



# South Carolina Business Opportunities

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

### 12-INCH WATER MAIN

Owner: Chester Sewer District URS Corporation Project No.: 60433155

Separate sealed bids for 12-Inch Water Main to Giti Tire Site for the Chester Sewer District will be received by Chester Sewer District at 155 Wylie Street, Chester, SC until 2:00pm on January 14, 2016 and then at said place be publicly opened and read aloud.

The work to be done consists of furnishing all materials, equipment and labor necessary to construct 12-Inch Water Main to Giti Tire Site within 90 days of the Notice to Proceed, consisting of the following approximate quantities:

5,500 LF of 12-Inch Water Main, 2 Fire Hydrants, 1 Flushing Hydrant, 60 LF of 24" steel casing & 1-10 Inch Meter in a Vault

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: Chester Sewer District, Chester, SC. -- Engineers: URS Corporation, Columbia, SC.

A pre-bid meeting will be held on January 5, 2016 at 10:00am at the Gateway Conference Center, 3200 Commerce Drive, Richburg, SC 29729. Giti Site Tours will be conducted on January 5 and January 12, 2016 at 2:00pm.

Drawings, specifications and contract documents may be obtained from the office of URS Corporation, 101 Research Drive, Columbia, SC 29203 upon a non-refundable payment of \$150.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; and FAX number (if applicable), and e-mail address.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of WL. No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof. The Owner reserves the right to waive any informalities or to reject any or all bids.

**ENGINEERS**

URS Corporation  
101 Research Drive  
Columbia, SC 29203

**OWNER**

Chester Sewer District  
PO Box 550  
155 Wylie Street  
Chester, SC 29706

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**Description:** LCSD Complex Roof Replacements

**Solicitation Number:** 2016-IFB-30

**Submit Offer By:** 1/12/2016 2:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Angela Seymour

**Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Phone:** 803-785-8319

**Download Solicitation**

**From:** <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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**RESURFACING AND VARIOUS IMPROVEMENTS AT LAKE PAUL WALLACE**

Sealed bids for RESURFACING AND VARIOUS IMPROVEMENTS AT LAKE PAUL WALLACE IN BENNETTSVILLE, SOUTH CAROLINA will be received by LAKE PAUL WALLACE AUTHORITY (hereinafter called the Owner) at the Marian Wright Edelman Library Conference Room, 203 Fayetteville Avenue, Bennettsville, South Carolina until 10:30am, January 14, 2016. At that time and place, bids will be opened and read aloud in public. Do not mail bids to owner or library. See "instructions to bidders" in the bid package for mailing address.

The work on LAKE PAUL WALLACE consists of resurfacing approximately 8,000 square yards of HMA Surface Type C asphalt pavement with rolled asphalt curb and repairs; installing guardrail, fence and bollards; and minor storm drainage improvements.

A mandatory pre-bid conference will take place at Lake Paul Wallace at the boat ramp parking lot on Jefferson Drive at 10:30am January 5, 2016. Attendance is required in order to bid on the project.

The Contract Documents, including Drawings and Technical Specifications, are on file for examination at the offices of Sully Blair (State Farm Office), 128 Hwy. 15/401 By-Pass East, Bennettsville, SC; and the Pee Dee Regional Council of Governments (PDCOG), Florence, SC. Specifications and contract documents may be obtained in person from the office of the PDCOG, 2314 Regional Road (off US Highway 52), Florence, SC upon a non-refundable payment of \$75.00. If mailed, a \$10.00 shipping and handling fee will be added

When obtaining contract documents, provide the following information about your company: mailing address, street (UPS) address, telephone number, FAX number and E-mail address. Please contact Sandra Woodberry at 843-669-3138 with any questions.

**The MARLBORO County**  
**BY: Sully Blair**  
**ENTITY: Lake Paul Wallace Authority**  
**DATE: December 2015**

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## Consultant / Professional

**Description:** ROSC RFP

**Solicitation Number:** 5400010666

**Submit Offer By:** 01/08/2016 4:00pm

**Purchasing Agency:** SC DAODAS 2414 Bull Street Columbia, SC 29201

**Buyer:** JENNIFER PERRY

**Email:** [JPerry@daodas.state.sc.us](mailto:JPerry@daodas.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010666>

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**Description:** GRANT FUNDING TO PROVIDE PRE-EMPLOYMENT TRANSITION SERVICES TO STUDENTS WITH DISABILITIES

**Delivery Point:** Columbia, SC

**Submit Offer By:** January, 2016

**Purchasing Agency:** South Carolina Commission for the Blind

**Buyer:** Beverly Gaines, 803-898-8738, [Bgaines@sccb.sc.gov](mailto:Bgaines@sccb.sc.gov)

**Direct Inquiries To:** Kyle Walker, Consumer Services Director

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### WHITE ROAD PROPERTY – LAND INVESTIGATION

Bids for Land Investigation / Due Diligence will be received from qualified firms. These bids are to be forwarded via mail, hand delivery, or e-mail on or before the date and time set below. All bids are to be sent to the Construction Manager at the address (mail / electronic mail) listed below.

**DATE:** November 19, 2015

**TIME:** 2:00pm

The name of the project is: White Road Property – Land Investigation

**Address:** The site of the project is in Fort Mill, South Carolina and identified as Property Tax #: 7070000031, and 7070000048, 7070000052, 7070000054, and a 4.95 acre portion of 7050000005 (Total +/- 51 acres).

The Owner is:

Fort Mill School District 4

2233 Deerfield Drive

Fort Mill, South Carolina 29715

The Construction Manager is:

Cumming Corporation

213B Main Street

PO Box 1178

Fort Mill, SC 29715

Phone: 803-396-1700 Fax:

803-396-2984

E-Mail: [jbritton@ccorpusa.com](mailto:jbritton@ccorpusa.com)

ATTENTION: James L. Britton, II, CCM

The scope of work includes the following:

Package A: Subsurface Investigation: A total of thirty (30) soil borings and the associated report of findings, as well as a site seismic class determination. Fifteen (15) borings are to be 25' deep, fourteen (14) are to be 35' deep and one (1) boring is to be 100' deep. Include a unit price for borings per leaner foot in case additional

borings are needed or some borings are eliminated or boring refusal is encountered.

Package B: Environmental Study: Phase I environmental Study.

Package C: Topographical / Grand Tree Survey: The actual work will include a grand tree survey, topographical map with 2' contours, the scale shall be 1"=50'. The survey shall include the location of all utilities (overhead and underground) and any rock out cropping or other possible improvement detriments.

Package D: Boundary Survey: Prepare a Class A survey for subdivision plat to create the proposed school site boundary; oversee the Town of Fort Mill, York County plat review and approval process as needed.; set property irons; mark lines and record plat;

The successful bidder will be awarded on December 20, 2015 and work is to begin immediately. All work is to be completed and submitted to the Construction Manager on or before December 21, 2015.

The Owner has retained the services of a Program Manager to represent the Owner's interest during the construction of the work.

Bids will be binding for a period of 60 calendar days from the date bids are opened. Bids are to be submitted on the form of proposal provided in the specifications, enclosed in a sealed opaque envelope bearing the name and address of the bidder, identification of contract being bid and name of project (separate bid envelopes shall be used for each package).

All bids must comply with the laws of the State of South Carolina.

There will not be a scheduled pre-bid conference; however, a representative of the Construction Manager will be available for site inspections.

Contact Program Manager for additional information associated with the property and bid form.

The owner reserves the right to reject any and all bids, waive informalities and award the contract in the best interest of the owner.

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## Equipment

**Description:** SCDJJ METAL DETECTORS

**Solicitation Number:** 5400010653

**Submit Offer By:** 12/29/2015 11:00am

**Purchasing Agency:** SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

**Buyer:** STEPHEN PULLIE

**Email:** [slpull@scdj.net](mailto:slpull@scdj.net)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010653>

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**Description:** PROVIDE THE CITADEL TRACK TEAM WITH ONE (1) 55 PASSENGER BUS TO TRANSPORT THEM FOR THEIR 2016 SEASON TRAVEL.

**Solicitation Number:** Bid3075-JR-1/8/2016

**Delivery Point:** Charleston, SC

**Submit Offer By:** 1/8/2016

**Purchasing Agency:** The Citadel, Military College of South Carolina

**Buyer:** Jalorie Robinson, 843-953-5279

**Download Solicitation From:** <http://www.citadel.edu/root/procurement-vendors/solicitations>

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**Description:** MISCELLANEOUS EQUIPMENT

**Solicitation Number:** USC-RFQ-2902-MR

**Delivery Point:** Columbia SC

**Submit Offer By:** 12/18/2015 11:00am

**Purchasing Agency:** University of South Carolina

**Direct Inquiries To:** Michelle Robinson, CPPB, 803-777-5253 / [marobins@mailbox.sc.edu](mailto:marobins@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** ANAEROBIC DIGESTER FACILITY (FORMER GEN EARTH)

**Solicitation Number:** BCWS-09-2015/2016

**Pre-bid Conf.:** 1/7/2016 10:00am

**Location:** Berkeley County Water & Sanitation, 212 Oakley Plantation Drive, Moncks Corner, SC 29161

**Submit Offer By:** 2/29/2016 11:00am

**Purchasing Agency:** Berkeley County Government

**Direct Inquiries To:** Christy Davis, [christy.davis@berkeleycountysc.gov](mailto:christy.davis@berkeleycountysc.gov)

**Download Solicitation From:** <https://www.berkeleycountysc.gov/proposals/>

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**Description:** THE DARLINGTON COUNTY FIRE DISTRICT IS SOLICITING QUOTES FOR A SET OF TNT EXTRICATION TOOLS.

**Solicitation Number:** 1-12-23-15

**Delivery Point:** Darlington, SC

**Submit Offer By:** 1/23/2016 10:00am

**Purchasing Agency:** Fire District 137 N. Center Road, Hartsville, SC 29550

**Buyer:** Darlington County Procurement Analyst, 1 Public Square RM 210, Darlington, SC 29532, 843-398-4100 x1307 [pdavis@darcosc.net](mailto:pdavis@darcosc.net)

**Download Solicitation From:** <http://www.darcosc.com/departments/purchasing/index.php>

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**Description:** THE DARLINGTON COUNTY FIRE DISTRICT IS SOLICITING QUOTES TO PURCHASE 5 TRUCKS. PLEASE SUBMIT QUOTES ON THE FOLLOWING CREW CAB TRUCKS, CHEVROLET 2500 HD 4X4 CREW CAB AND THE FORD F-250 XLT 4X4 CREW CAB. THE PURCHASE OF THESE TRUCKS WILL BE ALL THE SAME STYLE OF THE LOWEST QUOTED PRICE.

**Solicitation Number:** 1-12-22-15

**Delivery Point:** Darlington, SC

**Submit Offer By:** 1/22/2016 10:00am

**Purchasing Agency:** Fire District 137 N. Center Road, Hartsville, SC 29550

**Buyer:** Darlington County Procurement Analyst, 1 Public Square RM 210, Darlington, SC 29532, 843-398-4100 x1307 [pdavis@darcosc.net](mailto:pdavis@darcosc.net)

**Download Solicitation From:** <http://www.darcosc.com/departments/purchasing/index.php>

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**Description:** FURNITURE - RAISING CANE'S

**Solicitation Number:** 68751662 REBID

**Delivery Point:** Clemson, SC

**Submit Offer By:** 12/18/2015 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Information Technology

**Description:** ADOBE LICENSE

**Solicitation Number:** 5400010667

**Submit Offer By:** 01/04/2016 2:00pm

**Purchasing Agency:** SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

**Buyer:** PAULA PIESTER

**Email:** [ppiester@ed.sc.gov](mailto:ppiester@ed.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010667>

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## Services

### REQUEST FOR LEASE PROPOSALS

#### OFFICE SPACE IN SALUDA COUNTY -- FOR SOUTH CAROLINA DEPARTMENT OF PUBLIC SAFETY

The State of South Carolina is seeking office space in Saluda County on behalf of South Carolina Department of Public Safety. Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Division of General Services, 1200 Senate Street, Suite 408, Columbia, SC 29201, Fax 803-734-0592, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, January 4, 2016.

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**Description:** NEWBERRY COUNTY IS SEEKING SEALED PROPOSALS FOR FORESTRY CONSULTING SERVICES FOR PROPOSED TIMBER SALES FOR THE MID-CAROLINA COMMERCE PARK LOCATED ON SC HIGHWAY 773, PROSPERITY, SC

**Solicitation Number:** 2016-1

**Delivery Point:** Newberry County Courthouse Annex Conference Room, 1309 College Street, Newberry SC 29108

**Submit Offer By:** 1/14/2016 3:00pm

**Purchasing Agency:** Newberry County, PO Box 156 Newberry SC 29108

**Buyer:** Crystal Waldrop, CPPB, 803-321-2100 / [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

**Download Solicitation From:** [www.newberrycounty.net/departments/purchasing](http://www.newberrycounty.net/departments/purchasing)

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**Description:** PROVIDE BUS TRANSPORTATION FOR USC AIKEN ATHLETIC TEAMS - SPRING 2016

**Solicitation Number:** USCA0162JJ

**Delivery Point:** Aiken, South Carolina 29801

**Submit Offer By:** 12/17/2015 10:00am

**Purchasing Agency:** University of South Carolina Aiken, 471 University Parkway, Aiken, South Carolina 29801

**Buyer:** Jeff Jenik, [jeffi@usca.edu](mailto:jeffi@usca.edu)

**Download Solicitation From:** <http://web.usca.edu/campus-support/purchasing/solicitations-and-awards/>

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**Description:** PROVIDE SYNTHETIC TURF FOR DISTRICT STADIUMS

**Solicitation Number:** RFP 2016-0050

**Delivery Point:** Columbia, SC

**Pre-proposal Conf.:** Non-mandatory. 12/16/2015 10:00am

**Location:** 201 Park Street, Room 204 Columbia, SC 29201

**Submit Offer By:** 1/4/2016 2:30pm

**Purchasing Agency:** Richland County School District One, 201 Park Street, Columbia, SC 29201

**Buyer:** Heather Brazell, 803-231-7052 / [heather.brazell@richlandone.org](mailto:heather.brazell@richlandone.org)

**Direct Inquiries To:** Heather Brazell via email NLT December 16, 2015, 5:00pm

**Download Solicitation From:** [www.richlandone.org](http://www.richlandone.org) (procurement services)

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**Description:** PURCHASE AND INSTALLATION OF A 10 TON MOVEABLE OVERHEAD CRANE SYSTEM

**Solicitation Number:** IFB No. 5033-16J

**Site Visit:** 12/17/2015 10:00am

**Location:** Charleston County Fleet Operations Dept., 4371 Headquarters Rd., North Charleston, South Carolina 29405

**Deadline For Written Questions:** 12/18/2015 5:00pm Fax: 843-958-4758, [ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)

**Submit Offer By:** 12/30/2015 3:00pm

**Purchasing Agency:** Charleston Co., Procurement Department, 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

**Download Solicitation From:** [www.charlestoncounty.org](http://www.charlestoncounty.org)

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**Description:** CREDIT CARD OPTION FOR SINGLE SPACE PARKING METER MECHANISM & SOFTWARE

**Solicitation Number:** 15-P037R

**Submit Offer By:** 1/20/2016 12:00pm

**Purchasing Agency:** City of Charleston, Procurement Division, 75 Calhoun St., Ste. 3500, Charleston, SC 29401

**Buyer:** Robin Barrett-Robinson, 843-724-7314, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov)

**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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## Supplies

**Description:** 2500 PSI CONCRETE

**Solicitation Number:** 5400010652

**Submit Offer By:** 12/17/2015 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MELISSA MIMS

**Email:** [Mims.Melissa@doc.state.sc.us](mailto:Mims.Melissa@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010652>

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**Description:** UP-FIT VEHICLE FOR EVOC TRAINING

**Solicitation Number:** 5400010645

**Submit Offer By:** 12/18/2015 14:00:00

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** DELORIS SWEEPER

**Email:** [delorissweeper@scdps.gov](mailto:delorissweeper@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010645>

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**Description:** POLICE UNIFORM SUPPLIES

**Solicitation Number:** 15-P044R

**Delivery Point:** Charleston, SC

**Submit Offer By:** 1/12/2016 12:00pm

**Purchasing Agency:** City of Charleston, 75 Calhoun St., Ste. 3500, Charleston, SC 29401

**Buyer:** Robin Barrett-Robinson, 843-724-7314 / [robinson@charleston-sc.gov](mailto:robinson@charleston-sc.gov)

**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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## Cooperative Purchasing Notices

### NOTICE OF INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR VEHICLE LIFTS AND GARAGE ASSOCIATED EQUIPMENT

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the State of Washington, to establish a comprehensive, statewide, contract(s) with a qualified vendor(s) to provide vehicle lifts and garage associated equipment. The State of Washington, as lead state on behalf of NASPO ValuePoint, has issued an Invitation to Bid (IFB) for the purpose of establishing multiple award contracts to be used by the State of Washington, Participating States, and eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating Agreement.

The Solicitation is now available to download online at: <https://fortress.wa.gov/ga/webs/>. Once logged in click on "Search Opportunities" link on the left hand side. Follow the screen prompts to view a list of bidding opportunities, and then select the title to see bid details. All Addendum's will also be posted and available to download at the same location. If assistance is needed to download, please call the Washington Helpline at 360-902-7400.

Lead State: State of Washington Closing Date: 12/15/2015

The RFP posting information is also available on the NASPO ValuePoint Current Opportunities page at <http://www.naspovaluepoint.com/#/Info-for-Vendors>. If you would like to discuss South Carolina's participation in this cooperative procurement with the State of California, please email Pat Bode at [pbode@mmo.sc.gov](mailto:pbode@mmo.sc.gov).

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## SCBO NOTICES

### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals.

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S  
FRAUD HOTLINE**  
(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

Scott Hawkins, Editor  
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Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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