A Checklist of South Carolina State Publications

Issued during the Fiscal Year
July 1, 1966—June 30, 1967

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1968
South Carolina Bibliographies No. 3 Q is the seventeenth number of an annual short-title checklist of the publications of the departments, institutions, and other agencies of the state of South Carolina.

The Checklist is compiled from individual lists furnished by the publishing agencies and from copies of the publications furnished by the same sources. Though every effort has been made to produce a Checklist free of error, in some instances the lists furnished by the agencies have not been entirely exact. For this reason, it is not to be expected that the Checklist is entirely complete or accurate.

The publications are listed alphabetically according to the names of the issuing agencies, the name in each case being that which appears in the title of the publication. Whenever the information is available, the entry gives the name of the publishing agency, the title (frequently in short form), the name of the personal author or editor, the volume or other serial number, the date of publication, and the number of pages and the price (if any).

Order for copies of state publications must be sent to the publishing agencies except in the case of the Acts and Joint Resolutions and the Code of Laws of South Carolina, 1962, and Cumulative Supplement (published by the Code Commissioner), the Journals and the Reports and Resolutions (published by the General Assembly), and Reports of Cases Heard and Determined by the Supreme Court of South Carolina (published by the Supreme Court). These publications are distributed by the State Library, State House, Columbia, S. C. 29201.

Reports and Resolutions is a collection (usually in two volumes) of the annual reports of state agencies originally issued as separate publications.

Copies of the Checklist may be obtained without charge from the

South Carolina Department of Archives and History
P. O. Box 11188
Capitol Station
Columbia, S. C. 29211
Checklist of South Carolina
State Publications
1966-1967


Clemson Today. Information for Prospective and Entering Students. September, 1966. 56p. [Illustrated.]


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No. 490. Cotton Weed Control for South Carolina. By C. N.


Cotton Leaflets Nos. 3, 4, 5, 1, 2, 3. 6 nos.


4-H Project Manuals Nos. 1, 2, 5, 9, 11, 13, 15, 16, 19, 20, 21, 22, 23, 24. 14 nos.


South Carolina Bibliographies No. 3 Q

No. 23. 4-H Electric Project. Unit 1. [September, 1966.] 72p.

4-H Publications. 4 nos.


Home Demonstration Circulats Nos. 218, 226, 232, 233, 234. 5 nos.


Home Demonstration Leaflets No. L1, L2, L3, and L4. 4 nos.

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Information Cards Nos. 72, 78B, 82, 91, 93, 97 Supplement, 100, 103, 107, 110, 110 Supplement A, 113. 12 nos.


Miscellaneous Circulars. 2 nos.


Mister Chairman! November, 1966. 23p. [Reprint.]

Miscellaneous Extension Circulars. 2 nos.


South Carolina Agricultural Experiment Station. Agricultural Weather Research Series No. 11. Clemson University and South Carolina Agricultural Experiment Stations 1966 Climatological Data. (In Cooperation with South Carolina Agricultural Experiment Station.) By Alex J. Kish and H. Landers. January, 1967. 36p.


Circulars Nos. 146-147. 2 nos.


Soil Map Leaflets Nos. 16, 19, 20, 21, 22, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36. 18 nos.


No. 20. General Soil Map of Fairfield County. 1966.


No. 27. General Soil Map of Jasper County. 1966.


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No. 34. General Soil Map of Marion County. 1966.
No. 35. General Soil Map of Marlboro County. 1966.

Technical Bulletins Nos. 1022-1025. 4 nos.

Vocational Education Media Center. Transparencies. 12 nos.
The Use of a Steel Square. [1967.] 16p.

Clerk of the House of Representatives. Biographies and Pictures of Members of the Senate and House of Representatives and Officers,


1966 Cumulative Supplement to the 1962 Code of Laws of South Carolina. [1966.] 21 pocket parts. [In state $12.00.]


Committee Created by the South Carolina General Assembly to Make a Study of the Need for Improvement in South Carolina's Highway Safety Program. Supplementary Report of . . . 1967. 10p.


The Deficiency Appropriation Act. [1967.]


Prayers by the Chaplain, the Reverend Alton C. Clark, South Carolina House of Representatives, 1967 Session. [1967.]

--- Senate. Journal of . . . of the First Session of the 97th General Assembly of the State of South Carolina, Being the Regular Session Beginning Tuesday, January 10, 1967. [1967.] 2566p. [Buckram $9.00, paper $7.50.]

Prayers Offered by the Chaplain, the Reverend George E. Meetze, D.D., at the Opening of the Daily Sessions of the Senate During the Second Session of the 96th General Assembly of the State of South Carolina, 1966. [1966.]


Catalogues. 4 nos.


--- Health Sciences Foundation of the Medical College of South Carolina. By Office of Development. [1966.] 20p. [Offset.]


--- Nursing in South Carolina. By Office of Development. 4p. [Offset.]


--- Yearbook. 200p. [Lithographed.]


**Secretary of State.** Instructions for Voter Registration. [1967.] 20p.


--- Aero Space Education. 5p.


**South Carolina Archives Department.** Guide to Upper House Journals of South Carolina General Assembly. (In *South Carolina Historical Magazine*. Vol. 67, No. 4; Vol. 68, No. 1; Vol. 68, No. 2. October, 1966; January & April, 1967.)

--- News for South Carolina Local Historical Societies. 1966-67. 3 nos.

The SCATS. [School paper. Published once each semester.]


The Trade Winds. Vol. 16, No. 1-2. [School paper. Published once each semester.]


South Carolina Civil Defense Newsletter. Vol. 8, Nos. 7-12; Vol. 9, Nos. 1-6. [Monthly. Offset.]


Counseling the Alcoholic's Family. By D. W. Cusack. 4p. Brochure. [Reprint from Lifelines.]

How to Become an Alcoholic without Drinking. By Rev. William L. Hicks. [Reprint from Lifelines.]


Tension in Alcoholics. By D. G. Stewart. Brochure. [Reprint from Progress, a bi-monthly publication of the Alcoholism Foundation of Alberta, Canada.]

Tenth Annual Report of . . . [1966.]


South Carolina Educational Television Network. ETV Guide. [Monthly.]


Labor Market Information Letters. Anderson, Charleston,


--- South Carolina Labor Market (Yellow Series). Covered employment and payrolls. Number of workers and total quarterly wages paid by employers covered under the South Carolina Unemployment Compensation Law, distributed by industry for the state and four counties with the highest covered employment. All industry and manufacturing totals only given for the remaining counties in the state. 1966-67. [Quarterly. Multilithed.]

--- Summary of Operations. (Summary of employment service and unemployment insurance activities under the state unemployment compensation programs for ex-servicemen and federal employees.)

--- Unemployment Insurance Claims. Weekly release containing information by local areas on initial claims and insured unemployment under the state unemployment compensation law, the unemployment compensation program for ex-servicemen, and the unemployment compensation for federal employees program. 1966-67. [Mimeographed.]


**South Carolina Interagency Council on Aging.** Directory of Resources and Services for Older South Carolinians. May, 1967. 22p.


**South Carolina Licensing Board for Contractors.** Roster of Licensed Contractors in the State of South Carolina. March 1, 1967. 43p.


_____ Opportunity School Handbook. [1966.]

_____ The South Carolina Opportunity School Engineering Report. By Lyles, Bissett, Carlisle & Wolfe, Architects-Engineers.


_Crippled Children's Division: Hello, We're Here to Help Your Child._ [October, 1966.] 3p. [Leaflet.]

_Pollution Control Authority of South Carolina._ Seventh Annual Report of . . . within the State Board of Health for the Period Beginning July 1, 1965 and ending June 30, 1966. [1966.]

_South Carolina State Board of Registration for Foresters._ State of South Carolina Roster of Registered Foresters Issued by . . . July, 1966. 43p. [Multilithed.]


_The Bulldog._ 1967. 279p. [Student yearbook.]


_The Collegian._ Vol. XLVI. Nos. 1-8. 1966-67. [Student publication. Issued eight times each year.]


_Recipes from the Heart of Our Department._ By The School of Agriculture and Division of Home Economics Library, December, 1966. [1966.]

_South Carolina State College, Catalogue No. 1966-67._ Vol. LVI. No. 4.


Felton Laboratory School. The Auxiliary Personnel Program at Felton Laboratory School, South Carolina State College — Year of the Non-Conference, 1966-67. By Amelia S. Roberts. 10p.


Twenty Five-Year-Olds in an Experimental First Year Program. By Mrs. Blanche Glover. 3p.


Burning Notice Required in Union County. [1967.] 1p. [Offset.]


Forest Tree Planting Guide. Information Card No. 88 (Joint publication with Clemson University Extension Service.) 1p. [Revised May, 1967. Offset.]


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--- Planting Forest Tree Seedlings. 6p. Folder. [Revised September, 1966. Offset. Illustrated.]

--- Program 200th Anniversary of the Birth of Andrew Jackson. [1967.] 1p. [Illustrated. Offset.]


--- The Season's Greetings. 3p. [December, 1966. Illustrated.]


--- Smokey Bear Coloring Sheets. Nos. 2, 3, 4, 6. 2p. each. [Reprint. Illustrated.]

--- State Park Vacation Cabins. 4p. Folder. [Revised July 1, 1966. Offset.]

--- Tent and Trailer Camping in South Carolina State Parks. 2p. [Revised July 1, 1966. Offset.]

--- Wildfires Rob You—Help Stop this Shameful Waste. [1966.] 1967 Wall Calendar. [Illustrated.]

--- Wildfires Rob You—Help Stop this Shameful Waste. [1966.] 2p. 1967 Pocket Calendar Card. [Illustrated.]

South Carolina State Committee for Technical Education. ABC's of TEC. [1966.]

--- Course Catalogues. 7 nos.


--- Greenville TEC and Clemson University Present New Opportunities for a College Education. [Pamphlet.]

--- Information Bulletins. 34 nos.
  Agricultural Technology Curricula.
  Aircraft Mechanics.
  Architectural Engineering Technology.
  Automotive Mechanics.
  Brick Masonry.
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Business Administration Technology.
Carpentry.
Chemical Engineering Technology.
Civil Engineering Technology.
Data Processing Technology.
Dental Assistant.
Diesel and Heavy Equipment Mechanic.
Electronics Engineering Technology.
General Business Administration.
Horry-Marion-Georgetown TEC.
Industrial Electronics.
Industrial Engineering Technology.
Industrial Laboratory Assistant.
Machine Shop.
Mechanical Engineering Technology.
Medical Assistant.
Pipefitting.
Plumbing.
Radio & TV.
Sewing Machine Mechanics.
Sheet-Metal Working.
Supervisory Development Training.
Technical Drafting.
Technical Drafting & Design Technology.
Technical Secretary.
Textile Engineering Technology.
Tool and Die Making.
Welding.
X-Ray Technology.

——— Printout. 1966-67. [Quarterly publication.]


——— The Palmetto State—A Handbook of Information about South Carolina for Teachers and Students. 1967. 91p. [Special Tricentennial Issue.]
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The State Song “Carolina.” 1p.


South Carolina Guidance News. Ellen Lyles, editor. 1966-67. [Published quarterly.]


Physical Education: Suggested References for Physical Education, Elementary Schools of South Carolina. 7p.
Suggested Equipment, Materials and Supplies for Physical Education in Secondary Schools of South Carolina. 2p.

Suggested References for Physical Education, Secondary Schools of South Carolina. 8p.


Start Living with the New Emphasis in the Social Studies Study of World Cultures in the Upper Elementary, Junior High School, Senior High School. 17p.

Special Education: Arts and Crafts (for Use with Mentally Retarded Students.) 1966. 100p.

The Hearing-Impaired Child—What Teachers and Parents Can Do To Help Him and What He Can Do to Help Himself.

Oral Hearing Screening Test. 1p. [Program for Exceptional Children.]

Preliminary Speech Test for Administration by Teacher. 4p. [S. C. State Department of Education Speech Correction Program.]

Suggestions for the Teacher of a Child with Articulatory Speech Defects. 2p.

Voice Quality. 6p.

Teacher Education and Certification: Handbook of Student Teaching. 16p.


Financial Record. 55p. [Tables.]


The Livewire. 1966-67.


South Carolina Area Vocational Schools—A new Concept in Vocational Education. May, 1967. 8p. [Revised.]


State Handbook, Future Homemakers of America. 38p. [Revised 1966.]


South Carolina Drivers Handbook. 1967. 95p. [Offset.]

South Carolina State Highway Primary System. Map Folder. 1967. [Offset.]


Traffic Safety Film Catalog. 32p. [Offset.]

South Carolina State Library Board. Good Reading for Better Living. [1967.] 16p. [Offset.]


Open the Door to Opportunity: Graduate Scholarships in Library Science. [1967. Folder. Offset.]


You May Be Eligible for $2,500 Graduate School Scholarship. [1967. Poster. Offset.]


South Carolina State Ports Authority—Terminal and


South Carolina Vocational Rehabilitation Department. Data Processing Is Boon to State's Disabled. [1966.] 4p. [Reprint from Rehabilitation Record.]


Division of Game. Game and Fish Laws of South Carolina. Supplement. [1966.]


Open Seasons for Hunting. 1967. 8p.


State Board of Examination and Registration of Physical Therapists.
Directory of Physical Therapists Registered in South Carolina.
1967.

State Board of Juvenile Corrections. Twentieth Annual Report of
. . . 1966. The John G. Richards School for Boys, the Riverside
School for Girls, the South Carolina School for Boys, the South

State Board of Medical Examiners of South Carolina. 1966-67 Medi­
cal Practice Laws of South Carolina; Physicians Registered in
South Carolina. [1966.] 85p.

State Budget and Control Board. Report of . . . , Division of
General Services to the General Assembly of South Carolina for

——— South Carolina State Budget for the Fiscal Year Ending

——— State of South Carolina Telephone Directory, January,

State Department of Mental Health. Fact Sheet of General Informa­tion. [February 6, 1967.] 4p.


——— Third Annual Report of . . . , July 1, 1965-June 30,

[Monthly newspaper.]


——— Pineland, a State Training School and Hospital. Twelfth

——— South Carolina Mental Health Commission. Fourteenth

——— South Carolina State Hospital. One Hundred Forty-Third


——— Twenty-Ninth Annual Report of . . . of the State of


Taxes in South Carolina. 10p. Brochure.


We Plant a Ship. 32p. Brochure. [Illustrated.]

Division of Geology: Geologic Notes. Vol. 10, Nos. 3-4; Vol. 11, No. 1. 1966-67. [Four times per year. Offset.]


Division of Research. The Advantages for a Cigarette Manufacturer in South Carolina. [April, 1967.]

The Institutional Food Market in South Carolina. [December, 1966.]

The Market for Air Filters in the South Carolina Area. [July, 1966.]

The Market Potential for Spiral Welded Pipe in the South Carolina Area. [July, 1966.]

Metalworking Industry Requirements for Galvanizing Services in the Carolinas and Georgia. [January, 1967.]

The South Carolina and Southeastern Market for Aluminum Mill Shapes. [April, 1967.]


The Southeastern Beer Market. [June, 1967.]

The Tantalum Anode Market in the United States. [September, 1966.]

The Textile Finishing Market for Hydrogen Peroxide in the Carolinas and Georgia. [November, 1966.]

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Supreme Court of South Carolina. Chief Justices of The State of South Carolina. 1698—1966. [1966.] 8p. [Revised.]


The Carolina Community, the Student Handbook of the University, 1967-68. [1967.] [Offset.]
________ The Crucible, 1966-67. [Student Literary Magazine. Offset.]


________ The Gamecock. 1966-67. [Student newspaper.]

________ The Garnet and Black. Vol. 69. 1967. [Student yearbook.]


________ Student Union Foreign Student's Fact Book. 20p. [Multilithed.]


________ Undergraduate Transfer Courses Accepted by the University of South Carolina for 1966 Fall Semester. By Joyce C. Cox. Spring, 1967. 5p. [Multilithed.]


________ The University of South Carolina Magazine. Lynne Mahaffey, editor. Vol. 2, Nos. 1-4. 32p. [Offset. $1.00 a year.]


South Carolina Bibliographies No. 3


Management Games for Fun and Profit. By C. Brian Honess.


University of South Carolina Governmental Review. By Robert H. Stoudemire. Vol. 8, Nos. 3-4; Vol. 9, Nos. 1-2. [All offset. 4p.]


Forward, The World and Ridgeway, South Caro-
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lina. (Series in International Affairs, No. 5.) By Richard Walker. 1967.

School of Education: Meeting the Pupil's Needs in Reading. (Addresses presented at the Sixth Annual Reading Conference Conducted by the School of Education, University of South Carolina, June, 1965.) Paul C. Berg and John E. George, editors. [May, 1967.] 148p. [Offset. $1.50.]

School of Law: South Carolina Law Review. Vol. 18, Nos. 4-5; Vol. 19, Nos. 1-2. 1966-67. [$6.50 per year. $1.50 per issue.]

School of Nursing: Fourth Annual Viana McCown Lectureship in Nursing. April 7, 1967. 9p.


Winthrop College. The Anthology. Vol. 4, 1967. 60p. [Student publication.]


The Johnsonian. Vol. 45. 1966-67. [Student weekly newspaper.]


Summer Outlook, Great at Winthrop. [Brochure.]
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_______ Tatler, 1967. [1967.] 296p. [Student Yearbook. $6.00.]
_______ Welcome to Winthrop. [1966.] [Brochure.]
_______ Winthrop College Directory of Faculty, Staff and Students. [Mimeographed.]
_______ Winthrop College News. 1966-67 [Newsletter.]
_______ Winthrop College Special Events, 1966-67. [1966.] [Brochure.]
_______ The Winthrop Opportunity. [Brochure.]
_______ Winthrop Summer Session: 1967. [Brochure and Application.]
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Adjutant General .................................................. Hampton Building, Columbia 29201.
Aeronautics Commission ........................................... P. O. Box 1176, Columbia 29202.
Aging, Council on .................................................. 1001 Main Street, Columbia 29201.
Agricultural Marketing Commission ......................... P. O. Box 9504, Columbia 29202.
Agriculture Department ........................................... P. O. Box 12082, Columbia 29211.
Alcoholism Commission ........................................... Rutledge Building, Columbia 29201.
Architectural Examiners Board .............................. P. O. Box 5325, Columbia 29202.
Archives Department ............................................. P. O. Box 11188, Columbia 29211.
Area Trade Schools ............................................... West Columbia 29169 and Denmark, S. C. 29042.
Attorney General ................................................... Hampton Building, Columbia 29201.
Bank Control Board ................................................ P. O. Box 12567, Columbia 29211.
Budget and Control Board .................................... P. O. Box 11333, Columbia 29211.
Children's Bureau .................................................. 1001 Main Street, Columbia 29201.
Citadel ............................................................... Charleston 29409.
Civil Defense Agency ............................................. Rutledge Building, Columbia 29201.
Clemson University ................................................ Clemson 29631.
Code Commissioner ............................................... P. O. Box 11732, Columbia 29211.
Comptroller General ............................................. P. O. Box 11228, Columbia 29211.
Constitution Study Committee ............................. P. O. Box 142, Columbia 29202.
Contractors Licensing Board ............................... P. O. Box 5737, Columbia 29202.
Corrections Department ....................................... 1515 Gist Street, Columbia 29201.
Development Board ............................................... P. O. Box 927, Columbia 29202.
Education Department .......................................... Rutledge Building, Columbia 29201.
Educational TV Network ........................................ 2712 Millwood Avenue, Columbia 29205.
Election Laws Study Committee ........................ P. O. Box 142, Columbia 29202.
Employment Security Commission ......................... P. O. Box 995, Columbia 29202.
Engineering Examiners Board ............................. 710 Palmetto Life Building, Columbia 29201.
Fire Inspection Study Committee ......................... P. O. Box 142, Columbia 29202.
Foresters Registration Board ......................... Clemson 29631.
Forestry Commission ............................................ P. O. Box 287, Columbia 29202.
Forestry Study Committee ................................ P. O. Box 1966, Columbia 29202.
General Assembly ............................................... State House, Columbia 29201.
Health, Board of .................................................. Sims Building, Columbia 29201.
Highway Department ............................................. Drawer 191, Columbia 29202.
Highway Safety Committee ................................ P. O. Box 142, Columbia 29202.
House of Representatives ...................................... P. O. Box 11244, Columbia 29211.
Industrial Commission ......................................... Rutledge Building, Columbia 29201.
Insurance Department .......................................... 1401 Hampton Street, Columbia 29201.
Juvenile Corrections Board ................................ 1720 Shivers Road, Columbia 29210.
Labor Department ................................................. P. O. Box 11329, Columbia 29211.
Legislative Council ............................................. P. O. Box 11732, Columbia 29211.
Library Board ..................................................... 1001 Main Street, Columbia 29201.
Medical College .................................................... 80 Barre Street, Charleston 29401.
Medical Examiners Board .................................... 1707 Marion Street, Columbia 29201.