

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

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Volume 35, Issue 17

© 2015 Materials Management Office A Listing, Published Twice Per Week, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community.

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

Special Notice:

Beginning Monday, March 16, 2015, the South Carolina Business Opportunity newsletter (SCBO) will transition to a Monday-through-Friday publication reflecting more current and up-to-date content. The Division of Procurement Services will continue archiving all editions for our readers' convenience.

ARCHITECT / ENGINEERING SERVICES

Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: RUTLEDGE RIVERS
RESIDENCE HALL
RENOVATION

Project Number: H15-9654-PG

Project Location: College of Charleston

Agency: College of Charleston requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

Licensure: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

Public Notices: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location Physical Plant Conference Room 133 Calhoun St., Charleston, SC

Description of Project: Complete interior renovation of the four story 27,835 square feet residence hall.

Description of Professional Services

Anticipated for Project: Construction Management at Risk

Anticipated Construction Cost Range: \$6 to \$9 million

Note: Interested persons & firms should submit a current standard federal form 330, The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 30 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

All Written Communications With Parties Submitting Information: will be via email

Resume Deadline Date: 3/12/2015

Time: 2:00pm

Number of Copies: 8. Agency will accept submittals via email. Submittals via email shall be in a Portable Document Format (pdf)

Agency: College of Charleston

Agency Project Coordinator: Ben Miehe
Title: RA – Project Manager

Address: 133 Calhoun Street, Charleston, SC 29403

E-mail: mieheb@cofc.edu

Telephone: 843-953-1982

Project Name: INDEFINITE DELIVERY
CONTRACT FOR
ARCHITECTURAL DESIGN
SERVICES

Project Number: H59-D799-PD

Project Location: Anderson, Oconee and Pickens Counties

Agency: Tri-County Technical College requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

Licensure: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

Public Notices: All notices (Notice of Meetings, Notice for Selection for In-

interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Ruby Hicks Hall, Room 114

Description of Professional Services

Anticipated for Project:

.Architectural services, firms must have full Revit capability and capacity and the ability to value engineer and design practical solutions to the challenges brought forward. Also required are construction quality management, bid management and LEED/Green Globes compliance if applicable. Projects will be established on an "as needed" basis by the College. The A/E will be subject to a performance appraisal as defined in the Manual for Planning and Execution of State Permanent Improvements, Part II.

CONTRACT INFORMATION:

1. **The contract period of the awarded Indefinite Delivery Contract (IDC):** 2 years
2. **Maximum expenditures over the period of the awarded IDC:** \$500,000
3. **Maximum single project expenditure that will be allowed under the awarded IDC:** \$200,000
4. **Maximum number of IDC's Agency may award under this solicitation:** 3
5. **Method Agency will use to award Work Orders under the awarded IDC:** Selection Committee to review submittals, short-list then interview.
6. **Terms and Conditions of the IDC may be viewed at:** http://procurement.sc.gov/PS/geral/scbo/SCBO_Notes_060512.pdf

Note: Interested persons & firms should submit a current standard federal form 330. The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215). And the following

Additional Information: Responses are limited to an additional twenty printed pages (may be fewer) using a minimum 10-point Aerial font and one-inch margins. Include information that demonstrates your firms experience and abilities as it pertains to the selection criteria.

To submit confidential information, see http://procurement.sc.gov/PS/geral/scbo/SCBO_Notes_060512.pdf In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 10 pages, front & back, including covers, which must be soft – no hard note

books. The Standard Federal Form is not included in this count.

All Written Communications With Parties Submitting Information: will not be via email

Resume Deadline Date: 3/13/2015

Time: 12:00pm

Number of Copies: 5. Agency will not accept submittals via email. Submittals via email shall be in a Portable Document Format (pdf)

Agency: Tri-County Technical College
Agency Project Coordinator: Richard Macbeth

Title: Project Manager

Address: 7900 Hwy 76, PO Box 587, Pendleton, SC 29670

E-mail: rmacbeth@tctc.edu

Telephone: 864-646-2067

Project Name: TCTC - INDEFINITE DELIVERY CONTRACT FOR CIVIL ENGINEERING SERVICES

Project Number: H59-D800-PD

Project Location: Anderson, Oconee and Pickens Counties

Agency: Tri-County Technical College requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

Licensure: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

Public Notices: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Ruby Hicks Hall, Room 114

Description of Professional Services

Anticipated for Project: .Civil Engineering services, firms must have full Revit capability and capacity and the ability to value engineer and design practical solutions to the challenges brought

forward. Also required are construction quality management, bid management and LEED/Green Globes compliance if applicable. Projects will be established on an "as needed" basis by the College. The A/E will be subject to a performance appraisal as defined in the Manual for Planning and Execution of State Permanent Improvements, Part II.

CONTRACT INFORMATION:

1. **The contract period of the awarded Indefinite Delivery Contract (IDC):** 2 years
2. **Maximum expenditures over the period of the awarded IDC:** \$500,000
3. **Maximum single project expenditure that will be allowed under the awarded IDC:** \$200,000
4. **Maximum number of IDC's Agency may award under this solicitation:** 3
5. **Method Agency will use to award Work Orders under the awarded IDC:** Selection Committee to review submittals, short-list then interview.
6. **Terms and Conditions of the IDC may be viewed at:**

http://procurement.sc.gov/PS/geral/scbo/SCBO_Notes_060512.pdf

Note: Interested persons & firms should submit a current standard federal form 330. The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215). And the following

Additional Information: Responses are limited to an additional twenty printed pages (may be fewer) using a minimum 10-point Aerial font and one-inch margins. Include information that demonstrates your firms experience and abilities as it pertains to the selection criteria. To submit confidential information, see

http://procurement.sc.gov/PS/geral/scbo/SCBO_Notes_060512.pdf

In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 10 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

All Written Communications With Parties Submitting Information: will not be via email

Resume Deadline Date: 3/13/2015

Time: 12:00pm

Number of Copies: 5. Agency will not accept submittals via email. Submittals via email shall be in a Portable Document Format (pdf)

Agency: Tri-County Technical College
Agency Project Coordinator: Richard Macbeth
Title: Project Manager
Address: 7900 Hwy 76, PO Box 587, Pendleton, SC 29670
E-mail: rmacbeth@tctc.edu
Telephone: 864-646-2067

NEW SCHOOLS/FACILITIES CONSTRUCTION

Fort Mill School District Four is accepting qualifications for architectural and engineering services associated with the 2015 Bond Referendum which includes a new high school, a new middle school, a training / support facility, a new aquatics center, renovations to Fort Mill High School / Bob Jones Stadium, expansion of gyms at Fort Mill and Gold Hill Middle Schools, and other miscellaneous projects.

RFQ 14-025 can be obtained via request:

James L. Britton, II, CCM, LEED AP
 213B Main Street
 Fort Mill, South Carolina 29715
 803-396-1700
jbritton@ccorpusa.com

Respondents should be aware that all responses should adhere to the laws of the State of South Carolina and the State Procurement Code. The Owner reserves the right to reject any and all responses, waive informalities and make selections in the best interest of the Owner. Responses are due 4/7/2015 by 2:00pm.

CONSTRUCTION

Invitation for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Project Name: SOCCER PRACTICE FIELDS DRAINAGE IMPROVEMENTS
Project Number: H27-Z204
Project Location: 1320 Heyward Street, Columbia, SC 29205
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Construction Cost Range: \$400,000-\$500,000
Description of Project: Re-grading and re-constructing 1 and 1/2 soccer practice fields, including: demolish existing fields; new under-drainage and sand cap layer; new

sod; new perimeter chain link fencing and ball netting system; new irrigation system; new field markings. Small and minority business participation is encouraged. Bidders are responsible for obtaining all bidding documents from the USC purchasing website: <http://purchasing.sc.edu/>

Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

Architect/Engineer: CHA Sports
A/E Contact: Chris Smith
A/E Address: 1310 Lady Street, Suite 208, Columbia, SC 29201
A/E E-mail: csmith@chacompanies.com
A/E Telephone: 803-602-3690
Agency/Owner: University of South Carolina
Name & Title of Agency Coordinator: Clarissa Clark
Address: 743 Greene Street, Columbia, SC 29208
E-mail: clarkcg2@mailbox.sc.edu
Telephone: 803-777-7162
Fax: 803-777-7334
Pre-Bid Conf.: Yes, non-mandatory
Pre-Bid Date/Time: 3/17/2015 11:00am
Place: Conference Room 53, 743 Greene Street, Columbia, SC 29208
Bid Closing Date/Time: 3/31/2015 2:00pm
Place: Conference Room 53, 743 Greene Street, Columbia, SC 29208
Mail/Hand Deliver Bids To: USC Campus Planning & Construction 743 Greene Street, Columbia, SC 29208

Project Name: HOT WATER AND CONDENSATE PUMP REPLACEMENT - GRADUATE SCIENCES
Project Number: H27-6094
Project Location: John M Palms Center for Graduate Science Research - University of South Carolina
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Construction Cost Range: < \$500,000
Description of Project: Mechanical replacement of steam water heater and steam condensate return pumps.
Bidding Documents / Plans May Be Obtained From: <http://purchasing.sc.edu/>
Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

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In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: Electronic distribution ONLY from <http://purchasing.sc.edu/>

Architect/Engineer: Swygert & Associates
A/E Contact: Bill Livingston, PE
A/E Address: PO Box 11686, Columbia, SC 29211
A/E E-mail: bill@swygert-associates.com
A/E Telephone: 803-791-9300
A/E Fax: 803-791-0830

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator: Aimee B. Rish
Address: 743 Greene Street, Columbia, SC 29208

Telephone: 803-777-2261
Fax: 803-777-7334
E-mail: arish@fmc.sc.edu

Pre-Quote Conf.: Yes, non-mandatory
Date/Time: 3/10/2015 10:00am
Place: 743 Greene Street; Columbia Conference Room 053
Quote Closing Date/Time: 3/23/2015 2:00pm

Place: 743 Greene Street; Columbia Conference Room 053
Hand Deliver/Mail Quotes To: Aimee Rish "Bid Enclosed," 743 Greene Street, Columbia, SC 29208

HIGH SCHOOL ADDITION

The School District of Greenville County is requesting Statements of Qualifications for Construction Services for the construction of a 400 student addition at JL Mann HS located at 160 Fairforest Way, in the city of Greenville, SC.

To request a Qualification Package, please fax Greenville County School District Facilities Department at 864-355-7797 or email to lmcampbe@greenville.k12.sc.us. Please include name of contact, company name, address, email address, and fax number in your request for a Qualification Package.

All pertinent information concerning due dates and response requirements will be spelled out in the Qualification package. Interested firms must complete and submit their Statements of Qualifications Package for General Contractors to Greenville Coun-

ty Schools Facilities Department by 4/10/2015 at 3:00pm.

To be considered, General contractors must be fully licensed in the State of South Carolina.



STREAM BANK STABILIZATION AND RETAINING WALL REPAIR

The City of Columbia is requesting Proposals from qualified vendors for the Stream Bank Stabilization and Retaining Wall Repair for Saluda Avenue (Design Build Services). Information can be viewed using the City of Columbia's Bid Online System at: <https://bidonline.columbia.sc.gov>, BID No: ENGRFP0011-14-15

Mandatory Pre-Proposal Conference: 3/12/2015 11:00am. 1136 Washington Street, 7th floor conference room, Columbia, SC 29201

Proposal Deadline: 3/25/2015 at 2:00pm.

The Deadline for questions will be 3/17/2015 by 5:00pm.

Project Name: BAMBERG INDUSTRIAL BUILDING
Project Number: SCA - 14-05-01-C
Project Location: CrossRhodes Industrial Park, Bamberg, SC
Bid Security Required: Yes
Performance Bond Required: Yes
Construction Cost Range: \$1,000,000-\$2,000,000
Description of Project: 40,000 sq. ft. industrial shell building with steel frame and precast concrete exterior.
Bidding Documents / Plans May Be Obtained From: TPM, 12141 Assembly Street, Columbia, SC 803-252-4770
Plan Deposit: \$150.00, \$25.00 refundable
In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: www.tpmplanroom.com, HGBD Int'l, Inc., 1219 Assembly Street, 3rd Floor, Columbia, SC 29201
Architect/Engineer: HGBD Int'l., Inc.
A/E Contact: Greg Marcy
A/E Address: 1219 Assembly Street, Columbia, SC 29201
A/E E-mail: gmarcy@husseygaybell.com
A/E Telephone: 803-799-0444
A/E Fax: 803-799-1499
Agency/Owner: Southern Carolina Regional Development Alliance

Name of Agency Coordinator: Kell Anderson
Address: 1750 Jackson Street, Suite 100, Barnwell, SC 29812
Telephone: 803-541-0023
Fax: 803-541-3322
Pre-Bid Conf./Site Visit: Yes, non-mandatory
Pre-Bid Date/Time: 3/11/2015 3:00pm
Place: 1750 Jackson St., Ste. 100, Barnwell, SC
Bid Closing Date/Time: 4/1/2015 3:00pm
Place: 1750 Jackson St., Ste. 100, Barnwell, SC
Mail/Hand Deliver Bids To: Kell Anderson, SCA 1750 Jackson St., Ste. 100, Barnwell, SC (Bidders are notified this is a rural delivery address and should take appropriate measures to ensure bid is received on time. Bids received after the specified time will not be opened.)

CROSS CREEK ROAD BOX CULVERT REPLACEMENT

TOWN OF CENTRAL, SC

Description: Removal of approximately fifty-two feet 60" CMP, installation of approximately sixty linear feet 6' x 6' precast box culvert, re-grading and paving of asphalt.

Bids will be received by Town of Central (Owner) at their offices located at PO Box 549 / 1067 W. Main Street, Central, SC 29630 until 2:00pm on 4/7/2015 and then, at said place and time, publicly opened and read aloud.

A highly encouraged pre-bid conference and site visit will be held on 3/23/2015 at 2:00pm at the office of The Town of Central, PO Box 549 / 1067 W. Main Street, Central, SC 29630.

Copies of the Contract Documents may be obtained at the Issuing Office, Beeson-Rosier Group, located at: 110 West First Avenue, Easley, SC 29640 upon a non-refundable payment of \$100.00 for each set.

Each bidder shall deposit with his bid(s), security in the amount, form, and subject to the conditions provided for in the Information for Bidders.

No Bidder may withdraw his bid within sixty (60) days after the actual date of the opening thereof.

The right is reserved by the Owner to waive any informalities and to reject any and/or all bids.

For work costing \$5,000 or more, the bidder must be qualified under the provisions

of the South Carolina General & Mechanical Contracting Act of 2001, Chapter 11 – Title 40, as amended. Where a mechanical subcontract amounts to \$5,000 or more, the subcontractor shall be licensed under the same act.

Project Name: BRIDLEWOOD EMS STATION
Project Number: 3081.1401
Project Location: Dorchester County, SC
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Construction Cost Range: \$800,000-\$900,000
Description of Project: Site Development and construction of approximately 4800 SF EMS station.
Bidding Documents / Plans May Be Obtained From: Email request to hgilliam@thejlagroup.com
Plan Deposit: \$200.00 non-refundable
In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: AGC plan room in Charleston and Columbia, SC
Architect/Engineer: Johnson, Lachober, & Assoc.
A/E Contact: Herbert W. Gilliam P. E.
A/E Address: PO Box 2413, Mount Pleasant, SC 29464
A/E E-mail: hgilliam@thejlagroup.com
A/E Telephone: 843-619-4656
A/E Fax: 706-724-3955
Agency/Owner: Dorchester County
Name & Title of Agency Coordinator: Ashley Jacobs, Assistant County Administrator
Address: 500 Main Street, Summerville, SC 29483
E-mail: ajacobs@dorchestercounty.net
Telephone: 843-832-0100
Pre-Bid Conf./Site Visit: Yes, non-mandatory
Pre-Bid Date/Time: 3/17/2015 2:00pm
Place: 500 Main Street, Summerville, SC, Council Chambers
Bid Closing Date/Time: 4/2/2015 2:00pm
Place: 201 Johnson Street, St. George, SC, Council Chambers
Mail/Hand Deliver Bids To: S. G. Stephens, Procurement Director, 201 Johnson Street, St. George, SC 29477

Project Name: ANDERSON SCHOOL DISTRICT 5 - TL HANNA & WESTSIDE HIGH SCHOOLS - ATHLETIC ADDITIONS - PHASE I
Project Number: 03378.01 & 013379.01
Project Location: TL Hanna & Westside High Schools, Anderson, SC
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Construction Cost Range: \$2.5mil

Description of Project: Pressbox and Concession Improvements, New Scoreboard, & Field Turf at Football Stadium

Bidding Documents / Plans May Be Obtained From: ARC Spartanburg, SC

Architect/Engineer: McMillan Pazdan Smith

A/E Contact: Michael Chewning, AIA

A/E Address: 127 Dunbar Street, Spartanburg, SC 29306

A/E E-mail:
mchewning@mcmillanpazdansmith.com

A/E Telephone: 864-585-5678

A/E Fax: 864-542-9451

Agency/Owner: Anderson School District Five

Name & Title of Agency Coordinator: Wess Grant, Director of Operations

Address: 400 Pearman Dairy Road, Anderson, SC 29625

E-mail: wessgrant@anderson5.net

Telephone: 864-260-5000

Pre-Bid Conf./Site Visit: Yes, mandatory

Pre-Bid Date/Time: 3/17/2015 10:00am

Place: Westside HS Front Office

Bid Closing Date/Time: 3/31/2015 3:00pm

Place: District Office - Anderson School District 5

Mail/Hand Deliver Bids To: Michael Chewning, AIA, 127 Dunbar Street, Spartanburg, SC 29365

Project Name: USC LANCASTER NURSING SIM LAB

Project Number: H37-9515

Project Location: University of South Carolina - Lancaster, Lancaster, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Construction Cost Range: \$300,000 - \$350,000

Description of Project: The project work consists of interior renovations for a nursing simulation lab in Hubbard Hall on USC Lancaster's campus. Minority and small business participation is encouraged.

Bidding Documents / Plans May Be Obtained From:
<http://purchasing.sc.edu> (see Facilities Construction Solicitations & Awards)

Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders

& bidders will be via email or website posting.

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: Bidders are responsible for obtaining all updates to bidding documents from the USC Purchasing website.
<http://purchasing.sc.edu>

Architect/Engineer: Goodwyn Mills Ca-wood

A/E Contact: Matthew King

A/E Address: 101 East Washington St, Suite 200, Greenville, SC 29601

A/E E-mail: matthew.king@gmccnetwork.com

A/E Telephone: 864-527-0460

A/E Fax: 864-233-6567

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator: Clarissa Clark

Address: 743 Greene Street, Columbia, SC 29208

E-mail: CLARKCG2@mailbox.sc.edu

Telephone: 803-777-7162

Fax: 803-777-7334

Pre-Bid Conf./Site Visit: Yes, non-mandatory

Pre-Bid Date/Time: 3/17/2015 10:00am

Place: Bradley Rm111, 476 Hubbard, Lancaster, SC 29720

Bid Closing Date/Time: 3/31/2015 3:00pm

Place: 743 Greene Street, Columbia, SC 29208

Mail/Hand Deliver Bids To: Clarissa Clark (BID ENCLOSED), 743 Greene Street, Columbia, SC 29208

Project Name: ANDERSON SCHOOL DISTRICT 5 - WESTSIDE HIGH SCHOOL - CAFETERIA LINE REPLACEMENT

Project Number: 014206.01

Project Location: Westside High School, Anderson, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Construction Cost Range: \$500,000

Description of Project: New Cafeteria Serving Line

Bidding Documents / Plans May Be Obtained From: ARC Spartanburg, SC

Architect/Engineer: McMillan Pazdan Smith

A/E Contact: Michael Chewning, AIA

A/E Address: 127 Dunbar Street, Spartanburg, SC 29306

A/E E-mail:
mchewning@mcmillanpazdansmith.com

A/E Telephone: 864-585-5678

A/E Fax: 864-542-9451

Agency/Owner: Anderson School District Five

Name & Title of Agency Coordinator: Wess Grant, Director of Operations

Address: 400 Pearman Dairy Road, Anderson, SC 29625

E-mail: wessgrant@anderson5.net

Telephone: 864-260-5000

Pre-Bid Conf./Site Visit: Yes, mandatory

Pre-Bid Date/Time: 3/17/2015 2:00pm

Place: Westside HS Front Office

Bid Closing Date/Time: 3/31/2015 2:00pm

Place: District Office - Anderson School District 5

Mail/Hand Deliver Bids To: Michael Chewning, AIA, 127 Dunbar Street, Spartanburg, SC 29365

Project Name: WATER TREATMENT PLANT NO. 6

Project Number: 40019.03

Project Location: 600 Justin Lane, Sumter, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Construction Cost Range: \$12million - \$13million

Description of Project: The work consists, in general, of construction of a 4.0 MGD water treatment plant adjacent to the existing Pocatigo wastewater treatment plant (WWTP). The Work includes, but is not limited to the following major components of work: a two story Admin/Filter Building; two (2) induced draft aerators; four (4) sedimentation basins; four (4) dual media sand filters; one (1) 1.5 MG cast in place clearwell; chemical feed equipment for chlorine, lime, fluoride, and phosphate; three (3) high head service pumps; one (1) backwash pump; one (1) one story Pump Service Building; a one story Electrical Building; one (1) standby emergency generator; SCADA systems integration; two (2) 0.35 MG cast in place Backwash Treatment Basins with pumps and piping to the Pocatigo WWTP; sitework and yard piping; one (1) detention basin; asphalt drives and parking; erosion control; one (1) sanitary pump station with piping to Pocatigo WWTP.

Bidding Documents / Plans May Be Obtained From: Electronic copies of the Contract Documents may be obtained by emailing Documents-GWD@davisfloyd.com. Hard copies of the plans and specs will also be available by a request in writing to Davis & Floyd Inc., Post Office Drawer 428, Greenwood, SC 29648. Bidders must submit a valid e-mail address, company

name, physical address, mailing address, telephone and fax numbers with a company contact (name) to the Project Manager for Davis and Floyd listed below to be considered on the official list of bidders.

Plan Deposit: \$350.00, non-refundable
Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

In Addition To The Above Official Source(s) Plans Are Also Available At:

- Office of the Owner: Sumter County, 13 East Canal Drive, Sumter, SC 29150
- Office of the Owner's Agent: City of Sumter, 303 East Liberty Street, Sumter SC 29150
- Office of the Engineer: Davis & Floyd, Inc., 181 E. Evans Street, Suite 23, Florence SC 29506
- Hispanic Contractors Association of the Carolinas
- HCAC/ISQFT Build Plans Online: e-mail HCACarolinas@ISQF.com Website: <http://www.isqft.com>
- McGraw-Hill Dodge Lead Center: Website: <http://www.construction.com>

Architect/Engineer: Davis & Floyd, Inc
A/E Contact: John E. Reynolds, PE
A/E Address: 181 E. Evans Street, BTC-105, Florence, SC 29506
A/E E-mail: jreynold@davisfloyd.com
A/E Telephone: 843-519-1050
A/E Fax: 843-664-2881
Agency/Owner: City of Sumter/Sumter County
Name & Title of Agency Coordinator: Ernest A. Harris
Address: 303 East Liberty Street, Sumter, SC 29150
Pre-Bid Conf./Site Visit: Yes, mandatory
Pre-Bid Date/Time: 3/24/2015 10:00am
Place: Pocatigo WTP Conference Room, 600 Justin Lane, Sumter, SC
Bid Closing Date/Time: 4/23/2015 2:00pm
Place: Main Office, 303 East Liberty Street, Sumter, SC
Mail/Hand Deliver Bids To: Ernest A. Harris, City of Sumter, 303 East Liberty Street, Sumter, SC 29150



Solicitation Number: IFB No. 4946-15C

Description Of Work: Melnick Drive Extension TST

Due Date For Written Questions: 3/18/2015 5:00pm
 Contact: 843-958-4758, wcurrs@charlestoncounty.org

Due Date/Time: 4/1/2015 3:00pm

Location: Procurement Department 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

CMAR SERVICES

Description: Colleton County is soliciting qualifications statements for professional construction management-at-risk (CMAR) services for a new law enforcement complex. The New Law Enforcement Complex will consist of new construction of a building or buildings located on County-owned property. The site is approximately 7 acres at the corner of Hendersonville Highway (US 17A) and Mable T. Willis Blvd. in Walterboro, SC (parcel map on page 19). The building occupants shall be the Sheriff's Office, the County Emergency Management Services, E-911 Dispatch Center, E-911 Addressing and Magistrates Court. The preliminary cost opinion of the project is \$3,500,000.00. Proposal documents can be obtained from Colleton County's website: www.colletoncounty.org.

Solicitation Number: RFQ: LE-07
Delivery Point: Walterboro, SC
Submit Offer By: 3/18/2015 3:00pm
Purchasing Entity: Colleton County, 113 Mabel T. Willis, Walterboro, South Carolina 29488
Direct Inquiries/Bid Request To Buyer: John Stieglitz, Capital Projects and Purchasing Dir., jstieflitz@colletoncounty.org
Download Solicitation From: www.colletoncounty.org,

CONSULTANT / PROFESSIONAL SERVICES

Description: HUMAN RESOURCE CONSULTING AND SEARCH SERVICES
Solicitation Number: TCTC-15-HRSearch
Delivery Point: Pendleton, SC
Submit Offer By: 3/24/2015 2:00pm
Purchasing Agency: Tri-County Technical College, PO Box 587, Pendleton, SC 29670
Buyer: Kristal Doherty, 864-650-7247, kdoherly@tctc.edu
Download Solicitation From: http://www.tctc.edu/About_TCTC/PurchasingSolicitation/Solicitation.xml

EQUIPMENT

Description: FEED TRAILER
Solicitation Number: 5400009185
Submit Offer By: 3/19/2015 10:00am
Purchasing Agency: SC Department of Corrections, Purchasing Branch, 4420 Broad River Rd., Columbia, SC 29210
Buyer: Jonathan Eckstrom
E-mail: eckstrom.jonathan@doc.sc.gov
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400009185>

EMERGENCY LIGHTING
 SOLICITATION NUMBER: 15-B016S

The City of Charleston is accepting Bids for Soundoff Emergency Lighting. The City will receive bids until 3/25/2015 at noon at 145 King Street, Suite 104, Charleston, SC 29401. The solicitation will be available upon request and may be obtained by submitting a request to: Chenette L. Singleton, by fax (843-720-3872) or mailing to the above address. You may also obtain a copy of the solicitation by going to our website: www.charleston-sc.gov. Click on the Bidline page.


BODY ARMOR
BID 2279

York County is seeking sealed bids for 16 each new, unused tactical, bullet-resistant body armor/vest.

Inquiries concerning this bid can be made as needed to Captain Glenn Williams, Sheriff's Office, 803-628-3156, email: glenn.williams@yorkcountygov.com.

Bids will be received in the York County Purchasing Department, Room 114, 6 S. Congress St, York, SC 29745 until 11:00am 3/19/2015, at which time said bids will publicly opened.

This bid is listed on the York County Purchasing web site at:

www.yorkcountygov.com/purchasing

Description: VISILINK 6.5 GIG DOWN-LINK RECEIVER
Solicitation Number: 5400009291
Submit Offer By: 03/16/2015 10:00am
Purchasing Agency: SC Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210
Buyer: Jessica Goff
E-mail: jgoff@sled.sc.gov
Phone: 803-896-7171
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009291>

Description: FOOD SERVICE EQUIPMENT
Solicitation Number: 5400009165
Submit Offer By: 03/10/2015 10:00am
Purchasing Agency: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210
Buyer: Laura Bagwell
Email: Bagwell.laura@doc.sc.gov
Phone: 803-896-4396
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009165>

Description: STEAM WATER HEATERS
Solicitation Number: 59328009
Delivery Point: Clemson, SC
Submit Offer By: 03/16/2015 11:00am
Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Perimeter Rd., Clemson, SC 29634
Direct Inquiries to Buyer:
 Shirley Alexander,
 phone 864-656-2395,
 E-mail salex2@clemson.edu
Download Solicitation From:
www.clemson.edu/cfo/procurement/vendors

Description: CHILLER REPLACEMENT AT AVCC AND PIPING RENOVATIONS AT NEVITT FOREST ELEMENTARY
Solicitation Number: 5429-14/15
Delivery Point: Anderson, SC
Pre-bid Site Visit: Yes, mandatory
Time/Date/Place: 3/11/2015 3:00pm Anderson 5 Career Campus, 1225

South McDuffie St., Anderson, SC 29624; 4:30pm Nevitt Forest Elementary, 1401 Bolt Dr., Anderson, SC 29621 or contact for scheduling an appointment.

Submit Offer By: 3/26/2015 3:00pm
Purchasing Agency: Anderson School District Five, PO Box 439 (400 Pearman Dairy Rd.) Anderson, SC 29622 (29625)
Buyer: Pamela G. Hassan, pamelahas-san@anderson5.net
Note: Hard copies of bidding requirements, plans and specifications may be purchased direct from ARC, 7092 Howard Street, Spartanburg SC 29303. Contact Susan Wilson at 864-585-8388 or email susan.wilson@earc.com.

2015 FORD EXPEDITION WITH POLICE PACKAGE FLORENCE, SC

The City of Florence is accepting bids from qualified bidders to for the purchase and delivery of 2015 Ford Expedition SSV 4X4 with Police Package.

Bid Opening Date/Time: 3/16/2015 2:00pm

Location for the Receipt of Bids: The City Center located at 324 Evans Street, Florence, SC 29501

The Invitation to Bid document can be found on our website www.cityofflorence.com at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: lgivens@cityofflorence.com or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

Description: MEDIUM VOLTAGE PADMOUNT SWITCHGEAR
Solicitation Number: 59079409
Delivery Point: Clemson, SC
Submit Offer By: 3/17/2015 1:45pm

Purchasing Agency: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634
Buyer: Allison Patton, 864-656-3677 / apatton@clemson.edu
Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors

INFORMATION TECHNOLOGY

Description: CIRESON TOTAL MGT. 2014 SUITE OR EQUAL
Solicitation Number: 5400009280
Submit Offer By: 03/18/2015 3:00pm
Purchasing Agency: SC Dept. of Motor Vehicles, Room 2C1, 10311 Wilson Blvd., Blythewood, SC 29016
Buyer: Anita Blount
Email: anita.blount@scdmv.net
Phone: 803-896-9662
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009280>

MAINTENANCE / REPAIR

FOUNTAIN MAINTENANCE PROPOSAL No. 1415-03-17-01

The City of Spartanburg is seeking proposals from vendors to provide a yearly contact for fountain maintenance at the following locations: Reidville Circle, North Church Street, Saint John Street, Kennedy Street, and Morgan Square.

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that

is awarded the proposal will be required to obtain a City of Spartanburg Business License.

There will be a pre-bid meeting on 3/10/2015 at 10:00am in the training room located in the basement of City Hall. A site visit shall follow.

Interested parties should contact the Procurement Office at 864-596-2049 to request a complete proposal package. Proposal details can also be obtained through the City's Procurement web page located at www.cityofspartanburg.org, follow the link for Invitation for Bids.

Sealed Proposals shall be submitted to Mr. Carl Wright, Procurement and Property Manager, on or before 3/17/2015 at 3:00pm, City Hall, 145 West Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
P. O. Box 5107
145 West Broad Street
Spartanburg, S. C. 29304
Attn.: Procurement and Property Division

The following Proposal Number Must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: 1415-03-17-01.

**ELECTRICAL SYSTEMS
INSPECTION/MAINTENANCE**

Sealed proposals for furnishing the necessary labor, tools, material and equipment, as specified, for the inspection and maintenance of electrical distribution system equipment will be received by the City of Union, South Carolina on or before 2:00pm on 3/26/2015 at which time they shall be publicly opened and read in the City Hall Municipal Court Room. Proposals should be addressed to the City of Union, 101 Sharpe Avenue, Union, South Carolina 29379, Attention: Mr. Joe Nichols.

The Contract Documents may be examined at the following locations:

Union City Hall
Utility Director's Office
101 Sharpe Avenue
Union, South Carolina

or Progressive Engineering Consultants, Inc. Charlotte, North Carolina.

Copies of the Contract Documents may be obtained by contacting the office of Progressive Engineering Consultants, Inc.,

P.O. Box 690638, Charlotte, North Carolina, 28227-7011, phone 704-545-7327.

A certified check or cashier's check payable to The City of Union or a satisfactory Bid Bond executed by a corporate surety licensed under the laws of South Carolina to execute such bonds in the amount equal to five (5) percent of the total of the bid shall be submitted with each bid. Bid proposals may not be withdrawn for ninety (90) days after the date of receipt of bids. Except as otherwise specified in these documents, the successful bidder shall be required to furnish separate, one hundred (100) percent, Performance Bond and Payment Bond on the forms included as a part of these Contract Documents.

The bid deposit shall be retained by the City of Union if the successful bidder fails to execute the contract or fails to provide the required bonds, as stated above, within ten (10) days after award of the contract.

The City of Union reserves the right to reject any or all bid proposals and to accept any proposal which is deemed to be in the best interest of The City of Union, SC.

**MINOR
CONSTRUCTION**

**Invitation
for Minor Construction Quotes**

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

Project Name: USC UPSTATE-ELEVATOR UPGRADES FOR RECALL - LIBRARY

Project Number: CP00372367
Location: USC Upstate, Spartanburg, SC
Applicable SCBO Notes: 4 & 5

Bid Security Required: No
Performance Bond Required: No
Payment Bond Required: No
Construction Cost Range: \$20,000 - \$40,000

Description of Project: Materials and labor for installation of emergency recall for existing elevator.

Plans May Be Obtained From: <http://purchasing.sc.edu> (See Facilities Construction & Awards)

Plan Deposit:
Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained

from any other source do so at their own risk.
Architect/Engineer: Burdette Engineering, Inc.
A/E Contact: Don Burdette
A/E Address: 102 Pilgrim Road, Greenville, SC 29607-5702
A/E Telephone: 864-297-8717
A/E Fax: 864-297-8719
A/E E-mail: DBurdette@burdetteengr.com
Agency/Owner: University of South Carolina
Name & Title of Agency Coordinator: Aimee B. Rish
Address: 743 Greene Street, Columbia, SC 29208
Telephone: 803-777-2261
Fax: 803-777-7334
E-mail: arish@fmc.sc.edu
Pre-Quote Conf.: Yes, non-mandatory
Date/Time: 3/10/2015 10:00am
Place: 155 American Way, Spartanburg, SC
Quote Closing Date/Time: 3/18/2015 1:00pm
Place: 743 Greene Street; Columbia Conference Room 053
Hand Deliver/Mail Quotes To: Aimee Rish "Bid Enclosed," 743 Greene Street, Columbia, SC 29208

PRINTING

Description: FURNISH/DELIVER NEW YORK TIMES INSERT
Solicitation Number: USC-RFQ-2770-DG
Delivery Point: Columbia, SC
Submit Offer By: 3/10/2015 9:00am
Purchasing Agency: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC
Bid Request: Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at 803-777-0255
Buyer: William (Dennis) Gallman

SERVICES

Description: SUPPLEMENTAL ATHLETIC TRAINING SERVICES
Solicitation Number: 15-017
Delivery Point: Beaufort, SC
Submit Offer By: 3/13/2015 2:00pm
Purchasing Agency: Beaufort County School District; 2900 Mink Point Blvd; PO Drawer 309; Beaufort, SC 29901-030
Buyer: Sandi Amsler, CPPB 843-322-2349; sandi.amsler@beaufort.k12.sc.us
Download Solicitation From: [Click Here](#)

Description: MAINTENANCE OF 9 SANITARY LIFT STATIONS
Solicitation Number: 5400009104
Submit Offer By: 3/31/2015 10:00am

Purchasing Agency: SC Department of Transportation, 955 Park St., Columbia, SC 29201
Buyer: Vickie Stephens
Email: stephensvw@scdot.org
Phone: 803-737-1530
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009104>

Description: LAKE GREENWOOD ST. PK. REFUSE COLLECTION
Solicitation Number: 5400009292
Site Visit: By appointment
Submit Offer By: 03/16/2015 3:00pm
Purchasing Agency: SC Dept. Parks, Recreation & Tourism, 1205 Pendleton St., Rm. 517, Columbia, SC 29201
Buyer: James Jackson
Email: jjackson@scprt.com
Phone: 803-734-1302
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009292>

Description: GRAND CANYON RAFTING SERVICES
Solicitation Number: 59226289
Delivery Point: Clemson, SC
Submit Offer By: 3/24/2015 2:45pm
Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Perimeter Rd., Clemson, SC 29634
Direct Inquiries to Buyer:
 Shirley Alexander,
 phone 864-656-2395,
 E-mail salex2@clemson.edu
Download Solicitation From: Online solicitations only.
www.clemson.edu/cfo/procurement/vendors

Description: DJJ PAINTING BIRCHWOOD SCHOOL
Solicitation Number: 5400009269
Site Visit: Non-mandatory 3/5/2015 10:00am
Place: SCDJJ Main Gate Parking Lot (outside), 4900 Broad River Road, Columbia, SC 29210
Submit Offer By: 03/12/2015 3:00pm
Purchasing Agency: SC Dept. of Juvenile Justice, Purchasing Department, 4650 Broad River Road, Bldg. 2008, Columbia, SC 29210
Buyer: Steve Pullie
Email: spull@scdjj.net
Phone: 803-896-5643
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009269>

Description: DRAINAGE REPAIR-DR. JOHNS ROAD OCONEE CO

Solicitation Number: 5400009160
Submit Offer By: 03/26/2015 10:00am
Purchasing Agency: SC Department of Transportation, 955 Park St., Columbia, SC 29201
Buyer: Janice Dixon
Email: dixonjy@scdot.org
Phone: 803-737-1485
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009160>

WAREHOUSE SPACE

The State of South Carolina is seeking information on available warehouse space in Richland, Lexington, Orangeburg, Sumter and/or Florence Counties. You are invited to submit information of properties for lease which meets the criteria. All submittals must be in writing. Please direct inquiries to Linda Gordon, phone 803-737-4636 or e-mail lgordon@gs.sc.gov. A summary of requirements may be downloaded at www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm.

Submittals must be received no later than 4:00pm 3/25/2015, at Division of General Services, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, ATTN: Linda Gordon.

VALET PARKING SERVICES

SOLICITATION NUMBER: 15-Q015R

The City of Charleston is accepting pre-qualification applications from valet service vendors. The City will receive applications for pre-qualification until 3/19/2015 at 12:00am at 145 King Street, Suite 104, Charleston, SC 29401.

The application for prequalification will be available upon request and may be obtained by submitting a request to: Robin Barrett-Robinson by fax (843-720-3872) or mailing to the above address. You may also obtain a copy of the prequalification application by going to our website: www.charleston-sc.gov and then entering Bidline, Procurement Bids page.

Description: MICROWAVE EQUIPMENT REPLACEMENT
Solicitation Number: 051415
Delivery Point: 106 Industrial Village Road, Building 2, SC 29906
Pre-Bid Conf.: A mandatory Pre-Proposal meeting will be held on 3/25/2015 at 1:00pm at the EMD Situation Room, 2nd Floor, 2001 Duke St., Beaufort, SC 29901. All interested firms must attend.
Submit Offer By: 5/14/2015 3:00pm
Purchasing Entity: Beaufort County Purchasing Department, 106 Indus-

trial Village Rd., Building 2, Beaufort, South Carolina 29906-4291
Direct Inquiries To: Dave Thomas, 843-255-2353, dthomas@bcgov.net
Fax Request for Bids/Questions To:
 Dave Thomas, 843-255-9437
Download Solicitation From: [Click Here](#)

Bids from minority & woman business enterprises are strongly encouraged

Description: PEST CONTROL SERVICES FOR FRANCIS MARION UNIVERSITY

Solicitation Number: IFB-2213
Pre-bid Conf.: Non-mandatory
Date/Time/Place: 3/12/2015 2:00pm at the Facilities Management Building on the FMU Campus, 4822 East Palmetto Street, Florence, SC 29506
Submit Offer By: 3/31/2015 2:00pm
Purchasing Agency: Francis Marion University, Purchasing Office, Room 102, Stokes Administration Building, 4822 East Palmetto St., Florence, SC 29506

Direct Inquiries to Buyer: Eric L. Garris, 843-661-1134 or EGarris@fmarion.edu
Download Solicitation From:
<http://www.fmarion.edu/about/solicitationsandawards>

Description: PAINTING OF PUBLIC SAFETY STATIONS 2 & 4
Delivery Point: Aiken, SC
Submit Offer By: 3/17/2015 10:00am
Purchasing Agency: City of Aiken 135 Laurens St SW PO Drawer 1177, Aiken SC 29801
Buyer: Stuart Bedenbaugh 803-642-7654
sbedenbaugh@cityofaikensc.gov
Download Solicitation From:
<https://www.cityofaikensc.gov/WebLink8/Browse.aspx?startid=189238&row=1&dbid=0>

Description: GENERAL LEGAL SERVICES
Solicitation Number: 15-003
Delivery Point: James island Public Service District, James Island, SC
Submit Offer By: 3/19/2015 2:00pm
Purchasing Agency: James Island Public Service District Commission, PO Box 12140, James Island, SC 29422
Buyer: Susan Gladden, Deputy Manager/CFO, 843-795-9060 or gladdens@jipsd.org
Download Solicitation From:
<http://www.jipsd.org/>

Description: PROVIDE A TERM CONTRACT FOR ANNUAL FIRE

ALARM SYSTEM
INSPECTION/CERTIFICATION
FOR THE CITADEL CAMPUS
Solicitation No.: Bid3038-JR-3/20/2015
Delivery Point: Charleston, SC
Pre-bid Site Visit: 3/9//2015 at 11:00am
Submit Offer By: 3/20/2015 3:00pm
Purchasing Entity: The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC
Buyer: Jalorie Robinson, CPPB
Telephone: 843-953-5279
Download Solicitation From:
<http://www.citadel.edu/root/procurement-vendors/solicitations>

Description: DAP AND POTASH FERTILIZER
Solicitation Number: 59401463
Delivery Point: Clemson, SC
Submit Offer By: 3/12/2015 11:00am
Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Perimeter Rd., Clemson, SC 29634
Direct Inquiries to Buyer:
April Pitts,
phone 864-656-1773,
E-mail apitts@clemson.edu
Download Solicitation From:
www.clemson.edu/cfo/procurement/vendors

ABSTRACT SERVICES

GREENWOOD COUNTY DELINQUENT TAX OFFICE

Sealed proposals will be received by Greenwood County, South Carolina until 2:00pm 3/20/2015.
Bid Documents may be obtained by contacting Brian K. McKenna, Greenwood County Treasurer's Office, 600 Monument Street, Box P-106 Park Plaza, Greenwood, South Carolina 29646, 864-942-8799. E-mail bmckenna@greenwoodsc.gov.
Last date for questions is 3/13/2015 by 12:00 noon. Please submit all questions via email to: Brian K. McKenna bmckenna@greenwoodsc.gov.

Mailed proposals must be addressed: Greenwood County, SC, Attn: Brian K. McKenna, Procurement Officer, 600 Monument Street, Box P-106, Greenwood, South Carolina 29646. Hand delivered proposals must be delivered to: Greenwood County Treasurer's Office, Attn: Brian K. McKenna, Procurement Officer, 600 Monument Street, Suite 106 Park Plaza, Greenwood, South Carolina 29646.

Outside of mailing envelope must be plainly marked "ABSTRACT SERVICES

PROPOSAL" and must bear the name of the proposer.

Proposals will be publicly opened and read aloud at 2:10pm on 3/20/2015, Suite 106 Park Plaza, 600 Monument Street, Greenwood, South Carolina.

If you have a disability that requires any special materials, services, or assistance, please contact Brian K. McKenna so that appropriate accommodations can be made.

Greenwood County reserves the right to accept any or all alternative proposals and award a contract to other than the lowest proposer, to waive any irregularities or informalities or both; to reject any or all proposals; to subdivide the award, and in general to make the award of the contract in any manner deemed by the County, in its sole discretion, to be in the best interest of Greenwood County.

SUPPLIES

Description: BLENDED FERTILIZER
Solicitation Number: 5400009227
Submit Offer By: 3/12/2015 10:00am
Purchasing Agency: SC Department of Corrections, Purchasing Branch, 4420 Broad River Rd., Columbia, SC 29210
Buyer: Jonathan Eckstrom
E-mail: eckstrom.jonathan@doc.sc.gov
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400009227>

Description: STUDENT SPORT SHIRTS
Solicitation Number: 5400009265
Submit Offer By: 4/2/2015 3:00pm
Purchasing Agency: Wil Lou Gray Opportunity School 3300 West Campus Road West Columbia, SC 29170
Buyer: Richard Edmondson
Direct Inquiries To:
edmondsonr@wlgos.sc.gov
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400009265>

Description: PROVIDE THE CITY WITH THREE (3) SIGNS AND INSTALLATION FOR THE HOUSING AND NEIGHBORHOOD SERVICES BUILDING.
Solicitation Number: PUR601
Delivery Point: Rock Hill, SC
Pre-Bid Conf: Yes, mandatory
Time/Date/Place: 3/11/2015 10:00am, Housing and Neighborhood Ser-

vices Building, 150 Johnston St., Rock Hill, SC 29730
Submit Offer By: 3/23/2015 2:00pm
Purchasing Agency: City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730
Direct Inquiries To Buyer:
Tom Stanford, Financial Analyst, 803-329-7070 or email: tom.stanford@cityofrockhill.com
Download Solicitation From:
www.cityofrockhill.com

Description: SW ADA COMPLIANT BUSES & MINI-VANS
Solicitation Number: 5400009112
Submit Offer By: 04/02/2015 11:00am
Pre-bid Conf.: 03/11/2015 10:00am
Place: Capitol Center Building, SPO Conference Room, 1201 Main Street, Suite 600, Columbia, SC 29201
Purchasing Agency: Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201
Buyer: Shelia O. Willis, CPPB
Email: swillis@mmo.sc.gov
Phone: 803-737-4417
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400009112>

Description: CONTEMPORARY RESEARCH HDTV TUNER AND ACCESSORIES
Solicitation Number: USC-RFQ-2769-MR
Delivery Point: Columbia, SC
Submit Offer By: 3/12/2015 11:00am
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC
Bid Request: Download solicitation from <http://purchasing.sc.edu>
Buyer: Michelle Robinson, 803-777-5253 or marobins@mailbox.sc.edu

Description: PERISHABLE FOOD AND FRESH PRODUCE FOR DISTRICT SCHOOLS
Solicitation Number: 2015-035
Delivery Point: Irmo, SC
Submit Offer By: 3/24/2015 11:00am
Purchasing Agency: School District 5 of Lexington / Richland Counties, 1020 Dutch Fork Rd., Irmo, SC 29063
Buyer: Bruce Shealy, Coordinator of Purchasing, phone 803-476-8148, E-mail bgshealy@lexrich5.org
Direct Inquiries/Bid Request to:
D5Bids@lexrich5.org

Description: LIGHTING FIXTURES FOR PLACEMENT AT HWY 93
Solicitation Number: 58965448
Delivery Point: Clemson, SC
Submit Offer By: 3/12/2015 11:00am
Purchasing Entity: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634
Buyer: Allison Patton, 864-656-3677 or apatton@clemson.edu
Download Solicitation From: www.clemson.edu/cfo/procurement/vendors



The Workforce Innovation and Opportunity Act (WIOA) was signed into law on July 22, 2014 (Public Law 113-128). Section 106(b) of WIOA requires that the Governor designate local workforce development areas within the State through consultation with the state workforce board, local chief elected officials and local boards, and after consideration of comments received through a public comment process. Further, the WIOA authorizes the chief elected official in a local area to appoint the members of the local board for such area using the composition requirements as outlined in Section 107(b)(2) of Public Law 113-128. Please be advised that the County of Greenville/Chief Elected Official and the Greenville County Workforce Investment Board is in the process of: 1) completing a formal designation petition to establish the Greenville County Workforce Development Area under WIOA; and 2) appointing a WIOA local workforce development board. Interested parties are invited to submit comments on the WIOA Local Area Designation Petition and WIOA local workforce development board appointment process. Documents referenced under this public notice may be found on the Greenville County Workforce Investment Board's website at www.greenvillewib.com. Comments will be accepted via email only to dejones@greenvillecounty.org. All comments should be received no later than 5:00 pm on March 6, 2015. The County of Greenville/Chief Elected Official and Greenville County Workforce Investment Board reserves the right to modify the WIOA Local Area Petition and/or the WIOA local workforce development board membership at any time in order to meet the requirements of Public Law 113-128.

Delaney Faircloth
 SC Department of Health and Environmental Control
 Bureau of Water
 2600 Bull Street
 Columbia, SC 29201
fairclods@dhec.sc.gov
 803-898-1904
 Fax: 803-898-3795

**VENDORS,
 DON'T NEGLECT TO CHECK
 THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

- [Fixed Price Bids - Information Technology](#) (Open Response Date)
- [Fixed Price Bids - Supplies & Services](#) (Open Response Date)

GOT COMMENTS?

State Procurement Office
 Information Technology Management Office
 State Engineer's Office
 Office of Audit & Certification
 Office of Program Support

The Division of Procurement Services encourages you to make your comments via the following methods:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Telephone (803) 737-0600
- Fax to (803) 737-0639

AUDITING SERVICES

**PROFESSIONAL AUDITING SERVICES
 JAMES ISLAND PUBLIC SERVICE DIST.**

The James Island Public Service District is accepting proposals for Professional Auditing Services for Fiscal Years ending June 30, 2015, 2016 and 2017.

The District will receive proposals until 3/31/2015 at 3:00pm at 1739 Signal Point Road, Charleston, SC 29412. If mailing proposals, please use: PO Box 12140, Charleston, SC 29422-2140.

The RFP solicitation will be available at our website, www.ijpsd.org under the "Bids & Proposals" tab. You may also submit a request for a solicitation to James G. Game, MBA, AFO by email to gamej@ijpsd.org, calling 843-795-9060, or pick up from the James Island Public Service District at 1739 Signal Point Road, Charleston, SC 29412.

Telephone: 843-795-9060

NOTICES

LORIS H.S. DRAINAGE AND PARKING

Due to winter weather concerns, the non-mandatory pre-bid meeting for Horry County Schools project, IFB No. 1415-51 (Loris High School Drainage and Parking) that was originally scheduled for 9:00am on Wednesday, 2/25/2015 was cancelled. It has been rescheduled for 1:00pm on Tuesday, 3/3/2015 at the Horry County Schools District Office located at 335 Four Mile Rd., Conway, SC 29526 in Room B415. Please continue to monitor our website at <http://apps.hcs.k12.sc.us/apps/protrac/> for any additional information

**GRANTS AVAILABLE FOR NONPOINT
 SOURCE 319 PROJECTS**

Funding is available for: (1) project that reduces NPS pollution through implementation of watershed-based plans and (2) projects to develop watershed-base plans. See proposal guidance documents for a full description of eligible projects. A 40 percent cash or in-kind matching funds required for implementation projects; a 25 percent match required for development projects.

Deadline for initial proposals is 3:00pm, 3/20/2015.

For information and a copy of proposal guidance, go to: <http://www.scdhec.gov/HomeandEnvironment/BusinessesandCommunities-GoGreen/EnvironmentalGrantsandLoans/319NonpointSourcePollutionGrants/>

**South Carolina
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