DISTRICT GRAND HOUSEHOLD OF RUTH NO. 22 of G.U.O. of O.F.

QUARTERLY REPORT—ENDOWMENT DEPARTMENT

Quarterly Report of Gapway Lodge No. 5523

Located at Salters S. C., for the months of Dec. 1, 1953

To the Board of Directors, Endowment Department, District Grand Household of Ruth No. 22, of South Carolina, G. U. O. of O. F.:

We, the acting officers of the above named Household, do hereby certify that the following named persons are members of our Household and have paid for the quarter as indicated by payments opposite their names.

Jesse C. McBride M. N. G. Harris McCrea V. G. James D. McBride W. R.

P. O. Address of W. R. Rte 2 Bd 279

	NAMES OF MEMBERS	Jan.	April	July	Oct.		NAMES OF MEMBERS	Jan.	April	July	Oct.
1	Willie Miller			100	✓	41					
2						42					
3						43					
4						44					
5						45					
6						46					
7						47					
8						48					
9						49					
10						50					
11						51					
12						52					
13						53					
14						54					
15						55					
16						56					
17						57					
18						58					
19						59					
20						60					
21						61					
22						62					
23						63					
24						64					
25						65					
26						66					
27						67					
28						68					
29						69					
30						70					
31						71					
32						72					
33						73					
34						74					
35						75					
36						76					
37						77					
38						78					
39						79					
40						80					

Late Ruth Lee

The placing of names of any persons upon this report who are not in good standing in the Order is forbidden. It is a Violation of the State Laws and the Endowment Laws of the Order. Any person Committing Such an Act is Liable to Prosecution Therefor.

Section 1. The Quarterly dues to this Department shall be $1.00 per member, payable on or before the 20th day of January, April, July, October.

Sec. 2. Any member failing to pay the quarterly dues for one quarter shall not be entitled to benefits from this Department.

N. B.—Make two Copies. Send both to R. C. BUTLER, Sec'y., Drawer 751, Hartsville, S. C. Enroll names alphabetically.

Received of ..... **Household No.** .....G. U. O. O. F. of S. C. the sum of

..... dollars and ..... cents.

Quarterly Endowment for ..... members ..... for ..... quarters ..... for ..... quarters ..... for..... quarters

Endowment fee and Policy fee for .....

Quarterly Exp. Asst. for ..... members ..... for ..... quarter ..... for ..... quarter ..... for ..... quarter

Building Assessment for .....

Date ....

Sec'y. and Treas.

Hartsville, S. C., Drawer 751.