATE REORGANIZATION COMMISSION
- STATE COMMISSIONER FOR THE DEPARTMENT OF SOCIAL SERVICES
- SPEAKER OF THE HOUSE OR REPRESENTATIVES OR HIS DESIGNEE FROM THE HOUSE
- PRESIDENT PRO TEMPORE OF THE SENATE OR HIS DESIGNEE FROM THE SENATE
- THE GOVERNOR OR HIS DESIGNEE
- THE LIEUTENANT GOVERNOR OR HIS DESIGNEE
- EIGHT AT-LARGE APPOINTMENTS MADE BY THE GOVERNOR
- EIGHT AT-LARGE APPOINTMENT MADE BY THE LIEUTENANT GOVERNOR

PAGE THREE

THE GOVERNOR SHALL DESIGNATE THE LIEUTENANT GOVERNOR TO SERVE AS CHAIRMAN. THE COMMISSION SHALL MEET AT LEAST QUARTERLY AND AT OTHER TIMES AS DIRECTED BY THE CHAIRMAN OR HIS DESIGNEE. THE COMMISSION SHALL BE LOCATED AT FACILITIES PROVIDED BY THE GOVERNOR'S OFFICE IN THE EDGAR A. BROWN STATE OFFICE BUILDING. THIS DOES NOT PRECLUDE THE COMMISSION FROM HOLDING MEETINGS AT OTHER LOCATIONS.

THE STAFF FOR THE COMMISSION SHALL BE PROVIDED BY THE COORDINATING COUNCIL, THE GOVERNOR'S OFFICE OF EXECUTIVE POLICY AND PROGRAMS (OEPP), AND THE OFFICE OF THE LIEUTENANT GOVERNOR, AND ANY OTHER STAFF PROVIDED BY THIS COMMISSION. THE COMMISSION MAY HIRE ADDITIONAL STAFF WITH THE ADVICE AND CONSENT OF THE GOVERNOR AND LIEUTENANT GOVERNOR. THE ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS (ACIR), WHICH RECENTLY COMPLETED A STUDY ENTITLED "SOUTH CAROLINA GOVERNMENT IN THE YEAR 2000," SHALL ALSO MAKE ITS STAFF AVAILABLE FOR ASSISTANCE.

THE FIRST PRIORITY OF THE COMMISSION SHALL BE THE DEVELOPMENT OF THE BUDGET OF THE COMMISSION. THE COMMISSION SHALL INITIALLY BE FUNDED BY THE OEPP AND THE COORDINATING COUNCIL. SHOULD THE COMMISSION BUDGET REQUIRE FUNDS BEYOND THOSE MADE AVAILABLE BY OEPP AND THE COORDINATING COUNCIL THEN PRIVATE FUNDS MAY BE MADE AVAILABLE THROUGH ADDITIONAL CONTRIBUTIONS TO THE COMMISSION.

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THE COMMISSION SHALL STUDY THE ISSUES ADDRESSED BY THE COMMISSION ON THE FUTURE OF THE SOUTH AS THEY SPECIFICALLY APPLY TO THE STATE OF SOUTH CAROLINA. THE STUDY ISSUED BY THE ACIR SHALL FORM THE BASIS OF THIS FURTHER STUDY BY THIS COMMISSION. THE COMMISSION WILL LOOK AT THE OPPORTUNITIES CREATED BY THE RAPID CHANGES IN SCIENCE, TECHNOLOGY, AND COMMUNICATIONS, AND HOW THE STATE SHOULD TAKE ADVANTAGE OF THESE OPPORTUNITIES. FINALLY, THE COMMISSION WILL LOOK TO THE FUTURE LONG TERM NEEDS OF THE STATE IN AREAS OF HEALTH CARE, TRANSPORTATION, CRIMINAL JUSTICE, CULTURE AND THE ARTS, ENERGY, ENVIRONMENT, EDUCATION, AGRICULTURE AND BUSINESS. LONG TERM POLICIES MUST BE DEVELOPED IN ALL OF THESE AREAS IF SOUTH CAROLINIANS ARE TO SUCCESSFULLY MEET THE DYNAMIC CHANGES CONFRONTING OUR NEXT GENERATION.

A FINAL REPORT SHALL BE SUBMITTED BY THE COMMISSION OUTLINING THE LONG-TERM STRATEGY FOR SOUTH CAROLINA'S FUTURE BY DECEMBER 31, 1988.

GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 16th
DAY OF APRIL, 1987.


CARROLL A. CAMPBELL JR.
GOVERNOR

ATTEST:



JOHN T. CAMPBELL
SECRETARY OF STATE