

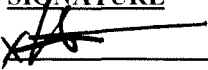
SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 12/05/09
 AIRCRAFT: NISC
 PRINTOUT: 12-04-09 9:46
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 TUTTLE, HUGH D.

803-730-3990
 803-743-3191

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. SEN. LEATHERMAN, HUGH K.				X	X	
2. _____	_____					
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	FLO	HXD	FLO
TO	FLO	HXD	FLO	CAE
NO. OF PAX	0	1	1	0
PROPOSED ETD	8:59	9:44	14:00	14:55
PROPOSED ETA	9:30	10:30	14:44	15:29
PROPOSED ETE	0:21	0:36	0:34	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: X PRESENTATION & SPEAKING TO SCHOOL BOARD ASSOCIATION

Sworn to and subscribed before me

on 5th day of Dec 2009

Signature: _____

By: 

Agency: _____



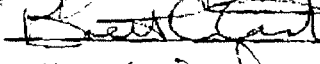




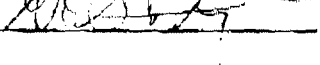
SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 12/08/09
 AIRCRAFT: N1SC
 PRINTOUT: 12-07-09 12:06
 Trip/Log No: _____

CREW: YOUNG, JOHN H. III
 TUTTLE, HUGH D.

803-730-3990
 803-743-3191

PASSENGER	SIGNATURE	LEG:	1	2	3	4
1. SANFORD, GOV. MARK C.			X	X	X	X
2. GRAHAM, W. FORD			X	X	X	X
3. CARTER, BRETT			X	X	X	X
4. SEN. O'DELL, WILLIAM H.				X	X	
5. COOPER, DANIEL T.				X	X	
6. BURNS, RUSTY				X	X	
7. NELSON, BURRIS				X	X	
8. PITTS, MICHAEL S.				X	X	
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	AND	IPT	AND
TO	AND	IPT	AND	CAE
NO. OF PAX	3	8	8	3
PROPOSED ETD	10:52	11:45	17:45	20:15
PROPOSED ETA	11:30	13:45	20:06	20:49
PROPOSED ETE	0:28	1:50	2:11	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: business recruitment / economic development trip

Sworn to and subscribed before me

this 9th day of Dec 2009

Signature: _____

By: Katie Faulk

Agency: Governor's Office