



South Carolina Business Opportunities

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All times local unless otherwise stated.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: RFQ for ON CALL CONSTRUCTION INSPECTION SERVICES

PROJECT NUMBER: 2018-15

PROJECT LOCATION: Pickens County Administration

DESCRIPTION OF PROJECT: RFQ for ON CALL CONSTRUCTION INSPECTION SERVICES

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: N/A

ANTICIPATED CONSTRUCTION COST RANGE: \$N/A

ADDITIONAL SHORT-LIST CRITERIA:

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 11/29/2017 TIME: 3:00pm NUMBER OF COPIES: 1

Agency WILL accept submittals via email. Submittals via email shall be in a Portable Document Format (.pdf).

AGENCY/OWNER: Pickens County Council

AGENCY PROJECT COORDINATOR: Ralph Guarino Jr.

TITLE: Purchasing Director

ADDRESS: Street/PO Box: 222 McDaniel Avenue B-4

City: Pickens State: SC ZIP: 29671-

EMAIL: ralphg@co.pickens.sc.us

TELEPHONE: 864-898-5854 FAX: 864-898-5796

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: GRANTHAM ST. SEWER REPLACEMENT
PROJECT NUMBER: ITB #18-17/18
PROJECT LOCATION: Sumter, SC

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Removal and replacement of 619' of 8" sanitary sewer main.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: City of Sumter Engineering Department

ARCHITECT-ENGINEER NAME: City of Sumter
A-E CONTACT: Mr. Bill Rozier, PE
A-E ADDRESS: Street/PO Box: 303 E. Liberty Street
City: Sumter State: SC ZIP: 29150-
EMAIL: brozier@sumter-sc.com
TELEPHONE: 803-436-2551 FAX: 803-436-2626

AGENCY/OWNER: City of Sumter
AGENCY PROJECT COORDINATOR: Ryan Edwards, Engineering Associate
ADDRESS: Street/PO Box: 303 E. Liberty Street
City: Sumter State: SC ZIP: 29150-
EMAIL: redwards@sumter-sc.com
TELEPHONE: 803-774-3997 FAX: 803-436-2626

BID OPENING DATE: 11/14/2017 TIME: 2:00 PM PLACE: 303 E. Liberty Street, Sumter, SC 29150
BID DELIVERY ADDRESSES:
HAND-DELIVERY: MAIL SERVICE:
Attn: Purchasing Department Attn: Purchasing Department
303 E. Liberty Street 303 E. Liberty Street
Sumter, SC 29150 Sumter, SC 29150

GREENHOUSE PROJECT AT WARE SHOALS HIGH SCHOOL

IFB No.: WSH-GH1
Bid Due: November 28, 2017, at 10:00am

Greenwood School District 51 invites responsible contractors to submit SEALED BIDS to provide construction services and oversight for a greenhouse project at Ware Shoals High School, located at 56 South Greenwood Ave, Ware Shoals, SC 29692.

Described in broad terms, at a minimum, the project consists of coordination with owner furnished Greenhouse construction, manufactured by Stuppy, Inc., and the installation of a drainage system, relocation of fencing, and the connection of electricity, natural gas, and water supply to this greenhouse. The actual pre-manufactured greenhouse itself and its installation shall be owner furnished owner installed.

This project is to be completed in accordance with all drawings, terms, conditions, and specifications contained or referenced in this solicitation. For a complete detailed description of the work, project documents should be

consulted. The contract documents and scope of work were developed and approved by the Office of School Facilities and by Goodwyn, Mills, & Cawood Inc.

Bid information and requirements can be found at: <http://www.gwd51.org/District/Links-Forms> > INVITATION FOR BID- WSH GREENHOUSE

TOWN OF PINE RIDGE -- NOTICE TO CONTRACTORS AND INVITATION TO BID

The Town of Pine Ridge is seeking bids from qualified contractors. The Town is requesting bids to furnish all materials and labor necessary to install in an existing 30x50x12 post frame structure to include the following:

One (1) gable fan and lovers

One (1) gable vent – continuous open

The successful bidder must provide proof of Workers' Compensation and General Liability insurance. A business license with the Town of Pine Ridge must be acquired prior to start of construction. All bids must be received no later than 11/17/2017.

Bids can be faxed to 803-955-0605, emailed to prtownclerk@sc.rr.com or hand delivered to 2757 Fish Hatchery Road, Pine Ridge, SC 29172, to the attention of the Town Administrator.

IFB NO. 18-3596 -- TD CENTER PARKING LOTS REHABILITATION

The City of Greenville is requesting SEALED bids from qualified contractors to repave the parking lots associated with the TD Center and Exposition Drive. The project will consist of the full depth patching, crack sealing, edge milling, surface C overlay, restriping, and as alternates the removal & disposal of existing asphalt for new planter beds, curb and gutter, landscaping, as identified in the construction plans and schedule of values.

A Certified Check, Cashier's Check or Bid Bond in the amount of FIVE PERCENT (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance and Payment Bonds will be required of the successful bidder after acceptance of offer by the City.

Bid packet and construction plans may be obtained online at <http://greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Maribel Diaz at mdiaz@greenvillesc.gov.

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, NOVEMBER 21, 2017. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. THE DEADLINE FOR QUESTIONS IS 2:00pm, NOVEMBER 15, 2017.

THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER

ANDERSON COUNTY

Anderson County is accepting sealed bids for INSTALLATION OF APPROXIMATELY 4,825 LF OF 30 INCH, 85 LF OF 42" STEEL-CASED BORE, 3 CREEK CROSSINGS, AND 18 MANHOLES FOR THE FIVE MILE SEWER PROJECT PHASE II, reference # 18-014. These bids must be received no later than Friday, December 1, 2017 at 11:00am.

Note: There will be a Pre-Bid Meeting on Thursday, November 16, 2017 at 10:00am at the Historic Courthouse, 101 S. Main Street, 2nd floor Conference Room, Anderson, SC 29624. This Pre-Bid Meeting is Highly Encouraged.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

PROJECT NAME: CONCRETE REPAIRS AT DURBIN CREEK AND MAULDIN ROAD WRRFS
PROJECT NUMBER: #396-11/02/2017
PROJECT LOCATION: Greenville, SC

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The project work will be completed at the Mauldin Road WRRF Influent Pump Station and the Durbin Creek WRRF Aeration Basin. Work shall consist of furnishing all equipment, superintendence, labor, skill, material, and other items necessary for concrete repair and replacement and all related appurtenances and work described and/or implied in the Specifications and as shown on the Drawings.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <https://rewaonline.org/resources/vendor/current-solicitations/>

ARCHITECT-ENGINEER NAME: Professional Engineering Associates

AGENCY/OWNER: Renewable Water Resources
AGENCY PROJECT COORDINATOR: Stephanie Selman
ADDRESS: Street/PO Box: 561 Mauldin Rd
City: Greenville State: SC ZIP: 29607-
EMAIL: stephanies@re-wa.org
TELEPHONE: 864-299-4000 x274 FAX: 864-277-5852

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes
PRE-BID DATE: 11/15/2017 TIME: 1:30pm PLACE: 561 Mauldin Rd.
BID OPENING DATE: 11/28/2017 TIME: 2:00pm PLACE: 561 Mauldin Rd.

BID DELIVERY ADDRESSES:
HAND-DELIVERY: MAIL SERVICE:
Attn: Stephanie Selman Attn: Stephanie Selman
561 Mauldin Rd. 561 Mauldin Rd.
Greenville, SC 29607 Greenville, SC 29607

COUNTY OF HORRY

Horry County, South Carolina, is requesting for its DEPARTMENT OF AIRPORTS (HCDA) Statements of Qualifications to provide Disadvantaged Business Enterprise (DBE) and Airport Concession Disadvantaged Business Enterprise (ACDBE) Consulting Services for HCDA. The services are to be carried out in accordance with Federal Aviation Administration (FAA), South Carolina Aeronautics Commission (SCAC), and all applicable Federal, State, and Local Codes, Regulations, Ordinances, and Policies.

Statements of Qualifications shall be submitted no later than 2:00pm, December 13, 2017 in the Office of Procurement at address stated below. Only the names of the Submitters will be announced. Any submissions received later than the 2:00pm deadline will be considered "LATE" and not be accepted. No facsimiles, emails or telephone submissions will be accepted. Submissions shall be enclosed in a sealed envelope, clearly marked "RFQ #2017-18-009 DBE & ACDBE Consulting Services for HCDA" on the outside of the envelope and be de-

livered or mailed to: Horry County Office of Procurement, 3230 Hwy 319 EAST, Conway, South Carolina 29526-5425.

The solicitation (RFQ) document and associated addenda can be accessed from the County's website by visiting <http://www.horrycounty.org/Departments/Procurement/Bids.aspx>.

Contact information for this Project: Ms. Amy Norris via norrisa@horrycounty.org or 843-915-5380.

The Horry County Department of Airports, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all submitters that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The requirements of 49 CFR part 26 apply to this contract. It is the policy of the Horry County Department of Airports to practice nondiscrimination based on race, color, sex or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership.

CITY OF COLUMBIA

The City of Columbia is accepting bids from qualified contractors for the following:
Train 1 Aeration Improvements (SS7284) -- BID#021-17-18-LRL

Bid Deadline: November 30, 2017 at 3:00pm

Information can be viewed using the City of Columbia's eBid System at <https://columbiasc.ionwave.net>.

A Pre-Bid Conference is scheduled for Wednesday, November 8, 2017 at 1:00pm at the Wastewater Treatment Plant located at 1200 Simmon Tree Drive, Columbia, SC 29201.

The deadline for questions is Monday, November 13, 2017 at 12:00pm and must be submitted electronically at <https://columbiasc.ionwave.net/Login.aspx>.

Consultant / Professional

REQUEST FOR PROPOSALS -- RFP NO. 18-3599 -- BENEFIT BROKER CONSULTING SERVICES

The City of Greenville, SC is seeking SEALED proposals from a qualified and licensed firm to provide benefit broker and consulting services in the areas of employee benefits to include plan design, administration of contracts, plan renewal, and overall maintenance and administration of the City's medical, dental, vision, long-term disability, short-term disability, group life, accidental death and dismemberment, and supplemental benefits.

Proposal packets may be obtained on-line at: <http://www.greenvillesc.gov/bids.aspx> or from the Purchasing Division, 7th floor, City Hall, 206 South Main St., Greenville, SC 29601. Inquiries can be sent to: mdiaz@greenvillesc.gov

Sealed proposals will be received at the above address until 2:00pm, November 28, 2017. Deadline for questions is 2:00pm, November 20, 2017.

THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER

Equipment

Description: TOXIC AIR SAMPLERS

Solicitation Number: 5400014452

Submit Offer By: 11/28/2017 2:30pm

Purchasing Agency: SC DHEC 301 Gervais Street Columbia, SC 29201-3073

Buyer: REBECCA NICHOLS

Email: NICHOLRJ@dhec.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014452>

GREENVILLE -- REQUEST FOR PROPOSALS -- RFP NO. 18-3598

Playground Equipment Replacement – 11 Parks

The City of Greenville, SC is seeking SEALED proposals from qualified playground equipment vendors to design, furnish, deliver, and install new playground equipment at eleven (11) neighborhood parks.

A Certified Check, Cashier's Check or Bid Bond in the amount of FIVE PERCENT (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance and Payment Bonds will be required of the successful bidder after acceptance of offer by the City.

Proposal packets may be obtained on-line at: <http://www.greenvillesc.gov/bids.aspx> or from the Purchasing Division, 7th floor, City Hall, 206 South Main St., Greenville, SC 29601. Inquiries can be sent to: ldodd@greenvillesc.gov.

Sealed proposals will be received at the above address until 2:00pm, December 5, 2017. Deadline for questions is 2:00pm, November 29, 2017.

THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER

Description: DIGITAL RADIOLOGY MACHINE

Solicitation No.: 17-11-219IFB

Delivery Point: Greenville, SC

Submit Offer By: 11/20/2017

Purchasing Entity: Greenville Technical College, PO Box 5616 Greenville, SC 29606-5616

Buyer: Deborah McGowan, 864-250-8180 / deborah.mcgowan@gvltec.edu

Download Solicitation From: www.gvltec.edu/purchasing

"Minority vendors are encouraged to Bid"

Description: FURNISH AND DELIVER EQUIPMENT FOR CUSTODIAL SERVICES

Solicitation No.: USC-IFB-3224-TF

Delivery Point: University of South Carolina, Columbia, SC 29208

Submit Offer By: 11/21/2017 11:00am

Purchasing Entity: University of South Carolina, Purchasing Department, 1600 Hampton Street, Suite 606, Columbia, SC 29208

Buyer: Tracy Fountain, 803-777- 4115 / fountain3@mailbox.sc.edu

Download Solicitation From: <http://purchasing.sc.edu/>

Description: AIR HEAT PUMP OUTDOOR SYSTEM

Solicitation No.: 95188913

Delivery Point: Clemson, SC

Submit Offer By: 11/13/2017 11:00am

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: Beth Perry, 864-656-3249, kbperry@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Information Technology

ANDERSON COUNTY

Anderson County is accepting sealed bids for COMPUTERS FOR ANDERSON COUNTY SHERIFF'S OFFICE, reference # 18-033. These bids must be received no later than Tuesday, November 21, 2017 at 10:45am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

Maintenance and Repair

MAINTENANCE AND REPAIR OF AIRPORT HANGAR DOORS

The Georgetown County Public Services Department, Airport Division is soliciting sealed, public bids from qualified vendors to provide preventative maintenance and inspection services on an annual basis to Georgetown County's airport hangar doors. The County also seeks to obtain bid prices for service calls for the repair/replacement of the County's airport hangar doors under an Indefinite Delivery, Indefinite Quantity (IDIQ) agreement on an as needed basis. The IDIQ contract and provided labor and material rates shall be extended to include other departments as needed such as but not limited to the overhead doors at County Fire, Midway Fire, and EMS. Qualified offerors are invited to submit a proposal in accordance with the requirements of this solicitation. Bid forms, specifications, and requirements are contained in the on-line bid document at www.georgetowncountysc.org, select "Bid Opportunities" from the Quick Links box on the home page.

Solicitation Number: Bid 17-062

Site Visit: Voluntary, by prior appointment

Delivery Point: Various locations throughout Georgetown County.

Opening Date/Time: Wednesday, November 29, 2017 at 3:00pm

Location: Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

Direct Inquiries To: Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Nancy Silver, Senior Buyer, by Fax 843-545-3500, or by e-mail to purch@gtcounty.org.

Buyer: Nancy Silver

Telephone: 843-545-3076

Description: CLOVER SCHOOL DISTRICT TWO is requesting bids from qualified contractors to replace carpet at the Clover School District Administration Building.

Solicitation No.: 17-1005

Delivery Point: Clover, SC

Site Visit: Non-mandatory. 11/10/2017 10:00am. Clover School District Administration Building, 604 Bethel Street, Clover, SC 29710 – appt. George Pendleton at 803-810-8031

Submit Offer By: 11/20/2017 2:00pm

Purchasing Entity: Clover School District, 604 Bethel Street, Clover, SC 29710

Buyer: George Pendleton, 803-810-8031, george.pendleton@clover.k12.sc.us

Download Solicitation From: Request by e-mailing george.pendleton@clover.k12.sc.us

Description: THE LANCASTER COUNTY SCHOOL DISTRICT is accepting competitive sealed bids for Roofing Repairs & Maintenance, Indefinite Delivery Contract (IDC).

Solicitation Number: 1818-11-13

Bid Due Date/Time: 11/13/2017 at 2:00pm

Submit to: Lancaster County School District, Attn: Jan Petersen, Director of Procurement, 300 South Catawba Street, Lancaster, SC 29720

Request for Solicitation: <https://sites.google.com/a/lcsd.k12.sc.us/procurement/solicitations-awards>

Inquiries: Jan Petersen, Director of Procurement, Jan.Petersen@lcsdmail.net

Services

Description: THE CITADEL IS SEEKING ONE (1) THIRD-PARTY PROVIDER WITH THE ABILITY TO OFFER A MINIMUM OF 300 NON-CREDIT PROGRAMS WITH A MINIMUM OF 16 INSTRUCTIONAL HOURS PER COURSE THAT WILL BE DELIVERED 100% ONLINE WITH 24/7/365 AVAILABILITY PER THE REQUIREMENTS OF THIS PROPOSAL. THIS IS A ONE-YEAR CONTRACT WITH 4 ADDITIONAL ONE-YEAR OPTIONS.

Solicitation No.: BID3147-KP-12/1/2017

Delivery Point: The Citadel, Procurement, Central Warehouse, 171 Moultrie Street, Charleston, SC 29409

Submit Offer By: 12/1/2017 3:00pm

Purchasing Entity: The Citadel, Procurement, Central Supply Warehouse, 171 Moultrie Street, Charleston, SC 29409

Buyer: Karen Pressley, CPPB, pressleyk1@citadel.edu

Download Solicitation From:

<https://www.publicpurchase.com/gems/register/vendor/register?actionbtn=Register>

Description: GUIDED EVENING TOURS OF THE OLD EXCHANGE

Solicitation No.: 17-P048S

Delivery Point: Charleston, SC

Submit Offer By: 12/5/2017 12:00pm

Purchasing Entity: City of Charleston 75 Calhoun Street, Ste. 3500, 29401

Buyer: Chenette L. Singleton, 843-965-4185, singletonc@charleston-sc.gov

Download Solicitation From: <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

Description: PROVIDE ALL LABOR, MATERIALS AND EQUIPMENT TO REMOVE EXISTING AND INSTALL NEW CARPET, LVT, TRANSITIONS, STAIR TREADS AND PATCH IN WITHERS/W.T.S. BUILDING

Solicitation No.: IFB# 18-R1800933/TS

Delivery Point: WINTHROP UNIVERSITY, WITHERS/W.T.S. BUILDING, 611 MYRTLE DRIVE, ROCK HILL, SC 29733

Site Visit: NON-MANDATORY, HOWEVER, A SITE VISIT IS HIGHLY RECOMMENDED. CONTACT KELLY HUBER, DIRECTOR, FACILITIES DEVELOPMENT AND DESIGN AT 803-323-2264 (OFFICE); 803-242-0228 (CELL) OR E-MAIL: huberk@winthrop.edu BETWEEN THE HOURS OF 9:00am THROUGH 4:00pm TO SCHEDULE A SITE VISIT DURING THE FOLLOWING DATES: NOVEMBER 09, 2017 THROUGH NOVEMBER 15, 2017

Submit Offer By: 11/21/2017 3:00pm

Purchasing Entity: WINTHROP UNIVERSITY, PROCUREMENT SERVICES, 307 TILLMAN HALL, ROCK HILL, SC 29733

Buyer: TERESIA SEXTON, PROCUREMENT MANAGER, I, 803-323-2143, EXT. 6026; E-MAIL: sextont@winthrop.edu

Download Solicitation From: <http://www.winthrop.edu/procurement/bids>

Description: VIRTUAL CAMPUS TOUR

Solicitation No.: 18.34.DB.P.T3

Delivery Point: Charleston, SC

Submit Offer By: 11/28/2017 4:00pm

Purchasing Entity: College of Charleston, 66 George St., Charleston SC 29424

Buyer: Dustin Bennett, 843-953-9939 / bennettjd@cofc.edu

Download Solicitation From: <http://ebid.cofc.edu> under "Current Bid Opportunities"

ANDERSON COUNTY

Anderson County is accepting sealed bids for the REVITALIZATION OF EXISTING BALLFIELDS AT THE ANDERSON SPORTS AND ENTERTAINMENT CENTER, reference # 18-034. These bids must be received no later than Tuesday, November 21, 2017 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

Description: UPDATE IMPACT FEE STUDY FOR BEAUFORT COUNTY, SC

Solicitation No.: RFP 120717E

Delivery Point: Bids will only be received electronically submitted through the County Vendor Registry Program. Please go to www.bcgov.net

Submit Offer By: 12/7/2017 3:00pm

Purchasing Entity: Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

Buyer: Dave Thomas, Director of Purchasing, dthomas@bcgov.net

Download Solicitation From: bcgov.net, Bidding Opportunities, Vendor Registry

Supplies

Description: FERTILIZER

Solicitation No.: 17-B047S

Delivery Point: Charleston, SC

Submit Offer By: 12/12/2017

Purchasing Entity: City of Charleston 75 Calhoun Street, Ste. 3500, 29401

Buyer: Chenette L. Singleton, 843-965-4185, singletonc@charleston-sc.gov

Download Solicitation From: <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

Description: HVAC FILTERS

Solicitation No.: 02-BG-11032017

Delivery Point: Walterboro, SC

Submit Offer By: 11/13/2017 10:00am

Purchasing Entity: Colleton County School District, 213 N. Jefferies Blvd. Walterboro, SC 29488

Buyer: Kenny Blakeney 843-782-4523 kblakeney@colletonsd.org and Susan Crosby 843-782-4523 smcrosby@colletonsd.org. Send questions no later than November 9, 2017 @ 10am.

Download Solicitation From:

<http://www.colletonsd.org/?DivisionID=14125&DepartmentID=14646&SubDepartmentID=8767&ToggleSideNav=>

CITY OF GREER -- INVITATION TO BID

The City of Greer will accept sealed bids until 11:00am, Thursday, November 16, 2017, at Greer City Hall, 301 E. Poinsett Street, Greer, SC 29651 for 2018 application of Playground mulch to play structures throughout Park system for City of Greer. Bid package may be downloaded from the website at www.cityofgreer.org. The City reserves the right to reject any and all bids and to waive any technicalities and informalities in any bid and to award the bid in the best interest of the City of Greer. All challenges to specifications will be prohibited if not submitted in writing five (5) days prior to bid opening.

Description: PROMOTIONAL ADVERTISING

Green Pencil: Pantone Solid Coated 363, unsharpened , White Writing, and White Discus logo Text on pencil:

Line 1. Discus logo & scdiscus.org

Line 2 South Carolina Virtual Library.

Line 3. A service of the South Carolina State Library

The above text should be positioned nearer to the eraser. Pencil should use quality ferrules and pink erasers

Shall be Packaged: packaged in quantities of 25 total amount 76,500

Item Description: Ballpoint Pen with Discus logo

Tendering Text: Ballpoint Pen Translucent Clickable pen with grip Black ink with medium point.

Green Pen: Pantone Solid Coated 363, White Writing, and white Discus logo

Imprint: 1 3/4" w x 1/2" h on back side of barrel

Line 1. Discus logo & scdiscus.org

Line 2 South Carolina Virtual Library

Line 3. A service of the South Carolina State Library

Pen Type: Shall be Packaged: quantities of 25 total amount 41,000

Item Description: Pencil Pouch with Discus logo

Tendering Text: Pencil Pouch, Zipper Closer, Green zippered pencil pouch, Pantone Solid coated 363. White writing and full color with Discus logo on one side of pouch.

Line 1. Discus logo and scdiscus.org

Line 2. South Carolina s Virtual Library

Line 3. A service of the South Carolina State Library

Shall be Packaged: packaged in quantities of 25 total amount 30,500

Pouch Size: 8.5' X 3.75" Imprint 7' wide X 2' High

Solicitation No.:

Delivery Point: 1500 Senate St , Columbia SC 29201

Submit Offer By: 11/17/17 , 12:00
Purchasing Entity: SC State Library
Buyer: Kim Williams, 803-734-8576
Direct Inquiries To, kwilliams@statelibrary.sc.gov / Fax 803-734-8576

For Sale

SURPLUS PROPERTIES

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through November 16, 2017.

1580 Turnbull Avenue, North Charleston, SC, 1.5± acres w/ 15,788 sf office building
2340 Avenue F, North Charleston, SC, 2.0± acres w/ 21,721 sf office/warehouse building

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at www.admin.sc.gov/bids.

SURPLUS VEHICLE SALE

Solicitation # 18-004

Richland School District Two is offering for sale, to the highest bidder, 2 Activity Bus type Vehicles. Vehicles sold "AS IS, WHERE IS" WITHOUT WARRANTY EXPRESSED or IMPLIED. Vehicles may be viewed 9:00am to 2:00 pm Monday thru Friday.

1. 1996 Chevy, Type A, 14 Passenger Van
2. 1989 Thomas Type D 48 Passenger Bus

Bid packages may be picked up at Richland School District Two, Transportation, 124 Risdon Way, Columbia, SC 29223 or requested by Email at wnorton@richland2.org. Vehicles may be viewed at 124 Risdon Way, Columbia SC 29223. Bids will be due by 12:00 noon, November 20, 2017, at the Service Support Center, 124 Risdon Way, Columbia, SC 29223. Direct questions to Dana Cash, E-Mail only: dcash@richland2.org

DESCRIPTION: PINE STRAW: SEALED BIDS FOR THE SALE OF APPROXIMATELY 610.7 ACRES OF LONGLEAF AND MIXED PINE STRAW ON SAND HILLS STATE FOREST.

Sale #: SHSF 3939 ADV PS 18

For further info contact: Sand Hills State Forest 16218 Hwy 1, Patrick, SC 29584
Phone: 843-498-6478 Fax: 843-498-6705

SITE VISIT: Anytime
OPENING DATE: November 16, 2017 TIME: 10:00am
LOCATION: Sand Hills State Forest

SALE AND REMOVAL OF THE BUILDING AT THE NORTH-WEST CORNER OF SIMKINS AND BUNCOMBE

The Town of Edgefield is accepting sealed bids for the Purchase and Removal of the Building (former Medlock Law Office) at the North-West corner of Simkins and Buncombe Streets, Tax Parcel #137-02-01-014-000. This

purchase does not include any additional outbuildings situated on said parcel and does not require the removal of existing foundation or step materials.

The successful bidder must provide a Certificate of Insurance verifying general liability insurance coverage and Workers' Compensation coverage, with the Town of Edgefield noted as an additional insured, within 5 days of the award of the bid. The successful bidder is responsible for obtaining all applicable permits and licenses. The successful bidder must remove the building from the site within 60 days from the award of the bid by Town Council.

Sealed bids for the purchase of the building and its removal will be accepted at the Edgefield Town Hall at 400 Main Street, Edgefield, SC until 3:00pm on November 27, 2017, at which time all bids will be publicly opened and read aloud. No Late Bids Will Be Accepted.

SCBO Notices

PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING*

AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/files/2018%20OSE%20Manual%20for%20promulgation.pdf>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDC's.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at lvaughan@mmo.sc.gov.

REQUEST FOR GRANT APPLICATIONS

It is the intent of the State of South Carolina, South Carolina Department of Health and Environmental Control (DHEC) to accept grant applications to provide "Targeted Hispanic/Latino Outreach HIV Testing and Associated Prevention Services" to Hispanics/Latinos at high-risk for becoming infected with HIV.

Please use the link below to guide you to the application guidance regarding the Request for Grant Application number FY-2017-RFGA-HV-804.

http://www.dhec.sc.gov/Health/FHPF/DiseaseResourcesforHealthcareProviders/HIV_AIDS_STD_Resources/HIV_SupportForCommunities/

Questions and Answers: Questions will be accepted until 5:00pm, November 10, 2017. All questions must be submitted in writing to Tony Price at priceae@dhec.sc.gov. Responses will be posted by November 15, 2017 by 5:00pm

Deadline for applications is November 17 by 2:30pm.

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>.

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

SCBO Ad Template

Copy this shortcut for quick, hassle-free ad composition and mail it to scbo@mmo.sc.gov.

Universal Form (suitable for most advertisements)

Description:

Solicitation No.:

Delivery Point:

Submit Offer By:

Purchasing Entity:

Buyer:

Direct Inquiries To:

Download Solicitation From:

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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