



# South Carolina Business Opportunities

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** TRI-COUNTY TECH - ITC CNC PROGRAM DEVELOPMENT RENOVATION

**Project Number:** H59-N912-PD

**Project Location:** Pendleton, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$300K-\$550K

**Description of Project:** The Work is the renovation of the existing TCTC ITC Building with @ 12,000 sf of interior renovation to ITC Lab 150 & 180, and associated areas, for the creation and relocation of a CNC Lab and a Mechatronics metal fabrication areas. The work will include limited interior and exterior demo, new storage areas, exterior door additions, limit mechanical, revised 240 / 408 electrical service, additional compressed air loops, lighting upgrades, floor refinishing and general painting. License Cat: GC, EL- Electrical, AC-Air Conditioning, PB- Plumbing Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Contact Amy Rembert at [amyrembert@ls3p.com](mailto:amyrembert@ls3p.com)

**Plan Deposit:** \$100.00, refundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** AGC/iSqFt. [www.isqft.com](http://www.isqft.com), Dodge McGraw-Hill: <http://dodgeprojects.construction.com> \*\*\*Bidders must contact LS3P prior to downloading documents\*\*\*

**Architect/Engineer:** LS3P ASSOCIATES LTD.

**A/E Contact:** Chris Stone

**A/E Address:** 110 West North Street, Suite 300, Greenville, SC 29601

**A/E E-mail:** [chrisstone@ls3p.com](mailto:chrisstone@ls3p.com)

**A/E Telephone:** 864-235-0405

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Tri-County Technical College

**Name & Title of Agency Coordinator:** Richard Macbeth

**Address:** 7900 Highway 76, Pendleton, SC 29670

**E-mail:** [rmacbeth@tct.edu](mailto:rmacbeth@tct.edu)

**Telephone:** 864-646-2067

Fax: 864-646-1891

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 4/19/2016 2:00pm

**Place:** ITC/Welding Bldg., 5321 Hwy 76, Pendleton, SC

**Bid Closing Date/Time:** 5/3/2016 2:00pm

**Place:** Tri-County Tech Physical Plant, Conf. Room 101

**Deliver Bids To:** Kristal Doherty / Richard Macbeth, Tri-County Tech Physical Plant Conference Room 101, 7900 Highway 76, Pendleton, SC 29670

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**Project Name:** DISH MACHINE REPLACEMENT

**Project Number:** Red Bank Elementary School

**Project Location:** 246 Community Drive, Lexington, SC 29073

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$95K - \$120K

**Description of Project:** Project will include demolition, removal and replacement of dish machine, soiled dish table and clean dish table including associated electrical and plumbing. Minor floor and wall demolition, patching, painting and tile work shall be included.

**Bidding Documents / Plans May Be Obtained From:** Mechanical Design, Inc.

**Plan Deposit:** \$25.00, refundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Plans may be obtained electronically for no charge.

**Architect/Engineer:** Mechanical Design, Inc.

**A/E Contact:** Dana Fulmer

**A/E Address:** 4403 Broad River Road, Columbia, SC 29210

**A/E E-mail:** [danaf@mdi9834.com](mailto:danaf@mdi9834.com)

**A/E Telephone:** 803-731-9834

**A/E Fax:** 803-731-9837

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Lexington School District One

**Name & Title of Agency Coordinator:** John Stehmeyer

**Address:** 946 Pisgah Church Road, Lexington, SC 29072

**E-mail:** [jstehmeyer@lexington1.net](mailto:jstehmeyer@lexington1.net)

**Telephone:** 803-821-1380

**Fax:** 803-821-1383

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 4/20/2016 2:00pm

**Place:** 246 Community Drive, Lexington, SC 29073

**Bid Closing Date/Time:** 4/28/2016 2:00pm

**Place:** 946 Pisgah Church Road, Lexington, SC 29072

**Deliver Bids To:** John Stehmeyer, 946 Pisgah Church Road, Lexington, SC 29072

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**Project Name:** PINECREST DRIVE SEWER

**Project Number:** CGRE140010

**Project Location:** Williamston, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$450,000 - \$550,000

**Description of Project:** Replace an existing gravity sewer with a new 10" PVC gravity sewer, abandoning existing gravity sewer and pump station.

**Bidding Documents / Plans May Be Obtained From:** Goodwyn Mills & Cawood • Rebecca • [rebecca.connell@gmcnetwork.com](mailto:rebecca.connell@gmcnetwork.com), 864-527-0460

**Plan Deposit:** \$50.00, nonrefundable

**Architect/Engineer:** Goodwyn Mills & Cawood

**A/E Address:** 101 E. Washington Street, Suite 200, Greenville, SC 29601

**A/E Telephone:** 864-527-0460

**A/E Fax:** 864-527-0461

**Agency/Owner:** Town of Williamston  
**Pre-Bid Conf./Site Visit:** Yes, non-mandatory  
**Pre-Bid Date/Time:** 4/26/2016 10:00am  
**Place:** Williamston Town Hall  
**Bid Closing Date/Time:** 5/10/2016 2:00pm  
**Place:** Williamston Town Hall  
**Deliver Bids To:** Williamston Town Hall, 12 W. Main Street, Williamston, SC 29697

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**Project Name:** GREENWOOD COUNTY ANIMAL SHELTER  
**Project Number:** 1740-05/10-16  
**Project Location:** 2611 Hwy 72/221 East, Greenwood, SC 29649  
**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes  
**Description of Project:** Construction of a new 17,000 +/- sf Greenwood County Animal Shelter and spay-neuter clinic for the Humane Society of Greenwood.  
**Bidding Documents / Plans May Be Obtained From:** ARC - Greenville via Heaner Design Group, LLC  
**Plan Deposit:** \$400.00, refundable  
**Architect/Engineer:** Heaner Design Group, LLC  
**A/E Contact:** Dwight E. Funderburk, II, PE  
**A/E Address:** PO Box 50627, Greenwood, SC 29649  
**A/E E-mail:** [chip@heanergwd.com](mailto:chip@heanergwd.com)  
**A/E Telephone:** 864-223-1553  
**A/E Fax:** 864-229-5000  
**Agency/Owner:** Greenwood County  
**Name & Title of Agency Coordinator:** Rossie Corwon, PE  
**Address:** 528 Monument Street, Room B-03, Greenwood, SC 29646  
**E-mail:** [rcorwon@greenwood.sc.gov](mailto:rcorwon@greenwood.sc.gov)  
**Telephone:** 864-942-8556  
**Fax:** 864-942-8580  
**Pre-Bid Conf./Site Visit:** Yes, non-mandatory  
**Pre-Bid Date/Time:** 4/19/2016 10:00am  
**Place:** Greenwood County Courthouse, 528 Monument Street, Room B-28, Greenwood, SC 29646  
**Bid Closing Date/Time:** 5/10/2016 2:30pm  
**Place:** Greenwood County Courthouse, 528 Monument Street, Room B-28, Greenwood, SC 29646  
**Deliver Bids To:** Greenwood County (Rossie Corwon, PE), 528 Monument Street, Room B-03, Greenwood, SC 29646

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**Project Name:** CALHOUN APARTMENTS SEWER UPGRADE  
**Project Number:** ABB 032-0816-13  
**Project Location:** Abbeville, SC  
**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes  
**Construction Cost Range:** \$120,000 - \$140,000  
**Description of Project:** Upgrade of approximately 757 LF of 8" gravity sewer by pipe bursting and the upgrade of 5 manholes with a new lining.

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI if the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

**Bidding Documents / Plans May Be Obtained From:** Bidding Documents can be downloaded under QuestCDN Project #4332528 at [www.questcdn.com](http://www.questcdn.com) OR [www.hmwengineers.com](http://www.hmwengineers.com) for a nonrefundable charge of \$20.00. Contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in viewing or downloading this digital project information. Any other project related questions or RFIs shall be directed to Kara Hrkach ([khrkach@hmwengineers.com](mailto:khrkach@hmwengineers.com)). Plans on file at AGC, Greenville, SC

**Plan Deposit:** \$20.00, nonrefundable

**Architect/Engineer:** Hulsey McCormick & Wallace, Inc.

**A/E Contact:** Hal Morris, P.E.

**A/E Address:** 106 Clair Drive, Piedmont, SC 29673

**A/E E-mail:** [hmorris@hmwengineers.com](mailto:hmorris@hmwengineers.com)

**A/E Telephone:** 864-269-0890

**A/E Fax:** 864-269-9030

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** City of Abbeville, SC

**Name & Title of Agency Coordinator:** Mark Hall, Director Public Utilities

**Address:** 306 Cambridge Street, Abbeville, SC

**E-mail:** [rhall@abbevillecitysc.com](mailto:rhall@abbevillecitysc.com)

**Telephone:** 864-366-5058

**Fax:** 864-366-8052

**Bid Closing Date/Time:** 5/17/2016 2:00pm

**Place:** Abbeville City Hall, 100 Court Square, Abbeville, SC

**Hand Deliver Bids To:** Abbeville City Hall, 100 Court Square, Abbeville, SC

**Mail Bids To:** Abbeville City Hall, PO Box 40, Abbeville, SC 29620

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**Project Name:** CAYCE PARKS, SANITATION, AND STORAGE BUILDING

**Project Location:** Cayce Public Safety Complex 1800 12th Street, Cayce, SC 29033

**Bid Security Required:** Yes **Performance Bond Required:** Yes

**Construction Cost Range:** over \$50,000

**Description of Project:** The selected General Contractor will be responsible for providing the following services:

Engineering and installing/constructing a 40'x120' pole built/post frame building located on City Hall property. The contractor will be responsible for installing all lighting and plumbing fixtures provided by the City. Site prep is not included. There will be a 5 year workmanship warranty on the building hull.

1. Consult with key City staff to review proposed engineering plans prior to construction.
2. Consult with key City staff to develop a time line for construction activities
3. Consult with key City staff to ensure work is within the proposed project budget.
4. Coordinate all work with any subcontractors or third parties involved in the project.
5. Ensure all work is conducted by individuals or companies that are duly licensed and insured.
6. Permitting Services and all services during construction

Prepare bid package submittals to include bid specifications, conditions, performance and bid bonding requirements. Submittals shall include and comply with the following:

1. Project approach, proposed schedule, and total project cost
2. Proof of License
3. Proof of Workers Compensation Insurance
4. Three references from similar projects
5. A maximum of ten pages (both sides of the page may be used) shall be submitted with soft cover binding. No hard cover binders will be accepted. Covers are excluded from page count.
6. ONE (1) ORIGINAL AND THREE (3) COPIES OF YOUR PROPOSAL ARE REQUIRED.
7. Proposals will be received at Cayce City Hall until 2:00pm on the opening date shown below.
8. Notice of intended award of contract will be posted at the location listed below: [www.cityofcayce-sc.gov](http://www.cityofcayce-sc.gov)

**Bidding Documents / Plans May Be Obtained From:** Tara Greenwood: [tgreenwood@cityofcayce-sc.gov](mailto:tgreenwood@cityofcayce-sc.gov)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** City of Cayce

**Name & Title of Agency Coordinator:** Tara Greenwood, Special Projects/Grants Coordinator

**Address:** 1800 12th Street, Cayce, SC 29033

**E-mail:** [tgreenwood@cityofcayce-sc.gov](mailto:tgreenwood@cityofcayce-sc.gov)

**Telephone:** 803-550-9506

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 4/19/2016 2:00pm

**Place:** Cayce Historical Museum Meeting Room, 1800 12th Street, Cayce, SC 29033

**Bid Closing Date/Time:** Sealed Proposals are due 5/3/2016 no later than 2:00pm. Bids will be opened at 2:00pm

**Place:** Sealed Proposals are due 5/3/2016 no later than 2:00pm. Bids will be opened at 2:00pm

**Hand Deliver Bids To:** Tara Greenwood, City of Cayce, 1800 12th Street

**Mail Bids To:** City of Cayce, PO BOX 2004 Cayce, SC 29033 Attn: Tara Greenwood

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## RE-ROOFING OF EMS AND HEALTH DEPARTMENT AMENDMENT BID PKG. ONLINE

### BID NUMBER: 04-21-2016B

The County of Edgefield is accepting bids for reroofing the EMS building located at 35 Star Road and the Health Department located at 21 Star Road, Edgefield, South Carolina 29824. Sealed proposal packages must be received no later than 10:00am on Thursday, April 21, 2016 at the Edgefield County Administration Building, 124 Courthouse Square, Edgefield, SC. The AMENDED bid package will be on the Edgefield County website ([www.edgefieldcounty.sc.gov](http://www.edgefieldcounty.sc.gov)).

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## ABBEVILLE COUNTY ROADWAY IMPROVEMENTS 2016 (RE-ADVERTISED)

Sealed Bids for the construction of the 'Abbeville County Roadway Improvements 2016 project' will be received, by Abbeville County, at their office (Upstairs Conference Room), located at Abbeville County Administrative Complex, 901 W. Greenwood St. Suite 2800, Abbeville, SC 29620, until 10:00am on April 26, 2016, at which time the Bids received will be publicly opened and read.

The project includes the Asphalt Surface Treatment (Single Treatment w/ Lightweight Aggregate) of various roadways throughout Abbeville County, South Carolina. Generally, the Base Bid includes 11 roads with approximately 56,542 SY of surface treatment and Add Alternate 1 includes 2 roads with approximately 7,279 SY of surface treatment.

The Issuing Office for the Bidding Documents is: Dunn & Associates Engineering, Inc., 102 Giles Street, Anderson, SC 29621, 864-222-0339, Carlyle Shirley, EIT, [carlyle@dunnengineering.com](mailto:carlyle@dunnengineering.com). Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Thursdays from 8:00 AM to 5:00 PM and on Fridays from 8:00am to 11:00am. Bidders may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available via email (as portable document format (PDF) files) for a non-refundable charge of \$25.00. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$100.00 per set, payable to "Dunn & Associates Engineering, Inc.". Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda, if any, obtained from sources other than the Issuing Office.

Bid security in the amount of 5% of the bid shall be furnished in accordance with the Instructions to Bidders. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law.

Bidders must comply with Executive Order No. 11246 which obligates the Contractors not to discriminate in employment practices.

The Owner reserves the right to waive irregularities and to reject any and all bids.

Owner:  
Abbeville County  
Administrative Complex  
901 W. Greenwood Street (Suite 2800)  
Abbeville, South Carolina 29620

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### SISTERCARE CONSTRUCTION PROJECT

Sealed bids will be received until 5:00pm on May 13, 2016 at Central Midlands COG, located at 236 Stoneridge Drive, Columbia, SC 29210. Project encompasses furnishing all labor and materials necessary for completing the scope of work to upgrade the kitchen countertops and cabinets; along with carpet replacement inside the facility. Details outlined in the scope of work will be available in the write up; which is available upon request. At this same location, all bids shall be publicly opened and read aloud May 16, 2016 at 11:00am.

Contract award will be made to the responsible bidder with the lowest total bid.

A one (1) year warrantee will be required on all work performed by the contractor.

This project was made possible through a grant from the Lexington County Community Development Block Grant Program (CDBG). All applicable federal compliance requirements must be met including Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, 40 CFR 33.240 and 10 CFR 600.236. The Contractor must comply with all City, County, Federal, and State Laws and Program Regulations.

There will be a mandatory pre-bid site visit at the construction site at 11:00am on April 18, 2016. Site is located in West Columbia. The site visit is not required for Contractors who attended the February 1st, 2016 site visit on the same project. Site visit is being held April 18, 2016 in West Columbia. This home is located on Raleigh Street between 9th Street and Jasper. Central Midland's staff will meet everyone in front of the building.

Contact Central Midlands COG, Community Development at 803-376-5390, or email either Kaitlyn Flanagan, ([kflanagan@centralmidlands.org](mailto:kflanagan@centralmidlands.org)) or Cyndi Gawronski, ([cgawronski@centralmidlands.org](mailto:cgawronski@centralmidlands.org)) to request the spec packet for this project.

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## Consultant / Professional

**Description:** THIRD PARTY ADMINISTRATION OF THE FLEXIBLE BENEFITS PLAN FOR EMPLOYEES OF THE STATE OF SOUTH CAROLINA AND LOCAL SUBDIVISIONS.

**Solicitation Number:** PEBA0092016

**Delivery Point:** Columbia, SC

**Pre-proposal Conf.:** Non-mandatory. 4/28/2016 10:00am

**Location:** South Carolina Public Employee Benefit Authority, 200 Arbor Lake Drive, 2nd Floor, PEBA Insurance Services, Suite 202, Conference Room 210A, Columbia, South Carolina.

**Submit Offer By:** 6/2/2016 3:00pm

**Purchasing Agency:** South Carolina Public Employee Benefit Authority, 202 Arbor Lake Drive, Columbia, SC 29223

**Buyer:** David H. Quiat, CPPB, 803-734-0602 / [dquiat@peba.sc.gov](mailto:dquiat@peba.sc.gov)

**Download Solicitation From:** <http://www.mmo.sc.gov/PS/PS-eip-solicitations.phtm>

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## Equipment

**Description:** Charleston County School District is soliciting bids from qualified vendors for: 24 EA - 3-TON HEAT PUMP (WALL HUNG). 208/230/1/60 - 3 TON WALL HUNG HEAT PUMP. OPTIONS: HOT GAS RECOVERY, ERV - ENERGY RECOVERY UNIT, 10KW HEAT STRIP (NO SUPPLY AND RETURN GRILL IS REQUIRED)

**Solicitation Number:** B1617

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 5/5/2016 2:00pm at Charleston County School District 3999 Bridge View Drive North Charleston S.C. Attn: Procurement Services

**Purchasing Agency:** Charleston County School District

**Buyer:** 843-566-8141, [debra\\_luce@charleston.k12.sc.us](mailto:debra_luce@charleston.k12.sc.us)

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**Description:** TWO (2) HOBART MODEL NO. LXEH-2 UNDER COUNTER DISHWASHERS, DELIVERED, UNCRATED, SET IN PLACE & DEBRIS REMOVED (INSTALLATION BY OTHERS)

**Delivery Point:** Summerville, SC

**Submit Offer By:** 4/20/2016 1:00pm

**Purchasing Agency:** Dorchester County Board of Disabilities & Special Needs on behalf of Happy Homes, Inc., PO Box 2950, Summerville, SC 29484

**Buyer:** Lisa Landry, 843-871-1285 x315, [lisa.landry@dorchesterdsnb.org](mailto:lisa.landry@dorchesterdsnb.org)

**Direct Inquiries To:** Gene Malphrus, 843-296-4708

**Download Solicitation From:** Susan M.D. Malphrus, [sue.dixon@dorchesterdsnb.org](mailto:sue.dixon@dorchesterdsnb.org), 843-871-1285 x307

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**Description:** OSCILLOSCOPE AND ACCESSORIES REBID

**Solicitation Number:** 72667429

**Delivery Point:** Clemson, SC

**Submit Offer By:** 4/21/2016 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** Provide the City with a Utility Terrain Vehicle that includes a Fire/Rescue SKID unit.

**Solicitation Number:** PUR731

**Delivery Point:** Rock Hill, SC

**Submit Offer By:** 5/11/2016 2:00pm

**Purchasing Agency:** City of Rock Hill, 757 S Anderson Rd., Bldg. 103, Rock Hill, SC 29730

**Buyer:** Tom Stanford, Financial Analyst

**Direct Inquiries To:** Tom Stanford, 803-329-7070 or email: [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** S & C TRIP SAVER II CATALOG # 997132

**Solicitation Number:** Trip Saver 2016-4-11

**Delivery Point:** Clinton, SC

**Submit Offer By:** 3/11/2016 10:00am

**Purchasing Agency:** City of Clinton

**Buyer:** Joey Meadors, 864-833-7500, [jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com)

**Download Solicitation From:** [www.cityofclintonsc.com](http://www.cityofclintonsc.com)

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**Description:** USED NEW HOLLAND TS135A TRACTOR

**Solicitation Number:** 72907592

**Delivery Point:** Florence, SC

**Submit Offer By:** 4/20/2016 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## GOOGLE CHROMEBOOKS, CASES, AND UNLIMITED ACCIDENTAL PROTECTION PLAN

Solicitation No.: 116-40-5-5

Deadline for Questions: April 28, 2016 before 10:00am. All questions must be emailed to [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us).

Where to Print Solicitation: [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us); departments; procurement; solicitations & awards; print.

Bid Due: May 5, 2016 before 10:00am

Submit to: School District of Pickens County, Attn: Procurement Services, 1348 Griffin Mill Road, Easley, SC 29640.

You are invited to submit a sealed bid for 3,500 Google Chromebooks, Cases, & Unlimited Accidental Protection Plan. The Accidental Protection Plan is for 3 years, 4 years, and 5 years. The minimum standard warranty for years 1 and 2 should be included in bid unit price.

SEALED BIDS (One original and two copies) are due in the Procurement Department of the School District of Pickens County prior to 10:00am on May 5, 2016. Bids will be publicly opened at 10:00am. You or a representative of your firm are invited to attend.

Bids received after the opening time will not be considered.

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## Information Technology

**Description:** BOOKSTORE INVENTORY CONTROL, TEXT MANAGEMENT, ACCOUNTING AND POINT OF SALE SYSTEM FOR USC AIKEN

**Solicitation Number:** USC-RFP-2948-KS

**Delivery Point:** Columbia SC

**Submit Offer By:** 5/4/2016 2:30pm

**Purchasing Agency:** USC Purchasing

**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803-777-4115

**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

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## Minor Construction <\$50,000

**Description:** FREE STANDING GREENHOUSE

**Solicitation Number:** 5400011345

**Submit Offer By:** 04/20/2016 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** VALERIE DUNCAN

**Email:** [duncanv@dnr.sc.gov](mailto:duncanv@dnr.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011345>

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**Description:** (Re-advertised to correct fence height) Horry County Disabilities & Special Needs is requesting bids to FURNISH AND INSTALL A 48 INCH BLACK CHAIN LINK FENCE around the back yards of residences located in Loris and Conway.

**Delivery Point:** Fence installed at 1300 Marley Street, Conway, SC. Fence installed at 516 Carolina Hickory, Loris, SC.

**Site Visit:** Mandatory. Contact Cheryl Barnill, 843-349-7222

**Submit Offer By:** 4/20/2016 12:00pm

**Purchasing Agency:** Horry County Disabilities & Special Needs, 250 Victory Lane, Conway, SC 29526

**Buyer:** 843-349-7222, email: [primebcb@sccoast.net](mailto:primebcb@sccoast.net)

**Direct Inquiries To:** Cheryl Barnhill

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**Description:** REPLACE WOOD SEATING AREA WITH CONCRETE SEATING - USC AIKEN PENLAND ADMINISTRATION BLDG.

**Solicitation Number:** 0164jj

**Delivery Point:** Aiken, South Carolina 29801

**Site Visit:** Mandatory. 4/19/2016 10:00am

**Location:** USC Aiken Supply & Maintenance Bldg., Room 102, Contact for appt.: Brian Enter, 803-641-3254

**Submit Offer By:** 4/29/2016 2:00pm

**Purchasing Agency:** University of South Carolina Aiken, 471 University Parkway, Aiken, SC 29081

**Buyer:** Jeff Jenik, 803-641-3258 / [jeffj@usca.edu](mailto:jeffj@usca.edu)

**Direct Inquiries To:** Janet Joy, [janetj@usca.edu](mailto:janetj@usca.edu), 803-641-3455

**Download Solicitation From:** <http://web.usca.edu/campus-support/purchasing/solicitations-and-awards/>

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## Printing

**Description:** PRINTING OF UNDERGRADUATE ANNOUNCEMENTS -- REBID

**Solicitation Number:** 72925313 REBID

**Delivery Point:** Clemson, SC

**Submit Offer By:** 4/20/2016 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Direct Inquiries To:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** PRINTING – ADMISSIONS SOUVENIR BOOK

**Solicitation Number:** 16.47.CW.Q

**Delivery Point:** Charleston, SC

**Submit Offer By:** 4/27/2016 12:00pm

**Purchasing Agency:** College of Charleston, 66 George St, Charleston SC 29424

**Buyer:** Cynthia M Washington, 843-953-5510 / [washingtonc@cofc.edu](mailto:washingtonc@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

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## Services

**Description:** PROVIDE PROPANE LP GAS

**Solicitation Number:** 5400011226

**Submit Offer By:** 04/28/2016 2:30pm

**Purchasing Agency:** SC DHEC 2600 Bull Street Columbia, SC 29201-1708

**Buyer:** MARGARET WOODSON

**Email:** [WOODSOMA@dhec.sc.gov](mailto:WOODSOMA@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011226>

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**Description:** EVIDENCED BASED PARENTING INTERVENTION

**Solicitation Number:** 5400010879

**Pre-proposal:** Non-mandatory. 4/26/2016 10:00am

**Location:** SCDJJ Purchasing, 4900 Broad River Road- Building 2008, Columbia, SC 29212

**Submit Offer By:** 05/11/2016 2:00pm

**Purchasing Agency:** SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

**Buyer:** STEPHEN PULLIE

**Email:** [spull@scdjj.net](mailto:spull@scdjj.net)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010879>

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**Description:** HVAC MAINTENANCE AND REPAIR FOR SANTEE WATEREE MH

**Solicitation Number:** 5400010898

**Pre-bid/Site Visit:** 4/26/2016 10:00am

**Location:** Santee Wateree Mental Health Center, 215 N. Magnolia Street, Sumter, SC 29151

**Submit Offer By:** 05/11/2016 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE **Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010898>

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**Description:** BEVERAGE AND POURING RIGHTS-UNIVERSITY OF SOUTH CAROLINA UPSTATE CAMPUS

**Solicitation Number:** USC-BVB-2952-JB

**Site Visit:** Non-mandatory. 4/28/2016 10:00am

**Submit Offer By:** 5/21/2016 3:00pm

**Purchasing Agency:** University of South Carolina, 1600 Hampton St., Suite 606, Columbia, SC 29208

**Buyer:** Juaquana Brookins, 803-777-3596 / [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Download Solicitation From:** [purchsing.sc.edu](http://purchsing.sc.edu)

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**Description:** USC - STROM THURMOND WELLNESS AND FITNESS CENTER SIGNAGE AND GRAPHICS  
**Solicitation Number:** USC-IFB-2956-JB  
**Site Visit:** Non-mandatory. 4/20/2016 10:00am  
**Location:** University of South Carolina, Strom Thurmond Lobby, 1000 Blossom Street, Columbia, SC 29208  
**Submit Offer By:** 4/29/2016 3:00pm  
**Purchasing Agency:** University of South Carolina, 1600 Hampton St, Suite 606, Columbia, SC 29208  
**Buyer:** Juaquana Brookins, 803-777-3596 / [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)  
**Download Solicitation From:** [purchasing.sc.edu](http://purchasing.sc.edu)

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**Description:** INSURANCE BENEFITS ENROLLMENT AND SUPPLEMENTAL VOLUNTARY BENEFITS SERVICES  
**Solicitation Number:** 1516-24  
**Delivery Point:** Darlington County School District, Darlington, SC  
**Submit Offer By:** 5/3/2016 2:00pm  
**Purchasing Agency:** Darlington County School District, 120 East Smith Avenue, Darlington, SC 29532  
**Buyer:** Nan Johnson, 843-398-2272, [Nannette.Johnson@darlington.k12.sc.us](mailto:Nannette.Johnson@darlington.k12.sc.us)  
**Direct Inquiries To:** Questions must be in writing and received by 2:00 p.m., April 19, 2016. Questions can be submitted by e-mail to [Nannette.Johnson@darlington.k12.sc.us](mailto:Nannette.Johnson@darlington.k12.sc.us). The solicitation # and name must appear in the "Subject" field; by fax to 843-398-2240 Attention to: Nan Johnson with solicitation # and name must be noted or mailed to Nan Johnson, 120 East Smith Avenue, Darlington, SC 29532, solicitation # and name must be noted  
**Download Solicitation From:** [www.darlington.k12.sc.us](http://www.darlington.k12.sc.us) click "Departments" click "Finance & Procurement" click "Solicitations" click "2015-16 Solicitations"

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**Description:** PROVIDE ASPHALT AND CONCRETE WORK, BULK STONE/BASE/GRAVEL AND PARKING LOT SIGNAGE AS NEEDED  
**Solicitation Number:** 1516-47  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 4/26/2016 3:00pm  
**Purchasing Agency:** Horry County Schools, 335 Four Mile Rd., Conway, SC 29526  
**Buyer:** Vicki Williams, 843-488-6938 / [vwilliams@horrycountyschools.net](mailto:vwilliams@horrycountyschools.net)  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac>

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**Description:** Oconee County, SC is accepting quotes to enter into an agreement for MOWING AND HAY PRODUCTION SERVICES AT GOLDEN CORNER COMMERCE PARK, approximately 322 acres located on Hwy 59. Prices quoted shall reflect prices the bidder will pay Oconee County.  
**Solicitation Number:** 15-102Q  
**Submit Offer By:** 4/28/2016 2:00pm  
**Purchasing Agency:** Oconee County Procurement, 415 South Pine Street, Walhalla, SC 29691  
**Buyer:** Robyn M. Courtright, 864-638-4141 / [rcourtright@oconeesc.com](mailto:rcourtright@oconeesc.com)  
**Download Solicitation From:** <http://www.oconeesc.com/Departments/KZ/Procurement.aspx>

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**Description:** INTERNATIONAL STUDENT HEALTH INSURANCE  
**Solicitation Number:** 16.48.WW.BVB.T5  
**Delivery Point:** Charleston, SC  
**Submit Offer By:** 4/28/2016 2:00pm  
**Purchasing Agency:** College of Charleston  
**Buyer:** Wendy Williams, [williamsw@cofc.edu](mailto:williamsw@cofc.edu)  
**Direct Inquiries To:** Joan Miller-Calvary, 843-953-5510  
**Download Solicitation From:** <http://ebid.cofc.edu>

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**Description:** PORTABLE CLASSROOM RELOCATION SERVICES

**Solicitation Number:** Q2016.15

**Delivery Point:** Lexington, SC

**Site Visit:** Non-mandatory. Contact Lee Cousins, 803-821-1380

**Submit Offer By:** 4/28/2016 3:00pm

**Purchasing Agency:** Lexington County School District One

**Buyer:** Carol Norfleet, 803-821-1109

**Download Solicitation From:** Request Form available at: <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>

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### YORK CO. – ENVIRONMENTAL MODIFICATION

York County Board of Disabilities and Special Needs requests bids for a bathroom modification to a private residence. For information regards the modification and also access to the residence, please contact Kim Shimkus at [KShimkus@yorkdsnb.org](mailto:KShimkus@yorkdsnb.org) or 803-818-6741. Written, sealed bids are due to the attention of Ms. Shimkus by May 31, 2016 at Noon

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### CHRISTMAS LIGHT SHOW -- 2016-013LW

The City of North Myrtle Beach is soliciting Request for Proposals to design and build a Christmas Light Show for the 2016 Christmas season. RFP'S are due no later than 2:00pm, May 12th, 2016 at the Support Services Building, 1120 2nd, Ave. South, North Myrtle Beach, SC. The time is according to the conference room clock and is set to World Time. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest. For bid documents or information, email [jwilli-ford@nmb.us](mailto:jwilli-ford@nmb.us).

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## Supplies

**Description:** LOCKS AND ACCESSORIES

**Solicitation Number:** 5400011352

**Submit Offer By:** 04/28/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerd.myrrtle@doc.state.sc.us](mailto:dewerd.myrrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011352>

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**Description:** THE CITADEL IS SEEKING A SUPPLIER TO PROVIDE AND INSTALL POOL FILTRATION EQUIPMENT PACKAGE

**Solicitation Number:** BID3094-KP-05/06/2016

**Delivery Point:** Charleston, SC

**Submit Offer By:** 5/6/2016

**Purchasing Agency:** The Citadel, Central Supply Warehouse, Procurement, 171 Moultrie Street, Charleston, SC 29409

**Buyer:** Karen Pressley, CPPB, 843-953-6873

**Download Solicitation From:** <http://www.citadel.edu/root/procurement-vendors/solicitations>

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**Description:** PROVIDE AND DELIVER DISTRICT APPROVED ICE CREAM TO SCHOOLS - DISTRICT WIDE  
**Solicitation Number:** 1516-41  
**Delivery Point:** Schools within Horry County  
**Submit Offer By:** 5/3/2016  
**Purchasing Agency:** Horry County Schools, 335 Four Mile Rd., Conway, SC 29526  
**Buyer:** Darlyn B. Adams, CPPO, [dadams@horrycountyschools.net](mailto:dadams@horrycountyschools.net), 843-488-6942  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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## For Sale

### 2000 DODGE RAM VAN

Horry County Disabilities & Special Needs is listing for sale, as is, the following vehicle:

2000 Dodge Ram Van/179,000 miles w/ rear door wheelchair lift and double side entry doors

If interested, call Cherilyn Herriott at 843-349-7141 or cell 843-385-6072 for additional information.

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## Intent to Sole Source

### MEDICAL UNIVERSITY OF SOUTH CAROLINA

It is the intent of the Medical University of South Carolina (MUSC) to issue a sole source procurement to Science Care for approximately 40 Cephalus. These Cadavers are needed for continuing education courses in the College of Dental Medicine and the College of Medicine. MUSC also requires that a medical education facility is located in Phoenix, Arizona that can supply the specimens and accommodate a 3-day continuing education course for 38 participants. It requires that the specimens are edentulous in the posterior maxilla and mandible (no premolars or molars). If specimens are not edentulous, the teeth are not to be extracted. Supplier must be able to provide copies of the tests performed on each specimen (HBsAg, Anti-HCV, Anti-HIV-1-HIV-2), demographics and medical history and use of a special transporter for delivery (Freight Services). Supplier attest that electronic copies of all records of the specimen provided will be made available to MUSC should a legal situation arise. This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested items/services.

Vendors that believe they can compete for this requirement are invited to contact Raynard James, Procurement Specialist, [Jamesr@musc.edu](mailto:Jamesr@musc.edu) by 3:00pm on Apr 18, 2016. We do not guarantee that vendors responding to this notice will be rendered a request to submit an offer for this procurement. In addition, we do not guarantee that any solicitation will occur for this procurement, but reserve the right to solicit proposals now and in the future.

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## SCBO Notices

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

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[www.procurement.sc.gov](http://www.procurement.sc.gov)

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