A Checklist
of
South Carolina State Publications

Issued during the Fiscal Year
July 1, 1962—June 30, 1963

Compiled by
JOAN REYNOLDS FAUNT

SOUTH CAROLINA BIBLIOGRAPHIES • NO. 3 M

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1964

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South Carolina Bibliographies No. 3 M is the thirteenth number of an annual short-title checklist of the publications of the departments, institutions, and other agencies of the state of South Carolina.

The Checklist is compiled from individual lists furnished by the publishing agencies and from copies of the publications furnished by the same sources. Though every effort has been made to produce a Checklist free of error, in some instances the lists furnished by the agencies have not been entirely exact. For this reason, it is not to be expected that the Checklist is entirely complete or accurate.

The publications are listed alphabetically according to the names of the issuing agencies, the name in each case being that which appears in the title of the publication. Whenever the information is available, the entry gives the name of the publishing agency, the title (frequently in short form), the name of the personal author or editor, the volume or other serial number, the date of publication, and the number of pages and the price (if any).

Orders for copies of state publications must be sent to the publishing agencies except in the case of the Acts and Joint Resolutions and the Code of Laws of South Carolina, 1962, and Cumulative Supplement (published by the Code Commissioner), the Journals and the Reports and Resolutions (published by the General Assembly), and Reports of Cases Heard and Determined by the Supreme Court of South Carolina (published by the Supreme Court). These publications are distributed by the State Library, State House, Columbia, S. C. 29201.

Reports and Resolutions is a collection (usually in two volumes) of the annual reports of state agencies originally issued as separate publications.

Copies of the Checklist may be obtained without charge from the

South Carolina Archives Department
1430 Senate Street
Columbia, S. C. 29201
Checklist of South Carolina
State Publications
1962-1963


Attorney General of the State of South Carolina. Annual Report
and Official Opinions of . . . for the Fiscal Year July 1, 1961
to June 30, 1962. Opinions: January 1, 1962 to December 31,

Board of Commissioners of the Police Insurance and Annuity Fund
of the State of South Carolina. Report of . . . for the Period

Children's Bureau of South Carolina. Forty-Second Annual Report,

Citadel, the Military College of South Carolina. Alumni News:
Magazine of the Association of Citadel Men. Hugo A. Pearce,
Jr., editor. Vol. 20, Nos. 1-4. 1962-1963. [Published four times
a year.]


of the Corps of Cadets. 11 issues.]

____ The Bulletin. 2 nos.


____ The Citadel Monograph Series. No. 3. A Quintic Trans-


____ College Regulations for the Corps of Cadets. [1963.]


____ Graduation Exercises, June 1, 1963. [Program.]

____ Graduation Hop. [1963. Program.]

for new cadets.]

____ Information for Prospective Cadets, 1962-1963. [1962.]
12p.
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_____ Official Programs, Football. 5 nos. 1962.


_____ Clemson College Record. New Series Vol. 37, No. 3; Vol. 38, No. 1.


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Bulletin Nos. 110, 112, 120, 122. 4 nos.


No. 120. Dairy Calves—Care and Management. By C. G. Cushman. 1962. 27p. [Reprint.]


Circular Nos. 360, 403, 430, 450, 460, 467, 476, 477, 478, 484, 485, 486. 12 nos.


Cotton Leaflets 6, 7, 1, 2, 3, 4. 6 nos.

No. 6. Mr. Cotton Grower, Defoliate for Better Quality and More Profit. 1962. [Folder.]

No. 7. Mr. Cotton Grower, Proper Harvesting, Handling and Ginning. 1962. [Folder.]

No. 1. Mr. Cotton Grower, Protect Your Allotment in 1963. 1963. [Folder.]


No. 3. Mr. Cotton Grower, Control Cotton Diseases in 1963. 1963. [Folder.]

No. 4. Mr. Cotton Grower, Count to 8. 1963. [Folder.]

4-H Publications 1, 2. 2 nos.


No. 2. You . . . a 4-H Parent. Rev. 1962. [Folder.]

Home Demonstration Circulars 202, 202, 213. 3 nos.


Information Cards 72, 82, 91, 97, 99, 103, 107, 108. 8 nos.


No. 82. Tobacco Insect Control Chart for South Carolina. Rev. 1962. [Reprint.]


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________ Livestock Leaflets 1, 2, 3, 4, 5, 6. 7 nos.
No. 1. Idle Resources Can Work for You. 1962. [Folder.]
No. 2. A Cow and Calf Program for South Carolina. 1962. [Folder.]
No. 3. Brood Sow and Pig Production. 1962. [Folder.]
No. 3. Brood Sow and Pig Production. 1962. [Folder. Re-print.]
No. 4. Recommended Pastures for Beef Cattle. 1963. [Folder.]
No. 5. Green Forages for Swine. 1962. [Folder.]
No. 6. Producing Pork from Weaning to Market. 1963. [Folder.]

________ Miscellaneous Cards. 2 nos.
Cow Production Record. 1962.

________ Miscellaneous Circulars. 2 nos.
The 1963 Agricultural Outlook for South Carolina. 1962.

________ Miscellaneous Leaflets. 3 nos.
Farm and Home Development. 1962.
Outlook for Family Living. 1963.
South Carolina Farm Account Book. 1962.


________ Vegetable Leaflet. No. 3. Pickle Cucumber Production. 1962. [Folder.]

Industrial Management Department. Industrialization in South Carolina Rural Piedmont Counties: The Plant Location Decision. By Donald M. Heilig, Venson J. Jennings, William C.
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______ Bulletin Nos. 499-508. 10 nos.


Research Series.

Agricultural Economics Nos. 225-241. 17 nos.

No. 233. The South Carolina Fresh Vegetable Industry—Trends and Comparisons of Supply, Price, and Value of Ten Vegetable
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No. 237. The Vegetable Crop Survey—Orangeburg County. 1963. 10p.

Agronomy and Soils. Nos. 34-40. 8 nos.
Animal Husbandry Nos. 11-13. 3 nos.


Food Technology and Human Nutrition Nos. 6-7. 2 nos.


Forestry Nos. 8-11. 4 nos.


Horticulture Nos. 32-44. 13 nos.

No. 32. Factors Affecting the Quality of Irish Potato Chips. By Marvi Dean Moore, et al.

No. 33. Watermelon Cultural Studies Conducted at the Edisto Experiment Station. By Harold D. Taylor. 1962. 15p.


__________ Poultry Science Nos. 15-16. 2 nos.


__________ Technical Bulletins Nos. 1006-1009. 4 nos.


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Prayers by the Chaplain, the Reverend Leslie W. Edwards, South Carolina House of Representatives, 1962 Session. [1962.]

Senate. Journal of . . . of the First Session of the 95th General Assembly of the State of South Carolina, Being the Regular Session Beginning Tuesday, January 8, 1963. [1963.] 1861p. [Buckram $8.00, paper $6.50.]

Prayers Offered by the Chaplain, the Rev. George E. Meetze, D.D., at the Opening of the Daily Sessions of the Senate During the First Session of the 95th General Assembly of the State of South Carolina, 1963. [1963.]


Catalogues. 4 nos.
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——— Currently Active Grants-in-Aid, March 15, 1963. 15p. [Mimeographed.]

——— Currently Active Grants-in-Aid, June 1, 1963. 16p. [Mimeographed.]

——— Research and Clinic Building. Brochure. [1962.]


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The Trade Winds. Vol. 14, Nos. 1-2. [School paper. Published once each semester.]


South Carolina State Prison Industries Division. [1963. Catalogue.]


Algebra II Lesson Outlines. By Mrs. Rhoda F. Lugenbeel. 1962. 222p. [$1.00.]

Algebra IV Lesson Outlines. By Mrs. Rhoda F. Lugenbeel. 1962. 92p. [$1.00.]


French for Beginners Lesson Outlines. By Mrs. Lucile Turney-High. 1962. 333p. [$1.00.]


- South Carolina Labor Market (Yellow Series). Covered Employment and Payrolls. Number of workers and total quarterly wages paid by employers covered under the South Carolina Unemployment Compensation Law, distributed by industry for the State and four counties, with the highest covered employment. All industry and manufacturing totals only given for the remaining counties in the State. [Quarterly. Multilithed.]


Fact Sheet. 3p. [Mimeographed.]

South Carolina Bibliographies No. 3


**South Carolina School for the Deaf and the Blind.** One Hundred Fourteenth Annual Report of . . . 1962. 35p. [Illustrated.]


--- Roster of Registered Professional Engineers and Land Surveyors. 1962. 63p.

**South Carolina State Board of Registration for Foresters.** Roster of Registered Foresters issued by the . . . July, 1962. 28p. [Multilithed.]


--- The Bulldog. 1963. [Student yearbook.]


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_____ Burning Notification. Poster. [1963.]

_____ A Forester Can Help You. [1962.] (Joint publication with Clemson College.) 6p. [Illustrated. Offset.]

_____ Forestry Films Available from . . . [Rev. 1963.] 8p. [Offset.]


_____ Produce This . . . Not This. Poster. [1962. Offset.]


Christmas Shopping for Girls and Boys. [1962. Folder.]

Moving Ahead with Family Reading. [1963. Folder.]


Open the Door to Advancement. [1963. Folder.]


South Carolina Wildlife. Eddie Finlay, editor. Vol. 9, Nos. 3-4; Vol. 10, Nos. 1-2. [Quarterly magazine.]

Bears Bluff Laboratories. Contributions from ... Nos. 36-38.


Division of Game. Open Seasons for Fishing in South Carolina. 1963. 8p.


----- Cardiac Services in South Carolina. (Joint publication of South Carolina Heart Association, Inc., and Heart Disease Control Section of State Board of Health.) [1963.] 26p.


----- Public Health in South Carolina. [1963.] 31p. [Illustrated.]

----- Recommended School Control Measures for Communicable Diseases. Chart. [1963.]

----- South Carolina—Leading Causes of Death by Age Groups. Chart. [1963.]

----- This Is Mr. “TB” Germ. [1963.] 5p. [Mimeographed.]


State Board of Medical Examiners of South Carolina. Medical Practice Laws of South Carolina; Physicians Licensed in South Carolina. [1963.] 56p. [Offset.]
State Board of Pharmaceutical Examiners. Pharmaceutically Speaking. (Published in cooperation with State Board of Health.) 1962-1963. [Newsletter issued three times a year. Mimeographed.]


The South Carolina Story. [1963.] 71p. [Offset.]


Limestone Resources of the Coastal Plain of South Carolina. Bulletin No. 28. 1963. 128p. [$1.50. Lithographed.]


Colleges in South Carolina—Entrance Requirements. 1962. 2p. [Multilithed.]

Facts and Figures on Dropouts in South Carolina Schools. 1962. 13p. [Multilithed.]
South Carolina Distributive Education Newsletter. 1962-1963. [Published bimonthly.]


No. 3. Supervised Correspondence Courses Vocational and High School Levels. Division of General Studies and Extension. March 1, 1963.


______ The Carolina Community, the Official Handbook of the University.


______ The Garnet and Black. Vol. 65. 1963. [Student yearbook.]

______ Life at Carolina. 1962. [Reprint of 1958 brochure.]

______ University of South Carolina Women's Residence Halls. Brochure. [1962.]


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Official Programs, Football. 5 nos. 1962.


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------ Programs Leading to the Master's Degree. Brochure. [1962.]


------ School of Law. Placement Annual Class of 1963. [1963.]


Image and Symbol in the Sacred Poetry of Richard Crashaw. By George W. Williams. 1963. 150p. [Cloth $5.00, paper $2.50.]


The United Nations Reconsidered. By Raymond A. Moore, Jr. (No. 2 in a series of Studies in International Affairs.) 1963. 125p. [Cloth $3.00, paper $1.00.]


Our Campus P's and Q's, 1962-1963. 19p. [Offset.]


Addenda

TO SOUTH CAROLINA BIBLIOGRAPHIES NO. 3L (1961-1962)

South Carolina State College. The Bulldog. 1962. 256p. [Student yearbook.]

South Carolina State Soil Conservation Committee. South Carolina Soil and Water Conservation Needs Inventory. (Survey compiled by group of state and federal agencies.) [September, 1961.] 56p.

State Board of Pharmaceutical Examiners. Pharmaceutically Speaking. (Published in cooperation with State Board of Health.) 1961-1962. [Newsletter issued three times a year. Mimeographed.]

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Aeronautics Commission ............................................ Administration Building, Owens Airport, Columbia.
Agriculture Department ............................................. Hampton Office Building, Columbia.
Alcoholic Rehabilitation Program ................................. 1420 Lady Street, Columbia.
Architectural Examiners Board ................................. P. O. Box 5325, Columbia.
Area Trade Schools .................................................. West Columbia and Denmark, S. C.
Attorney General ..................................................... Hampton Office Building, Columbia.
Bank Control Board ................................................... Columbia Building, Columbia.
Barber Examiners Board ........................................... 56 Arcade Building, Columbia.
Budget and Control Board ......................................... 120 Hampton Office Building, Columbia.
Children's Bureau .................................................... 1001 Main Street, Columbia.
Citadel ........................................................................ Charleston, S. C.
Civil Defense Agency .................................................. 1519 Gervais Street, Columbia.
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