



# South Carolina Business Opportunities

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## Today in SCBO

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### Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** COMPREHENSIVE ROADWAY DESIGN & ENGINEERING SERVICES, CTC FUNDS FY16-17

**Project Number:** RFQ 15-088

**Project Location:** CTC Funded Roadways within Georgetown County, SC, as needed.

**Description of Project:** The Georgetown County Public Services Department is soliciting proposals from qualified firms interested in contracting with the County to provide professional Roadway Services for local paving and projects using Road User Fees and C-Funds on County maintained roads. It is the intent of the county to use any resulting professional services contract as a means of obtaining Roadway Design and Engineering Services to provide the county with all services necessary to successfully bid and construct various projects in the most expeditious and economical manner once approved and funded by the County Transportation Committee (CTC). Each proposer must also demonstrate experience and capability to provide services for SC-DOT LPA projects. Requirements and bid forms are available for download without charge on the Georgetown County website at [www.gtcounty.org](http://www.gtcounty.org) select "Bid Opportunities" from the Quick Links box on the homepage.

**Anticipated Construction Cost Range:** The resulting agreement for services will be an IDIQ (Indefinite Quantity, Indefinite Delivery) with each task order approved based on available funding.

**Resume Deadline Date:** 1/6/2016

**Time:** 2:00pm

**Number of Copies:** One (1) unbound, reproducible, single sided ORIGINAL response.

**Agency:** County of Georgetown, SC

**Agency Project Coordinator:** Kyle Prufer, Purchasing Officer

**Address:** Written questions only will be answered by published addenda sent to all registered providers and posted on the County website.

**E-mail:** [kprufer@gtcounty.org](mailto:kprufer@gtcounty.org) or [purch@gtcounty.org](mailto:purch@gtcounty.org)

**Telephone:** 843-545-3082

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** TABLE ROCK STATE PARK CAMPGROUND IMPROVEMENTS - RESTROOM CONSTRUCTION

**Project Number:** P28-9740-PD

**Project Location:** Table Rock State Park, Pickens County

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$175,000 - \$220,000

**Description of Project:** Demolition of existing restroom and construction of new 684 sf restroom building. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Demolition of existing restroom and construction of new 684 sf restroom building

**Plan Deposit:** \$30.00, nonrefundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Download free at [www.scprrconstructionbids.com](http://www.scprrconstructionbids.com)

**Architect/Engineer:** SC Dept Parks, Recreation & Tourism

**A/E Contact:** David R. Simms, P.E.

**A/E Address:** 1205 Pendleton Street, Columbia, SC 29201

**A/E E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com) **A/E Telephone:** 803-734-0258 **A/E Fax:** 803-734-1017

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** SC Dept. Parks, Recreation & Tourism

**Name & Title of Agency Coordinator:** David R. Simms, P.E.

**Address:** 1205 Pendleton Street, Columbia, SC 29201

**E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com) **Telephone:** 803-734-0258 **Fax:** 803-734-1017

**Bid Closing Date/Time:** 1/17/2016 2:00pm

**Place:** Edgar Brown Bldg., Suite 251

**Deliver Bids To:** David R. Simms – SCPRT, 1205 Pendleton Street, Columbia, SC 29201

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**Project Name:** JAMES ISLAND COUNTY PARK SPLASH ZONE SLIDE TOWER REPAIRS

**Project Number:** 2016-010

**Project Location:** James Island County Park Charleston, SC 29412

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Replacement of JICP Splash Zone Slide Tower

**Bidding Documents / Plans May Be Obtained From:** [www.charlestoncountyparks.com/bids](http://www.charlestoncountyparks.com/bids)

**Agency/Owner:** Charleston County Park and Recreation Commission

**Name & Title of Agency Coordinator:** Lanna Wright, CPPB

**Address:** 861 Riverland Drive, Charleston, SC 29412

**E-mail:** [prcprocurement@ccprc.com](mailto:prcprocurement@ccprc.com)

**Fax:** 843-762-2683

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 12/16/2015 2:00pm

**Place:** 871 Riverland Drive Charleston, SC 29412

**Bid Closing Date/Time:** 1/13/2016 2:00pm

**Place:** 861 Riverland Drive Charleston, SC 29412

**Deliver Bids To:** 861 Riverland Drive, Charleston, SC 29412

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**Project Name:** RICHLAND CREEK TRUNK SEWER UPGRADE

**Project Number:** 335-10/5/2015

**Project Location:** Greenville, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** The work covered under this contract will be performed generally along road rights-of-way, and ReWa utility easements, alongside the Richland Creek corridor from Cleveland Park to Rutherford Road in Greenville, SC. The overall project will consist of the construction of a new gravity trunk sewer, ranging in size between 24 and 42 inches, associated appurtenances, erosion/sedimentation control, and equipment for the installation of the new sewer main. \*\*\*\*Please Note\*\*\* The following General Contractors have been pre-qualified and shall be the only General Contractors to bid as the prime contractor for this project: John D. Stephens, Layne Heavy Civil, Garney Construction, McClam & Associates, Rockdale Pipeline, and Ruby Collins

**Bidding Documents / Plans May Be Obtained From:** [www.rewaonline.org](http://www.rewaonline.org)

**Architect/Engineer:** Brown and Caldwell

**Agency/Owner:** Renewable Water Resources

**Name & Title of Agency Coordinator:** Stephanie Selman

**Address:** 561 Mauldin Rd., Greenville, SC 29607

**E-mail:** [stephanies@re-wa.org](mailto:stephanies@re-wa.org)

**Telephone:** 864-299-4000 x274

**Fax:** 864-277-5852

**Pre-Bid Date/Time:** 12/29/2015 10:00am

**Place:** 561 Mauldin Rd Greenville, SC

**Bid Closing Date/Time:** 1/12/2016 2:00pm

**Place:** 561 Mauldin Rd Greenville, SC

**Deliver Bids To:** Stephanie Selman, Renewable Water Resources, 561 Mauldin Rd Greenville, SC

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**Project Name:** 75 CALHOUN STREET - FRESH AIR UNITS

**Project Number:** 15-CMG-B-020

**Project Location:** 75 Calhoun Street, Charleston, SC 29401

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Replace two (2) roof-mounted fresh air units at 75 Calhoun Street per the drawings, specifications and requirements of this Invitation for Bid (IFB). Work includes, but is not limited to: fresh air units, structural support and all electrical/mechanical connections. The Owner has retained the services of a Program Manager, Cumming Construction Management, Inc., to represent the Owner's interest during the construction of the work.

**Bidding Documents / Plans May Be Obtained From:** Duncan Parnell, Inc. @ [dpibidroom.com](http://dpibidroom.com)

**Plan Deposit:** Cost of Reproduction

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Architect/Engineer:** John Ciccarelli Architect, LLC

**A/E Address:** 337 Molasses Lane, Mt. Pleasant, SC 29464

**A/E E-mail:** [john@jcarchitect.net](mailto:john@jcarchitect.net) **A/E Telephone:** 843-224-5233

**Agency/Owner:** Charleston County School District (Program Manager: Cumming Construction Management, Inc.)

**Name & Title of Agency Coordinator:** Debra Luce

**Address:** 3999 Bridge View Drive, Charleston, SC 29405

**E-mail:** [debra\\_luce@charleston.k12.sc.us](mailto:debra_luce@charleston.k12.sc.us) **Telephone:** 843-566-8141 **Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 12/18/2015 10:00am

**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Bid Closing Date/Time:** 1/7/2016 2:00pm

**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Deliver Bids To:** Sandra Marlowe, 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

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**MAGNESIUM HYDROXIDE FOR THE WASTEWATER TREATMENT PLANT – CITY OF COLUMBIA**

The City of Columbia is accepting bids from qualified contractors for the following: "Magnesium Hydroxide for the Wastewater Treatment Plant" BID No. 013-15-16

Bid Deadline: December 18, 2015 at 10:00am. Information can be viewed using the City of Columbia's Bid Online System at: <https://bidonline.columbiasc.gov>.

The deadline for questions and/or additional information is December 16, 2015 by 10:00am and must be submitted using Bid Online.

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**RE-BID – CITY OF UNION, SC**

**RECEIPT OF BIDS:** Sealed Bids on forms prepared by the Engineer will be received from Bidders by the City of Union, S.C. at City Hall on Sharpe Avenue, in Union, SC until 2:00pm January 12, 2016, at which time they will be opened and read aloud in public. All work shall be in accordance with Specifications and other Contract Documents prepared by the Engineer, Rogers and Callcott Environmental, PO Box 5655, Greenville, SC 29606.

Work will consist of installation of approximately 1,685 linear feet of 8-inch gravity sewer and replacing 3,182 linear feet of existing sidewalk in Union Mill Village located inside the City of Union City Limits.

**OBTAINING CONTRACT DOCUMENTS:** Specifications and other Contract Documents may be obtained upon request to the Engineer and upon the payment of \$75.00 (non-refundable) per set. The deposit shall be in check form and shall be drawn payable to the Engineer. Complete sets of Specifications are available for inspection at the offices of the Owner, the Engineer, at the iSqFt/AGC Plan Room in Charlotte, N.C.

**LICENSES:** Each Bidder on work of \$5,000 or more, and each mechanical subcontractor on subcontracts of \$5,000 or more must be qualified under provisions of S.C. Contractor's Licensing Law, S.C. Code Section 40-11-10, ET SEQ., 1976, as currently amended. No Bid will be considered unless Contractor's License number is shown on the outside of the sealed Bid, as required by the Law.

**LOCAL PREFERENCE OPTION:** Provisions in Appendix A will not apply to this State funded project.

**OWNER'S RIGHTS RESERVED:** City of Union, the Owner, reserves the right to reject any or all Bids and to waive any formality or technicality in any bid in the interest of the Owner.

**BID VALID PERIOD:** No bid may be withdrawn for a period of ninety (90) days after the scheduled time for receiving Bids.

**BID BOND:** Each Bidder must deposit with his bid security in the amount of 5% of the bid, as described in the Information for Bidders.

**STATE PARTICIPATION:** The City of Union, Union Mill Village Phase III project is funded in part by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program and is administered by Catawba Regional Council of Governments. All bids and contracts shall meet the requirements enumerated in the contract documents, specifications and contract.

Federal requirements, including Davis Bacon and related labor requirements, will apply to the contract. All bids and contracts shall meet the requirements enumerated in the contract documents, specifications and contract.

The City of Union encourages participation by small, minority, disadvantaged and Section 3 businesses. Bid submittals from minority and women owned businesses are encouraged.

City of Union, South Carolina, Utility Department, City Hall, Union, South Carolina. Harold Thompson, Mayor; Joe Nichols, Utility Director.

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**Description:** PRE-QUALIFY GENERAL CONTRACTORS TO RENOVATE PUMP STATION 001 FOR BCWS  
**Solicitation Number:** BCWS-11-2015/2016  
**Submit Offer By:** 1/12/2016 11:00am  
**Purchasing Agency:** Berkeley County Government  
**Buyer:** Christy Davis, [christy.davis@berkeleycountysc.gov](mailto:christy.davis@berkeleycountysc.gov)  
**Download Solicitation From:** <https://www.berkeleycountysc.gov/proposals/>

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**Project Name:** PRE-QUALIFICATION FOR CONSTRUCTION OF THREE MEDICAL OFFICE BUILDINGS  
(CLINICAL AND NON-CLINICAL) (Re-advertised for content corrections)

**Project Number:** GC-2016-001EC

**Project Location:** Spartanburg, SC

**Bid Security Required:** No **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$92,000,000

**Description of Project:** RFQ Process to determine shortlist of invited CM at Risk Firms for 3 projects: Project 1 involves the development of medical offices, classrooms, and educational spaces. It will include approximately 50,000SF of finished space and accommodate approximately 25,000SF of shelled, unfinished space at Spartanburg Medical Center. The anticipated construction cost range is \$14 million Project start date will be spring of 2016; Project 2 involves the addition of 54,000SF on three floors and the renovation of 58,000SF on two floors at Pelham Medical Center. The anticipated construction cost is approximately \$29 million and the existing building will remain in operation. Project start date will be late summer to early fall of 2016; Project 3 involves new construction of 198,000SF on seven floors at Pelham Medical Center. The anticipated construction cost range is \$45-49 million. Prerequisite to the RFQ will be prior experience with construction of medical office buildings.

**Bidding Documents / Plans May Be Obtained From:** Edgar Casner or Joe Lauer

**Agency/Owner:** Spartanburg Regional Health Services District, Inc

**Name & Title of Agency Coordinator:** Joe Lauer or Edgar Casner

**Address:** 101 E. Wood St., Spartanburg, SC 29302

**E-mail:** [jlauer@clerestoryprojects.com](mailto:jlauer@clerestoryprojects.com) / [ecasner@srhs.com](mailto:ecasner@srhs.com)

**Pre-Bid Date/Time:** 12/8/2015

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## Equipment

**Description:** GAS CHROMATOGRAPH - TRIPLE QUADRUPOLE MASS SPECTROMETER

**Solicitation Number:** 68983832

**Delivery Point:** Anderson, SC

**Submit Offer By:** 1/16/2016 2:15PM

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Jody Burgess, 864-650-8050, [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** FIRE APPARATUS FOR LITTLE MOUNTAIN RESCUE SQUAD

**Solicitation Number:** 2015-33

**Delivery Point:** Newberry County Courthouse Annex Conference Room, 1309 College Street, Newberry SC 29108

**Submit Offer By:** 1/7/2016 3:00pm

**Purchasing Agency:** Newberry County, PO Box 156, Newberry SC 29108

**Buyer:** Crystal Waldrop, CPPB, 803-321-2100 / [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

**Download Solicitation From:** [www.newberrycounty.net/departments/purchasing](http://www.newberrycounty.net/departments/purchasing)

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**Description:** MARLBORO COUNTY SCHOOL DISTRICT IS SOLICITING REQUEST FOR PROPOSALS FROM QUALIFIED PLAYGROUND EQUIPMENT COMPANIES WITH TURNKEY INSTALLATION FOR THREE SEPARATE PLAY AREAS-PRIMARY, ELEMENTARY AND MIDDLE SCHOOL FOR THE NEWLY CONSTRUCTED WALLACE ELEMENTARY/MIDDLE SCHOOL LOCATED IN WALLACE, SC.

**Solicitation Number:** RFP-15/16-1

**Delivery Point:** Marlboro County, SC

**Pre-bid Conf.:** Non-mandatory. 1/7/2016 1:00pm

**Location:** Wallace Elementary/Middle School, 3643 SC-9, Wallace, SC

**Submit Offer By:** 1/21/2016 2:00pm

**Purchasing Agency:** Marlboro County School District, 122 Broad St., PO Box 947, Bennettsville, SC 29512

**Buyer:** Angela O'Neal, 843-456-7629 / [aconeal@marlboro.k12.sc.us](mailto:aconeal@marlboro.k12.sc.us)

**Direct Inquiries To:** Rippin McLeod, [rmcleod@marlboro.k12.sc.us](mailto:rmcleod@marlboro.k12.sc.us)

**Download Solicitation From:** [www.marlboro.k12.sc.us](http://www.marlboro.k12.sc.us), Departments, Finance, RFPs

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**Description:** HYDROTHERAPY CONSOLE

**Solicitation Number:** 68807114

**Delivery Point:** Clemson, SC

**Submit Offer By:** 1/6/2016 2:15pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Jody Burgess, 864-650-8050, [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** NEW TELEPHONE SYSTEM

**Solicitation Number:** RFP Phone System 1

**Delivery Point:** 30 Century Circle, Greenville, SC 29607

**Submit Offer By:** 1/15/2016 12:00pm

**Purchasing Agency:** Appalachian Council of Governments, PO Box 6668, 30 Century Circle, Greenville, SC 29606

**Direct Inquiries To:** Doug Burns, 864-242-9733 / [dburns@scacog.org](mailto:dburns@scacog.org)

**Download Solicitation From:** [www.scacog.org](http://www.scacog.org)

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### SUBURBAN FLEX FUEL

Anderson County is requesting sealed bids for (1) 4x2 Suburban Flex Fuel (Chevrolet Suburban LTZ), Bid No. 16-045. Bids must be received no later than Thursday, January 7, 2016 at 11:00am.

Bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number to request information via email.

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## Information Technology

**Description:** ENTERPRISE RESOURCE PLANNING SYSTEM ERP

**Solicitation Number:** 5400010443

**Submit Offer By:** 01/22/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** DONNA POTTS

**Email:** [dpotts@mmo.sc.gov](mailto:dpotts@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010443>

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**Description:** CLUBS ONLINE MANAGEMENT SYSTEM

**Solicitation Number:** 27516092

**Delivery Point:** Clemson, SC

**Submit Offer By:** Deadline for receipt of questions 01/04/2016 12:00 Noon. Questions must be emailed to Tammy Crooks at [duncant@clemson.edu](mailto:duncant@clemson.edu) prior to deadline. Submit Offer by 01/14/2016, 2:30pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** MS SURFACE TABLETS

**Solicitation Number:** Tablets 2015-12-11

**Delivery Point:** Clinton, SC

**Submit Offer By:** 12/21/2015 2:00pm

**Purchasing Agency:** City of Clinton

**Buyer:** Joey Meadors, 864-833-7500, [jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com)

**Download Solicitation From:** [www.cityofclintonsc.com](http://www.cityofclintonsc.com)

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## Maintenance and Repair

**Description:** THE DARLINGTON COUNTY FIRE DISTRICT (DCFD) IS SEEKING QUOTES FOR THE SERVICE OF EACH PIECE OF EQUIPMENT IN THE FLEET. THIS CONTRACT WILL BE FOR ONE YEAR WITH THE OPTION TO RENEW FOR 3 ADDITIONAL YEARS.

**Solicitation Number:** 1-1-7-2016

**Delivery Point:** Darlington, SC

**Submit Offer By:** 1/7/2016 10:00am

**Purchasing Agency:** Darlington County Fire District 137 N. Center Road Hartsville, SC 29550

**Buyer:** Procurement Analyst, Portia E. Davis, 843-398-4100, [pdavis@darcofire.net](mailto:pdavis@darcofire.net)

**Download Solicitation From:** [www.darcofire.net](http://www.darcofire.net)

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## Minor Construction <\$50,000

**Project Name:** SESQUICENTENNIAL STATE PARK - RETREAT CENTER AND OFFICE ROOF REPLACEMENT

**Project Number:** 3035-2016-DS1

**Project Location:** Sesquicentennial State Park - Richland County South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** No **Payment Bond Required:** No

**Construction Cost Range:** <\$50,000

**Description of Project:** Removal and replacement of existing asphalt shingle roofing.

**Bidding Documents / Plans May Be Obtained From:** Agency or Download free at

[www.scpconstructionbids.com](http://www.scpconstructionbids.com)

**Plan Deposit:** \$30.00, nonrefundable

**Agency/Owner:** S.C. Department of Parks, Recreation & Tourism

**Name & Title of Agency Coordinator:** David R. Simms, P.E.

**Address:** 1205 Pendleton Street, Room 251, Columbia, SC 29201

**E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)

**Telephone:** 803-734-0258

**Fax:** 803-734-1017

**Bid Closing Date/Time:** 1/7/2016 1:00pm

**Place:** Room 251 Brown Building

**Deliver Bids To:** David R. Simms, P.E., 1205 Pendleton Street, Room 251, Columbia, SC 29201

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## Services

**Description:** COLLECTION AND DISPOSAL OF WASTE COOKING OIL -- Georgetown County works with the county residents to reduce household grease from entering the sanitary sewer system through responsible recycling. The County desires "turn-key" service for the collection, transportation and recycling of used cooking oil at selected County facilities, consisting of fourteen (14) convenience centers and the GC Detention Center. Bid documents and requirements are contained in the on-line bid documents at [www.gtcounty.org](http://www.gtcounty.org), select "purchasing" then "current bids".

**Solicitation Number:** 15-087

**Delivery Point:** Collection and transportation from designated sites in Georgetown County, SC

**Submit Offer By:** 1/6/2016 3:00pm

**Purchasing Agency:** Georgetown County. Georgetown Co. Historic Courthouse, Suite 239, Purchasing Conference Room, 129 Screven St, Georgetown, SC 29440

**Buyer:** Kyle Prufer, Purchasing Officer, 843-545-3082

**Direct Inquiries To:** Written questions will be answered by published addenda sent to all registered parties and posted on-line, and may be sent to: Kyle Prufer, Purchasing Officer via e-mail [purch@gtcounty.org](mailto:purch@gtcounty.org) or faxed to 843-545-3500.

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**Description:** SPRINKLER ALARM INSPECTION, TESTING AND REPAIR

**Solicitation Number:** 15-P041S

**Pre-bid Conf.:** Non-mandatory. 12/30/2015 10:00am

**Location:** 75 Calhoun Street, Conference Room A

**Submit Offer By:** 1/14/2016 12:00pm

**Purchasing Agency:** City of Charleston, 75 Calhoun Street, Suite 3500

**Buyer:** Chenette L. Singleton, 843-724-7314, [singletonc@charleston-sc.gov](mailto:singletonc@charleston-sc.gov)

**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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**Description:** VALET PARKING SERVICES  
**Solicitation Number:** 15-Q043S  
**Delivery Point:** Charleston, South Carolina  
**Submit Offer By:** 1/5/2016 12:00pm  
**Purchasing Agency:** City of Charleston, 75 Calhoun St., Ste. 3500, Charleston, SC 29401  
**Buyer:** Chenette L. Singleton, [singletonc@charleston-sc.gov](mailto:singletonc@charleston-sc.gov)  
**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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### ENVIRONMENTAL MODIFICATION

Darlington County Disability and Special Needs Board are soliciting bids for an Environmental Modification Environmental Modification. A bathroom needs to be modified to accommodate a quadriplegic.

Opening Bids will begin on 12/12/15 at 10:00am and closing will be 12/19/15 at 10:00am.

If you are interested in this job please call Teshawn Fulton at 843-332-7252 ext.130 or via e-mail at [tmoses@dcdsnb.org](mailto:tmoses@dcdsnb.org) for more information.

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### WOOD, YARD WASTE DEBRIS PROCESSING AND HAULING

York County is seeking sealed bids from qualified contractors for the wood, yard waste debris processing and hauling at the county landfill. Inquiries concerning this bid can be made as needed to Tim Walling, Landfill Supervisor, 803-818-6475, email: [tim.walling@yorkcountygov.com](mailto:tim.walling@yorkcountygov.com). Bids will be received in the York County Purchasing Department, Room 114, 6 S Congress St, York, SC 29745 until 3:30pm Wednesday, January 6, 2016, at which time said bids will publicly opened This bid is listed on the York County Purchasing web site at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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## Auditing Services

**Description:** LANDER UNIVERSITY AUDITING SERVICES  
**Solicitation Number:** RFP-LA-329-01-04-2016  
**Delivery Point:** Greenwood, SC  
**Submit Offer By:** 1/4/2016 3:00pm  
**Purchasing Agency:** Lander University Procurement Services, 204 West Henrietta Avenue, Room FO210, Greenwood, SC 29649  
**Buyer:** Lois Amick, 864-388-8899, [lamick@lander.edu](mailto:lamick@lander.edu)  
**Download Solicitation From:** <http://www.lander.edu/procurement/solicitations>

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## Supplies

**Description:** SECURITY UNIFORMS AND ACCESSORIES FOR PUBLIC SAFETY OFFICERS  
**Solicitation Number:** IFB161000RDJ  
**Delivery Point:** Medical University of South Carolina Public Safety Building 101 Doughty Street Rm 101 Charleston, SC 29425  
**Submit Offer By:** 12/18/2015 3:00pm  
**Purchasing Agency:** Medical University of South Carolina 19 Hagood Avenue, Charleston, SC 29425  
**Buyer:** Raynard James, 843-792-9102 / [jamesr@musc.edu](mailto:jamesr@musc.edu)  
**Download Solicitation From:** <http://academicdepartments.musc.edu/musc/>

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## Cooperative Purchasing Notices

### NOTICE OF INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR VEHICLE LIFTS AND GARAGE ASSOCIATED EQUIPMENT

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the State of Washington, to establish a comprehensive, statewide, contract(s) with a qualified vendor(s) to provide vehicle lifts and garage associated equipment. The State of Washington, as lead state on behalf of NASPO ValuePoint, has issued an Invitation to Bid (IFB) for the purpose of establishing multiple award contracts to be used by the State of Washington, Participating States, and eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating Agreement.

The Solicitation is now available to download online at: <https://fortress.wa.gov/ga/webs/>

Once logged in click on "Search Opportunities" link on the left hand side. Follow the screen prompts to view a list of bidding opportunities, and then select the title to see bid details.

All Addendum's will also be posted and available to download at the same location. If assistance is needed to download, please call the Washington Helpline at 360-902-7400.

Lead State: State of Washington  
Closing Date: 12/15/2015

The RFP posting information is also available on the NASPO ValuePoint Current Opportunities page at <http://www.naspovaluepoint.com/#/Info-for-Vendors>.

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of California, please email Pat Bode at [pbode@mmo.sc.gov](mailto:pbode@mmo.sc.gov).

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## SCBO NOTICES

### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)  
[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S  
FRAUD HOTLINE**  
(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

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