A Checklist of South Carolina State Publications

Issued during the Fiscal Year
July 1, 1965—June 30, 1966

Compiled by
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State Librarian

Assisted by
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South Carolina Department of Archives and History
and
South Carolina State Library
Columbia, South Carolina
1967
South Carolina Bibliographies No. 3 P is the sixteenth number of an annual short-title checklist of the publications of the departments, institutions, and other agencies of the state of South Carolina.

The Checklist is compiled from individual lists furnished by the publishing agencies and from copies of the publications furnished by the same sources. Though every effort has been made to produce a Checklist free of error, in some instances the lists furnished by the agencies have not been entirely exact. For this reason, it is not to be expected that the Checklist is entirely complete or accurate.

The publications are listed alphabetically according to the names of the issuing agencies, the name in each case being that which appears in the title of the publication. Whenever the information is available, the entry gives the name of the publishing agency, the title (frequently in short form), the name of the personal author or editor, the volume or other serial number, the date of publication, and the number of pages and the price (if any).

Orders for copies of state publications must be sent to the publishing agencies except in the case of the Acts and Joint Resolutions and the Code of Laws of South Carolina, 1962, and Cumulative Supplement (published by the Code Commissioner), the Journals and the Reports and Resolutions (published by the General Assembly), and Reports of Cases Heard and Determined by the Supreme Court of South Carolina (published by the Supreme Court). These publications are distributed by the State Library, State House, Columbia, S. C. 29201.

Reports and Resolutions is a collection (usually in two volumes) of the annual reports of state agencies originally issued as separate publications.

Copies of the Checklist may be obtained without charge from the

South Carolina Department of Archives and History
P. O. Box 11188
Capitol Station
Columbia, S. C. 29211
Checklist of South Carolina
State Publications
1965-1966


Information for Prospective Students. 1965. 24p.


——— Customs and Courtesies. [Reprint.]


——— The Memorial Organ in the General Charles Pelot Summerall Chapel. [1965.]


——— Official Program, Football. 5 nos.
Checklist of State Publications, 1965-1966


Parent's Day Program, November 5-6-7, 1965. [1965.]
[President's report to Board of Visitors.]

[Student magazine.]
YMCA Handbook, 1965-66. 116p. [Published by YMCA.]


No. 495. Lawn Grasses for S. C. By Landon Miller, P. M. Alexander, and J. P. Fulmer. March, 1966. 22p. [Revised reprint.]

__________ Civil Defense Leaflets Nos. 3-4. 2 nos.

__________ Cotton Leaflets. Nos. 1-2. 2 nos.


__________ 4-H Manuals Nos. 1, 2, 3, 7, 8, 12, 14, 15, 16, 17, 18. 11 nos.
No. 2. Unit 2, Foods and Nutrition. 1965. 18p. [Reprint.]
No. 3. Unit 1, Food Preservation. [1965.] 19p. [Reprint.]
No. 8. Unit 1, Dairy Production. 1965. 27p. [Reprint.]
No. 12. Unit 1, Health. 1965. 11p. [Reprint.]
No. 15. Unit 2, Swine. 1965. 20p. [Reprint.]
No. 16. Unit 2, Clothing. 1965. 32p.
No. 17. Unit 1, Gardening. 1965. 11p.
No. 18. Unit 2, Forestry. 1965. 15p.

__________ Home Demonstration Bulletins. Nos. 188-189. 2 nos.
No. 188. Freezing Foods at Home. By Marie S. Hindman. May, 1966. 17p. [Reprint.]
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Home Demonstration Circulars Nos. 220, 222, 226, 227, 228, 229, 230, 231. 8 nos.


Home Demonstration Leaflets Nos. 4, L1, L2, L3, L4. 5 nos.


Information Cards Nos. 72, 82, 91, 94, 97, 99, 107, 108, 109, 110, 111, 113. 12 nos.


No. 91. 1965 Fall Planting Guide. By Agronomy Department. September, 1965. 1p. [Revised reprint.]

No. 94. Control of Houseflies in Farm Buildings. By W. C. Nettles and J. B. Kissam. April, 1966. 6p. [Revised reprint.]
[Revised reprint.]

No. 99. Spray Program for Bunch Grapes—S. C. By W. C.
[Revised reprint.]

January, 1966. [Revised reprint.]

No. 108. Insecticide Use Chart for Egg and Poultry Producers.
By W. C. Nettles and J. B. Kissam. May, 1966. 4p. [Revised
reprint.]

No. 109. Control of Insects and Mange of Swine. By W. C.
[Revised reprint.]

No. 110. Control of Apple Insects and Diseases—1966. By W. C.
Nettles and Roy J. Ferree. January, 1966. 8p. [Revised
reprint.]

No. 111. Suggested Brood Sow and Litter Management Calendar.
[Revised reprint.]

No. 113. Ulan to Make High Corn Yields. By H. V. Rogers and


Miscellaneous Circulars. 5 nos.


Supplement 1, Lawn Grass Circular—Lawn Insects and How to

Supplement 2, Lawn Grass Circular—Controlling Turfgrass Dis-
[Revised reprint.]

Mr. Chairman. September, 1965. 28p.

Program for Farm and Small Business Income Tax Course.

Miscellaneous Home Demonstration Publication.

Miscellaneous Home Demonstration Leaflet.
Lunchtime—the Worker's Best Break. By Marie S. Hindman.
[April, 1966.] 6p. [Reprint.]

Miscellaneous Leaflets. 3 nos.

Poison Control Centers. 1965. 4p. [Revised reprint.]
_______ Special 4-H Publications. 4 nos.
Why Be a 4-H'er! 1965. [Reprint.]
_______ Vegetable Leaflets Nos. 3 & 6. 2 nos.
_______ Bulletin Nos. 519-525. 7 nos.

Circulars Nos. 140 & 145. 2 nos.

Soil Map Leaflets Nos. 9-12, 14-15, 17-18. 8 nos.
No. 15. General Soil Map of Colleton County. 1965.

Technical Bulletins Nos. 1016-1021. 6 nos.


South Carolina Bibliographies No. 3 P


Committee Created by the South Carolina General Assembly to Make a Study of the Need for Improvement in South Carolina's Highway Safety Program. Supplementary Report of a . . . [1966.] 6p.


Department of Agriculture of South Carolina. Agricultural Weather Observer Network in South Carolina. By Hurtis Smith. [Jan.,
1965.] 4p. [In cooperation with U. S. Weather Bureau, Columbia, S. C. Station.]


——— Prayers by the Chaplain, the Reverend Alton C. Clark, South Carolina House of Representatives, 1965 Session. [1965.]


——— Prayers Offered by the Chaplain, the Rev. George E. Meetze, D.D., at the Opening of the Daily Sessions of the Senate During the First Session of the 96th General Assembly of the State of South Carolina, 1965. [1965.]


Catalogues. 4 nos.
   School of Medicine, 137th Announcement, 1965-66. [1965.] 77p.


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——— Tension in Alcoholics. By D. G. Stewart. Brochure. [Reprint from Progress, a bi-monthly publication of the Alcoholism Foundation of Alberta, Canada.]

——— ETV Report. Judy Nielsen, editor. 1965-66. [Published every six weeks during school year.]
——— In-School Instruction, 1965-66. 2p.
--- Student Enrollment. [Graph.]
--- Students Save Green Stamps for TV Set. [January, 1966.] 1p.

--- South Carolina Labor Market (Yellow Series). Covered employment and payrolls. Number of workers and total quarterly wages paid by employers covered under the South Carolina Unemployment Compensation Law, distributed by industry for the state and four counties with the highest covered employment. All industry and manufacturing totals only given for the re-
main counties in the state. 1965-66. [Quarterly. Multilithed.]

_____ Summary of Operations. (Summary of employment service and unemployment insurance activities under the state unemployment compensation law and selected activities under the unemployment compensation programs for ex-servicemen and federal employees.)


_____ Unemployment Insurance Claims. Weekly release containing information by local areas on initial claims and insured unemployment under the state unemployment compensation law, the unemployment compensation program for ex-servicemen, and the unemployment compensation for federal employees. 1965-66. [Mimeographed.]


**South Carolina Licensing Board for Contractors.** Roster of Licensed Contractors in the State of South Carolina. March 1, 1966. 53p.


South Carolina School for the Deaf and the Blind. One Hundred Seventeenth Annual Report of ... 1965. 40p. [Illustrated.]


South Carolina State Board of Registration for Foresters. State of South Carolina Roster of Registered Foresters Issued by ... July, 1965. 41p. [Multilithed.]

South Carolina State College. The Bryant Reporter: Record of Achievement During the First Fifty Years of Life of Dr. Lawrence C. Bryant. By Dr. Lawrence C. Bryant. Vol. 10, No. 3. February 16, 1966. 29p.

_____ The Bulldog. 1966. [Student yearbook.]


_____ The Collegian. Vol. XLV, Nos. 1-8. 1965-66. [Student publication. Issued eight times each year.]

_____ Explorations in Education. Vol. 2. 1965. 56p. [Illustrated. Annual.]

_____ Faculty Publications and Research together with Abstract of Master's Theses and Doctoral Dissertations, 1957 to 1965. 64p.


_____ Mather Junior College—Professional Meeting of Faculty: Planning for Change in the Behavior of our Pupils. [1966.] 54p.

_____ Profile of Librarians—A Directory. (Second Supplement, Sponsored by The Department of School and College Librarians of the Palmetto Education Association, Public Relations Committee.) 1966. 16p.

_____ Registration Procedures and Schedule of Classes. 3 nos.


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——— Tenth Annual Palmetto State Fair—An Exhibition of Science Projects by Students of Secondary Schools in South Carolina, March 3-5, 1966. [1966.]


The Laboratory School. 20p.


Materials Laboratory. 1965. 35p.


South Carolina State Commission of Forestry. Arbor Day and Conservation Week Program Suggestions. [Pamphlet.]


Familiar Trees of South Carolina. 22p. [Revised 1965. Illustrated. Offset. Joint publication with Clemson University.]

Family Camping Areas in South Carolina. [1966.] 2p. [Reprint. Offset.]


Forest Permits. [1965. Poster.]

Forestry Practice Payments Under A.C.P. (In cooperation with Clemson University Extension Service.) Folder [Revised June, 1966.]

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______ Help Prevent Wildfires. [1965.] 1966 Wall Calendar. [Illustrated.]

______ Help Prevent Wildfires. [1965.] 2p. 1966 Pocket Calendar Card. [Illustrated.]


______ Notification. [1965.] Fire law poster.


______ Registered Consulting Foresters—South Carolina. 2p. [Revised June 10, 1966. Offset.]


______ Smokey Bear Coloring Sheets No. 2, 3, 4, 6. 1965. [Reprint. Illustrated.]

______ South Carolina State Park Facilities and State Historical Sites Operated by Division of State Parks, South Carolina State Commission of Forestry. 2p. [Reprint. 1965. Offset.]


__________ Adopted Textbooks in South Carolina Public Schools. 1966-68. 1966. 60p. [Multilithed.]

__________ Colleges in South Carolina, Facts and Costs. 1966. 2p. [Lithographed.]

__________ Dropouts in South Carolina Schools. Dr. W. B. Royster, editor. 1966. 42p. [Multilithed.]


Pupil Accounting Register. 1965. 40p. [Annual Revision of school attendance register.]


Audio-Visual Aids: Catalog of Educational Films at the State Film Library. 1966. 88p. [Offset.]


Standards for Accredited High Schools of South Carolina. 1965. 52p.

Libraries and Books: Books by or about Negroes. 1966. 5p. [Mimeographed.]


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South Carolina Authors and Materials for Elementary and High School Libraries. 1966. [Mimeographed.]


Physical Education in Elementary Schools of S. C., Suggested References for. 1966. 8p. [Multilithed.]

Physical Education in Elementary Schools of S. C., Suggested Materials and Supplies for. 1966. 2p. [Multilithed.]

Physical Education in Secondary Schools of S. C., Suggested References for. 1966. 8p. [Multilithed.]


Social Studies: Civics Guideline. 1966. 64p. [Senior citizenship. Multilithed.]


Economics Guideline. 1966. 72p. [Multilithed.]


— South Carolina Drivers Handbook. 95p. [Reprint 1966. Offset lithography.]

— South Carolina State Highway Primary System. Map Folder. 1965-66. [Updated through 1966.]


— Harbor Map. [1965.]


— South Carolina State Ports Authority. [1965. Brochure.]


_____ South Carolina Wildlife. Eddie Finlay, editor. Vol. 12, Nos. 3-4; Vol. 13, Nos. 1-2. [Quarterly magazine.]


__________ Occurrence of Spiny Dogfish, Squalus acanthias, and other Elasmobranchs in South Carolina Coastal Waters. By Charles M. Bearden. Sept. 30, 1965. [Reprinted from COPEI.]


_____ Division of Game. Fishing in South Carolina. 64p. [Illustrated.]

__________ Game and Fish Laws of South Carolina. Supplement. [1965.]

__________ Open Seasons for Fishing. 1966. 8p.

__________ Open Seasons for Hunting. 1966. 8p.

__________ Public Boat Landings of South Carolina. [Folder.]


_____ Food Protection is Self Protection. [1966.] 4p.


_____ Regulations Governing Mobile Home Parks. 10p. [Mimeographed.]


_____ Take Measles Out of the Picture. [Bus placard.]

_____ Water Pollution Control Authority of South Carolina. Sixteenth Annual Report of the Water Pollution Control Authority of South Carolina within the State Board of Health for the Period Beginning July 1, 1964 and ending June 30, 1965. [1965.] 38p.

State Board of Medical Examiners of South Carolina. Medical Practice Laws of South Carolina; Physicians Registered in South Carolina, 1965-66. 80p.


State Committee for Technical Education. Course Catalogues. 6 nos.


York County Technical Education Center. Vol. III.

________ Information Bulletins. 31 nos.

Aircraft Mechanics.

Automotive Mechanics.

Brick Masonry.

Business Administration Technology.

Carpentry.

Chemical Engineering Technology.

Civil Engineering Technology.

Data Processing Technology.

Dental Assistant.

Diesel and Heavy Equipment Mechanic.

Electronics Engineering Technology.

General Business Administration.

Industrial Electronics.

Industrial Engineering Technology.

Industrial Laboratory Assistant.

Machine Shop.

Mechanical Engineering Technology.

Medical Assistant.

Pipefitting.

Plumbing.

Radio & TV.

Sewing Machine Mechanics.

Sheet-Metal Working.

Supervisory Development Training.
Technical Drafting.
Technical Drafting & Design Technology.
Technical Secretary.
Textile Engineering Technology.
Tool & Die Making.
Welding.
X-Ray Technology.


The Newsletter. 5 nos. 1965-66. [Multigraphed.]


State Development Board. South Carolina Golf. [Brochure.]

South Carolina, A Kaleidoscope of Fun and Facts. [Brochure.]

South Carolina News. C. Howard Hellams, editor. Vol. 6, Nos. 7-12; Vol. 7, Nos. 1-6: [Monthly.]


Geologic Map, Blythewood Quadrangle. MS-13.


____ The Crucible. 1965-66. [Student Literary Magazine.]

____ The Gamecock. 1965-66. [Student newspaper.]

____ The Garnet and Black. Vol. 68. 1966. [Student yearbook.]


____ The University of South Carolina Magazine. Lynn Mahaffey, editor. Vol. 1, Nos. 1-4. 1965-66. 32p. [Offset. $1.00 a year.]


------------- University of South Carolina Governmental Review. Robert H. Stoudemire, editor. Vol. 7, Nos. 3-4; Vol. 8, Nos. 1-2. [All offset. 4p.]


School of Law. South Carolina Law Review. Vol. 17, Nos. 4-5; Vol. 18, Nos. 1-3. 1965-66. [$6.50 per year, $1.50 per issue.]

______ University of South Carolina Press. The Amazing Marriage of Marie Eustis and Josef Hofmann. By Nell S. Graydon and Margaret D. Sizemore. 1965. 216p. [Illustrated. $6.00.]


__________ The Verse of Floride Clemson. Harriet R. Holman, editor. 1965. 85p. [Illustrated. $3.25.]


______ The Johnsonian. Vol. 44. 1965-66. [Student weekly newspaper.]


______ Summer Outlook, Great at Winthrop. [Brochure.]

______ Tatler, 1966. [1966.] 296p. [Student yearbook. $6.00.]


______ Winthrop College Special Events Calendar, 1965-66. [1965.] [Brochure.]

Addenda

TO SOUTH CAROLINA BIBLIOGRAPHIES
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<td>Hampton Building, Columbia 29201.</td>
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<td>Aeronautics Commission</td>
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<td>Agriculture Department</td>
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<td>Agriculture Study Committee</td>
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<td>Alcoholism Commission</td>
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<td>Architectural Examiners Board</td>
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<td>Hampton Building, Columbia 29201.</td>
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<td>Bank Control Board</td>
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<td>Blind Study Committee</td>
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<td>Budget and Control Board</td>
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<td>Children's Bureau</td>
<td>1001 Main Street, Columbia 29201.</td>
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<td>Code Commissioner</td>
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<td>Comptroller General</td>
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<td>Contractors Licensing Board</td>
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<td>Development Board</td>
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<td>Education Department</td>
<td>Rutledge Building, Columbia 29201.</td>
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<td>Educational TV Commission</td>
<td>2712 Millwood Avenue, Columbia 29205.</td>
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<td>Employment Security Commission</td>
<td>P. O. Box 995, Columbia 29202.</td>
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<td>Engineering Examiners Board</td>
<td>710 Palmetto Life Building, Columbia 29201.</td>
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<td>General Assembly</td>
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<td>Health, Board of</td>
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<td>Highway Department</td>
<td>Drawer 191, Columbia 29202.</td>
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<td>Highway Safety Committee</td>
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<td>House of Representatives</td>
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<td>Industrial Commission</td>
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<td>Inland Lakes Study Committee</td>
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<td>Insurance Department</td>
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<td>Library Board</td>
<td>1001 Main Street, Columbia 29201.</td>
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<tr>
<td>Medical College</td>
<td>80 Barre Street, Charleston 29401.</td>
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<td>Medical Examiners Board</td>
<td>1707 Marion Street, Columbia 29201.</td>
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<td>Mental Health Department</td>
<td>2214 Bull Street, Columbia 29201.</td>
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<td>West Columbia 29169.</td>
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<td>Physical Therapists Examination Board</td>
<td>Columbia Hospital, Columbia 29204.</td>
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<td>Ports Authority</td>
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Wildlife Resources Department . . P. O. Box 167, Columbia 29202.
Bears Bluff Laboratories . . . . 91 Broad Street, Charleston 29401.
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