



# South Carolina Business Opportunities

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ALL TIMES LOCAL

## WE'RE BUILDING A NEW SCBO FOR 2018...

We are excited to announce that *South Carolina Business Opportunities* will soon migrate from the traditional newsletter publication to a *live database* of all advertisements for open solicitations.

Advertisers: DO YOUR ADS LINK TO YOUR AGENCY WEBSITE?

**SCBO AD LENGTH WILL BE GREATLY LIMITED ON THE NEW PLATFORM.**

SCBO ADVERTISERS ARE **STRONGLY ENCOURAGED** TO BEGIN LINKING THEIR ADS NOW TO A FULL SOLICITATION AND/OR A LONG-FORM ADVERTISEMENT ON THEIR AGENCY WEBSITES, IF NOT ALREADY DOING SO.

### Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**AGENCY/OWNER:** SOUTH CAROLINA DEPARTMENT OF JUVENILE JUSTICE

**PROJECT NAME:** Coastal Regional Center (9606) and Upstate Regional Center (9607) Regionalization Planning and Design

**PROJECT NUMBER:** N12-9606-SG and N12-9707-SG

**PROJECT LOCATION:** 331 Campbell Thicket Road, Ridgeville, SC and 1585 Jonesville Hwy, Union, SC

**DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES (IDC):** Regionalization Planning and Design services

The Department of Juvenile Justice invites experienced design firms to submit qualifications to provide programming, planning, design, construction and document administration services for two repurposed facilities in our effort to regionalize our operations. Currently there are two facilities, the Upstate Evaluation Center in Union, SC and the Coastal Evaluation Center in Ridgeville, SC that will be changed in their purpose. The programming will be needed to assess current spaces for use and function, as well as the addition of outdoor rec-

reation areas and a new pre-engineered vocational building. Site-work, fencing, and additions to existing infrastructure will need to be assessed. The funding approved for this project is approximately \$7,300,000.00.

Full design services are required and will include advanced planning phase, schematic design, design development, construction documentation, site visitation during construction, and project closeout documentation as defined by the South Carolina Office of State Engineer (OSE).

The SCDJJ desires to complete the early programmatic advanced planning phase within three months of the design contract award.

Specific experience in Juvenile secure facilities, regionalization planning and design services is a major qualifying factor for evaluation of design teams.

**Environment:**

The SCDJJ Facilities are in a secured area and planning for work in this atmosphere is necessary..

**Project Administrator:**

The South Carolina Department of Juvenile Justice will assign a Project Manager for this project after award. The initial contact shall be:

D. Dru Kennedy, Sr. Project Manager, SCDJJ

[ddkenn@scdjj.net](mailto:ddkenn@scdjj.net)

803-896-9474 Office / 803-240-9395 Cell

**Conduct Agreement:**

The successful vendor must sign and abide by the "Conduct Agreement" as outlined in this bid package. Sub-contractors and Employees must be made aware of and adhere to the Conduct Agreement as well. Violations of the "Conduct Agreement" can result in the dismissal of the successful firm at the sole discretion of the Department of Juvenile Justice.

**Completion Window:**

The selected firm will complete this project as accepted time frames are negotiated during the award phase. This is an important phase of operations for the agency and expeditious timing will be a portion of the selection criteria.

**South Carolina Licensing**

In order to offer architectural, engineering, or landscaping architectural services in response to this solicitation, the proposing firm must be properly licensed to practice in the State of South Carolina (SC Code 11-35-3220). Preference for resident design services. When responding, please submit a certification stating whether South Carolina resident applies (SC Code 11-35-3215).

**Selection Criteria**

1. Past performance on similar projects.
2. Adequate staff and proposed design or consultant team for the project.
3. Demonstrate ability to meet time and budget requirements,
4. Proximity to and familiarity with the areas where the projects are planned.
5. Recent, current, and projected workloads of the firm.
6. Creativity and insight related to the project.
7. Recent experience with project costs and schedule accuracy.

**RESUME DEADLINE DATE:** March 6, 2018

**ANTICIPATED PROJECT DELIVERY METHOD:** Design/Bid/Build

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed below.

**RESUME DEADLINE TIME:** 2:00pm      **NUMBER OF COPIES:** 5

**DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT:** The full range of A/E services will be required including but not limited to Juvenile Correctional Facility Programming, Architecture, Landscape Architecture, Interior Design, MEP Engineering, Civil, Structural, Fire Protection Engineering and Cost Estimating.

**OTHER SPECIAL QUALIFICATIONS REQUIRED:** Juvenile Corrections Planning

**ANTICIPATED CONSTRUCTION COST RANGE:** \$6 Million to \$7.4Million Total

**AGENCY PROJECT COORDINATOR:** D. Dru Kennedy

**ADDRESS:** Street/PO Box: 1720 Shiver Road

**City:** Columbia      **State:** SC      **ZIP:** 29210      **EMAIL:** [ddkenn@scdjj.net](mailto:ddkenn@scdjj.net)      **TELEPHONE:** 803-896-9474

**INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
  2. The Name and Contact Information, including Email, of a Primary Contact;
  3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
  4. Response to Selection Criteria set forth in SC Code §11-35-3220.
- **PUBLIC NOTICES:** All notices (Notice of Meetings; SE-212, Notification of Selection for Interviews; and SE-219, Notification of Selection for Contract Negotiation) shall be posted at the following location: 1720 Shivers Road, Columbia, SC 29210
  - **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.
  - To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.
  - In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.
  - All written communications with parties submitting information will be via email. Agency WILL NOT accept submittals via email.
  - Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov)

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

#### CP1807 JOSEPH P. RILEY, JR. PARK 2018 BALLFIELD IMPROVEMENTS

#### REQUEST FOR QUALIFICATIONS -- LOCATION: 360 FISHBURNE ST. ON PENINSULA CHARLESTON

Description: The work of this project consists of removing and restructuring the playing field system and underlying utilities for this minor league baseball stadium. The facility is constructed adjacent to salt marsh and atop an old landfill site. Ongoing land subsidence has resulted in settling of the field surface and has possibly affected the underlying irrigations and drainage systems relative to the pile supported stadium structure. Specific elements of work, which are being verified now, could include the following items:

- Removing existing turf and subsurface materials down to a specified depth.
- Removal and replacement of the existing field drainage and irrigation systems if pre-design testing discovers breakage, joint slippage, or other deficiencies.
- Addition of drainage piping and catch basins along the outfield foul line areas (beyond 1st and 3rd bases).
- Replacement of geotextile fabric, substrate materials, turf, and field layout.

Due to the specialized nature of this project, the City of Charleston is pre-qualifying contractors prior to bidding. Only those General Contractors whose firm and team of supervisory personnel possess significant experience in sports field construction will be allowed to bid on the project. Any firm submitting a response shall be licensed by the State of South Carolina and shall perform no less than 80% of the required construction with its own in-house forces. Subcontractors will be subject to approval by the City's representative. Contractors must have been actively and directly engaged in constructing similar types of sand based baseball fields, and renovating such fields for a minimum of 3 years. Laser grading equipment is mandatory for all phases of the work. The project will be released for bid in the summer of 2018, with construction slated to begin in mid to late October 2018 or as soon as the 2018 season ends. Work must be completed by February 2019 prior to the start of the Citadel's opening game.

Budget: Construction costs for the project are expected to be in the range of \$700,000 to \$900,000.

Submittals: Please use AIA Document A305-1986 "Contractors Qualification Statement". In addition to this document, please also provide the following supplemental information:

1. Proof of five or more NCAA, MiLB, and/or MLB baseball field installations which required sand based construction techniques, and which have been in use successfully for 3 or more years.
2. Resume of experience of project superintendent. Superintendent must possess at least the same qualifications as required for the company.
3. A list of a minimum of five names and other contact information (phone numbers and email addresses) of professional designers or owners as references for like projects.

Completed forms must be received by 2:00pm on March 1, 2018 to be considered. Please provide one submittal in a sealed envelope with the firm's name clearly legible on the front, along with the project title

CP1807 JOSEPH P. RILEY, JR. PARK 2018 BALLFIELD IMPROVEMENTS. Submission of this information is a material requirement of prequalification. Contractors who cannot meet the minimum criteria will be considered non-responsive and will not be eligible to bid.

Sports Field Design Consultant: Daniel R. Almond, RLA; Millennium Sports Technologies, Inc. Littleton, Colorado.

Contact: Please direct questions and submit completed forms and all attachments to:

Edward H. Boinest, III,  
Senior Construction Project Manager  
City of Charleston, Department of Parks  
Capital Projects Division  
823 Meeting Street  
Charleston, SC 29403  
843-579-7552  
[boineste@charleston-sc.gov](mailto:boineste@charleston-sc.gov)

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Description: THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR HVAC RENOVATIONS FOR AMBLER ELEMENTARY SCHOOL.

Solicitation Number: 118-9-3-7

Mandatory Pre-Bid Meeting: 2/22/18 at 2:00pm. Location: 838 Ambler School Road Pickens, SC 29671. Must bring proper identification and check in at the front office.

Deadline for Questions: 2/28/2018 at 10:00am

Due Date/Time: 3/7/2018 at 10:00am

Submit to: School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, 1348 Griffin Mill Road, Easley, SC 29640

Bid Requests: [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us); Departments; Procurement; Solicitations & Awards

Inquiries: [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

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**SPRING / FISHBURNE US 17 DRAINAGE IMPROVEMENTS**  
**DIVISION II (PHASE 4) PUMP STATION WET WELL AND OUTFALL**  
**CITY OF CHARLESTON, SC -- INVITATION TO PREQUALIFY**

The City of Charleston, South Carolina, Department of Public Service (City) is soliciting qualification packages from eligible Contractors regularly engaged in heavy civil and marine construction for the Spring / Fishburne US 17 Drainage Improvement Project Division II (Phase 4) Pump Station Wet Well and Outfall project (Project).

Davis & Floyd, Inc. (Engineer) will make Bidding Documents available to the Firms that successfully qualify in accordance with this Request for Qualifications (RFQ).

**PROJECT DESCRIPTION**

This Project is the fourth phase of a five-phase project which is part of a significant City effort to alleviate frequent flooding within roughly 20% of the Charleston Peninsula.

Construction of Phase 3 – Tunnels and Shafts is currently underway and is expected to be completed by July 2019. Phase 4 will begin upon demobilization of Phase 3 construction located on the project site, currently scheduled for mid-2018.

The proposed project includes the construction of the wet well for large stormwater pumps and the triple box culvert outfall into the Ashley River and includes the following major components:

**Pump Station Wet Well and Outfall**

- A 55 foot x 135 foot cast in place concrete structure 33 feet below grade to house three 66 inch diesel pumps (5th Phase). Foundations will include concrete piling support.
- Installation of Bar Screens, Dewatering and Desilting Pumps, including electrical and controls.
- A concrete outfall consisting of 3 parallel 8-ft x 10-ft box culverts approximately 550 feet long and below grade, installed in the Ashley River. These concrete structures will be supported by pre-stressed concrete piling.
- Site work including backfill, compaction, and restoration of wetlands above outfall and around pump station footprint.
- Compliance with all permitting and project approval requirements.

The base of the pump station structure will be approximately 33 feet below grade with the top slab of the structure approximately 10 feet above grade. Upon project completion the top of the outfall will be covered by a minimum of 3 feet of soil. Construction of both the pump station wet well and outfall will require the installation of a temporary cofferdam to support the excavation.

The construction site is located between the Ashley River Bridges (US 17 North and South) and is within a tidally influenced zone.

It is intended that construction of a new pump station between the Ashley River Bridges with three pumps each capable of pumping 120,000 gpm, three 850 h.p. diesel engines to power the pumps, and one back-up diesel generator will be included in a separate Phase 5, to be advertised for bidding toward the completion of this Project.

#### BID INFORMATION

It is the intention of the City to advertise the Project for bid in April 2018. After analyzing the bids, the City intends to award a contract from one of the bids determined to be in the best interest of the City, taking into account but not limited to bid prices, experience, construction impacts and schedule.

The City anticipates receiving bids in May 2018. Bids will be requested from prequalified firms only. Bids received from unsolicited firms will be rejected.

Key milestones in the anticipated project schedule are as follows:

#### MilestoneDate

Advertise for Prequalification February 1, 2018

Prequalification Documents Available February 1, 2018

Submit Prequalification Forms March 15, 2018

Notification of Prequalification Decision March 30, 2018

Bid Documents Available April 2, 2018

Bid Opening May 15, 2018

Notice of Award June 2018

Notice to Proceed August 2018

Substantial Completion May 2021

"Request for Prequalification" forms will be available on Monday, February 5, 2018 from the Engineer at the address listed below. The Prequalification forms must be completed and submitted for consideration to the Engineer no later than 5:00pm, on Thursday, March 15, 2018. For further information, call or email:

Davis & Floyd, Inc.

c/o Spring Fishburne Div II (Phase 4)

3229 West Montague Avenue

North Charleston, SC 29418

Phone 843-554 8602

[Documents-chs@davisfloyd.com](mailto:Documents-chs@davisfloyd.com)

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### RENEWABLE WATER RESOURCES (ReWa)

Renewable Water Resources (ReWa) is soliciting Bids for Gilder Creek WRRF RAS Pump Station and Secondary Clarifier 1 & 2 Improvements Project

Work includes Demolition of existing RAS Building No.1 and removal of existing mechanical and electrical components; Demolition of mechanical aerators in Aeration Basins No. 1 and 2; Demolition of existing Secondary Clarifiers No. 1 and 2 sludge collection and scum removal equipment including walkway, center platform and handrail; Demolition of existing scum baffles in Secondary Clarifiers No. 3 and 4; Construction of a new RAS Building with associated pumps, electrical, instrumentation and piping to facilitate connection to new and existing improvements; Installation of new sludge collection and scum removal equipment in Secondary Clarifiers No. 1 and 2; Installation of walk-on launder covers on Secondary Clarifiers No. 1, 2, 3, and 4; Installation of new mechanical aerators in Aeration Basins No. 1 and 2; Erosion control, site cleanup, asphalt replacement, seeding, and other restoration; Replacement, protection, and/or relocation of miscellaneous utilities located in the project area, as required, to perform the Work.

Mail or hand deliver to the following address no later than the RFB opening 3/1/2018 at 2:00pm.  
Mandatory Pre-Bid Meeting 2/13/2018 at 10:00am  
Renewable Water Resources (ReWa)  
Purchasing Department  
561 Mauldin Road  
Greenville, South Carolina 29607

#403 –2/5/2018 RFB Gilder Creek WRRF RAS Pump Station and Secondary Clarifier 1 & 2 Improvements Project

Inquiries on the project or requests for additional information must be in writing and be directed to: Stephanie Selman, ReWa Purchasing Department - 561 Mauldin Road, Greenville, SC 29607 or e-mail to [StephanieS@re-wa.org](mailto:StephanieS@re-wa.org) no later than 5:00pm on 2/23/2018.

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## Consultant / Professional

**Description:** THIRD PARTY ADMINISTRATION OF THE STATE FLEXIBLE BENEFITS PLAN

**Solicitation No.:** PEBA0192018

**Delivery Point:** Columbia, SC

**Pre-proposal Conf.:** Non-mandatory. South Carolina Public Employee Benefit Authority, 200 Arbor Lake Drive, Second Floor, Room 200, South Carolina Public Employee Authority Board Room, Columbia, South Carolina.

**Submit Offer By:** 3/16/2018 3:00pm South Carolina Public Employee Benefit Authority, 202 Arbor Lake Drive, Columbia, SC 29223

**Purchasing Entity:** David H. Quiat, CPPB, 803-734-0602 / [dquiat@peba.sc.gov](mailto:dquiat@peba.sc.gov)

**Download Solicitation From:** <https://procurement.sc.gov/vendor/contract-ops/other-solicitations/peba>

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**Description:** CREATE A BRAND UMBRELLA

**Solicitation Number:** 5400015041

**Submit Offer By:** 03/01/2018 3:00pm

**Purchasing Agency:** South Carolina State Museum 301 Gervais Street Columbia, SC 29201

**Buyer:** BONNIBEL MOFFAT **Email:** [Bonnie.Moffat@scmuseum.org](mailto:Bonnie.Moffat@scmuseum.org) **Phone:** 803-734-6414

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015041>

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## Equipment

**Description:** PEDESTRIAN SIGNAL EQUIPMENT

**Pre-bid Conf.:** 2/21/2018 10:00am 1201 Main St., Suite 600, Columbia, SC 29201

**Solicitation Number:** 5400014971

**Submit Offer By:** 03/20/2018 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** MICHAEL SPEAKMON **Email:** [mspeakmon@mmo.sc.gov](mailto:mspeakmon@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014971>

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**Description:** FURNISH AND DELIVER NEW EASY STAND STANDERS AND ACCESSORIES AS SPECIFIED.

**Solicitation No.:** Q2018.15

**Delivery Point:** Lexington County School District One, SC

**Submit Offer By:** 2/16/2018 at 3:00 pm

**Purchasing Entity:** Lexington County School District 1

**Buyer:** Jack Nichols 803-821-1181 / [jnichols@lexington1.net](mailto:jnichols@lexington1.net)

**Download Solicitation From:** <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>

**Description:** CONTAINER CRANE OPERATIONS SIMULATOR

**Solicitation No.:** SI020518

**Delivery Point:** SC PORTS AUTHORITY, CHARLESTON, SC

**Submit Offer By:** 2/22/2018 3:00pm

**Purchasing Entity:** SC PORTS AUTHORITY, 838 MORRISON DR. CHARLESTON SC 29403

**Buyer:** MARK BARNA, 843-577-8111, [MBARNA@SCSPA.COM](mailto:MBARNA@SCSPA.COM)

**Download Solicitation From:** <http://www.scspa.com/resources/legal-notices/> SC PORTS AUTHORITY IS SEEKING PROPOSALS FOR A CONTAINER CRANE OPERATIONS TRAINING SIMULATOR, INCLUDING INSTALLATION, TRAINING AND ONGOING SUPPORT.

**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT IS SEEKING COMPETITIVE QUOTES FOR FESTO AND DEPCO EQUIPMENT.

**Solicitation Number:** 1829-2-15

**Bid Due Date/Time:** 2/15/2018 at 10:00am

**Submit to:** Lancaster County School District, Attn: Trevor Hammond, 300 South Catawba Street, Lancaster, SC 29720

**Inquiries:** [procurement.dept@lcsdmail.net](mailto:procurement.dept@lcsdmail.net)

**Bid Requests:** <https://sites.google.com/a/lcsd.k12.sc.us/procurement/solicitations-awards>

**Description:** MEDIUM VOLT TRANSFORMERS

**Solicitation No.:** 98861991

**Delivery Point:** Clemson, SC

**Submit Offer By:** 2/19/2018 1:45pm

**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Beth Perry, 864-656-3249, [kbperry@clemson.edu](mailto:kbperry@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

## Information Technology

### SWITCH UPGRADES

Solicitation (ITB) Number: ANDS1-2018-001

FCC Form 470 Number: 180022615

Response Delivery Address: Anderson County School District 1  
ATTN: Greg Gilstrap  
Technology Director  
801 North Hamilton Street  
Williamston, SC 29697

PPSL Due/Opening Date/Time: Monday, March 5th, 2018, 11:00am





Email: [delorissweeper@scdps.gov](mailto:delorissweeper@scdps.gov)

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015014>

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## Services

**Description:** UPDATE TO SCDOT STANDARD SPECIFICATIONS

**Solicitation Number:** 5400014113

**Submit Offer By:** 03/13/2018 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN Email: [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014113>

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**Description:** LAWN MANAGEMENT SERVICES

**Solicitation No.:** 2017/2018-13

**Delivery Point:** Gaffney, SC

Pre-proposal Conf.: 2/13/2018 10:00am Gaffney Middle School, 805 E Frederick Street, Gaffney, SC 29340

**Submit Offer By:** 2/22/2018 2:00pm

**Purchasing Entity:** Cherokee County School District, 141 Twin Lake Road, Gaffney, SC 29341

**Buyer:** Pamela Phillips, 864-206-2265, [pamela.phillips@cherokee1.org](mailto:pamela.phillips@cherokee1.org)

**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us), Departments, Finance, Bid Information

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**Description:** VEHICLE TOWING AND STORAGE SERVICES FOR THE COLUMBIA CAMPUS

**Solicitation No.:** USC-IFB-3256-KS

**Delivery Point:** Columbia, SC

**Site Visit:** 2/15/2018 10:00am February 15th, 2018 10:00am, 1501 Pendleton Street, Columbia, South Carolina 29208

**Submit Offer By:** 2/28/2018 2:30pm

**Purchasing Entity:** USC Purchasing

**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803-777-4115

**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

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### PRIVATE VEHICLE MODIFICATION

Private Vehicle Modification needed for a new 2018 Chrysler Pacifica "L" van.

Summary of Specifications include:

1. Furnish and install one (1) new BraunAbility rear-entry lowered-floor, manual fold out ramp system conversion package to accommodate one (1) wheelchair user.
2. Pick-up and delivery of the vehicle (Rock Hill, SC).

Bids accepted from 2/6/18-2/16/18. Written bids only to be sent to Jerome Minor @ [jminor@maxabilities.org](mailto:jminor@maxabilities.org).

Calls with any questions regarding the bid can be directed to Jerome Minor at 803-818-6745.

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**Description:** PROVIDE DEMOLITION, FABRICATION, INSTALLATION AND REPLACEMENT OF REFRIGERATION BOX SYSTEM IN COWARD HALL.

**Solicitation No.:** BID3150-JD-2/22/2018

**Delivery Point:** Charleston, SC

Site Visit: Non-mandatory. 2/13/2018 3:00pm

**Submit Offer By:** 2/22/2018 3:00pm

**Purchasing Entity:** The Citadel, Military College of South Carolina

**Buyer:** James de Luca, 843-953-6861

**Download Solicitation From:**

<https://www.publicpurchase.com/gems/register/vendor/register?actionbtn=Register>

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**Description:** PROVIDE JANITORIAL SERVICES FOR THE CITADEL CAMPUS

**Solicitation No.:** BID3151-JD-3/8/2018

**Delivery Point:** Charleston, SC

**Site Visit:** Non-mandatory. 2/15/2018 10:00am The Central Supply Warehouse Conference Room

**Submit Offer By:** 3/8/2018 3:00pm

**Purchasing Entity:** The Citadel, Military College of South Carolina

**Buyer:** James de Luca, 843-953-6861

**Download Solicitation From:**

<https://www.publicpurchase.com/gems/register/vendor/register?actionbtn=Register>

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## Supplies

**Description:** DRIVER LICENSE PRINTER CONSUMABLES

**Solicitation Number:** 5400014973

**Submit Offer By:** 02/19/2018 10:00am

**Purchasing Agency:** SC Department of Motor Vehicles, 10311 Wilson Blvd., Blythewood, SC 29016

**Buyer:** REBECCA DABNEY **Email:** [REBECCA.OUTEN@SCDMV.NET](mailto:REBECCA.OUTEN@SCDMV.NET)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014973>

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**Description:** FERTILIZER, LIME AND NITROGEN

**Solicitation Number:** 5400015003

**Submit Offer By:** 02/21/2018 10:00am

**Purchasing Agency:** SC Department of Corrections, 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT **Email:** [dewerd.myrtle@doc.state.sc.us](mailto:dewerd.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015003>

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**Description:** RE-BID SCDJJ BLACK VELCRO TENNIS SHOES

**Solicitation Number:** 5400015030

**Submit Offer By:** 02/23/2018 2:00pm

**Purchasing Agency:** SCDJJ Purchasing, 4650 Broad River Road Columbia, SC 29210-4016

**Buyer:** CATHERINE SPROWLS **Email:** [cmspro@scdjj.net](mailto:cmspro@scdjj.net)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015030>

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**Description:** PROVIDE AND DELIVER COPY PAPER TO ONE LOCATION FOR DISTRIBUTION BY THIRD PARTY

**Solicitation No.:** 1718-24DR

**Delivery Point:** 3183 Fred Nash Blvd., Myrtle Beach, SC 29577

**Submit Offer By:** 2/20/2018 3:30pm

**Purchasing Entity:** Horry County Schools Conway, SC 29526

**Buyer:** Denise Richardson, [drixardson@horrycountyschools.net](mailto:drixardson@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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# Cooperative Purchasing

## MEDICAL MATERIALS AND SUPPLIES

Description: PHARMACEUTICALS, OVER-THE-COUNTER (OTC) PRODUCTS, VACCINES, MEDICAL SUPPLIES, DENTAL SUPPLIES, NUTRITIONALS, CONTAINERS & VIALS, RETURNED GOODS PROCESSING, DRUG TESTING, PRIME VENDOR / DISTRIBUTOR, & INVOICE AUDITING SERVICES

### STATEWIDE TERM CONTRACTS – STATE OF SOUTH CAROLINA

The State of South Carolina currently participates with more than 40 other states & various political subdivisions in a cooperative purchasing agreement with the Minnesota Multi-State Contracting Alliance for Pharmaceuticals (MMCAP). The Alliance issues solicitations for the goods & services referenced above at various times throughout the year. Interested SC vendors may obtain a copy of MMCAP solicitations from the MMCAP website, [www.mmcap.org](http://www.mmcap.org). From the home page, click on "Vendors & RFPs," then click on "Open RFPs" (link is in the left margin). Click on the applicable RFP link. As a MMCAP member State, the State of South Carolina is a party of interest in all MMCAP solicitations & currently participates in several of the resulting contracts. The State may elect to participate in additional MMCAP contracts or discontinue participation in select contracts at any time based on the State's best interest. South Carolina vendors may send their questions or comments regarding this matter to Patricia Bode, Procurement Manager, [pbode@mso.sc.gov](mailto:pbode@mso.sc.gov).

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## SCBO Notices

### PRE-SOLICITATION CONFERENCE FOR RESIDENTIAL SERVICES FOR CHILDREN

Pre-Solicitation Conference for Residential Services for Children. These services are currently being provided under Solicitation No.: 5400002734.

The contracts awarded under the above solicitation are set to expire on June 30, 2018.

The State Fiscal Accountability Authority and the agencies who utilize these contracts are in the process of drafting a new solicitation (No.: 5400013725). Vendors are invited to attend a meeting with representatives from those agencies to discuss any issues concerning the existing contracts, and the proposed changes to be incorporated into the new solicitation.

The meeting will be held on February 8, 2018 from 10:00am until 12:30pm at the Department of Disabilities and Special Needs:

3440 Harden Street Extension  
Columbia, SC 29203

It is important that we get maximum participation from vendors so that we are best able to create a scope of work that both meets the children's needs and is acceptable to the agencies and the providers who are ultimately awarded contracts.

Please note that the agencies involved in this procurement are the Department of Juvenile Justice (DJJ), the Department of Disabilities and Special Needs (DDSN), the Department of Mental Health (DMH), and the Office of the Governor, Continuum of Care for Emotionally Disturbed Children Division (COC). The Department of Social Services (DSS) is acquiring similar services through their own, separate, solicitation, and will NOT be utilizing contracts awarded under the solicitation to be discussed at this meeting.

We look forward to seeing you on February 8, 2018.

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**SCDOT NOTICE TO POTENTIAL PROPOSERS I-26 WIDENING MM 85-101 DESIGN-BUILD PROJECT**

SCDOT will hold an open-forum meeting on February 15, 2018 at 1:30pm with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the I-26 Widening MM 85-101 design-build project in Lexington, Richland, and Newberry Counties, SC.

The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. SCDOT will reserve 90 minutes for this open-forum meeting to be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Any questions regarding this open-forum meeting should be directed to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at [WrightCL@scdot.org](mailto:WrightCL@scdot.org) or at 955 Park Street, Room 101, Columbia, SC 29201.

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**VENDORS, DON'T NEGLECT TO CHECK  
PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING  
AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II***

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at [lvaughan@mmo.sc.gov](mailto:lvaughan@mmo.sc.gov).

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss>.

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**INSPECTOR GENERAL'S FRAUD HOTLINE**  
(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**South Carolina Business Opportunities**

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