

# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Thursday, May 28, 2015

Volume 35, Issue 71

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** HAMILTON BRANCH STATE PARK ROADS AND PARKING IMPROVEMENTS PHASE 2

**Project Number:** P28-9722-MJ-B

**Project Location:** McCormick County, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** Not listed.

**Description of Project:** Pavement Improvements at Hamilton Branch State Park including clearing, grading, asphalt paving, asphalt overlay, asphalt millings, striping, signage and drainage improvements. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** [www.scpriConstructionBids.com](http://www.scpriConstructionBids.com)

**Plan Deposit:** Free online

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** AGC in Columbia, SC

**Architect/Engineer:** South Carolina Department of Parks, Recreation and Tourism

**A/E Contact:** Scott A. Langford, PE

**A/E Address:** 1205 Pendleton Street, Columbia, SC 29201

**A/E E-mail:** [slangford@scprt.com](mailto:slangford@scprt.com)

**A/E Telephone:** 803-734-0188

**A/E Fax:** 803-734-1017

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** South Carolina Department of Parks, Recreation and Tourism

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 6/16/2015 10:00am

**Place:** Hamilton Branch State Park Office

**Bid Closing Date/Time:** 7/1/2015 2:00pm

**Place:** Rm. 251 Brown Bldg., 1205 Pendleton St. Columbia

**Mail/Hand Deliver Bids To:** Scott Langford – SCPRT, 1205 Pendleton Street, Room 251, Columbia, SC 29201

**Project Name:** TEGA CAY 2015 C-FUND PROJECT

**Project Number:** 150102.4

**Project Location:** Tega Cay, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Milling and Repaving of Existing City Streets

**Bidding Documents / Plans May Be Obtained From:** Joel E. Wood & Associates

**Plan Deposit:** \$50, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** City of Tega Cay

**Architect/Engineer:** Joel E. Wood & Associates

**A/E Contact:** Christopher Wood

**A/E Address:** PO Box 296, Clover, SC 29710

**A/E E-mail:** [cewood@comporium.net](mailto:cewood@comporium.net)

**A/E Telephone:** 803-684-3390

**A/E Fax:** 803-628-2891

**Agency/Owner:** City of Tega Cay

**Name & Title of Agency Coordinator:** Tim Gillette

**Address:** PO Box 3399, Tega Cay, SC 29708

**E-mail:** [TGillette@tegacaysc.gov](mailto:TGillette@tegacaysc.gov)

**Telephone:** 803-548-3512

**Fax:** 803-548-1400

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 6/10/2015 10:00am

**Place:** City of Tega Cay Glennon Center

**Bid Closing Date/Time:** 6/19/2015 2:00pm

**Place:** City of Tega Cay City Hall

**Hand Deliver Bids To:** 7725 Tega Cay Dr., Tega Cay, SC 29708

**Mail Bids To:** P.O. Box 3399, Tega Cay, SC 29708

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### REFRIGERATION UNIT REPLACEMENT -- MARYVILLE ELEMENTARY SCHOOL

Georgetown County School District will receive sealed bids for the above project from qualified bidders for the Maryville Elementary School Concrete Slab Repair located in Georgetown County, South Carolina, until 2:00pm on 6/17/2015 at the J. B. Beck Administration and Education Center, Room C121, located at 2018 Church Street, Georgetown, South Carolina where they will be publicly opened and read aloud.

Work to include demolition and proper disposal of the existing exterior food service cooler and freezer units and all associated components and accessories and the existing exterior concrete slab floor. New work to include preparation of the subgrade and installation of a new reinforced 6" concrete slab over vapor retarder, granulated base over properly compacted soil substrate and the purchase and installation of new cooler and freezer units with membrane roofing as specified. Work shall also include new flashing at openings and intersections of the new units to the existing building and minimal work to the existing kitchen floor at the masonry wall openings to each unit.

Contractor shall be responsible for preserving, protecting and reusing the existing electrical system connections as required for new connections for required power source to the new equipment for proper operation. Contractor shall verify existing voltage, phase and amperage necessary when ordering new equipment.

The Architect of record is Pike – McFarland – Hall Associates, Inc., 1300 Professional Drive, Suite 201, Myrtle Beach, SC 29577

Bidding documents are available for inspection at the office of the Architect (by Appointment) and Horry-Georgetown Homebuilders Association, Conway, SC; and on the online plan rooms (for review only) of the following companies AGC, McGraw-Hill Construction Data; Reed Construction Data and Hispanic Contractors

(iSQft). Please note that the online plan rooms are for viewing only. Downloading of plans, specifications, or addenda is not permitted and will not get your company listed on the bidders list.

Properly licensed Contractors may obtain bid documents from the office of the Architect, PIKE - McFARLAND - HALL ASSOCIATES, INC., Architects and Planners, 1300 Professional Drive, Suite 201, Myrtle Beach, South Carolina 29577, phone 843-497-0272, fax 843-497-0271 or email: [dwilliams@pmharchitects.com](mailto:dwilliams@pmharchitects.com). Requests must be written and accompanied by \$150.00 deposit per set. The full amount of the deposit (for the first two sets) will be refunded to General Contractors submitting a bonafide bid and upon return of the bid documents in good condition within fifteen (15) days after receipt of bids. Sets in excess of two (2) requested by General Contractors and all sets requested by Subcontractors shall be requested in writing and accompanied by \$150.00 per set which will be refunded less \$75.00 to cover cost of reproduction and handling upon return of bid documents in good condition within fifteen (15) days after receipt of bids. Partial sets to material suppliers will be issued at the cost of reproduction (no refund) of requested drawings / specifications and will include full copies of any Addenda that have been issued. No partial sets will be issued to major sub-contractors. CD containing Construction Documents may be obtained from the Architect's office only for a non-refundable amount of \$150.00.

Owner reserves the right to reject any or all bids or certain portions of a bid as stipulated in the Form of Proposal, and to waive any formalities and technicalities in bidding, and to award the job in the best interest of the Owner. Potential Bidders are required to attend a MANDATORY Pre-Bid Conference at 10:00am, 6/11/2015. The Pre-Bid Conference will be held at the existing location at 2125 Poplar Street, Georgetown, SC 29440.

Direct Inquiries to: David S. V. Hall, AIA, Pike – McFarland – Hall Associates, Inc. at 843-497-0272, fax 843-497-0271 or email [dhall@pmharchitects.com](mailto:dhall@pmharchitects.com).

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### APRON IMPROVEMENTS PROJECT AT CHARLESTON EXECUTIVE AIRPORT

The Charleston County Aviation Authority is requesting Bids for the North General Aviation Apron Improvements Project at Charleston Executive Airport. Written statements will be received up to the hour of 2:00pm on 6/30/2015. All statements shall be addressed to:

*Charleston County Aviation Authority  
Attention: John A. Connell, P.E.  
5500 International Boulevard, #101  
Charleston, South Carolina 29418-6911*

and clearly marked:

*INVITATION FOR BIDS  
NORTH GENERAL AVIATION APRON  
IMPROVEMENTS PROJECT  
PROCUREMENT NO.: 2015-119-JZI  
CHARLESTON EXECUTIVE AIRPORT*

Bid packages may be obtained by downloading them from the Charleston County Aviation Authority Project and Proposals Bidroom located on the web at [www.portal-chs-airport.com](http://www.portal-chs-airport.com).

Any questions and/or comments concerning this Invitation for Bids should be directed in writing to John A. Connell, P.E., Deputy Director of Airports - Facilities, at the above physical address or via email to [CCAEngineer-ing@chs-airport.com](mailto:CCAEngineer-ing@chs-airport.com). The Charleston County Aviation Authority will not be responsible for any oral instructions with regards to this Notice.

A Mandatory Pre-Bid Conference will be held on 6/11/2015 at 10:00am in the main conference room at Charleston Executive Airport, 2742 Fort Trenholm Road, Johns Island, SC 29455.

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**SEWER INSTALLATION -- R/C JOB NO. 2013-050**

Sealed Bids on forms prepared by the Engineer will be received from Bidders by the City of Union, S.C. at City Hall on Sharpe Avenue, in Union, SC until 2.00pm on 7/9/2015, at which time they will be opened and read aloud in public. All work shall be in accordance with Specifications and other Contract Documents prepared by the Engineer, Rogers and Callcott Engineers, Inc., PO Box 5655, Greenville, S.C. 29606.

Work includes installation of 3,535 L.F. of 8-inch gravity sewer and twenty seven (27) manholes at the Buffalo Mill Village approximately two miles west of the City of Union, S.C.

Specifications and other Contract Documents may be obtained upon request to the Engineer and upon the payment of \$75.00 (nonrefundable) per set. The deposit shall be in check form and shall be drawn payable to the Engineer. Complete sets of Specifications are available for inspection at the offices of the Owner, the Engineer, at the iSqFt/AGC in Charlotte, N.C.

City of Union, the Owner, reserves the right to reject any or all Bids and to waive any formality or technicality in any bid in the interest of the Owner.

No bid may be withdrawn for a period of ninety (90) days after the scheduled time for receiving Bids.

Each Bidder must deposit with his bid security in the amount of 5% of the bid, as described in the Information for Bidders.

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**RFQ 33-14/15****FLORENCE COUNTY JUDICIAL CENTER**

Florence County desires to obtain the services of a Construction Manager-At-Risk-Constructor for the development and construction of a new Judicial Center which will be located on N. Irby Street in Florence, SC.

The new Judicial Center will be a sustainable building designed to be approximately 120,000 GSF (including penthouse, mechanical space, and site improvements) at a budget range of \$30 - \$32M construction cost. The building will be primarily courtrooms of various sizes, office space, jury deliberation rooms, public lobby space, security areas and prisoners holding cells. Utilities will be provided by connection to existing underground distribution systems.

The County has contracted with Stevens & Wilkinson SC, Inc. in association with Goforth Brown Associates to provide architectural and engineering design services.

The second step includes a Request for Proposals (RFP) & an interview process. A detailed description of the process is included in the RFQ package. Interested firms must contact the office listed below to receive the specific submittal requirements & submittal format. Submittal format, specific submittal requirements & evaluation factors/descriptions will be sent to firms responding to this request; therefore the response must include an email address.

Requests for the RFQ package should be sent to [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org). The RFQ package will be provided via email.

The Qualification Package must be delivered to the office listed below no later than 6/16/2015 at 3:00pm. Florence County reserves the right to reject any and all statements of qualifications, as well as to waive technicalities and informalities. Deliver to or mail to:

*Florence County Procurement Office  
Room B-5  
Attn: Patrick Fletcher  
180 N. Irby Street, MSC-R  
Florence, SC 29501  
Phone Number 843-665-3018*

**SUMTER SCHOOL DISTRICT****EBENEZER MIDDLE SCHOOL – ROOFING PROJECT 15-0018**

Sumter School District invites interested Offerors to attend the pre-qualification conference, MANDATORY (for General Contractors only) on 6/3/2015 at 2:00pm in the Training Room of Sumter School District – Maintenance Building, 1345 Wilson Hall Road, Sumter, SC 29150.

Proposals will only be considered from contractors whose firms have sent an authorized representative to the pre-qualification conference and be within 60 mile radius of the District Office. Attendees must sign the District's sign-in sheet at the beginning of the mandatory pre-qualification conference. No attendees will be allowed to sign once the pre-qualification conference has begun and all attendees must remain until the pre-qualification conference is officially concluded by District personnel.

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**SUMTER SCHOOL DISTRICT BID IFB 15-0017****PAINTING PROJECT – SUMTER HIGH SCHOOL**

A mandatory pre-bid conference will be held at Sumter School District in the Maintenance Department, 1345 Wilson Hall Road, Sumter, SC 29150 on 6/4/2015 at 10:00am. Afterwards, a mandatory walk-thru can be scheduled with Clyde Chan. Bid packets and specifications will be distributed to attendees at the pre-bid conference. Sealed bids will be opened on 6/15/2015 at 10:00am. For direct inquiries and/or questions, please contact Clyde Chan, 803-968-4106 or [Clyde.Chan@sumterschools.net](mailto:Clyde.Chan@sumterschools.net).

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**SEDIMENT REMOVAL -- RC-632-CN-2015**

Richland County, South Carolina is soliciting sealed and competitive bids from qualified Contractors for a sediment removal project within Upper Pine Lake (Greengate Pond).

Sealed bids clearly marked "2015 Upper Pine Lake Project Bid No. RC-632-CN-2015" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204, (located on the third floor) until 2:00pm, 7/9/2015. Bids will not be accepted after the above date and time.

A pre-bid conference will be held at 2:00pm, 6/11/2015 at the Richland County Office of Procurement (address indicated above). A site visit will follow the pre-bid meeting.

Work consists of: Removal, dewatering, and disposal of accumulated sediment within Upper Pine Lake.

Complete plans, specifications and contract documents will be available for inspection in the office of Richland County Office of Procurement: Columbia, SC.

Drawings, specifications and contract documents may be obtained from the offices of:

*S&ME, Inc.  
9751 Southern Pine Blvd  
Charlotte, NC 28273  
Project Manager: Julie Robertson, P.G.  
704-523-4726  
E-mail address: [jrobertson@smeinc.com](mailto:jrobertson@smeinc.com)*

upon a nonrefundable payment amount of \$60.00.

When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing Address, Street Address, (UPS) Address, E-mail Address; Telephone Number and Fax Number.

Bids will not be considered unless sealed accompanied by a Bidder's Bond, for 5 percent (5%) of the amount of the bid. Bid Bond will be duly executed by the bidder as principal and having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory Performance and Payment Bond each in the amount of 100 percent (100%) of the bid.

The County reserves the right to accept or reject any and all responses, to waive technicalities and informalities, to negotiate further with the contractor of its choice, and to request additional information, to interview and to make an award deemed in its own best interest.

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## CENTRAL MIDLANDS TRANSIT

### RESURFACING AND REPAIR OF PARKING LOTS

Central Midlands Transit (COMET) is requesting proposals from qualified companies to resurface and repair our parking lots. There will be a pre-proposal conference on 6/4/015 at 10:00am at 3613 Lucius Road, Columbia, SC 29201. All interested contractors are encouraged to attend. There will be questions and answers as well as a walk through specifically identifying the work and services required. The proposal documents are available upon request to Michelle Ransom, Contract and Grant Manager, at [michelle.ransom@catchthecomet.org](mailto:michelle.ransom@catchthecomet.org). Proposals are due no later than 12:00 noon on 6/16/2015.

Disadvantaged Business Enterprises & Small Business Enterprises are encouraged to participate in any and all aspects of this solicitation.

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## Consultant / Professional Services

**Description:** MANAGEMENT OF EMPLOYEE ON-SITE HEALTH AND WELLNESS CENTER

**Solicitation Number:** PUR636

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** Mandatory. 6/5/2015 11:00am

**Location:** Operations Center Conference Room 133, 757 S. Anderson Rd., Rock Hill, SC 29730

**Submit Offer By:** 7/30/2015 11:00am

**Purchasing Agency:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Marty Burr, Performance Manager

**Direct Inquiries To:** Marty Burr, 803-329-5551, [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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## Equipment

**Description:** PORTABLE WEAPONS TRAINING SIMULATOR

**Solicitation Number:** 5400009638

**Submit Offer By:** 07/01/2015 2:00pm

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** WAYNE TESH

**Email:** [waynetesh@scdps.gov](mailto:waynetesh@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009638>

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**Description:** MERCURY ANALYZER

**Solicitation Number:** 62437870

**Delivery Point:** Anderson, SC

**Submit Offer By:** 6/5/2015 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Jody Burgess, 864-650-8050, [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** LABORATORY FUME HOOD SYSTEM: LABCONCO PROTECTOR XL OR PREAPPROVED EQUAL

**Solicitation Number:** USCA0158jj

**Delivery Point:** University of South Carolina Aiken, 471 University Parkway, Aiken, SC 29801

**Submit Offer By:** 6/16/2015 3:00pm

**Purchasing Agency:** University of South Carolina Aiken

**Buyer:** Jeff Jenik, [jeffj@usca.edu](mailto:jeffj@usca.edu)

**Download Solicitation From:** <http://web.usca.edu/campus-support/purchasing/solicitations-and-awards/>

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**Description:** MOBILE AUTO DETAILING TRAILER

**Solicitation Number:** 3330-2015-0253

**Delivery Point:** 2725 Banny Jones Avenue, West Columbia, South Carolina 29170 or pick up by The Babcock Center

**Submit Offer By:** 6/8/2015 2:00pm

**Purchasing Agency:** The Babcock Center, 2725 Banny Jones Avenue, West Columbia, South Carolina 29170

**Buyer:** Travis Guess, 803-799-1970 ext. 119 / [tguess@babcockcenter.org](mailto:tguess@babcockcenter.org)

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### HANDHELD FTIR SPECTROSCOPY ANALYZER

Anderson County is accepting bids for a HANDHELD FTIR SPECTROSCOPY ANALYZER, reference Bid 15-094. Bids must be received no later than 11:30am on 6/11/2015, to the attention of the Anderson County Purchasing Department, 101 S. Main St., Room 115, Anderson, SC 29624. Interested parties should contact Anderson County Purchasing Department at 864-260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org). Click VENDOR FORM and INFORMATION link located on the right side under the search bar at bottom of column, then fill in form that appears and a package will be emailed to you. This project may be funded in whole or in part by federal funding.

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## Information Technology

**Description:** PROVIDER HOSTED EMAIL SOLUTION

**Solicitation Number:** 5400009674

**Submit Offer By:** 06/09/2015 2:00pm

**Purchasing Agency:** Public Employee Benefit Authority 202 Arbor Lake Drive, Suite 200 Columbia, SC 29223-4554

**Buyer:** SUSAN MONDIER

**Email:** [smondier@peba.sc.gov](mailto:smondier@peba.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009674>

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**Description:** WEB BASED SYSTEM

**Solicitation Number:** 5400009647

**Submit Offer By:** 06/24/2015 11:00am

**Purchasing Agency:** B&CB, Div. of Procurement Services, ITMO 1201 Main Street, Suite 601 Columbia, SC 29201

**Buyer:** MICHAEL THOMAS

**Email:** [mthomas@mmo.sc.gov](mailto:mthomas@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009647>

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## Maintenance and Repair

**Description:** CLEAN FAN COIL UNITS AT USC THORNWELL

**Solicitation Number:** USC-RFQ-2829-LW

**Delivery Point:** USC Columbia

**Site Visit:** Non-mandatory. USC Thornwell, 1420 Pendleton Street, Columbia, SC 29208

**Submit Offer By:** 6/9/2015 10:00am

**Purchasing Agency:** USC 1600 Hampton Street, Columbia, SC 29208

**Buyer:** Lana Widener, 803-777-7776 / [llw@sc.edu](mailto:llw@sc.edu)

**Download Solicitation From:** The bid package is available through the USC Purchasing website:

<http://purchasing.sc.edu/> or call the USC bid line at 803-777-0255

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**Description:** 4000 SQ. FT. OF TILE INSTALLATION AND FLOOR REPAIR AT 6 DIFFERENT LOCATIONS

**Delivery Point:** Anderson, SC

**Submit Offer By:** 6/15/2015 5:00pm

**Purchasing Agency:** Anderson County Disabilities and Special Needs Board, 212 McGee Road, Anderson, SC 29625

**Direct Inquiries To:** Marshall Nash, 844-0229, [marshallnash@acdsnb.org](mailto:marshallnash@acdsnb.org)

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**Description:** CONTRACTORS FOR WEATHERIZATION ASSISTANCE PROGRAM

**Solicitation Number:** P08-01-15

**Delivery Point:** 10 Counties In SC

**Submit Offer By:** 6/16/2015 4:00pm

**Purchasing Agency:** GLEAMNS, PO Box 1326, Greenwood SC 29648

**Buyer:** Charles Vaughn, 864/229-8806 / [cvaughn@gleamnshrc.org](mailto:cvaughn@gleamnshrc.org)

**Download Solicitation From:** [www.gleamnshrc.org](http://www.gleamnshrc.org), under Bids & Proposals, Work & Excel Files F/ P08-01-15

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## Printing

**Description:** PRINTING OF MONEY MATTERS

**Solicitation Number:** USC-RFQ-2827-DG

**Submit Offer By:** 6/5/2015 9:00am

**Purchasing Agency:** University of South Carolina

**Buyer:** William (Dennis) Gallman

**Direct Inquiries To:** The quote package is available through the USC Purchasing website:

<http://purchasing.sc.edu/> or call the USC bid line at 803-777-0255.

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**Description:** PRINTING OF FRESHMAN AND JUNIOR PROSPECTUS ENVELOPES  
**Solicitation Number:** USC-RFQ-2826-DG  
**Submit Offer By:** 6/5/2015 9:00am  
**Purchasing Agency:** University of South Carolina  
**Buyer:** William (Dennis) Gallman  
**Direct Inquiries To:** The quote package is available through the USC Purchasing website:  
<http://purchasing.sc.edu/> or call the USC bid line at 803-777-0255.

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**Description:** PRINTING OF JUNIOR PROSPECTUS  
**Solicitation Number:** USC-RFQ-2825-DG  
**Submit Offer By:** 6/5/2015 9:00am  
**Purchasing Agency:** University of South Carolina  
**Buyer:** William (Dennis) Gallman  
**Direct Inquiries To:** The quote package is available through the USC Purchasing website:  
<http://purchasing.sc.edu/> or call the USC bid line at 803-777-0255.

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## Services

**Description:** RE-BID SERUM CHEMISTRY ANALYSIS  
**Solicitation Number:** 5400009667  
**Submit Offer By:** 06/16/2015 2:30pm  
**Purchasing Agency:** SC DHEC 2600 Bull Street Columbia, SC 29201-1708  
**Buyer:** REBECCA NICHOLS  
**Email:** [NICHOLRJ@dhec.sc.gov](mailto:NICHOLRJ@dhec.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009667>

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**Description:** RADIO AND COMMUNICATION SERVICES FOR OUR BUS TRANSPORTATION AND SCHOOL LOCATIONS  
**Solicitation Number:** RFP15-01 Radio and Communication Services  
**Delivery Point:** Districtwide, Winnsboro, South Carolina 29180  
**Submit Offer By:** 7/1/2015 10:00am  
**Purchasing Agency:** Fairfield County School District, 1226 U.S. Highway 321 By-Pass South, PO Drawer 622, Winnsboro, South Carolina 29180  
**Buyer:** Greg Twitty, 803-635-4607 / [gtwitty@fairfield.k12.sc.us](mailto:gtwitty@fairfield.k12.sc.us)  
**Download Solicitation From:** <http://www.fairfield.k12.sc.us>

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**Description:** HVAC SERVICE AGREEMENT FOR THE FLORENCE COUNTY LIBRARY  
**Solicitation Number:** 27-14/15  
**Site Visit:** Non-mandatory. Contact Stephen Head for appt. 843-601-1727, [shead@florencelibrary.org](mailto:shead@florencelibrary.org)  
**Submit Offer By:** 6/16/2015 9:45am  
**Purchasing Agency:** Florence County 180 N. Irby Street-MS-C Rm. B-5, Florence, SC 29501  
**Buyer:** Wyneé Lybrand, 843-665-3018, [wlybrand@florenceco.org](mailto:wlybrand@florenceco.org)  
**Download Solicitation From:** <http://www.florenceco.org/offices/procurement/bids/>

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**Description:** KITCHEN HOOD SUPPRESSION SERVICE  
**Solicitation Number:** 12103  
**Delivery Point:** All schools in Chesterfield County School District  
**Submit Offer By:** 6/16/2015 3:00pm  
**Purchasing Agency:** Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709

**Direct Inquiries To:** Wayne Wallace, [wwallace@chesterfieldschools.org](mailto:wwallace@chesterfieldschools.org) by 6/5/2015 at 4:30pm

**Request Solicitation From:** Linda Carter, 843-634-6666, [lcarter@chesterfieldschools.org](mailto:lcarter@chesterfieldschools.org)

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**Description:** CLEAN KITCHEN HOODS

**Solicitation Number:** 12102

**Delivery Point:** All schools in Chesterfield County School District

**Submit Offer By:** 6/16/2015 3:00pm

**Purchasing Agency:** Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709

**Direct Inquiries To:** Wayne Wallace, [wwallace@chesterfieldschools.org](mailto:wwallace@chesterfieldschools.org) by 6/5/2015 at 4:30pm

**Request Solicitation From:** Linda Carter, 843-634-6666, [lcarter@chesterfieldschools.org](mailto:lcarter@chesterfieldschools.org)

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## OFFICE SPACE IN LEXINGTON OR RICHLAND COUNTY

### SOUTH CAROLINA SCHOOL FOR THE DEAF AND THE BLIND

The State of South Carolina is seeking office space in Lexington and Richland County on behalf of South Carolina School for the Deaf and the Blind. Information about this bid can be found at:

[www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm)

Please direct your responses and inquiries in writing to Cynthia Young, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, 6/26/2015.

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## ELECTRIC LINE TREE CLEARANCE WORK

The City of Georgetown Electric Department is accepting proposals for contractor personnel and equipment for electric line tree clearance work. Work will be issued on a project by project basis with no guarantees as to the amount of work that will be involved. However, it is estimated that 6 to 9 months of work for one crew will be needed to provide proper tree clearance throughout the service territory. Bidders shall provide hourly personnel rates for Supervisor/Climber (qualified for line clearance tree trimming), Trimmer/Climber (qualified for line clearance tree trimming) and Equipment Operator/Groundman. Equipment rates should be provided for chip trucks, chippers, chainsaws, and other equipment needed for line clearance tree trimming. All equipment shall be in good operating condition and ratings shall be proper for working near 12.47 kv 3-phase distribution. All personnel shall be properly trained according to their classification and documentation must be provided upon request to verify that training qualifies personnel for electric line clearance tree work. Contractor shall have an active safety program. Adequate liability and workmen's compensation insurance coverage and a current City of Georgetown Business License will be required before work can commence.

Bidders shall include the following as minimum submittals: 1) personnel and equipment rates as mentioned above, 2) background information about the company and a list of work references, 3) detailed evidence of company's safety program, 4) evidence of company's training program, and 5) evidence of worker's compensation and liability insurance.

Proposals shall be in a sealed envelope clearly marked 'Electric Distribution Work' and shall be submitted no later than 2:00pm on 6/9/2015. Proposals shall be submitted to: Alan Loveless, Electric Utility Manager, PO Box 1146, Georgetown SC 29442 or 800 Church Street, Georgetown SC 29440.

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## Supplies

**Description:** FURNISH AND DELIVER GILDAN BRAND STUDENT T-SHIRTS FOR UNIVERSITY HOUSING  
**Solicitation Number:** USC-RFQ-2828-MS  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 6/8/2015 5:00pm  
**Purchasing Agency:** University of South Carolina  
**Buyer:** Mac Stiles, 803-777-6718, [mac.stiles@sc.edu](mailto:mac.stiles@sc.edu)  
**Download Solicitation From:** <http://purchasing.sc.edu/>

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**Description:** PROVIDE WILSON NCAA 1001 TRADITIONAL FOOTBALLS WITH STAMPED NAME AND LOGO  
**Solicitation Number:** RFQ150507DH  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 6/9/2015 2:00pm  
**Purchasing Agency:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway SC 29528-6054  
**Buyer:** Dean Hudson, 843-349-2739 / [dhudson@coastal.edu](mailto:dhudson@coastal.edu)  
**Download Solicitation From:** <http://www.coastal.edu/procurement/currentsolicitations.html>

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**Description:** FURNISH AND DELIVER NEW VERSA TABLES  
**Solicitation Number:** USC-RFQ-2830-LW  
**Delivery Point:** USC Columbia  
**Submit Offer By:** 6/4/2015 11:00am  
**Purchasing Agency:** USC 1600 Hampton Street, Columbia, SC 29208  
**Buyer:** Lana Widener, 803-777-7776 / [llw@sc.edu](mailto:llw@sc.edu)  
**Download Solicitation From:** The bid package is available through the USC Purchasing website: <http://purchasing.sc.edu/> or call the USC bid line at 803-777-0255.

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**Description:** MICROBULK CO2, CYLINDER RENTAL AND DELIVERIES FOR USC BLATT PE CENTER AND STROM THURMOND CENTER  
**Solicitation Number:** USC-RFQ-2824-MR  
**Delivery Point:** Columbia SC  
**Submit Offer By:** 6/11/2015 11:00am  
**Purchasing Agency:** University of South Carolina  
**Buyer:** Michelle Robinson, CPPB, 803-777-5253 / [marobins@mailbox.sc.edu](mailto:marobins@mailbox.sc.edu)  
**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** FURNISH AND DELIVER MUSIC LAB SUPPLIES  
**Solicitation Number:** RFQ-2239  
**Delivery Point:** Florence, SC  
**Submit Offer By:** 6/24/2015 2:00pm  
**Purchasing Agency:** Francis Marion University, Stokes Administration Building, Purchasing Office, Room 102, 4822 East Palmetto Street, Florence, SC 29506  
**Buyer:** Eric L. Garris, 843-661-1134 / [EGarris@fmarion.edu](mailto:EGarris@fmarion.edu)  
**Download Solicitation From:** [www.fmarion.edu/about/solicitationsandawards](http://www.fmarion.edu/about/solicitationsandawards)

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## Intent to Sole Source

### SCDSS

It is the intent of the South Carolina Department of Social Services (SCDSS), to issue a Sole Source Procurement to SC Foster Parent Association for the provision of developing and implementing services and support that aligns with Child and Family Service Review (CFSR) expectations, maintain family connections, work with birth families and provide a Foster care Conference.

This Notice of Intent to Sole Source is to determine the availability of vendors who may be able to provide the requested services in the future. Please send responses, via email, to [junius.farmer@dss.sc.gov](mailto:junius.farmer@dss.sc.gov) by 6/12/2015 by 3:00pm and we will forward to the appropriate program area for future reference.

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### SCDOT

The South Carolina Department of Transportation is seeking information for Structural Health Monitoring (SHM) System. Following are the specifications for the system:

Requirements for the system:

1. Proposed sensor system software shall be capable of remote upgrade, remote rebooting, remote diagnostics, remote changes to sensor data capture frequency and reporting times, and capable of capturing "on demand" readings at any time.
2. Proposed controller system shall capture and store the data locally, then transmit the data wirelessly to a Network Operations Center (NOC), for secure storage and 'on-demand' data accessibility to any number of preauthorized personnel. Such NOC should have a demonstrated data reliability of five 9's, or 0.99999.
3. Proposed sensor system will be furnished by one entity responsible for system integration on a turnkey basis.
4. Proposed sensor controller will be configured to allow capacity for future upgrades on a TBD basis.
5. Proposed sensors and systems must be compatible with currently deployed structural monitoring technology.
6. Proposed sensor system must have the ability to "alarm" the sensor readings with interrogations every minute, then providing e-mails or other electronic means of contact to key SCDOT personnel if predefined limits of displacement/strain /crack growth or propagation are exceeded.
7. Sensor capable of capturing both current and maximum displacement/strain values (without uninterruptible power supply).
8. System must have an information presentation protocol that utilizes the Internet, allowing SCDOT engineers to view the complete sensor database 'on-demand' from their desktop computers, download the captured data on Excel spreadsheets, or capture new data "on-demand".

Requirements for use of maximum strain sensors:

9. Proposed sensors shall have two channels, capable of capturing both current and maximum displacement/strain readings (either tension or compression);
10. The maximum displacement/strain channel must also be capable of capturing maximum displacement/strain data without power.
11. Proposed sensors shall be used for both instantaneous and maximum displacement/strain; and be capable of use in applications for crack growth/propagation; and out-of-plane bending.
12. Proposed sensors shall be housed in rugged casing, have a calibrated resolution of <3 microns and accuracy of <5 microns.
13. Proposed sensors shall capture maximum displacements of up to 11mm without continuous power supply.
14. Proposed sensors shall be capable of surviving in harsh outdoor environments and be fully cover-able after installation.
15. Proposed sensors shall have a maximum displacement/strain channel that is manually re-settable.
16. Proposed sensors should have a of successful deployment in field applications including bridges, buildings, parking decks, tunnels, etc. in outdoor or harsh environments, improving owner reliability
17. Proposed sensor technology and system configurations shall have broad application use, e.g. displacement, strain, crack width, crack propagation, out-of plane-bending, and element to element displacement (bearing to member), reducing system complexity and owner costs.
18. .
19. Proposed sensor technology will have proven field durability without maintenance, reducing owner costs.
1. Proposed sensors will not require field calibration or periodic temperature correction, reducing owner costs and complexity.
2. Proposed sensors can be configured to read either tensile or compressive displacements/strains.
3. Proposed sensors can be reused, reducing owner costs.
4. Proposed sensor technology shall be use-able on either steel or concrete members, increasing owner flexibility.

If you have a product that meets or exceeds the above specifications or if you have questions please contact Vickie Stephens at [stephensvw@scdot.org](mailto:stephensvw@scdot.org) by 6/17/2015.

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## DHEC

The South Carolina Department of Health and Environmental Control is seeking qualified contractors to provide services to DHEC's Office of Health Equity, Promotion and Wellness and Office of Healthy Aging to transform the historical Excel-Based Data System to a new Menu-Driven Epidata software information management and analysis system.

The services to include the following but not limited to the following:

1. Provide oversight for testing and development technical documentation.
2. Provide training to DHEC staff on uses and functionality.
3. Prepare a fully functional "beta-test" version of Healthy Aging Tracking System (HATS).
4. Prepare an enhanced "final version" using Epidata Software System.
5. Qualifications of the Contractor:
  - Must be qualified to provide instruction in the design, implementation and evaluation of the Epidata software.
  - Must be currently licensed as a Medical Epidemiologist.

Qualified contractors should contact Lisa Roland at 803-898-0533 or e-mail [rolandld@dhec.sc.gov](mailto:rolandld@dhec.sc.gov) by 5/29/2015 for additional information.

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## SCBO NOTICES

**Now available for download**, the Compendium of standardized clauses commonly used by the Division of Procurement Service's Information Technology Management Office and the State Procurement Office:

<http://procurement.sc.gov/PS/legal/PS-legal-proc-docs.phtm>

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## JOB OPPORTUNITIES AT B&CB

The Budget and Control Board's Division of Procurement Services is looking for experienced Procurement Managers and a Senior Architect. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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## VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

**INSPECTOR GENERAL'S  
FRAUD HOTLINE**  
(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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## Helpful SCBO Links

To sign up for an RSS feed for SCBO:  
<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For vendor registration: <http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

For information about SCBO:  
<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

Division of Procurement Services homepage:  
<http://procurement.sc.gov/PS/PS-index.phtm>

For links to purchasing website across South Carolina:  
<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

Compendium, Ver. 2.0: A compendium of standardized clauses commonly used by the Information Technology Management Office and the State Procurement Office:  
<http://procurement.sc.gov/PS/legal/PS-legal-proc-docs.phtm>

For vendor information: <http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

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### South Carolina Business Opportunities

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[www.procurement.sc.gov](http://www.procurement.sc.gov)

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