



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: COLLETON COUNTY ENGINEERING SERVICES  
PROJECT NUMBER: CC-22  
PROJECT LOCATION: Colleton County

DESCRIPTION OF PROJECT: Colleton County requests a letter of interest and a current resume of qualifications from all interested consulting firms experienced in providing engineering services necessary for the preparation of preliminary plans, right of way plans, landscape plans, final construction plans for roadways and other projects that require engineering or architectural services as requested by Colleton County. Certain projects will be administered by Colleton County as a Local Public Agency (LPA) and familiarity with SCDOT/LPA policies and procedures is required.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Water Resources, Transportation and Highway, Structural, Traffic and Construction Engineering. Also, National Resources Mgmt., Real Property Acquisition, Land & Geodetic Surveying, Construction Inspection, Site Design, and Water & Waste Water design.

#### ADDITIONAL SHORT-LIST CRITERIA:

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 10/17/2017    TIME: 11:00am    NUMBER OF COPIES: 3  
Agency WILL NOT accept submittals via email.

AGENCY/OWNER: Colleton County  
AGENCY PROJECT COORDINATOR: Carla Harvey  
TITLE: Colleton County Engineer  
ADDRESS: Street/PO Box: 113 Mable T. Willis Blvd.  
City: Walterboro    State: SC    ZIP: 29488-  
EMAIL: [charvey@colletoncounty.org](mailto:charvey@colletoncounty.org)

# Construction

## Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

### CITY OF COLUMBIA

The City of Columbia is accepting bids from qualified contractors for the following:

“TSOMP SCADA Improvements (SS7333)” BID# 012-17-18-BF

Bid Deadline: October 5, 2017 at 1:00pm

Information can be viewed using the City of Columbia’s online bidding system eBidcolumbiasc at

<https://columbiasc.ionwave.net>.

A Non-Mandatory Pre-Bid Meeting is scheduled for September 21, 2017 at 1:00pm at 1800 Main Street, 2nd Floor Conference Room, Columbia, SC 29201.

The deadline for questions and/or additional information is September 26, 2017 by 12:00pm and these must be submitted using eBidcolumbiasc.

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### ZION WALKING TRAIL (RESCHEDULED)

MANDATORY PRE-BID MEETING    SEPTEMBER 18, 2017 at 3:00pm

LOCATION:                    MARION COUNTY ADMINISTRATION  
CONFERENCE ROOM 106  
2523 E HWY 76, MARION, SC 29571

DUE DATE/TIME:        SEPTEMBER 29, 2017 at 10:00am

BID NUMBER:            BID 2017-10

POINT OF RECEIPT:       Personnel & Purchasing Department  
Attn: Katherine Bell  
Personnel Director  
Marion County Administration Offices  
2523 E Hwy 76  
Marion, SC 29571

The mandatory pre-bid meeting is rescheduled for Monday, September 18, 2017 at 3:00pm

Marion County is seeking bids to construct an approximately 1,685 linear foot by 8 foot wide asphalt walking trail at the Zion Outdoor Wellness Center. In addition to the trail, the project will include the construction of a parking lot with 18 spaces for cars and a van. Other items include landscaping and planting of trees and shrubbery. The project is located at the intersection of Serenity and Vincent Roads in Marion County, SC.

Details for Bid No. 2017-10 can be found on our website [www.marionsc.org](http://www.marionsc.org) under “Online Bids”.

Bids will be received in the office of the Personnel Director, 2523 E. Hwy 76, Marion, SC 29571 until 10:00am, Friday, Sept. 29, 2017. All inquiries to this bid must be addressed to Tim Harper, County Administrator via email at [tharper@marionsc.org](mailto:tharper@marionsc.org) or Benjamin Rowell, Public Buildings Director via email [browell@marionsc.org](mailto:browell@marionsc.org). Contact with other departments or County representatives without permission of the Personnel Director may render your proposal void.

Bids will be opened on Friday, Sept. 22, 2017 at 10:00am and their contents will be made public for the information of bidders and others properly interested. Any bid received later than the specified time will not be accepted/considered.

Bids must be submitted in a sealed envelope and clearly marked on the outside with the name of the project.

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### COUNTY OF HORRY

Horry County, South Carolina, is requesting for its DEPARTMENT OF AIRPORTS (HCDA), proposals from interested and qualified parties for Design-Build (D-B) services with a Guaranteed Maximum Price (GMP) for Vehicle Parking Capacity Improvements at the Myrtle Beach International Airport (MYR).

Proposals shall be submitted no later than 2:00pm, October 4, 2017 in the Office of Procurement at address stated below. Only the names of the Proposers will be announced. Any proposals received later than the 2:00 p.m. deadline will be considered "LATE" and not be accepted. Proposals shall be enclosed in a sealed envelope, clearly marked "RFP #2017-18-034 Design-Build (D-B) services with a GMP for Vehicle Parking Capacity Improvements at MYR" on the outside of the envelope and be delivered or mailed to:

Horry County Office of Procurement  
3230 Hwy 319 EAST  
Conway, South Carolina 29526-5425

No facsimiles, emails or telephone submissions will be accepted. Proposers using express mail services are cautioned to ensure that morning delivery is specified. Hand-delivered proposals should be delivered to the same above referenced address. Proposers using express mail services are cautioned to ensure that morning delivery is specified.

Contact Information for this Project:

Ms. Amy Norris  
[norrisa@HorryCounty.org](mailto:norrisa@HorryCounty.org)  
843-915-5380

The Horry County Department of Airports, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The requirements of 49 CFR part 26 apply to this contract. It is the policy of the Horry County Department of Airports to practice nondiscrimination based on race, color, sex or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership.

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PROJECT NAME: BEAU GRAHAM FOUNTAIN IMPROVEMENTS (CHANGE OF PRE-BID MEETING & OPENING DATE DUE TO HURRICANE IRMA)

PROJECT NUMBER: ITB #09-17/18

PROJECT LOCATION: Corner of East Liberty St. and Main St in Sumter, SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The project consists of the installation of demolition, brick and bluestone paving, and bronze plaque at the corner of East Liberty St. and Main St. Some demolition and brick paving is located within the SCDOT Right of Way. Prior experience, qualifications and product certification will be required.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Copies of the Contract Documents may be obtained by a request in writing to The LandPlan Group South, 1621 Pickens St., Columbia, SC 29201.

Phone 803-256-0562; [sstewart@landplansouth.com](mailto:sstewart@landplansouth.com)

PLAN DEPOSIT AMOUNT: \$25.00

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: The Contract Documents may be examined at the City of Sumter Public Services Complex, 303 E. Liberty Street in Sumter, SC.

ARCHITECT-ENGINEER NAME: The LandPlan Group South

A-E CONTACT: Charles Howell

A-E ADDRESS: Street/PO Box: 1621 Pickens St

City: Columbia State: SC ZIP: 29201-

EMAIL: [sstewart@landplansouth.com](mailto:sstewart@landplansouth.com)

TELEPHONE: 803-256-0562

AGENCY/OWNER: City of Sumter

AGENCY PROJECT COORDINATOR: Alice C. Bailey, C.P.M., CPPO

ADDRESS: Street/PO Box: 21 N Main Street

City: Sumter State: SC ZIP: 29150-

EMAIL: [abailey@sumter-sc.com](mailto:abailey@sumter-sc.com)

TELEPHONE: 803-436-2587 FAX: 803-436-2615

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: SEPTEMBER 19, 2017 TIME: 11:00am PLACE: City of Sumter Public Services Complex, 303 E. Liberty Street in Sumter, SC

BID OPENING DATE: OCTOBER 4, 2017 TIME: 2:00pm PLACE: City of Sumter Public Services Complex, 303 E. Liberty Street in Sumter, SC

BID DELIVERY ADDRESSES:

Attn: Alice Bailey -ITB #9-17/18 Beau Graham Fountain

City of Sumter Public Services Complex

303 E. Liberty Street, Sumter, SC 29150

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PROJECT NAME: ABBEVILLE COUNTY-SECESSION AVENUE EXT. BRIDGE REPAIR

PROJECT NUMBER: 2016-0279

PROJECT LOCATION: Abbeville County, South Carolina

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Repair of a 173 foot long bridge over Long Cane Creek in Abbeville County, SC. Repairs involve replacement of the wooden deck and the addition of new wooden handrails.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Cranston Engineering Group P.C., 452 Ellis Street, Augusta, GA 30901

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Abbeville County Public Works, 903 West Greenwood Street, Suite 2800, Abbeville South Carolina 29620

ARCHITECT-ENGINEER NAME: Cranston Engineering Group P.C.

A-E CONTACT: Jim Cranford

A-E ADDRESS: Street/PO Box: 452 Ellis Street

City: Augusta State: GA ZIP: 30901-

EMAIL: [jbcranford@cranstonengineering.com](mailto:jbcranford@cranstonengineering.com)

TELEPHONE: 706-722-1588 FAX: 706-722-8379

AGENCY/OWNER: Abbeville County

AGENCY PROJECT COORDINATOR: Daniel Shaw

ADDRESS: Street/PO Box: 903 West Greenwood Street, Suite 2800

City: Abbeville State: SC ZIP: 29620-

EMAIL: [dshaw@abbevillecountysc.com](mailto:dshaw@abbevillecountysc.com)

TELEPHONE: 864-446-8473 FAX: 864-446-8483

BID OPENING DATE: 10/11/2017 TIME: 11:00am PLACE: 903 West Greenwood Street, Suite 2800

BID DELIVERY ADDRESSES:

Attn: Daniel Shaw

903 West Greenwood Street, Suite 2800

Abbeville, South Carolina 29620

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**CONSTRUCTION OF ROADWAY IMPROVEMENTS: INGLIS ROAD AND OAK STREET  
CHERAW, CHESTERFIELD COUNTY, SC**

BID SECURITY AND PERFORMANCE & PAYMENT BONDS ARE ALL REQUIRED CONSTRUCTION COST RANGE: \$750,000 to \$1,200,000

Sealed bids for CONSTRUCTION OF ROADWAY IMPROVEMENTS, INGLIS ROAD AND OAK STREET IN CHERAW, CHESTERFIELD COUNTY, SOUTH CAROLINA will be received by Chesterfield County, OWNER (hereinafter called the Owner) at 178 Mill Street, Chesterfield County Administrative Building, County Council

Room, Chesterfield, South Carolina until 1:30pm, October 17, 2017. At that time and place, bids will be opened and read aloud in public.

The work on ROADWAY IMPROVEMENTS, INGLIS ROAD AND OAK STREET consists of 8,940 SY of 12" pavement reclamation on Inglis Road and Oak Street, pavement milling on US Hwy, No. 1/52, 11,782 SY of 2" Type B surface coarse over Inglis Road, Oak Street and Hwy. No. 1/52, drainage improvements and other required work to complete the scope of work as detailed on the approved construction plans.

A mandatory pre-bid conference will be held October 4, 2017 at 2:30pm at 178 Mill Street, Chesterfield County Administrative Building, County Council Room, Chesterfield, South Carolina.

Bid documents may be examined at the office of the Engineer, Kellahan and Associates, Engineers and Surveyors, Inc. at 116 North Jackson Street, Kingstree, SC 29556.

Bid documents may be obtained from the office of KELLAHAN AND ASSOCIATES, ENGINEERS AND SURVEYORS, INC. located at 116 North Jackson Street, Kingstree, SC 29556 upon the non-refundable payment of \$150.00 for each set. Any contractor bidding on the project must obtain contract documents from the engineer at the above address. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing Address, street address (UPS), telephone number, fax number and email address.

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### TOWN OF CHAPIN

The Town of Chapin is currently soliciting bids for the work associated with the expansion of the City's Wastewater Treatment Plant to 2.4 MGD. Sealed bids will be received by the Town of Chapin, on October 26, 2017, 2:00pm for construction of a 2.4 MGD Wastewater Treatment Plant, at which time they will be publicly opened and read aloud at the Town of Chapin Town Hall, 157 N.W. Columbia Avenue, Chapin, SC 29036. The proposed facility consists of a new headworks, aeration basin, secondary clarifiers, sludge digester, sludge belt press, chlorine contact chamber, post aeration, effluent pump station, septage receiving station, administration building, and all necessary site work and other ancillary items required for a finished project. Plans, Specifications and Contract Documents may be examined and purchased at: TPM, 1241 Assembly St., Columbia, SC 29201, 803-252-4770, or website [www.TPM-Columbia.com](http://www.TPM-Columbia.com) at a cost of \$350. Please note that only registered plan holders may bid as a General Contractor.

Bids must be submitted on the complete project and must be enclosed in a sealed envelope, addressed to Mr. Andy Metts, Town of Chapin, 157 N.W. Columbia Avenue, Chapin, SC 29036 (UPS or Federal Express) or to PO Box 418, Chapin, SC 29036 (US Mail). Outside of the envelope must be marked "Bid for Town of Chapin 2.4 MGD Wastewater Treatment Plant". Envelope must also bear, on the outside, the name of the bidder, bidder's address, and bidder's license number. All bids must be made on blank forms provided and included in the bid documents, or as provided by Addendum prior to bid.

All bids must include details of the general contractor's qualifications in a separate qualifications statement, to be included with the cost proposal, in the format of and with the information required as indicated in the bid documents. Contractors submitting a proposal without their statement of qualifications, or who do not meet the minimum required qualifications set forth to bid the project shall have their bids summarily rejected as non-compliant.

Each proposal shall be accompanied by a 5% bid bond prepared on the Bid Bond form contained within the Contract Documents or a Surety Company's Standard Bid Bond form, duly executed by the Bidder as principal and executed by a surety company licensed under the laws of South Carolina to execute such bonds and listed in the latest issue of US Treasury Circular 570.

A mandatory pre-bid meeting will be conducted on October 5, 2017 at 2:00pm, at the Town of Chapin Town Hall, 157 N.W. Columbia Avenue, Chapin, SC 29036. The Owner reserves the right to reject any or all bids and to waive informalities and technicalities. This project is being funded by the South Carolina Clean Water State Revolving Fund. All bidders must comply with all state and federal requirements set forth in the bid documents. Prospective Bidders must implement procedures that ensure firms meeting the definition of "Disadvantaged Business Enterprises (DBEs)" are given opportunities for meaningful participation if subcontracts are awarded. DBE participation goals are outlined in the "Disadvantaged Business Enterprise (DBE) Compliance" section of the Federal Requirements guide. All work completed on this project shall be performed in compliance with the

Davis-Bacon Act. Materials utilized for this project must meet requirements set forth in the American Iron and Steel provision by the US EPA.

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## Consultant / Professional

**Description:** HUMAN RESOURCES LIAISONS

**Solicitation Number:** 5400014171

**Pre-bid Conference:** 9/28/2017 2:00pm

**Location:** State Fiscal Accountability Authority (SFAA) 1201 Main Street, Suite 600 Columbia, SC 29201

**Submit Offer By:** 10/24/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** SHEILA WILLIS

**Email:** [swillis@mmo.sc.gov](mailto:swillis@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014171>

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## Equipment

**Description:** SUPPLY AND INSTALL ELECTRIC ROLLER SHADES AT CHAPIN MIDDLE SCHOOL GYMNASIUM

**Solicitation No.:** 2018-002 (RE-BID)

**Delivery Point:** Irmo, SC 29063

**Submit Offer By:** 10/3/2017 11:00am

**Purchasing Entity:** School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063

**Buyer:** Lynda Robinson, 803-476-8140 / [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

**Download Solicitation From:** [www.lexrich5.org/Page/16458](http://www.lexrich5.org/Page/16458)

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### **SOLICITATION CANCELLED**

The Town of Ravenel has cancelled the Request for Bids for picnic tables posted on August 23, 2017.

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## Information Technology

**Description:** SHAREPOINT MIGRATION

**Solicitation Number:** 5400014177

**Submit Offer By:** 09/25/2017 3:00pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** STEPHEN PULLIE

**Email:** [slp24@scdmh.org](mailto:slp24@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014177>

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## Maintenance and Repair

**Description:** AIR DUCT RENOVATION

**Solicitation No.:** USCA-0178-HD

**Delivery Point:** University of South Carolina Aiken, 471 University Parkway, Aiken, SC 29801

**Site Visit:** Mandatory. 9/26/2017 10:00am

**Location:** USC Aiken, 471 University Parkway, Aiken, SC, Supply & Maintenance Building, Room 102

**Submit Offer By:** 10/3/2017 3:00pm

**Purchasing Entity:** University of South Carolina Aiken

**Buyer:** Heidi DiFranco, [heidid@usca.edu](mailto:heidid@usca.edu)

**Download Solicitation From:** <http://www.usca.edu/campus-support/purchasing/solicitations-and-awards/>

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**Description:** RENOVATIONS AT THE ORANGEBURG COUNTY FINE ARTS CENTER

**Pre-bid/Site Visit:** Mandatory. 10/5/2017 2:00pm

**Location:** 933 Middleton St., Orangeburg, SC 29115

**Submit Offer By:** 11/2/2017 2:00pm

**Purchasing Entity:** City of Orangeburg, PO Box 1183, 979 Middleton St., Orangeburg, SC 29116

**Buyer:** Constance McMicheal, 803-539-3719, [cmcmicheal@orangeburg.sc.us](mailto:cmcmicheal@orangeburg.sc.us)

**Download Solicitation From:** <http://plans.thecj.com/main/planroom/project/view.aspx?p=68c2761e-f454-499a-a840-fe2ba889b896>

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### SERVICE AND MAINTAIN PUBLIC WORKS GENERATORS -- 2017-034LW

The City of North Myrtle Beach requests bids to supply materials and labor to service and maintain all public works generators. Bids are due no later than 2:00pm, October 12, 2017 at City Hall, in the training room, 1018 2nd, Ave. South, North Myrtle Beach, SC. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest.

For bid documents or information, email [jlwilliford@nmb.us](mailto:jlwilliford@nmb.us).

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## Services

**Description:** JANITORIAL SVCS ABBEVILLE/MCCORMICK MHC

**Solicitation Number:** 5400014091

**Submit Offer By:** 10/06/2017 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE **Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014091>

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**description:** E-LEARNING WEB BASED SYSTEM

**Solicitation Number:** 5400013843

**Pre-bid:** Non-mandatory. 9/26/2017 10:00am

**Location:** State Board for Technical and Comprehensive Education, Capital Room, 111 Executive Center Drive, Ste. 100 Columbia, SC 29210

**Submit Offer By:** 10/13/2017 10:00am

**Purchasing Agency:** SC Technical College System 111 Executive Center Drive, Suite 106 Columbia, SC 29210

**Buyer:** TERESA LIVINGSTON **Email:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013843>

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**Description:** MARINE VESSEL MAINTENANCE & REPAIR SERVICES

**Solicitation No.:** 17-B040R

**Delivery Point:** Charleston, SC

**Submit Offer By:** 10/10/2017 12:30pm

**Purchasing Entity:** City of Charleston 75 Calhoun Street, Ste. 3500, 29401

**Buyer:** Robin Barrett-Robinson, 843-724-7314, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov)

**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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#### **WACCAMAW EOC, INC.**

Waccamaw EOC, Inc., a 501(c) (3) non-profit corporation whose Main Office is located at 1261 Highway 501 East, Conway, South Carolina, that receives federal and state funding, is requesting Statement of Qualifications from qualified residential contractors to weatherize homes with energy saving measures for eligible families with in Georgetown, Horry, and Williamsburg counties for our Weatherization Assistance Program. This solicitation will remain open. Contact Mrs. Janice Wideman at 843-234-4100 ext. 227 for specifications and qualification paperwork or see our website at [www.weoc.org/bid](http://www.weoc.org/bid) solicitations. The Agency reserves the right to reject any or all offers. An equal opportunity employer.

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#### **GREENVILLE HEALTH SYSTEM – LAURENS COUNTY MEMORIAL HOSPITAL PORTABLE MRI LEASE REQUEST FOR PROPOSAL (RFP)**

Greenville Health System (GHS) is seeking qualified firms to provide GHS with portable MRI services.

The MRI unit will be parked full-time at Laurens County Memorial Hospital (LCMH), and staffing will be provided by GHS.

Qualified firms must be able to demonstrate experience in achieving highly efficient integration with campuses of similar volumes to LCMH, and their MRIs must be accredited by the American College of Radiology (ACR) or the Intersocietal Accreditation Commission (IAC).

The following criteria are representative of what will be used in evaluating qualifications to be considered for this project:

1. Current experience in providing MRI services on to a hospital of comparable of larger scale.
2. Evidence of service expertise and resource capacity to execute MRI services.

Further information and specific evaluation criteria will be available in the RFP package.

If your firm is interested in and able to provide the above referenced services for GHS, please contact:

Andrew Crites via email [acrites@ghs.org](mailto:acrites@ghs.org), include your complete contact information.

Please include 3 references from entities of comparable scale.

References should include company name, contact name, phone number, physical and email address; no later than September 19, 2017 at 1:00pm.

RFP package instructions will be issued via email, no later than September 19, 2017 at 5:00pm. Bid submissions due dates will be supplied with bid package.

GHS RFP Contact:

Andrew Crites - [acrites@ghs.org](mailto:acrites@ghs.org)

Medical Equipment Tech Specialist

Greenville Health System - MDC

1071 Holland Road, Simpsonville, SC 29681

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**ASBESTOS AND LEAD BASED PAINT ASSESSMENT SERVICES "AS NEEDED"**

Georgetown County is seeking proposals from qualified firms to establish a Contract for "as needed" services from qualified asbestos, lead paint, and indoor air quality inspectors for services related to the location and identification of asbestos-containing materials (ACM), lead based paint (LBP), and microbial contaminants in County-owned buildings as required for pre-demolition, renovation, and/or indoor environmental remediation projects. The Contractor may also be expected to provide the County with indoor environmental assessments and necessary documentation to design any needed pre-demolition and/or renovation abatement or remediation measures. Services shall include, but are not limited to, inspection services, sample analysis, reporting, project design, and project monitoring. Qualified offerors are invited to submit a proposal in accordance with the requirements of this solicitation. Bid forms, specifications, and requirements are contained in the on-line bid document at [www.georgetowncountysc.org](http://www.georgetowncountysc.org), select "Bid Opportunities" from the Quick Links box on the home page.

Solicitation Number: Bid 17-102

Delivery Point: Various locations throughout Georgetown County.

Opening Date/Time: Wednesday, October 4, 2017 at 3:30pm

Location: Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

Direct Inquiries To: Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Nancy Silver, Senior Buyer, by Fax 843-545-3500, or by e-mail to [purch@gtcounty.org](mailto:purch@gtcounty.org).

Buyer: Nancy Silver, Telephone: 843-545-3076

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**PRIVATE VEHICLE MODIFICATION****FOR JASPER COUNTY BOARD OF DISABILITIES AND SPECIAL NEEDS**

Competitive bids are being requested for a vehicle modification to a 2017 Honda Odyssey "Touring" to make it handicapped accessible. Bid specifications are available upon request to Demetria Hamilton, who can be reached at 843-726-4499, extension 234 or [dhamilton@jcbdsn.com](mailto:dhamilton@jcbdsn.com), Monday through Friday, from 8:30am until 4:30pm.

Interested vendors should submit a bid in an envelope marked "Vehicle Modification Bid" and addressed to Demetria Hamilton, Jasper County Board of Disabilities and Special Needs Board, PO Box 747, Ridgeland, SC 29936, by 2:00pm on September 27, 2017.

The Jasper County Board of Disabilities and Special Needs Board will award the bid on September 29, 2017.

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**Description:** MODULAR OFFICE AGREEMENT

**Solicitation No.:** 92759534

**Delivery Point:** Seneca SC

**Pre-bid Conf.:** Non-mandatory. 9/26/2017 1:00pm Contact for appt.: Kevin McDonough, [kmcdon5@clermson.edu](mailto:kmcdon5@clermson.edu)

**Submit Offer By:** 10/12/2017 2:15pm

**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** SC Young

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clermson.ionwave.net/CurrentSourcingEvents.aspx>

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## Supplies

### CITY OF COLUMBIA

The City of Columbia is accepting bids from qualified contractors for the following: "Chemicals for Water and Wastewater Treatment Plants," BID# 004-17-18.

Bid Deadline: September 22, 2017 at 3:00pm  
Reverse Auction: September 29, 2017 at 1:00pm

Information can be viewed using the City of Columbia's online bidding system eBidcolumbiasc at <https://columbiasc.ionwave.net>.

The deadline for questions and/or additional information is September 22, 2017 by 3:00pm and these must be submitted using eBidcolumbiasc.

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## Intent To Sole Source

### SC DEPARTMENT OF MOTOR VEHICLES

The SC Department of Motor Vehicles intends to sole source the purchase of an upgrade to its existing Auto Test System to Safran MorphoTrust USA.

The deadline for questions or additional information is 10am, September 25, 2017.

Agency contact: Travis Guess at [william.guess@scdmv.net](mailto:william.guess@scdmv.net).

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## For Sale

### STATE SURPLUS VEHICLE AUCTION

The SC Surplus Property Office holds vehicle auctions every other Wednesday of the month. Auctions are open to the general public and are held at 1441 Boston Avenue, West Columbia, SC 29170. All vehicles are available for inspection on the Tuesday prior to the auction from 9:00am – 3:30pm, and on the day of the auction from 8:00am – 8:45am. Registration for the auction begins at 8:30am.

Call the SC Surplus Property Office at 803-896-6880 for more information, or visit the Surplus Property Office website at <http://www.admin.sc.gov/stateagenciessupportservices/surplus>.

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## SCBO Notices

### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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**SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)**

2018 Annual Conference, February 15 – February 17, 2018  
Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year!  
\$450 to reserve one booth; other options also available.

For additional information, contact:

June West  
SCTEA Vendor Relations Coordinator  
Spartanburg Community College  
PO Box 4386  
Spartanburg, SC 29305  
Phone: 864-592-4864  
Email: [westj@sccsc.edu](mailto:westj@sccsc.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

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**South Carolina Business Opportunities**

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