



# South Carolina Business Opportunities

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** ENGINEERING SERVICES FOR THE PACOLET RIVER PASSAGE GATEWAY PROJECT

**Project Number:** RFQ No. 3-16

**Project Location:** Spartanburg County, Town of Pacolet

**Description of Project:** Intersection and road improvements and river walk facilities

**Description of Professional Services Anticipated for Project:** engineering design (PS&E)

**Anticipated Construction Cost Range:** \$900,000

**Additional Information:** See request for qualifications

**All Written Communications With Parties Submitting Information:** will be via email

**Resume Deadline Date:** 8/20/2015

**Time:** 11:00am

**Number of Copies:** Six. Agency will not accept submittals via email.

**Agency:** Spartanburg County

**Agency Project Coordinator:** Ron Kirby, PE

**Title:** County Engineer

**Address:** PO Box 5666, Spartanburg, SC 29304

**E-mail:** [coleman@spartanburgcounty.org](mailto:coleman@spartanburgcounty.org)

**Telephone:** 864-596-2519 **Fax:** 864-596-2297

### Construction

#### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** Marion Capital Fund Project

**Project Number:** SC 21-501-13 & 14

**Project Location:** Marion, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$700,000 to \$800,000

**Description of Project:** 1.Remove and replace existing outside electrical metering and disconnect panel on (230) units Remove and replace existing outside electrical disconnect and box on (94) units. 2. Replace existing front and rear screen doors with storm doors on (375) units. 3. Sandblast and paint metal post

and handrails on (8) units. 4. Replace existing bathroom flooring with ceramic tile in (68) units. 5. Replace existing VCT floor tile in (30) units (excluding bathrooms). 6. Replace various concrete sidewalks and add concrete pads around porches and other additional concrete as detailed and shown on drawings. 7. Renovate full bathroom and replace front porch of one (1) house. 8. Replace handicap ramp, re-do parking lot and landscape around Community Building.

**Bidding Documents / Plans May Be Obtained From:** Bell Associates, Inc.

**Plan Deposit:** \$100.00, refundable

**Architect/Engineer:** Charles A. Bell, PE, Bell Associates, Inc.

**A/E Contact:** Charles A. Bell, PE

**A/E Address:** 411 W. Durst Ave., PO Box 3048, Greenwood, SC 29649

**A/E E-mail:** [charlesabell1@hotmail.com](mailto:charlesabell1@hotmail.com)

**A/E Telephone:** 864-223-0045 **A/E Fax:** 864-223-7480

**Agency/Owner:** Marion Housing Authority

**Name & Title of Agency Coordinator:** Anne Burroughs, Executive Director

**Address:** 826 Walnut Street, PO Box 214, Marion, SC 29571

**Telephone:** 843-423-5242

**Fax:** 843-423-7256

**Bid Closing Date/Time:** 8/20/2015 2:00pm

**Place:** Marion Housing Authority

**Deliver Bids To:** Anne Burroughs, Executive Director, 826 Walnut St., Marion, SC 29571

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**Project Name:** MCCALL FARMS PHASE III ENTRANCE IMPROVEMENTS BID NO.13-013

**Project Number:** 13-013, Grant Number: C-15-2508 (SC Dept. of Commerce through Florence Co.)

**Project Location:** McCall Farms, Effingham, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** Division I: \$100,000 to \$200,000, Division II: \$200,000

**Description of Project:** Division I: 2290 L.F. of new road with a surface of 8" GABC. Alternate No. 1 shall include a bid for 2" of asphalt paving for 500 L.F. of road. Alternate No. 2 shall include a bid for 2" of asphalt paving for improving the main entrance road into the plant. (Approximately 1,444 square yards). Division II: Bid price shall be included for compacted fill to be placed under "DC North 1 Expansion. The building size is 300' x 360' and the depth of fill will be based on available funds. This bid is a unit price contract for select fill to be trucked in from the onsite borrow pit. The total yardage could vary from 4,000 to approximately 36,000 cubic yards. Contractors are not required to bid both Divisions.

**Bidding Documents / Plans May Be Obtained From:** Email: [mccallfarmsphase3@yahoo.com](mailto:mccallfarmsphase3@yahoo.com) for Dropbox Link. Hard copies can be viewed at McCall Farms or obtained by calling 843-346-5800.

**Plan Deposit:** \$50.00, nonrefundable

**Procuring Entity:** McCall Farms

**Coordinator:** Jeff Hollenback

**Address:** 6615 S. Irby Street, Effingham, SC 29541

**E-mail:** [jhollenback@mccallfarms.com](mailto:jhollenback@mccallfarms.com)

**Telephone:** 843-662-2223 ext. 1141, Cell: 614-402-2207 **Fax:** 843-665-5234

**Bid Closing Date/Time:** 8/3/2015 2:00pm

**Place:** 6615 S. Irby Street, Effingham, SC 29541

**Deliver Bids To:** McCall Farms, 6615 S. Irby Street, Effingham, SC 29541

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### INTERIOR RENOVATIONS – CITY OF MYRTLE BEACH

The City of Myrtle Beach will be receiving Bids for Grand Strand Humane Society Interior Renovations. The renovations include; temporary facilities for office space and to house small dogs and cats, epoxy flooring, dry-wall repairs, and epoxy wall covering. Bid requirements, bid documents and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Ave Myrtle Beach or the City's web site. Bids will be received until 2:00pm on 8/11/2015 with a mandatory pre-Bid meeting at 2:00pm on 7/30/2015 at the Purchasing Office.

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### RE-ROOFING OF ANDERSON CO. MUSEUM

Anderson County is accepting sealed bids for Re-roofing of the Anderson County Museum, reference Bid# 16-003. Bids must be received no later than 11:00am on 8/20/2015.

A MANDATORY pre-bid meeting has been scheduled for 7/31/2015 at 10:00am at the Anderson County Museum located at 202 E. Greenville Street, Anderson, SC. All interested parties are to meet at the Main Entrance to the building and will be required to sign in at that time.

Bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the area of Contracts and Bids to request information. Questions should be directed to Anderson County Purchasing at 864-260-4019.

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## Equipment

**Description:** EDISECURE X1D 9330 DUAL-SIDED ID PRINTER

**Solicitation Number:** 5400009944

**Submit Offer By:** 08/05/2015 10:00am

**Purchasing Agency:** SC Law Enforcement Division, 4400 Broad River Road, Columbia, SC 29210

**Buyer:** JESSICA GOFF

**Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009944>

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**Description:** 10 MUELLER SUPER CENTURION 250 OR COMPARABLE FIRE HYDRANTS

**Solicitation Number:** 2015-5420-5220

**Delivery Point:** 401 N. Longstreet St., Kingstree, SC 29556

**Submit Offer By:** 8/12/2015 5:00pm

**Purchasing Agency:** Town of Kingstree, 401 N. Longstreet St., Kingstree, SC 29556

**Buyer:** Carla Pack, 843-355-8153, [cpack@kingstree.org](mailto:cpack@kingstree.org)

**Download Solicitation From:** <http://kingstree.org/10-mueller-centurion-250-or-comparable-fire-hydrants/>

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### CAFETERIA EQUIPMENT

Dorchester School District Two is seeking quotes from qualified firms to provide equipment for the Knightsville Elementary School cafeteria to include a walk-in freezer, evaporators and condensing units. Contact Rhonda Grice, Procurement Officer, at [rgrice@dorchester2.k12.sc.us](mailto:rgrice@dorchester2.k12.sc.us) for a list of specifications. Quotes can be forwarded via email at [rgrice@dorchester2.k12.sc.us](mailto:rgrice@dorchester2.k12.sc.us) or by fax at 843-821-3904. Deadline for quotes is 7/29/2015 at 4:00pm.

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## Information Technology

**Description:** TELECOMMUNICATIONS RELAY SYSTEM

**Solicitation Number:** 5400009876

**Submit Offer By:** 08/24/2015 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 601 Columbia, SC 29201

**Buyer:** MICHAEL THOMAS

**Email:** [mthomas@mmo.sc.gov](mailto:mthomas@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009876>

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**Description:** CANDIDATE ASSESSMENT SYSTEM

**Solicitation Number:** RFQ 4945-07/16/15-2929-Z

**Delivery Point:** 19 HAGOOD AVE., STE. 404, CHARLESTON, SC 29425

**Submit Offer By:** 7/29/2015 2:15pm

**Purchasing Agency:** Medical University of South Carolina

**Buyer:** ARLO B. WALKER, 843-792-2343

**Download Solicitation From:** <http://www.musc.edu/admin>

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## Minor Construction

### Invitations for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

### PARK EXPANSION – CITY OF MYRTLE BEACH

The City of Myrtle Beach will be receiving Bids for the Wall of Service Expansion at War-Bird Park. The expansion work will include; minor site work, two nameplate walls constructed of brick and cast-in-place concrete. Bid requirements, documents and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Ave Myrtle Beach or the City's web site. Bids will be received until 2:00pm on 8/6/2015 with a mandatory pre-Bid meeting at 10:00am on 7/30/2015 at the Purchasing Office.

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## Services

**Description:** ACCELERATED ADMIN TO COMMUNITY PRTF

**Solicitation Number:** 5400009930

**Submit Offer By:** 08/10/2015 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** SONYA LYBRAND

**Email:** [SML90@SCDMH.ORG](mailto:SML90@SCDMH.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009930>

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**Description:** PROVIDE ELECTRONIC BENEFITS ENROLLMENT AND COMMUNICATION SERVICES

**Solicitation Number:** 15-1002

**Delivery Point:** Clover, SC

**Submit Offer By:** 8/20/2015 2:00pm

**Purchasing Agency:** Clover School District, 604 Bethel Street, Clover SC 29710

**Direct Inquiries To:** 803-810-8031, [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

**Download Solicitation From:** Request by e-mailing [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

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**Description:** FIXED PRICE MULTIPLE VENDOR BID FOR CHARTERED BUS SERVICES

**Solicitation Number:** FPB-LA-320-07-30-2015

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 7/30/2015 3:00pm

**Purchasing Agency:** Lander University

**Buyer:** Lois Amick, 864-388-8899, [lamick@lander.edu](mailto:lamick@lander.edu)

**Download Solicitation From:** <http://www.lander.edu/Business-Administration/Procurement-Services/Solicitations.aspx>

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## Supplies

**Description:** FRESH FRUITS AND VEGETABLES

**Solicitation Number:** B1602

**Delivery Point:** Multiple locations

**Submit Offer By:** 8/5/2015 2:00pm

**Purchasing Agency:** Charleston County School District, 3999 Bridgeview Drive, North Charleston, SC 29405

**Buyer:** Shantelle P. Johnson, 843-566-8881 / [shantelle\\_johnson@charleston.k12.sc.us](mailto:shantelle_johnson@charleston.k12.sc.us)

**Download Solicitation From:**

<http://www.ccsdschools.com/OperationsHumansCapitalFacilities/FinanceOperations/ContractsProcurement/SuppliesServicesSolicitations/index.php>

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## For Sale

### SURPLUS PROPERTIES

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through 8/17/2015:

- 18 Hazel Drive, Clinton SC; 0.84± ac w/ 4,293 sf office bldg
- 8740 North Park Blvd., North Charleston SC; 2.607± ac w/ 31,395 sf office bldg
- 565 Country Club Road, Blackville, SC; 6.0± ac w/ 7,624 sf bldg
- 1734 Jonesville Hwy., Union SC; 9.5± ac w/ 6,500 sf bldg

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at [www.admin.sc.gov/bids](http://www.admin.sc.gov/bids).

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## Intent to Sole Source

### SC DEPARTMENT OF CORRECTIONS

Dr. Stephen M. Gavazzi to develop an offender dashboard, identified as the Global Risk Assessment Device (GRAD) System, a measure of risk and protective factors designed for use with special populations within the SCDC system. Dr. Gavazzi will evaluate programs in operation at Manning and Allendale Correctional Institutions. Dr. Gavazzi will develop a program assessment tool that would marry up to the GRAD system. This tool would be utilized to evaluate the effectiveness of programs currently offered statewide, and to assist SCDC in the development and implementation of new programming needed to meet the needs of our offenders.

The Allendale Correctional Institution is targeted for consideration because it will become a "Character Based Institution" as of July 2015, and there is a strong need to develop this rehabilitative framework as an evidence-based practice. Given that character-based efforts emphasize peer-to-peer accountability within the context of intensive rehabilitative programming, Allendale is ideally suited for the implementation of an offender dashboard. In turn, Manning Correctional Institution is selected for consideration because it serves as the agency's centralized pre-release center for male inmates that are within 90-days of release back into their communities. The pre-release programming implemented at Manning represents an ideal environment for the employment of an offender dashboard that will provide essential assessment and intervention information that can be tied directly to post-institutional adjustment in the community.

Outcomes associated with this project will include, but not be limited to: a) an inventory of programs and services currently being offered in the Allendale and Manning Correctional Institutions; b) training on the implementation of GRAD data for use in both institutions; c) consultation on the expansion of the offender dashboard beyond its use with youthful offenders; and d) development of a framework to evaluate the effectiveness of both the character-based rehabilitative efforts of Allendale and the pre-release activities conducted through Manning

Deadline for Responses: 10:00am on 8/4/2015

Purchasing Agency:  
SC Department of Corrections  
Procurement Department  
4420 Broad River Road  
Columbia, SC 29210

If your company is interested in providing these services please send an email to: [free.trina@doc.state.sc.us](mailto:free.trina@doc.state.sc.us) please provide your company's name, address and phone number. You must also include descriptive literature describing the program you are proposing.

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### HEALTH AND SEXUALITY EDUCATION FOR ADOLESCENTS

#### INTENT TO SOLE SOURCE-SC DEPARTMENT OF SOCIAL SERVICES

It is the intent of the South Carolina Department of Social Services (DSS) to issue a sole source procurement to South Carolina Campaign to Prevent Teen Pregnancy, Inc., as the only vendor identified by the State of South Carolina authorized to provide abstinence first, age appropriate comprehensive approach to health and sexuality education with a goal of preventive adolescent pregnancy throughout South Carolina as described in the State Proviso 38.22 -FY 2015-2016. SC Campaign to Prevent Teen Pregnancy currently serves as the sole provider for this service to the State of South Carolina it provides training and education statewide.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via email to SC Department of Social Services, Attn.: Elian Roman, Procurement Manager, at [Elian.roman@dss.sc.gov](mailto:Elian.roman@dss.sc.gov) for this Intent to Sole Source.

The contact deadline is 7/28/2015 by 10:00am.

# SCBO NOTICES

## JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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## VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)  
[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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## INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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## COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

**South Carolina Business Opportunities**

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