

# SOUTH CAROLINA AERONAUTICS COMMISSION

## PASSENGER MANIFEST

FLIGHT DATE: 07/09/10  
AIRCRAFT: NISC  
PRINTOUT: 07-08-10 10:21  
Trip/Log No. \_\_\_\_\_

CREW: YOUNG, JOHN H. III  
TUTTLE, HUGH D.

803-730-3990  
803-743-3191

**PASSENGER**

**SIGNATURE**

**LEG:**

1. SANFORD, GOV. MARK C.

*Mark C. Sanford*

1  
X

2. SANFORD, BLAKE

*Blake Sanford*

X

3. SANFORD, BOLTON

*Robert Bolton*

X

4. SANFORD, LONDON

*London Sanford*

X

5. SANFORD, MARSHALL

*W. C. Gee*

X

6. CRUSE, ELIZABETH

*Elizabeth Cruse*

X

7. FAULK, KATIE

*Katie Faulk*

X

8. LEMONE, LEIGH

*Leigh Lemone*

X

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

**LEG 1**

FROM CAE  
TO BOS  
NO. OF PAX 8  
PROPOSED ETD 8:30  
PROPOSED ETA 11:21  
PROPOSED ETE 2:41

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to attend National Governors Association Summer Meeting and to meet with economic development prospect.

Sworn to and subscribed before me

By: *Mark Sanford*  
Printed Name: MARK SANFORD

this 15 day of July 2010  
Signature: *Judith Brown*  
9/25/19

# SOUTH CAROLINA AERONAUTICS COMMISSION

## PASSENGER MANIFEST

FLIGHT DATE: 07/12/10  
AIRCRAFT: NISC  
PRINTOUT: 07-08-10 10:21  
Trip/Log No.

CREW: YOUNG, JOHN H. III  
TUTTLE, HUGH D.

803-730-3990  
803-743-3191

PASSENGER	SIGNATURE	LEG:	
1. SANFORD, GOV. MARK C.	<i>Mark Sanford</i>		1 X
2. SANFORD, BLAKE	<i>Blake Sanford</i>		X
3. SANFORD, BOLTON	<i>John Bolton</i>		X
4. SANFORD, LONDON	<i>Landon Sanford</i>		X
5. SANFORD, MARSHALL	<i>Marshall Sanford</i>		X
6. CRUSE, ELIZABETH	<i>Elizabeth Cruse</i>		X
7. FAULK, KATIE	<i>Katie Faulk</i>		X
8. LEMOINE, LEIGH	<i>Leigh Lemoine</i>		X
9.			
10.			
11.			
12.			
13.			
14.			

### LEG 1

FROM	BOS
TO	CAE
NO. OF PAX	8
PROPOSED ETD	11:25
PROPOSED ETA	14:20
PROPOSED ETE	2:45

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to attend National Governors Association Summer Meeting and to meet with economic development prospect.

Sworn to and subscribed before me

this 15th day of July 2010

Signature: Judith Brown Vance  
9/25/19

By: Mark Sanford

Printed Name: MARK SANFORD

# SOUTH CAROLINA AERONAUTICS COMMISSION

## PASSENGER MANIFEST

FLIGHT DATE: 07/26/10  
AIRCRAFT: NISC  
PRINTOUT: 07-26-10 9:38  
Trip/Log No. \_\_\_\_\_

CREW: YOUNG, JOHN H. III  
TUTTLE, HUGH D.

803-730-3990  
803-743-3191

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3
1. SANFORD, GOV. MARK C.	<i>Mark C. Sanford</i>		X	X	X
2. ALAN, ROGER	<i>Roger Alan</i>		X	X	X
<del>3. [REDACTED]</del>	<del>_____</del>		<del>X</del>	<del>X</del>	<del>X</del>
4. WILLIAMS, JESSE	<i>Jesse Williams</i>		X	X	X
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	GSP	GRD
TO	GSP	GRD	CAE
NO. OF PAX	4	4	4
PROPOSED ETD	10:10	13:25	16:05
PROPOSED ETA	10:45	13:51	16:34
PROPOSED ETE	0:25	0:16	0:19

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to attend opening ceremonies and give remarks at economic development projects.

Sworn to and subscribed before me

this 27<sup>th</sup> day of July 2010

Signature: \_\_\_\_\_

*[Handwritten Signature]*

By: \_\_\_\_\_

*[Handwritten Signature]*

Printed Name: \_\_\_\_\_