



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Thursday, October 1, 2015

Volume 35, Issue 158

## Today in SCBO

<i>Architect/Engineering</i>	<i>1</i>	<i>Services</i>	<i>12</i>
<i>Construction</i>	<i>2</i>	<i>Supplies</i>	<i>15</i>
<i>Equipment</i>	<i>10</i>	<i>For Sale</i>	<i>16</i>
<i>IT</i>	<i>11</i>	<i>Intent to Sole Source</i>	<i>17</i>
<i>Maintenance and Repair</i>	<i>11</i>	<i>Cooperative Purchasing</i>	<i>17</i>
<i>Minor Construction</i>	<i>12</i>	<i>SCBO Notices</i>	<i>18</i>
<i>Printing</i>	<i>12</i>	<i>Helpful Links</i>	<i>19</i>

### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** INDEFINITE DELIVERY CONTRACT - BUILDING ENVELOPE DESIGN

**Project Number:** D50-001-SG

**Project Location:** Columbia, SC

**Agency:** SC Dept. of Admin./General Services/Construction And Planning requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: 915 Main Street, Columbia SC, 2nd floor Bulletin Board -Hallway

**Description of Professional Services Anticipated for Project:** Architectural/Engineering

#### CONTRACT INFORMATION:

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$300,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$100,000
4. Maximum number of IDC's Agency may award under this solicitation: Issue SE-640 contract
5. Method Agency will use to award Work Orders under the awarded IDC:
6. Terms and Conditions of the IDC may be viewed at: 915 Main Street, Columbia, SC 29201, contract SE-640

**Note:** Interested persons & firms should submit a current standard federal form 330. The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215). And the following

**Additional Information:** 5 copies, fronts only.

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 21 pages, front & back,

including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will be via email

**Resume Deadline Date:** 10/20/2015

**Time:** 2:30pm

**Number of Copies:** Four. Agency will not accept submittals via email. Submittals via email shall be in a Portable Document Format (pdf)

**Agency:** SC Dept. of Admin. / General Services/ Construction and Planning

**Agency Project Coordinator:** Robert Simkins

**Title:** Project manager

**Address:** 921 Main Street, Columbia, SC 29201

**E-mail:** [rsimkins@gs.sc.gov](mailto:rsimkins@gs.sc.gov)

**Telephone:** 803-413-0642

**Fax:** 803-734-6815

---

**Project Name:** GENERAL ENGINEERING SERVICE

**Project Number:** WW2015-02

**Project Location:** James Island Public Service District

**Description of Project:** The James Island Public Service District is accepting request for qualifications for Professional Engineering Services.

**Description of Professional Services Anticipated for Project:** General Engineering Service

**Additional Information:** The professional services shall include, but not be limited to, the following: land surveying, hydrologic and hydraulic analysis, plan review, sewer system design, utility locating and conflict analysis or other similar engineering services. Preparing construction bid package and supervising the bid advertising, tabulation, and award process, including preparing the advertisements for bid solicitation, conducting the bid opening, and issuing the notice to proceed.

**All Written Communications With Parties Submitting Information:** will be via email

**Resume Deadline Date:** 10/21/2015

**Time:** 2:00pm

**Number of Copies:** Four. Agency will not accept submittals via email.

**Agency:** James Island Public Service District Wastewater Division

**Agency Project Coordinator:** David J. Hoffman, Jr.

**Title:** Wastewater Superintendent

**Address:** 1739 Signal Point Road PO Box 12140, Charleston, SC 29422-2140

**E-mail:** [hoffmand@jipsd.org](mailto:hoffmand@jipsd.org)

**Telephone:** 843 795-5258

---

### Invitations for Construction Bids

## Construction

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** BAINBRIDGE AVENUE RESURFACING

**Project Number:** M10-N096-MJ

**Project Location:** Bainbridge Avenue, North Charleston, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$600,000 - \$ 700,000

**Description of Project:** Milling and resurfacing of 0.80 miles of Bainbridge Avenue

**Bidding Documents / Plans May Be Obtained From:** Electronic Copies of Bidding Documents may be obtained by emailing [Documents-CHS@davisfloyd.com](mailto:Documents-CHS@davisfloyd.com). There is no fee for obtaining electronic copies of bidding documents.

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that

rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Tilley Bull, P.E.

**A/E Address:** PO Box 61599, North Charleston, SC 29419-1599

**A/E E-mail:** [tbull@davisfloyd.com](mailto:tbull@davisfloyd.com) **A/E Telephone:** 843-554-8602

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Charleston Naval Complex Redevelopment Authority and Naval Base Museum Authority

**Name & Title of Agency Coordinator:** Sean McDonell, P.E.

**Address:** 1096 Navy Way, North Charleston, SC 29405

**E-mail:** [smcdonell@charlestonrda.com](mailto:smcdonell@charlestonrda.com) **Telephone:** 843-747-0010

**Pre-Bid Conf./Site Visit:** None.

**Bid Closing Date/Time:** 10/27/2015 2:00pm

**Place:** 1096 Navy Way, North Charleston, SC 29405

**Deliver Bids To:** Sean McDonell, P.E., 1096 Navy Way, North Charleston, SC 29405

---

**Project Name:** (Re-advertised to correct bid closing time misprint) SUMTER VR CENTER REPAVING

**Project Number:** H73-9603-PD

**Project Location:** 1760 N. MAIN STREET, SUMTER, SC 29153-8704

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$400,000 - \$500,000

**Description of Project:** Demolition of existing pavement and replacement and installation of exterior lighting.  
Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** SC Vocational Rehabilitation Department

**Plan Deposit:** \$50.00, nonrefundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will not be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** AGC

**Architect/Engineer:** Ervin Engineering Co., Inc.

**A/E Contact:** Bill Ervin

**A/E Address:** 341 W. Evans Street / PO Box 3, 29503, Florence, SC 29501

**A/E E-mail:** [wce@ervinengineering.com](mailto:wce@ervinengineering.com)

**A/E Telephone:** 843-662-4941

**A/E Fax:** 843-662-7148

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** South Carolina Vocational Rehabilitation Department

**Name & Title of Agency Coordinator:** Wes Stokes

**Address:** 1410 Boston Avenue / PO Box 15, West Columbia, SC 29170 / 29171

**E-mail:** [Wstokes@SCVRD.STATE.SC.US](mailto:Wstokes@SCVRD.STATE.SC.US)

**Telephone:** 803-896-6839

**Fax:** 803-896-6538

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 9/30/2015 10:00am

**Place:** Sumter VRC, 1760 N. Main St., Sumter, SC

**Bid Closing Date/Time:** 10/20/2015 2:00pm

**Place:** SCVRD State Office Bldg. 1410 Boston Ave., West Columbia, SC 29170, First Floor Conference Room

**Hand Deliver Bids To:** Wes Stokes, South Carolina Vocational Rehabilitation Department, State Office Bldg.,  
1410 Boston Ave., W. Columbia, SC 29170

**Mail Bids To:** Wes Stokes, South Carolina Vocational Rehabilitation Department, PO Box 15, West Columbia, SC 29171

---

**Project Name:** EAST ENERGY STRUCTURAL STEEL PAINTING

**Project Number:** H27-Z037

**Project Location:** Columbia, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** <\$100,000

**Description of Project:** The scope of work for this project is to strip and clean all paint, rust and debris from the structural steel on the top of the East Energy Facility and then repaint the clean surfaces as set within the specifications provided. Small and minority business participation encouraged. It is the bidders responsibility to download all bidding documents from the purchasing website <http://purchasing.sc.edu>.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu> (See Facilities Construction Solicitations & Awards)

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Swygert & Associates

**A/E Contact:** Bill Livingston, PE

**A/E Address:** PO Box 11686, Columbia, SC 29211

**A/E E-mail:** [bill@swygert-associates.com](mailto:bill@swygert-associates.com)

**A/E Telephone:** 803-791-9300

**A/E Fax:** 803-791-0830

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Aimee Rish

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [ARISH@fmc.sc.edu](mailto:ARISH@fmc.sc.edu)

**Telephone:** 803-777-2261

**Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 10/14/2015 10:00am

**Place:** 743 Greene St; Cola, SC 29208 Conf. Room 053

**Bid Closing Date/Time:** 10/28/2015 2:00pm

**Place:** 743 Greene St; Cola, SC 29208 Conf. Room 053

**Deliver Bids To:** Aimee Rish "Bid Enclosed", 743 Greene Street, Columbia, SC 29208

---

**Project Name:** UPSTATE HUMANITIES PERFORMING ARTS CENTER (HPAC) HVAC REPLACEMENT

**Project Number:** H34-9545-JM

**Project Location:** Spartanburg, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$300,000 - \$450,000

**Description of Project:** Remove three (3) Air Handling Units and replace with new single zone Variable Air Volume Air Handling Units at same location. Install new summertime heating hot water boiler system. Bidders are responsible for obtaining all updates to bidding documents from USC purchasing website <http://purchasing.sc.edu>. See Facilities/Construction Solicitation and Awards. Small and minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu> See Facilities/Construction Solicitation & Awards

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Peritus Engineers & Associates, Inc.

**A/E Contact:** Jody C. Parker, P. E., LEED AP

**A/E Address:** 10 E. Dorchester Blvd., Greenville, SC 29605-2455

**A/E E-mail:** [jparker@peritusengineers.com](mailto:jparker@peritusengineers.com)

**A/E Telephone:** 864-277-8287

**A/E Fax:** 864-277-8290

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Hatice Hikmet

**Address:** 743 Greene St., Columbia, SC 29208

**E-mail:** [hikmeth@mailbox.sc.edu](mailto:hikmeth@mailbox.sc.edu)

**Telephone:** 803-777-9994

**Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 10/13/2015 10:00am

**Place:** 155 American Way, Spartanburg, SC, Facilities Mgt.

**Bid Closing Date/Time:** 10/27/2015 2:30pm

**Place:** Room 53, 743 Greene St., Columbia, SC 29208

**Deliver Bids To:** Hatice Hikmet (Bid Enclosed), 743 Greene St., Columbia, SC 29208

---

**Project Name:** 15 MED PARK BATHROOM RENOVATIONS

**Project Number:** H27-6106

**Project Location:** 15 Medical Park Rd. Columbia, SC 29201

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$250,000.00

**Description of Project:** Renovate 8 Restrooms on 4 floors at 15 Med Park

**Bidding Documents / Plans May Be Obtained From:** Visit: [purchasing.sc.edu](http://purchasing.sc.edu) select "See Facilities/Construction Solicitations & Awards"

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Studio 2LR, Inc.

**A/E Contact:** Wes Lyles, AIA, LEED AP

**A/E Address:** 801 Gervais Street, Suite 201, Columbia, SC 29201

**A/E E-mail:** [wlyles@studio2lr.com](mailto:wlyles@studio2lr.com)

**A/E Telephone:** 803-233-6602

**A/E Fax:** 803-233-6613

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Juaquana Brookins

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Telephone:** 803-777-3596

**Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 10/8/2015 10:00am

**Place:** 743 Greene Street, Columbia, SC, Conference Room 53

**Bid Closing Date/Time:** 10/20/2015 2:00pm

**Place:** 743 Greene Street, Columbia, SC, Conference Room 53

**Hand Deliver Bids To:** Juaquana Brookins, 743 Greene Street, Columbia, South Carolina 29208

**Mail Bids To:**

---

**Project Name:** (Re-advertised to correct construction cost est.) GREENWOOD ATHLETIC FACILITIES

**Project Location:** Greenwood, SC

**Bid Security Required:** No **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$5 million

**Description of Project:** New Softball Press Boxes and new Synthetic Football Fields and Tracks at Greenwood and Emerald High Schools. Proposals must show separate pricing for Greenwood High School and Emerald High School for accounting purposes only. The project will not be split. Submit all proposals to Brad Vanvick at [bvanvick@thompsonind.com](mailto:bvanvick@thompsonind.com), or they may be faxed to 864-752-0471.

**Bidding Documents / Plans May Be Obtained From:** Thompson Turner's Pipeline Website

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Contact Brad Vanvick at 864-303-0102 or [bvanvick@thompsonind.com](mailto:bvanvick@thompsonind.com)

**Architect/Engineer:** Jumper Carter Sease Architects

**A/E Contact:** Richard Jackson

**A/E Address:** 412 Meeting Street, West Columbia, SC 29169

**A/E E-mail:** [rjackson@jcsarchitects.com](mailto:rjackson@jcsarchitects.com) **A/E Telephone:** 803-791-1021

**Agency/Owner:** Greenwood School District 50

**Address:** 1855 Calhoun Road, PO Box 248, Greenwood, SC 29649

**Telephone:** 864-941-5482

**Bid Closing Date/Time:** 10/6/2015 2:00pm

**Place:** Thompson Turner Construction

**Deliver Bids To:** Brad Vanvick, 75 Beattie Place, Suite 910, Greenville, SC 29601

---

**Project Name:** PHASE 1 WATER AND FORCEMAIN RELOCATION FOR LITTLE RIVER BRIDGE PROJECT

**Project Number:** 13126

**Project Location:** McCormick County, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$150,000

**Description of Project:** Various relocations of 12" PVC water line and 12" PVC forcemain

**Bidding Documents / Plans May Be Obtained From:**

**Plan Deposit:** \$100.00, nonrefundable. Digital documents are free.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:**

**Architect/Engineer:** HB Engineering

**A/E Contact:** Tom Britt

**A/E Address:** 720 Old Cherokee Road

**A/E E-mail:** [tombritthb@gmail.com](mailto:tombritthb@gmail.com)

**A/E Telephone:** 803-957-7027

**A/E Fax:** 803-957-1800

**Agency/Owner:** McCormick County

**Name & Title of Agency Coordinator:** Tom Britt, County Engineer

**Address:** 720 Old Cherokee Road, Lexington, SC 29072

**E-mail:** [tombritthb@gmail.com](mailto:tombritthb@gmail.com)

**Telephone:** 803-957-7027

**Fax:** 877-728-0808

**Bid Closing Date/Time:** 11/3/2015 2:00pm

**Place:** McCormick County Administration Office

**Deliver Bids To:** McCormick County, 610 South Mine Street, McCormick, SC 29835

---

**Project Name:** EAGLE NEST ELEMENTARY SCHOOL RENOVATION AND ADDITION

**Project Number:** 1516-006

**Project Location:** Summerville, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$1,800,000

**Description of Project:** Seeking qualified contractors to provide all labor, materials, equipment and plant required to fully complete the building and adjunct facilities for the Eagle Nest Elementary School renovation and addition.

**Bidding Documents / Plans May Be Obtained From:** A & E Digital Printing

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** AGC, Dodge

**Architect/Engineer:** SGA Architecture

**A/E Contact:** Mike Nixon

**A/E Address:** 1535 Hobby Street, Suite 204, North Charleston, SC 29405

**A/E E-mail:** [MikeN@SGAarchitecture.com](mailto:MikeN@SGAarchitecture.com)

**A/E Telephone:** 843-853-4506

**A/E Fax:** 843-619-0152

**Agency/Owner:** Dorchester School District Two

**Name & Title of Agency Coordinator:** Rhonda Grice, Procurement Officer

**Address:** 102 Green Wave Boulevard, Summerville, SC 29483

**E-mail:** [rgrice@dorchester2.k12.sc.us](mailto:rgrice@dorchester2.k12.sc.us)

**Telephone:** 843-873-2901 ext. 3068

**Fax:** 843-821-3904

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 10/7/2015 3:00pm

**Place:** Eagle Nest Elementary School, 8640 River Oaks Drive, North Charleston, SC 29420

**Bid Closing Date/Time:** 10/29/2015 3:00pm

**Place:** Capital Improvement Program Office, 1325 Boone Hill Road, Suite D, Summerville, SC 29483

**Deliver Bids To:** Rhonda Grice, Procurement Officer 1325 Boone Hill Road, Suite D Summerville, SC 29483

---

### NETWORK ROOM MODIFICATIONS -- COLUMBIA METROPOLITAN AIRPORT

The Richland–Lexington Airport District is requesting proposals from qualified and experienced Contractors to provide Network Room Modifications at the Columbia Metropolitan Airport. To obtain a copy of the Request for Proposal (RFP), please visit the site listed below:

<http://www.columbiaairport.com/businessopportunities.aspx>

The point of contact for this RFP is Mr. Joel Livingston, Information Technology Manager, [j.livingston@columbiaairport.com](mailto:j.livingston@columbiaairport.com) or 803-822-5058. The deadline for submitting a proposal is no later than 2:00pm on 10/16/2015. Proposals are to be sent to the Richland-Lexington Airport District, Attn: Mr. Joel Livingston, 125A Summer Lake Drive, West Columbia, SC 29170.

---

### ABBEVILLE COUNTY PAVING PROJECT

Abbeville County is currently accepting bids for paving of the shop and fueling station entrance. The County will be responsible for grading and stone. Bids should include a 2" asphalt overlay (Type C) square yard price. Project is approximately 950 SY. Bids will be accepted until 11:00am on 10/22/2015. For additional information please contact Daniel Shaw, Abbeville County Public Works Director, at 864-446-8473 or email [dshaw@abbevillecountysc.com](mailto:dshaw@abbevillecountysc.com).

---

**TUMBLIN SHOALS CANOE/KAYAK RAMP – LAURENS CO.**

Laurens County is seeking bids from qualified general contractors for “Construction of Tumblyn Shoals Canoe/Kayak Ramp”. This project will consist of clearing, grading, construction of paved (1700ft approximate) and gravel (1000 ft. approximate) roads; construction of boat ramp (150ft approximate) paved parking (13,200sq ft approximate) and grassing of disturbed areas as set forth in the plans by Fant, Reichert, & Fogleman, INC. Sealed bids Marked “Tumblyn Shoals Ramp 2015/2016” are to be forwarded to Laurens County Parks, Recreation and Tourism, PO Box 445 Laurens SC, 29360—or may be delivered to Laurens County Church Street Office Complex, 3 Catherine Street, Laurens, SC 29360. Bids will be received at this location until 1:00pm on 11/6/2015, at which time the bids will be publicly opened. A mandatory pre-bid meeting will be held on 10/21/2015 at 10:00am at the site, located on HWY 76 at the Reedy River Bridge, Parking at the Power Substation, where bid packages will be handed out. For further information, contact Andy Howard Parks and Recreation Director at 864-580-0576. After Certification of all bids, a bid tabulation will be posted at [www.laurenscountysc.org](http://www.laurenscountysc.org).

Laurens County reserves the right to reject or accept any/or all bids.

---

**DRAINAGE IMPROVEMENTS – GREENVILLE CO.**

The County of Greenville is seeking sealed bids from vendors to provide neighborhood drainage improvements on Ridgeway Drive in Greenville County per specifications.

The solicitation can be obtained from Greenville County’s website, [www.greenvillecounty.org/Purchasing\\_Dept](http://www.greenvillecounty.org/Purchasing_Dept), or by calling the Procurement Services Division at 864-467-7200.

A mandatory pre-bid meeting and site tour will be held at 9:30am on 10/8/2015 at the Greenville County Procurement Services Division, 301 University Ridge, Suite 100, Greenville, SC 29601.

The responses will be received at Greenville County Procurement Services, 301 University Ridge, Suite 100, Greenville, SC 29601 by 3:00pm on 10/19/2015, then publicly opened. Please mark your envelope to read “IFB# 27-10/19/15.”

All questions concerning this IFB are to be submitted in writing to Christian Tutt, CPPB, Procurement Services Division, County of Greenville, 301 University Ridge, Suite 100, Greenville, SC 29601. The questions may be mailed to 301 University Ridge, Suite 100, Greenville, SC 29601, faxed to 864-467-7304, or emailed to [ctutt@greenvillecounty.org](mailto:ctutt@greenvillecounty.org) no later than 5:00pm on 10/13/2015.

---

**PROJECT:** Bus Parking Facility for Fairfield County Schools Center  
**LOCATION:** 1451 US Highway 321 Business, Winnsboro, SC 29180  
**OWNER:** Fairfield County School District  
1226 US Highway 321 By-Pass South, Winnsboro, SC 29180

The Owner will receive sealed bids until the bid time and date at the location below for the new Bus Parking Facility including grading, paving, stormwater piping, lighting and fencing for the following work:

Single-Prime (all trades)

**BID SUBMITTAL**

The provisions of the South Carolina Consolidated Procurement Code, Chapter 35, Title 11, Code of Laws of South Carolina, 1976, as amended, including Article 21 Assistance to Minority Businesses shall be observed in letting and executing the Work. Applicable provisions of Chapter 35 shall be observed in the receiving of bids and awarding of contracts for the Work.



Bidders must submit with each bid acceptable bid security in the form of a bid bond, a certified check, a cashier's check, or a money order (no cash) in the name of the Owner in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 60 days following opening of bids. The Owner reserves the right to reject any and all bids and to waive minor informalities and irregularities.

Bid Date: 10/22/2015

Bid Time: 3:00pm, for single-prime (all trades) bids only.

Location: Fairfield County School District, 1226 US Highway 321 By-Pass South, Winnsboro, SC 29180

Bids will be thereafter publicly opened and read aloud.

### PRE-BID CONFERENCE

A pre-bid conference for all bidders will be held at the Existing Fairfield Career and Technology Center, 1451 US Highway 321 Business, Winnsboro, SC on 10/15/2015, at 11:00am. All prospective bidders are encouraged to attend.

### DOCUMENTS

Bidding documents, consisting of drawings, specifications, instructions, and forms, may be obtained after October 1, 2015. Bid documents will only be issued electronically, at no cost to Prime Bidders. Electronic copies of the documents (.pdf format) are available by emailing [shelbybids@thinkboomerang.com](mailto:shelbybids@thinkboomerang.com). To receive electronic documents the Prime Bidder must submit a letter of interest with contact information including email address for receipt of documents. Contact:

Boomerang Design  
201 South Washington Street, Suite 200  
Shelby, NC 28150  
[shelbybids@thinkboomerang.com](mailto:shelbybids@thinkboomerang.com)  
704-406-6007

and at the following plan rooms:  
Carolinas AGC / iSqFt  
McGraw-Hill  
Reed Construction Data

### BID SUBMITTAL

Bid security shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for the period disclosed in the Form of Bid. The Owner reserves the right to reject any and all bids and to waive minor informalities and irregularities.

---

## PHASE II – BOB JONES STADIUM IMPROVEMENTS

Competitive Sealed Bids for the project identified below in Fort Mill, South Carolina will be received from qualified contractors, opened and read aloud by the Owner and/or Construction Manager at the Fort Mill School District Office on:

DATE: 10/29/2015

TIME: 2:00pm

Location: Fort Mill High School Campus  
Fort Mill, SC 29708

The Owner is: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, South Carolina 29715

The Architect is: Jumper Carter Sease Architects  
412 Meeting Street  
West Columbia, SC 29169

The Construction Manager is: Cumming Corporation, 213b Main Street, Fort Mill, South Carolina 29715

Phone: 803-396-1700

Email: [jbritton@ccorpusa.com](mailto:jbritton@ccorpusa.com)

Attn: James L. Britton, II, CCM, LEED AP

The scope of this project consists of a new locker building, new restroom building, new concession building, track modifications and re-coating, and other miscellaneous items.

Bidding Documents will be available online on or before 10/2/2015. Bidder must contact Cumming to receive information on how the construction documents can be downloaded.

Bids shall be binding for (90) calendar days from the date bids are opened. All bids are to be accompanied by a bid bond of not less than five percent (5%) of the base bid.

The successful bidder will be required to furnish Performance and Payment Bonds in the amount of one hundred percent (100%) of the Contract Amount.

Bidders' attention is directed to the requirements of the construction schedule, which is a part of the bidding documents and to the liquidated damages conditions outlined in Paragraph 10 of Section 00 21 13 Instructions to Bidders.

Bids shall be submitted on the Bid Form provided in the Bid Documents or by Addendum, shall be enclosed in a sealed opaque envelope bearing the bidder's name, address, license number, identification of the contract being bid and the name of the project. All bids must comply with the laws of the State of South Carolina.

A pre-bid conference will be held on 10/15/2015 at 1:30pm at the Fort Mill School District Office. Although this pre-bid conference is not mandatory, all bidders are strongly encouraged to attend. The owner reserves the right to reject any and all bids, waive informalities and award the contract in the best interest of the owner.

---

## Equipment

**Description:** FIRE ACADEMY ADMIN HVAC UNITS

**Solicitation Number:** 5400010339

**Submit Offer By:** 10/20/2015 2:00pm

**Purchasing Agency:** SC Dept. of Labor, Licensing & Regulation 110 Centerview Drive Columbia, SC 29211

**Buyer:** ALBERT MORANT

**Email:** [Amorant@sccja.sc.gov](mailto:Amorant@sccja.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010339>

---

**Description:** CONDUIT MATERIALS

**Solicitation Number:** 66633558

**Delivery Point:** Clemson, SC

**Submit Offer By:** 10/9/2015 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

---

**Description:** DUCTBANK MATERIALS

**Solicitation Number:** 66593953

**Delivery Point:** Clemson, SC

**Submit Offer By:** 10/9/2015 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

---

**Description:** ACER 1740G GAP BED ENGINE LATHE

**Solicitation Number:** YTC-16-Acer 1740G Gap Bed Engine Lathe

**Delivery Point:** 452 S Anderson Rd., Rock Hill, SC 29730

**Submit Offer By:** 10/14/2015 3:00pm

**Purchasing Agency:** York Technical College, 452 S Anderson Rd., Rock Hill, SC 29730

**Buyer:** Debbie Bailey, 803-327-8010 / [dbailey@yorktech.edu](mailto:d Bailey@yorktech.edu)

**Download Solicitation From:** To receive a copy of the solicitation, email Debbie Bailey at [dbailey@yorktech.edu](mailto:d Bailey@yorktech.edu)

---

## Information Technology

### COMPUTER LEASING CONTRACT

The County of Chesterfield is seeking proposals for a 3-year Computer Leasing Contract. Proposals will be accepted until 12:00noon on 10/22/2015. Proposals should be clearly marked "Computer Leasing Proposal" and submitted to Michelle Stanley, Finance Director, County Council Office, Chesterfield County Courthouse, 200 West Main Street, Chesterfield, SC 29709. Please contact Michelle Stanley, Finance Director at [mstanley@shtc.net](mailto:mstanley@shtc.net) for a packet or you may view it on the website [www.chesterfieldcountysc.com](http://www.chesterfieldcountysc.com) located on the "more info" tab.

---

## Maintenance and Repair

**Description:** ROOFING -- Shaw Building- replace 30-40,000 square feet section of roofing on the former textile facility plus other minor roof repairs. Remove EPDM membrane, insulation and install new .045mil TPO roofing system, insulation and metal Fascia. Provide three(3)years leak free guarantee with two(2)post work visits for leak detections.

**Solicitation Number:** AC-RFB- 1 Sealed bids delivered to Allendale County, 526 Memorial Avenue, North, Allendale, SC 29810 or mailing address: PO Box 190, Allendale, SC 29810

**Delivery Point:** Shaw Building, 3405 Allendale-Fairfax Hwy., Fairfax, SC 29827

**Site Visit:** Non-mandatory. Contact for appt.: Bill Robinson, 803-541-1531 or 803-541-0023

**Submit Offer By:** 10/22/2015 4:00pm

**Purchasing Agency:** Allendale County, 526 Memorial Avenue, N, Allendale, SC 29810 (mailing address: PO Box 190, Allendale, SC 29810)

**Buyer:** Bill Robinson, 803-541-1531 / [brobs@southerncarolina.org](mailto:brobs@southerncarolina.org)

---



## Minor Construction

### Invitations for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** LAKE MURRAY PUBLIC SAFETY COMPLEX EXHAUST FAN SHUTTER REPLACEMENT

**Project Number:** 2015-28

**Project Location:** Lake Murray Complex, 149 Siebert Road, Prosperity SC 29127

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** less than \$40,000.00

**Description of Project:** Replacement of two exterior exhaust fan wall shutters to include all labor, supply of equipment and materials.

**Agency/Owner:** Newberry County

**Name & Title of Agency Coordinator:** Crystal Waldrop, Purchasing Director or Ervin West, Facility Manager

**Address:** 1309 College Street, Newberry, SC

**E-mail:** [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net) or [ewest@newberrycounty.net](mailto:ewest@newberrycounty.net)

**Telephone:** 803-321-2100

**Fax:** 803-321-2102

**Bid Closing Date/Time:** 10/7/2015 3:00pm

**Place:** Newberry County Courthouse Annex Conference Room, 1309 College Street, Newberry, SC 29108

**Hand Deliver Bids To:** Newberry County Annex Conference Room, 1309 College Street, Newberry, SC

**Mail Bids To:** Newberry County, Attn: Purchasing, PO Box 156, Newberry, SC 29108

---

**Description:** HASCI - Elgin, SC - BATHROOM MODIFICATION FOR HANDICAP ACCESSIBILITY. **Delivery Point:** Richland County, South Carolina

**Submit Offer By:** 10/14/2015 1:00pm

**Purchasing Agency:** Richland/Lexington Disabilities and Special Needs Board

**Direct Inquiries To:** For the full bid specifications, please contact Carmen Hay, Case Manager, at (803)252-5179 ext.384 or [chay@rldsn.state.sc.us](mailto:chay@rldsn.state.sc.us).

## Printing

**Description:** MEDICAL SLEEVES

**Solicitation Number:** 5400010316

**Submit Offer By:** 10/16/2015 11:00am

**Purchasing Agency:** SC Department of Motor Vehicles 10311 Wilson Blvd Blythewood, SC 29016

**Buyer:** REBECCA OUTEN

**Email:** [REBECCA.OUTEN@SCDMV.NET](mailto:REBECCA.OUTEN@SCDMV.NET)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010316>

## Services

**Description:** CRANE RENTAL

**Solicitation Number:** 5400010314

**Submit Offer By:** 10/07/2015 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MELISSA MIMS

**Email:** [Mims.Melissa@doc.state.sc.us](mailto:Mims.Melissa@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010314>

**Description:** RFP EVALUATION OF DSS PROJECT

**Solicitation Number:** 5400010337

**Submit Offer By:** 10/12/2015 4:00pm

**Purchasing Agency:** SC DAODAS 2414 Bull Street Columbia, SC 29201

**Buyer:** JENNIFER PERRY

**Email:** [JPerry@daodas.state.sc.us](mailto:JPerry@daodas.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010337>

---

**Description:** GRINDING SERVICE FOR THE GRINDING OF DEBRIS COLLECTED AT THE FAIRFIELD COUNTY WOOD CHIPPING STATION

**Solicitation Number:** RFB 1015 debris Grinding

**Delivery Point:** Winnsboro, SC

**Pre-bid Site Visit:** Mandatory. 10/15/2015 10:00am

**Location:** Fairfield County Wood Chipping Station, 5679 Old Airport road, Winnsboro, SC 29180

**Submit Offer By:** 10/27/2015 10:00am

**Purchasing Agency:** Fairfield County Council, PO Drawer 60, 350 Columbia Road, Winnsboro, SC 29180

**Buyer:** Brian Boulware, [brian.boulware@fairfield.sc.gov](mailto:brian.boulware@fairfield.sc.gov)

**Download Solicitation From:** [www.fairfieldsc.com](http://www.fairfieldsc.com)

---

**Description:** Equipment and Installation Services for A MULTI-ZONE SOUND SYSTEM AND AUDIO/VISUAL MEETING ROOM DESIGN for Beaufort County's Buckwalter Recreation Center Expansion

**Solicitation Number:** RFP 111215

**Delivery Point:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Pre-proposal Conf.:** Non-mandatory. 10/21/2015 3:00pm

**Location:** 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Submit Offer By:** 11/12/2015 3:00pm

**Purchasing Agency:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Buyer:** Dave Thomas, Purchasing Director, 843-255-2350, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Download Solicitation From:** <http://www.bcgov.net/departments/finance/purchasing/current-bids-pop.php>

---

**Description:** PROVIDE, DELIVER AND ASSEMBLE A SOUTH CAROLINA WIND-CERTIFIED, METAL STORAGE AND WORK BUILDING

**Solicitation Number:** RFQ150922WBL

**Delivery Point:** Conway, SC

**Site Visit:** Non-mandatory. Contact Howard Watts for appt.: 843-349-6446 Howard Watts, [hwatts@coastal.edu](mailto:hwatts@coastal.edu)

**Submit Offer By:** 10/22/2015 2:00pm

**Purchasing Agency:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Wanda B. Lewis, 843-349-2162

**Download Solicitation From:** <http://www.coastal.edu/procurement/currentsolicitations.html>

---

**Description:** STAND-BY DEBRIS MANAGEMENT AND REMOVAL SERVICES IN THE EVENT OF A NATURAL DISASTER

**Solicitation Number:** 13-15/16

**Delivery Point:** Services rendered for the Florence County Emergency Management Department, 6719 Friendfield Road, Effingham, SC 29541

**Submit Offer By:** 10/20/2015 11:00am Florence County Procurement Office, 180 N. Irby Street, MSC-R, Rm. B-5, Florence, SC 29501

**Purchasing Agency:** Florence County Procurement Office, 180 N. Irby Street, MSC-R, Rm. B-5, Florence, SC 29501

**Buyer:** Wyneé Lybrand, 843-665-3018, [wlybrand@florenceco.org](mailto:wlybrand@florenceco.org)

**Download Solicitation From:** <http://www.florenceco.org/offices/procurement/bids/> - No. 13-15/16

---

**Description:** PROVIDE AND INSTALL CASEWORK for the Pharmacy Technology program lab located in the Health Science Building in room H141 at 133 South Main Street, Sumter, SC 29150.

**Solicitation Number:** RFQ-100115

**Delivery Point:** Sumter, SC

**Submit Offer By:** 10/14/2015 4:30pm

**Purchasing Agency:** Central Carolina Technical College, 506 N Guignard Drive, Sumter, SC 29150

**Buyer:** Cheryl Allen-Lint, 803-778-6694 / [allenlintcr@cctech.edu](mailto:allenlintcr@cctech.edu)

**Download Solicitation From:** <http://www.cctech.edu/about/doing-business-with-us/>

---

**Description:** STAND-BY DEBRIS MONITORING AND RECOVERY PLANNING SERVICES IN THE EVENT OF A NATURAL DISASTER

**Solicitation Number:** 12-15/16

**Delivery Point:** Services rendered for the Florence County Emergency Management Department, 6719 Friendfield Road, Effingham, SC 29541

**Submit Offer By:** 10/20/2015 3:00pm

**Purchasing Agency:** Florence County Procurement Office, 180 N. Irby Street, MSC-R, Rm. B-5, Florence, SC 29501

**Buyer:** Patrick D. Fletcher, CPPB, 843-665-3018, [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)

**Download Solicitation From:** <http://www.florenceco.org/offices/procurement/bids/> - No. 12-15/16

---

## REQUEST FOR LEASE PROPOSALS -- OFFICE SPACE IN RICHLAND COUNTY

### FOR SOUTH CAROLINA DEPARTMENT OF EDUCATION

The State of South Carolina is seeking office space in Richland County on behalf of South Carolina Department of Education. Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Division of General Services, 1200 Senate Street, Suite 408, Columbia, SC 29201, Fax 803-734-0592, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, 10/30/2015.

---

**REQUEST FOR LEASE PROPOSALS -- SURFACE PARKING SPACE IN CHARLESTON COUNTY  
FOR MEDICAL UNIVERSITY OF SOUTH CAROLINA**

The State of South Carolina is seeking surface parking space in Charleston County on behalf of Medical University of South Carolina. Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Division of General Services, 1200 Senate Street, Suite 408, Columbia, SC 29201, Fax 803-734-0592, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, 10/30/2015.

---

**Description:** (Re-advertised to correct site visit information) PROVIDE EQUIPMENT AND LABOR TO EXPAND THE UNIVERSITY'S EATON COOPER MASS NOTIFICATION SYSTEM

**Solicitation Number:** IFB150921WBL

**Delivery Point:** Conway, SC

**Site Visit:** Non-mandatory. 10/14/2015 10:00am

**Location:** Coastal Carolina University, Facilities Planning & Management, Winyah House, 102 Shop Road, Conway, SC 29526

**Submit Offer By:** 10/28/2015 2:00pm

**Purchasing Agency:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Wanda B. Lewis, 843-349-2162

**Download Solicitation From:** <http://www.coastal.edu/procurement/currentsolicitations.html>

---

## Supplies

**Description:** HVAC FILTERS

**Solicitation Number:** 2015/2016-13

**Delivery Point:** Gaffney, SC

**Submit Offer By:** 10/15/2015

**Purchasing Agency:** Cherokee County School District 1, 141 Twin Lake Road, Gaffney, SC 29341

**Buyer:** Pamela Phillips, 864-206-2265, [pamela.phillips@cherokee1.org](mailto:pamela.phillips@cherokee1.org)

**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us), Go to Departments, Finance, Bids

---

**Description:** AXIS CAMERA SYSTEMS, INSTALLATION, SUPPORT AND MAINTENANCE

**Solicitation Number:** USC-IFB-2877-KS

**Delivery Point:** Columbia, SC

**Submit Offer By:** 10/15/20105 2:30pm

**Purchasing Agency:** USC Purchasing

**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803-777-4115

**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

---

**Description:** DUMPSTERS - NON STEEL

**Solicitation Number:** 66710133

**Delivery Point:** Clemson, S.C.

**Submit Offer By:** 10/16/2015 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Shirley Alexander, 864-656-2395 / [salexa2@clemson.edu](mailto:salexa2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

---

## For Sale

### BID: CC-19 COLLETON COUNTY TIMBER SALE

DUE: 10/20/2015 11:00am

Colleton County is soliciting bids for the sale of timber for three tracts owned by Colleton County. Tract specifics, tract map, and conditions of the sale are listed below. Smith Forest Management, LLC of 5111 Grays Highway, Varnville, SC has been retained by Colleton County as the Forestry Consultant. Smith Forestry Management will administer the timber contract on behalf of Colleton County.

Tract # 1 Tax ID# 148-00-00-137-000, 208 Recreation Ln. Walterboro SC

This will be a +/- 91 acre residential cut with the leave trees being of good aesthetic value spaced approximately 50 feet apart. This tract also has a +/- 22 acre clear-cut north of Mighty Cougar Ave. All stems are to be harvested in this area. Recreation Lane cannot be used for logging traffic. All logging operations shall enter into and exit out of, onto Mighty Cougar Drive.

Tract # 2 Tax ID# 178-00-00-019-000, 394 Mable T. Willis Blvd, Walterboro SC

This will be a +/- 7 acre clear-cut in which all stems are to be harvested. There are a few oaks along the property edge that are to be saved. A 30 foot buffer must remain around the shed on the southwest corner of the property, which will be flagged. This tract has a construction project planned to start in the near future and will have only a 60 day contract. The tract is high land and well drained, but if wet ground conditions occur the seller will give an extension.

Tract # 3 Tax ID# 079-00-00-111-000 153 Risher Mountain Rd, Walterboro SC

This will be a +/- 5 acre clear-cut in which all stems are to be harvested.

Bid documents can be obtained from the Colleton County website: [www.colletoncounty.org](http://www.colletoncounty.org). Questions regarding this solicitation must be submitted via email to Alton Smith, Smith Forest Management, LLC, [smithforestmanagement@yahoo.com](mailto:smithforestmanagement@yahoo.com) no later than 11:00am on 10/13/2015.

**Mail or hand delivery bid to:**

**Capital Projects & Purchasing Department**

**Attn: Kaye B. Syfrett**

**113 Mable T. Willis Blvd.**

**Walterboro, SC 29488**

---



## Intent to Sole Source

### SOUTH CAROLINA DEPARTMENT OF SOCIAL SERVICES

It is the intent of the South Carolina Department of Social Services (DSS) to issue a sole source procurement to Northrop Grumman System Corporation for the development and implementation of a suite of web-based applications designed to enhance the administration, management, and oversight of the Child & Adult Care Food Program. This will include three core modules: Online Applications, Online Claims and Online Compliance Review capability.

Northrop Grumman System Corporation has extensive experience with integrating the Special Nutrition Program solution with existing systems, including SAP software, which the states uses for the statewide payment system (SCEIS). In addition they have developed the program for Arkansas and several other states.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via E-mail to SC Department of Social Services, Attn.: Elian Roman, Procurement Manager I, at [elian.roman@dss.sc.gov](mailto:elian.roman@dss.sc.gov) for this Intent to Sole Source.

The contact deadline is 10/8/2015 by 3:00pm.

---

## Cooperative Purchasing Notice

### MEDICAL MATERIALS AND SUPPLIES

**Description:** PHARMACEUTICALS, OVER-THE-COUNTER (OTC) PRODUCTS, VACCINES, MEDICAL SUPPLIES, DENTAL SUPPLIES, NUTRITIONALS, CONTAINERS & VIALS, RETURNED GOODS PROCESSING, DRUG TESTING, PRIME VENDOR / DISTRIBUTOR, & INVOICE AUDITING SERVICES –

STATEWIDE TERM CONTRACTS – STATE OF SOUTH CAROLINA

The State of South Carolina currently participates with more than 40 other states & various political subdivisions in a cooperative purchasing agreement with the Minnesota Multi-State Contracting Alliance for Pharmaceuticals (MMCAP).

The Alliance issues solicitations for the goods & services referenced above at various times throughout the year. Interested SC vendors may obtain a copy of MMCAP solicitations from the MMCAP website, [www.mmcap.org](http://www.mmcap.org). From the home page, click on "Vendors & RFPs," then click on "Open RFPs" (link is in the left margin). Click on the applicable RFP link.

As a MMCAP member State, the State of South Carolina is a party of interest in all MMCAP solicitations & currently participates in several of the resulting contracts. The State may elect to participate in additional MMCAP contracts or discontinue participation in select contracts at any time based on the State's best interest.

South Carolina vendors may send their questions or comments regarding this matter to Allen Register, Procurement Manager, [aregister@mms.sc.gov](mailto:aregister@mms.sc.gov).

---

# SCBO NOTICES

## PUBLIC NOTICE -- INCUMBENT WORKER TRAINING PROGRAMS

The Greenville County Workforce Development Board (GCWDB) is currently accepting applications for Incumbent Worker Training (IWT) programs. The Incumbent Worker Training Program is subsidized through the Federal Workforce Innovation and Opportunity Act of 2014 (Public Law 113-128) and provides funding for training needed in current businesses due to expansion, new technology, retooling, new services/product lines and new organizational structuring or as part of a layoff avoidance strategy. Approximately \$50,328 is available during this application round. Interested employers may download the IWT Guidelines and Application from the Greenville County Workforce Development Board (GCWDB) website at [www.greenvillewib.com](http://www.greenvillewib.com) or request an electronic copy via email to [Kamiller@greenvillecounty.org](mailto:Kamiller@greenvillecounty.org). IWT Applications are due by 3:00pm on 10/28/2015 and should be mailed or delivered to: Greenville County Workforce Development, Attn: IWT Evaluation Committee, 225 S. Pleasantburg Drive, Suite C11, Greenville, SC 29607. Equal Opportunity Employer.

---

### DID YOU KNOW...?

South Carolina Business Opportunities (SCBO) is a daily publication that lists proposed procurements involving goods, services, information technology and construction. According to the South Carolina State Procurement Code, solicitations by South Carolina State Government Agencies that are worth at or above \$10,000 in estimated or actual value must appear in SCBO. Other governmental entities, such as cities, counties and school districts can voluntarily advertise in SCBO. Private entities, such as construction companies (including CM-Rs), are not permitted to advertise in SCBO.

---

### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

---

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

---

### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

---

## COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

---

## Helpful Links

To sign up for an RSS feed for SCBO:  
<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For information about SCBO:  
<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:  
<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:  
<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:  
<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:  
<http://procurement.sc.gov/PS/PS-index.phtm>

---

### South Carolina Business Opportunities

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

