

# SOUTH CAROLINA AERONAUTICS COMMISSION

01/01/2010

## Aircraft Passenger Summary Report

12:40

12/01/09 - 12/31/09

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**Authorizer: GOVERNOR'S OFFICE**

<u>DATE</u>	<u>A/C ID</u>	<u>FROM</u>	<u>TO</u>	<u>S.M.</u>	<u>TIME</u>	<u>CHARGE</u>	<u>PASSENGERS</u>
12/8/09	N1SC	COLUMBIA, SC (METRO)	ANDERSON, SC (MUNI)	128	0.50		SANFORD, GOV. MARK C. GRAHAM, W. FORD CARTER, BRETT
						TOTAL CHARGES THIS LEG:	550.00
EXECUTIVE							
12/8/09	N1SC	ANDERSON, SC (MUNI)	WILLIAMSPORT, PA	609	1.70		SANFORD, GOV. MARK C. GRAHAM, W. FORD CARTER, BRETT SEN. O'DELL, WILLIAM H. COOPER, DANIEL T. BURNS, RUSTY NELSON, BURRIS PITTS, MICHAEL S.
						TOTAL CHARGES THIS LEG:	1,870.00
EXECUTIVE							
12/8/09	N1SC	WILLIAMSPORT, PA	ANDERSON, SC (MUNI)	609	2.40		SANFORD, GOV. MARK C. GRAHAM, W. FORD CARTER, BRETT SEN. O'DELL, WILLIAM H. COOPER, DANIEL T. BURNS, RUSTY NELSON, BURRIS PITTS, MICHAEL S.
						TOTAL CHARGES THIS LEG:	2,640.00
EXECUTIVE							
12/8/09	N1SC	ANDERSON, SC (MUNI)	COLUMBIA, SC (METRO)	128	0.40		SANFORD, GOV. MARK C. GRAHAM, W. FORD CARTER, BRETT
						TOTAL CHARGES THIS LEG:	440.00
EXECUTIVE							

TOTALS FOR Authorizer: GOVERNOR'S OFFICE						
No.	Avg	No.	Pax	Leg	Total	Total
<u>Legs</u>	<u>S.M.</u>	<u>Pax</u>	<u>Miles</u>	<u>Time</u>	<u>Charges</u>	<u>Charges</u>
4	478	22	10,512	5.00	5500.00	5500.00

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**Authorizer: SEN. LEATHERMAN, HUGH K.**

<u>DATE</u>	<u>A/C ID</u>	<u>FROM</u>	<u>TO</u>	<u>S.M.</u>	<u>TIME</u>	<u>CHARGE</u>	<u>PASSENGERS</u>
12/5/09	N1SC	COLUMBIA, SC (METRO)	FLORENCE, SC (CITY-CO)	110	0.30		*** No Passengers ***
FERRY						TOTAL CHARGES THIS LEG: 330.00	
12/5/09	N1SC	FLORENCE, SC (CITY-CO)	HILTON HEAD, SC	175	0.70		SEN. LEATHERMAN, HUGH K.
EXECUTIVE						TOTAL CHARGES THIS LEG: 770.00	
12/5/09	N1SC	HILTON HEAD, SC	FLORENCE, SC (CITY-CO)	175	0.60		SEN. LEATHERMAN, HUGH K.
EXECUTIVE						TOTAL CHARGES THIS LEG: 660.00	
12/5/09	N1SC	FLORENCE, SC (CITY-CO)	COLUMBIA, SC (METRO)	110	0.40		*** No Passengers ***
FERRY						TOTAL CHARGES THIS LEG: 440.00	

TOTALS FOR Authorizer: SEN. LEATHERMAN, HUGH K.						
<u>No.</u>	<u>Avg</u>	<u>No.</u>	<u>Pax</u>	<u>Leg</u>	<u>Total</u>	
<u>Legs</u>	<u>S.M.</u>	<u>Pax</u>	<u>Miles</u>	<u>Time</u>	<u>Charges</u>	
4	175	2	350	2.00	2200.00	

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### Summary of Charges By All Departments/Authorizers:

<u>Name/Department</u>	<u>No. Legs</u>	<u>Avg Pax S.M.</u>	<u>No. Pax</u>	<u>Pax Miles</u>	<u>Leg Time</u>	<u>Total Charges</u>
SD31 LEATHERMA - SEN. LEATHERMAN, HUGH K.	4	175	2	350	2.00	\$2,200.00
D05 GOV OFFICE - GOVERNOR'S OFFICE	4	478	22	10,512	5.00	\$5,500.00
	8	453	24	10,862	7.00	\$7,700.00