A Checklist of South Carolina State Publications

Issued during the Fiscal Year
July 1, 1964—June 30, 1965

Compiled by
JOAN REYNOLDS FAUNT
State Librarian

Assisted by
SANDRA MARGUERITE MILNER

SOUTH CAROLINA ARCHIVES DEPARTMENT
and
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COLUMBIA, SOUTH CAROLINA
1966

S. C. STATE LIBRARY
South Carolina Bibliographies No. 3 O is the fifteenth number of an annual short-title checklist of the publications of the departments, institutions, and other agencies of the state of South Carolina.

The Checklist is compiled from individual lists furnished by the publishing agencies and from copies of the publications furnished by the same sources. Though every effort has been made to produce a Checklist free of error, in some instances the lists furnished by the agencies have not been entirely exact. For this reason, it is not to be expected that the Checklist is entirely complete or accurate.

The publications are listed alphabetically according to the names of the issuing agencies, the name in each case being that which appears in the title of the publication. Whenever the information is available, the entry gives the name of the publishing agency, the title (frequently in short form), the name of the personal author or editor, the volume or other serial number, the date of publication, and the number of pages and the price (if any).

Orders for copies of state publications must be sent to the publishing agencies except in the case of the Acts and Joint Resolutions and the Code of Laws of South Carolina, 1962, and Cumulative Supplement (published by the Code Commissioner), the Journals and the Reports and Resolutions (published by the General Assembly), and Reports of Cases Heard and Determined by the Supreme Court of South Carolina (published by the Supreme Court). These publications are distributed by the State Library, State House, Columbia, S. C. 29201.

Reports and Resolutions is a collection (usually in two volumes) of the annual reports of state agencies originally issued as separate publications.

Copies of the Checklist may be obtained without charge from the

SOUTH CAROLINA ARCHIVES DEPARTMENT
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Checklist of South Carolina
State Publications
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Attorney General of the State of South Carolina. Annual Report
and Official Opinions of . . . for the Fiscal Year July 1, 1963 to
June 30, 1964. Opinions: January 1, 1964 to December 31,

Children's Bureau of South Carolina. Information for Adoptive Ap­
plicants. 16p.

[Illustrated.]

Citadel, the Military College of South Carolina. Alumni News:
Magazine of the Association of Citadel Men. Hugo A. Pearce, Jr.,
editor. Vol. 22, Nos. 1-3. 1964-65. [Published 3 times per year.]

of the Corps of Cadets. 12 issues.]


_________ Cadet Religious Program at the Citadel. By Chaplain Syd­
ney R. Crompton. [1964.] 6p. [Reprint.]

1964-65. [8 times a year.]

[1964.]

[1965.] 64p.


_________ The Faculty Wives Handbook, 1963-64. [1964.]


new cadets.]

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Checklist of State Publications, 1964-1965

_____ Official Programs, Football. 5 nos.


_____ The 1965 Summerall Guards Welcome Alumni . . . [1964. Homecoming program.]


  April, 1965. 320p.


This is Clemson—A Newsletter for Parents. Brent Breedin, editor. October, 1964; January, April, and June, 1965.


YMCA Handbook, 1964-65. 108p. [Published by YMCA.]


Bulletins Nos. 77 and 123. 2 nos.
No. 77. Pork Processing and Curing. By George C. Skelley, Jr., and Carl W. Ackerman. 1965. 16p. [Revised.]


Circulars Nos. 308, 360, 387, 388, 467, 476, 477, 486, 490, 492, 495, 496, 497, 498. 15 nos.


No. 476. 1965 Fertilizer Recommendations for South Carolina. 1964. 20p. [Revised reprint.]

No. 477. 1965 Recommended Varieties for South Carolina. 1964. 8p. [Revised reprint.]


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No. 495. Lawn Grasses for South Carolina. By Henry Clay, P. M. Alexander, and J. P. Fulmer. 1964. 24p. [Reprint.]


— Civil Defense Leaflet No. 2. The Family’s Attitude in a Survival Shelter. By Ellie Herrick. 1964. 4p. [Revised reprint.]

— Cotton Leaflets Nos. 1, 2, 4, 5. 4 nos.


No. 2. Cotton Diseases. By Extension Cotton Committee. 1965. 6p. [Revised reprint.]

No. 4. Defoliate for More Profit. By Extension Cotton Committee. 1964. 6p. [Revised reprint.]


— 4-H Manuals Nos. 5, 6, 10, 11, 12, 13, 14. 7 nos.

No. 5. Unit 1, Home Improvement—Housing and Equipment. [1965.] 24p. [Reprint.]

No. 6. Unit 1, Home Improvement—Home Furnishings. 1965. 24p. [Reprint.]


No. 11. Unit 1, Swine. 1964. 20p.


No. 14. Unit 1, Clothing. 1965. 40p. [Reprint.]

— 4-H Records. 2 nos.

4-H Record—Beautification of Home Grounds. [1965.] 9p. [Reprint.]
South Carolina Bibliographies No. 30

4-H Record—Child Care. [1965.] 4p. [Reprint.]

__________ Home Demonstration Bulletin Nos. 187-188. 2 nos.


No. 188. Freezing Foods at Home. By Marie S. Hindman. 1965. 18p. [Revised reprint.]

__________ Home Demonstration Circulars Nos. 214, 218. 2 nos.


__________ Information Cards Nos. 72, 82, 91, 97, 99, 107, 108, 110, 112. 9 nos.


No. 82. Tobacco Insect Control Chart—South Carolina, 1965. By D. A. Benton. 1965. 2p. [Revised reprint.]

No. 91. 1964 Fall Planting Guide. By L. P. Anderson. 1964. 2p. [Revised reprint.]


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<td>Lawn Insects—How to Control Them.</td>
<td>W. C. Nettles</td>
<td>1964</td>
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<td>Farm and Home Development.</td>
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<td>Pesticide Safety.</td>
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<td>Perry M. Smith</td>
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<td>School of Agriculture.</td>
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Bulletin Nos. 515-518. 4 nos.


Circular Nos. 139-144. 6 nos.


Dairy Science Leaflets Nos. 1-3. 3 nos.
No. 1. Dairy Cattle Nutrition and Management Research at Clemson University. 1964. 12p. [Illustrated.]
No. 3. Dairy Research in Reproductive Physiology and Genetics. 1964. 6p. [Folder. Illustrated.]


Miscellaneous Leaflets. 2 nos.


Producing Two Types of Coastal Bermudagrass Pellets. By W. A. Balk. 1964. 6p.

Soil Map Leaflets Nos. 1-8, 13, 23. 10 nos.
No. 2. General Soil Map of Aiken County. 1965.
No. 4. General Soil Map of Anderson County. 1965.
No. 5. General Soil Map of Bamberg County. 1965.
No. 7. General Soil Map of Beaufort County. 1965.


Technical Bulletins Nos. 1015, 1017. 2 nos.
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Research Series.

Agricultural Economics Nos. 263-273. 11 nos.


No. 267. The Agriculture of Hampton County, South Carolina. 18p.


No. 269. The Agriculture of Charleston County, South Carolina.

No. 270. The Agriculture of Georgetown County, South Carolina.


Agronomy and Soils Nos. 49-51. 3 nos.


Dairy Science Nos. 36-41. 6 nos.

No. 36. Comparison Between Frozen Semen Samples Evaluated, All Ampules on the Same Day, and By One Ampule Per Day on Separate Days. By J. W. Kelly and V. Hurst.

No. 37. Milk Flavor as Affected by Air Intake During Milking. By J. J. Janzen.
No. 38. Evaluation of Semen Cold Shocked in Liquid Nitrogen as Compared to Being Cold Shocked in Dry Ice as a Means of Shortening the Subsequent Longevity of Spermatozoa Incubated at 38° C. By J. W. Kelly, D. J. Wilson, and V. Hurst.


Food Science and Biochemistry Nos. 10-11. 2 nos.


No. 11. The Effects of a Vitamin E-Low Diet Containing Oleic Acid in Rats. By Robert F. Borgman.

Forestry Nos. 13-14. 2 nos.


Horticulture Nos. 60-68. 9 nos.


No. 64. Gourds of All Types for Garden and Market. By J. A. Martin.

No. 65. Okra Production in South Carolina. By J. A. Martin.

No. 66. Exploratory Studies on the Use of 2-Aminobutane Acetate in Extending the Shelf-Life of Peaches and Grapes.


Poultry Science Nos. 17-18. 2 nos.


No. 18. Research Presently Underway in Clemson University's Poultry Science Department. By Poultry Science Department.

**Clerk of the House of Representatives.** Biographies and Pictures of Members of the Senate and House of Representatives and Officers, State of South Carolina, 1965 Session. (Excerpt from 1965 Legislative Manual.) Inez Watson, editor. [1965.] 71p. [Illustrated.]


**Committee Investigating Unlicensed Lending in South Carolina.** Report of . . . to the 96th Legislature of South Carolina. [1965.] 32p.


Journal of . . . of the First Session of the 96th General Assembly of the State of South Carolina, Being the Regular Session Beginning Tuesday, January 12, 1965. [1965.] 2150p. [Buckram $8.00, paper $6.50.]

Prayers by the Chaplain, the Reverend Leslie W. Edwards, South Carolina House of Representatives, 1964 Session. [1964.]

Senate. Journal of . . . of the First Session of the 96th General Assembly of the State of South Carolina, Being the Regular Session Beginning Tuesday, January 12, 1965. [1965.] 1827p. [Buckram $8.00, paper $6.50.]

Memorial Services for Wilbur Gill Grant, Senator, Chester County, 1943-64. 1965. 14p.

Prayers Offered by the Chaplain, the Rev. George E. Meetze, D.D., at the Opening of the Daily Sessions of the Senate During the Second Session of the 95th General Assembly of the State of South Carolina, 1964. [1964.]
South Carolina Bibliographies No. 3

The Senate of South Carolina. Brochure. [1965.]


Catalogues. 4 nos.

Graduate Study in the Basic Medical Sciences. 1964-65 Announcements. [1964.] 35p.

School of Medicine, 136th Announcement, 1964-65. [1964.] 76p.


School of Pharmacy, 1964-65 Session. [1964.] 40p.

School of Cytotechnology, Department of Pathology. Brochure. [1964.]


South Carolina Alcoholic Rehabilitation Program. Alcoholism—South Carolina’s Approach. Brochure. [Reprint.]


Palmetto Center. Brochure.

Eighth Annual Report 1963-64 of . . . [1964.] 22p. [Illustrated.]

Tension in Alcoholics. By D. G. Stewart. Brochure. [Reprint from Progress, a bi-monthly publication of the Alcoholism Foundation of Alberta, Canada.]

South Carolina Archives Department. Biographical Directory of the Senate of the State of South Carolina: 1776-1964. Compiled by Emily Bellinger Reynolds and Joan Reynolds Faunt, with Foreword by Charles E. Lee. 1964. 358p. [Index. $5.50.]


Fact Sheet. 2p.

The SCATS. Vol. 14, Nos. 3-4; Vol. 15, No. 1. [School paper. Published once each quarter.]


Denmark Branch. The Trade Winds. Vol. 15, Nos. 1-2. [School paper. Published once each semester.]

South Carolina Board of Examiners of Public Accountants. Roster of Certified Public Accountants Licensed to Practice in South Carolina as of October 1, 1964. 16p.


French for Beginners. By Lucile R. Turney-High. 323p. (Based on the text Cours de Langue et de Civilisation Françaises, M. G. Mauger, France.) [$1.00.]

French II Lesson Outlines. By Lucile R. Turney-High. [$1.00.]

How Do You Say It? By Sara Lowrey.
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How Do You Say It? (Lesson outline.) By Sara Lowrey. 10p.

Introduction to Mathematics II. By Mary G. Williams. 1964-65. [Offset.]

Junior High Mathematics II. By Sara B. Auld. 1964-65.


The Music Room. By Mrs. Margaret A. Walsh. Produced by WKNO-TV, Memphis, Tenn.) 10p.

The Music Room II. By Mrs. Margaret A. Walsh. (Produced by WKNO-TV, Memphis, Tenn.) 11p.

Physical Science. By Marvin H. O'Neal. [$1.00.]

South Carolina History. By Mrs. Ruth D. Thomas. 1965. 50p. (Based on the text The History of South Carolina, Mary C. Simms Oliphant, Laidlaw Brothers [1958].)

Study Guides. By Mary G. Williams. [1964.] Units 1-8. 8 nos.


Unit 2. Whole Numbers and their Properties. 15p.


Unit 6. The Number System of Arithmetic. 21p.

Unit 7. Measurement. 8p.

Unit 8. Applying the Number System of Arithmetic. 8p.


South Carolina Labor Market (Yellow Series). Covered employment and payrolls. Number of workers and total quarterly wages paid by employers covered under the South Carolina Unemployment Compensation Law, distributed by industry for the state and four counties with the highest covered employment. All industry and manufacturing totals only given for the remaining counties in the state. 1964-65. [Quarterly. Multilithed.]

Summary of Operations. (Summary of employment service and unemployment insurance activities under the state unemployment compensation law and selected activities under the unemployment compensation programs for ex-service men and federal employees). Vol. XVII, Nos. 7-12; Vol. XVIII, Nos. 1-6. 1964-65. [Monthly. Multilithed.]


Unemployment Insurance Claims. Weekly release containing information by local areas on initial claims and insured unemployment under the state unemployment compensation law, the unemployment compensation program for ex-servicemen, and the unemployment compensation for federal employees program. 1964-65. [ Mimeographed.]


South Carolina Licensing Board for Contractors. Roster of Licensed Contractors in the State of South Carolina, March 1, 1965. 50p.

Supplement No. 1—1965 Roster of Licensed Contractors. 1965. [Mimeographed.]


Fact Sheet. 4p. [Mimeographed.]

Why Stop Learning? Regular Session. [Brochure. 1964.]

Why Stop Learning? Summer Session. [Brochure. 1965.]


Palmetto Leaf. Vol. LXXXVI, Nos. 1-9, 1963-64. [Monthly newspaper.]


No. 2. The Summer School Number. [1965.] 31p.


The Collegian. Vol. XLIV, Nos. 1-8. 1964-65. [Student publication. Issued eight times each year.]


Andrew Jackson, Boy of the Waxhaws. [1965.] 6p. [Illustrated. Printed in cooperation with the Lancaster County Historical Commission.]

--- Burn Your Brush and Trash Safely. [1965.] Contact card. [Illustrated.]

--- Dedication South Carolina State Commission of Forestry State Headquarters. [1965.] 2p. [Illustrated.]


--- Familiar Trees of South Carolina. (Joint publication with Clemson University.) 24p. [Revised 1964. Illustrated. Offset.]

--- Forest Fires, Laws and You! [1965.] Contact card. [Illustrated. Offset.]


--- Help Your Forests Grow. [1965.] Contact card. 2p. [Illustrated.]

--- Horace L. Tilghman Forest Tree Nursery. 2p. [Revised 1964. Offset.]

--- Money Tree Seeds—Grow Your Own Money Tree. [1965. Illustrated envelope.]

--- Notes on Forestry Field Trips—Conservation Camp, Cheraw State Park. 7p. [Reprint. Offset.]

--- Planting Forest Tree Seedlings. [1964.] 6p. [Reprint. Illustrated. Offset.]

--- Poinsett State Park. [1964.] 4p. [Reprint.]

--- Program, Eighteenth Annual Boys' Forestry Camp. [1964.] 8p. [Illustrated. Offset.]

--- Program, Second Annual Forestry Camp for Negro Boys. [1964.] 8p. [Offset.]

--- Registered Consulting Foresters—South Carolina. 2p. [Revised 1965. Offset.]


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South Carolina State Park Facilities and State Historical Sites Operated by Division of State Parks, South Carolina State Commission of Forestry. 2p. [Revised 1965. Offset.]


General Highway Maps of South Carolina. (Prepared in cooperation with the U. S. Bureau of Public Roads.) Nos. 7, 8, 9, 13, 15, 21, 22, 23, 25, 26, 28, 31, 32, 33, 34, 36, 37, 38, 43, 44, 45, 46. 22 nos.

No. 15. Colleton County.
No. 22. Georgetown County. May 1, 1965.
No. 32. Lexington County. May 1, 1965.
No. 33. Marion County.
No. 34. Marlboro County. June 1, 1965.
No. 38. Orangeburg County.
No. 43. Sumter County. May 1, 1965.
No. 44. Union County. May 1, 1965.
No. 45. Williamsburg County. May 1, 1965.
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**South Carolina State Library Board.** The Birds and the Beasts Were There. [1965. Folder. Processed.]

______ The Birds and the Beasts Were There. [Buying List. 1965.] 2p. [Processed.]


______ Serving South Carolina: The South Carolina State Library Board. [1965. Folder.]

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________ Tips to South Carolina Students. [1964.] 4p.
________ Tips to South Carolina Teachers. [1964.] 4p.

South Carolina State Ports Authority. Annual Report Fiscal Year 1963-64. [1964.] 16p. [Illustrated. Offset.]


________ South Carolina Wildlife. Eddie Finlay, editor. Vol. 11, Nos. 3-4; Vol. 12, Nos. 1-2. [Quarterly magazine.]


________ Progress Reports, Nos. 61-64. By G. Robert Lunz. [1963-64. Processed.]

________ Division of Game. Game and Fish Laws of South Carolina. Supplement. [1964.]

________ Open Seasons for Fishing. 1965. 8p.

________ Open Seasons for Hunting. 1965. 8p.


Health Record.


Immunization Record. [Card.]

Jack's Tracks. 1964-65. 1p. [Bi-monthly.]

Keep Your Child Safe From . . . [Folder.] 3p.

Keep Your Children Safe. Stuffer.

Material for PHN and Scta In-Service Training. By David B. Gregg, M.D. [April, 1965.] 8p. [Mimeographed.]


Posters. [1964-65.]

Dippie Diptheria.

Emmy Immunity.

Greater Columbia Mass Tetanus.

Keep Them Safe. [Bus placard.]

Locky Lockjaw.

Rolly Polio.

Whoopy Whooping Cough.


A Service to Private Physicians and Their Own Appraisal of It. By R. W. Ball, M.D. October, 1964. 3p. [Reprint from the Journal of the South Carolina Medical Association.]
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<td>Thumbnail Sketch of Current (1964) Tuberculosis Profile in South Carolina.</td>
<td>By Frank L. Geiger, M.D. 2p. [Mimeographed.]</td>
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<td>Tuberculin Testing of 14-Year-Old Children (7th and 8th grade) in One White and One Negro School in the Same Community and Compare Infection Rates Between the Races.</td>
<td>[Apr. 13, 1965.] 2p. [Mimeographed.]</td>
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<td>Tuberculosis Control Measures for Hospital Personnel. [July 22, 1964.]</td>
<td>4p. [Mimeographed.]</td>
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<td>When Do We Tuberculin Test? 2p. [Mimeographed.]</td>
<td>State Board of Pharmaceutical Examiners.</td>
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______ Berkeley-Charleston-Dorchester Technical Education Center. [Brochure.]
______ Florence-Darlington Technical Educational Center. [Brochure.]
______ Information Bulletins. [1964-65.] 32 nos.

Air Conditioning, Refrigeration and Heating.
Automotive Mechanics.
Brick Masonry.
Carpentry.
Certified Laboratory Assistant.
Chemical Engineering Technology.
Civil Engineering Technology.
Data Processing Technology.
Dental Assistant.
Diesel and Heavy Equipment Mechanic.
Electronics Engineering Technology.
Fashion Design Technology.
Field Crop Technology.
Industrial Electronics.
Industrial Technology.
Instrumentation.
Laboratory Assistant.
Livestock & Poultry Technology.
Machine Shop.
Mechanical Engineering Technology.
New Opportunities for a College Education, A Two Year College Parallel Program.
Plumbing.
Sewing Machine Mechanics.
SPACE, Greenville TEC's Special Program of Adult Comprehensive Education.
Technical Drafting.
Technical Drafting & Design Technology.
Technical Secretary.
Textile Engineering Technology.
Tool and Die Making.
Turf Maintenance.
Vegetable Crops Technology.
Welding.

_____ Join the TEC Set, A New Kind of Student in a New Kind of School. [Brochure.]


_____ Trends. William E. Mahoney, editor. Vol. 1, Nos. 4-5; Vol. 2, Nos. 1-2. [Bi-monthly publication. Newsletter of the State Department of Mental Health.]


Nineteenth Annual Report of the . . . of the State of South Carolina for the Fiscal Year 1963-64. [1964.] 28p. [Illustrated.]

South Carolina Beaches. [Brochure.]

South Carolina Coastal Islands. [Brochure.]

South Carolina Fishing. [Brochure.]

South Carolina Gardens. [Brochure.]


The South Carolina Travel Trade During 1964. Dr. Lewis C. Copeland, editor. [January, 1965.] 78p. [Offset.]


Colleges in South Carolina, Fact and Costs. 1965. 2p. [Lithographed.]

Dropouts in South Carolina Schools. Dr. W. B. Royster, editor. 1964. 34p. [Multilithed.]


Financial Accounting for District and County School Units. 1964. 40p.

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Pupil Accounting Register. 1965. 40p. [Annual revision of school attendance register.]


Sources: Counselor Information. 1964. 24p. [Multilithed.]


Emergency Care of Sickness and Accidents Occurring at School, Recommended Procedure for. 1964. 24p. [$ .50 to out-of-state purchasers.]

South Carolina School Library Services Newsletter. Nancy Jane Day, editor. [Issued three times a year. Multilithed.]
Social Studies: "Carolina," the State Song. 1p. [Multilithed.]

Vocational: Distributive Education Facts. 1965. 6p. [Leaflet.]

Livewire — South Carolina Future Homemakers Association Magazine. 1964-65. [Published quarterly. Offset.]

South Carolina Future Farmers—Young Farmers Magazine. 1964-65. [Published quarterly. Offset.]


The Carolina Community, the Official Handbook of the University.


The Garnet and Black. Vol. 67. 1965. [Student yearbook.]


Official Programs, Football. 5 nos. 1964.


Essays in Economics. Nos. 11-12. 2 nos.


University of South Carolina Governmental Review. Robert H. Stoudemire, editor. Vol. 6, Nos. 3-4; Vol. 7, Nos. 1-2. [All offset. 4p.]


Programs Leading to the Doctor of Philosophy Degree and the Master of Science Degree. 1964. [Brochure. Offset.]


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South Carolina Law Review. Vol. 16, Nos. 3-5. 1964-65. [$6.50 per year, $1.50 per issue.]


A Time to Build. By Harry F. Walterhouse. (No. 4 in a series of Studies in International Affairs.) December 22, 1964. 143p. [Cloth $3.50, paper $1.50.]


The Johnsonian. Vol. 43. 1964-65. [Student weekly newspaper.]


Winthrop College Directory of Faculty, Staff and Students, 1964-65. [1964.] 148p. [Mimeographed.]


Winthrop College Special Events Calendar, 1964-65. [1964.] 4p. [Brochure.]
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No. 3N (1963-1964)

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Addresses
of Publishing Agencies

Adjutant General . . . . . . Hampton Building, Columbia 29201.
Aeronautics Commission . Administration Building, Owens Airport, Columbia 29205.
Agricultural Marketing Commission Administration Building, State Farmers Market, Columbia 29201.
Agriculture Department Hampton Building, Columbia 29201.
Alcoholic Rehabilitation Program Rutledge Building, Columbia 29201.
Architectural Examiners Board P. O. Box 5325, Columbia 29202.
Archives Department P. O. Box 11188, Columbia 29211.
Area Trade Schools West Columbia 29169 and Denmark, S. C. 29042.
Attorney General Hampton Building, Columbia 29201.
Bank Control Board Columbia Building, Columbia 29201.
Budget and Control Board Hampton Building, Columbia 29201.
Children's Bureau 1001 Main Street, Columbia 29201.
Citadel Charleston 29409.
Civil Defense Agency Rutledge Building, Columbia 29201.
Clemson University Clemson 29631.
Code Commissioner P. O. Box 11732, Columbia 29211.
Comptroller General Hampton Building, Columbia 29201.
Contractors Licensing Board P. O. Box 5325, Columbia 29202.
Corporation Laws Revision State House, Columbia 29201.
Committee 1015 Main Street, Columbia 29201.
Dairy Commission Hampton Building, Columbia 29201.
Development Board State House, Columbia 29201.
Drivers Education Committee Rutledge Building, Columbia 29201.
Education, Superintendent of 2712 Millwood Avenue, Columbia 29205.
Educational TV Commission 1227 Laurel Street, Columbia 29201.
Engineering Examiners Board Clemson 29631.
Foresters Registration Board Harbison Forest, Columbia 29210.
Forestry Commission P. O. Box 1966, Columbia 29202.
Forestry Study Committee State House, Columbia 29201.
General Assembly Sims Building, Columbia 29201.
Health, Board of 1120 Senate Street, Columbia 29201.
Highway Department State House, Columbia 29201.
House of Representatives Rutledge Building, Columbia 29201.
Industial Commission 1015 Sumter Street, Columbia 29201.
Industrial Commission 1401 Hampton Street, Columbia 29201.
Insurance Department P. O. Box 11732, Columbia 29211.
Industrial Schools, Board of Rutledge Building, Columbia 29201.
Insurance Department P. O. Box 11732, Columbia 29211.
Judicial Council State House, Columbia 29201.
Labor Department Sims Building, Columbia 29201.
Legislative Council Rutledge Building, Columbia 29201.
Library, State P. O. Box 11732, Columbia 29211.
Library Board State House, Columbia 29201.
Medical College 1001 Main Street, Columbia 29201.
Mental Health Department 16 Lucas Street, Charleston 29401.
Mental Health Planning Group 2214 Bull Street, Columbia 29201.
Municipalities Study Committee Governor's Office, Columbia 29201.
Opportunity School State House, Columbia 29201.
Pharmaceutical Examiners Board West Columbia 29169.
Physical Therapists Examination Sims Building, Columbia 29201.
Board Columbia Hospital, Columbia 29204.

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