

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

November 3, 2014

Volume 34, Issue 77

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## Veterans Day Publication Information

Like most State agencies, the office of  
South Carolina Business Opportunities will  
be closed on November 11th in observance  
of Veterans Day. Despite this holiday,  
SCBO will operate on a normal schedule for  
the issue that will be published on 11/13/14.

OFFICE OF STATE ENGINEER

### NEW EDITION OF MANUAL FOR PLANNING & EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II (2011)

REQUEST FOR PUBLIC COMMENT

The Office of State Engineer (OSE) propos-  
es a new edition of the Manual for Planning  
& Execution of State Permanent Improve-  
ments, Part II. A copy of the proposed edi-  
tion may be viewed at  
[http://procurement.sc.gov/PS/vendor/PS-  
vendor-ose-news.phtml](http://procurement.sc.gov/PS/vendor/PS-vendor-ose-news.phtml).

Interested parties may submit comments in  
writing to the Office of State Engineer until  
January 2, 2015. Comments may be sub-  
mitted:

By U.S. Mail:  
Office of State Engineer  
1201 Main St., Ste. 600  
Columbia, SC 29201

By facsimile:  
Office of State Engineer  
(803) 737-0639

By E-mail:  
[asingh@mmo.sc.gov](mailto:asingh@mmo.sc.gov)

The OSE requests that you provide us with  
call-back information to facilitate our full  
understanding of your comment or sugges-  
tion.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to  
in State Agency advertisements appearing in the  
Architect / Engineering Section of SCBO Please  
verify requirements for non-State agency adver-  
tisements by contacting the agency / owner.

**Project Name:** 176 LOCKWOOD  
BOULEVARD RENOVATION

**Project Number:** H15-9655-PG

**Project Location:** Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for Inter-  
views SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
the following location: College of  
Charleston, 133 Calhoun St.,  
Second Floor Conference Room

**Description of Project:** The project in-  
volves design services - schemat-  
ic design, design development,  
construction documents, cost es-  
timate, construction administra-  
tion. The project will provide for  
the renovation of 176 Lockwood  
Boulevard, consisting of ~17,730  
GSF. The professional may be  
subject to a performance ap-  
praisal at the close of the project.  
Any questions concerning the  
terms & conditions of the pro-  
posed contract must be ad-  
dressed to the Agency Coordina-  
tor listed later in this notice.

**Anticipated Construction Cost Range:**  
\$3,000,000 - \$3,500,000

**Description of Professional Services**

**Anticipated for Project:** All basic & addi-  
tional A&E services required to  
design the described project for  
all phases of the planning, design

& construction as defined by the  
AIA documents, including com-  
plete design.

Additionally, all A&E services will  
be done in compliance with the  
South Carolina Manual for Plan-  
ning & Execution of State Perma-  
nent Improvements, Part II, as  
amended in 2011. This sollicita-  
tion is for Phase I design services  
(SDs & construction estimate). All  
A&E services will be required to  
complete Phase I. Phase II may  
be issued as funded.

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Form 330:** None

**Note:** Interested parties should submit the  
name & contact information, in-  
cluding E-mail address, of a pri-  
mary contact as part of their  
submittal. All written communica-  
tion with a party submitting infor-  
mation will be done via E-mail.

**Resume Deadline:** 11/24/14 – 2:00pm

**Number of Copies:** 6

**Agency/Owner:** College of Charleston  
**Name & Title of Agency Coordinator:** Jed  
Heames, Project Coordinator

**Agency Address:** 133 Calhoun St.,  
Charleston, SC 29401

**Agency Phone:** (843) 953-3177

**Agency Fax:** (843) 953-5719

**Agency Coordinator E-mail:**  
[heamesj@cofc.edu](mailto:heamesj@cofc.edu) – Agency will  
not accept submittals via E-mail.

**Project Name:** SOUTH CAROLINA  
FLOOD MAP MODERNIZATION  
INITIATIVE

**Project Number:** P24-N085-MJ

**Project Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for Inter-  
views SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
the following location: South Car-  
olina Department of Natural Re-  
sources, 1000 Assembly St., Co-  
lumbia, SC 29201

**Description of Project:** The South Carolina Department of Natural Resources, Land, Water & Conservation Division is requesting Statement of Qualification & Technical Proposals from interested & qualified consultants for services to develop updated FEMA flood hazard data.

The activities of this project include the development of National Flood Insurance Program regulatory & non-regulatory products. These activities will result in a new or updated Flood Insurance Study report, Flood Insurance Rate Map, DFIRM database, Flood Risk Report, Flood Risk Map & Flood Risk Database.

The scope of this project will include, but not be limited to, the following tasks: Project Risk Identification & Mitigation; Perform Discovery; Perform Community Engagement & Project Outreach; Develop Non-Regulatory Products; Independent QA/QC of Non-Regulatory Products; Perform Field Survey; Develop Topographic Data & Perform Independent QA/QC; Acquire Base Map; Perform Independent QA/QC: Base; Develop Hydrologic Data; Perform Independent QA/QC: Hydrologic Data; Develop Hydraulic Data; Perform Independent QA/QC: Hydraulic Data; Perform Floodplain Mapping; Perform Independent QA/QC: Floodplain Mapping, Develop FIRM Database; Produce Preliminary Map Products; Perform Independent QA/QC: Produce Preliminary Map Products; Distribute Preliminary Map Products; Post-Preliminary Map Production; Provide assistance in regards to preparation of Mapping Activity Statements, Business Plans, obtaining funding from alternative sources (non-FEMA), & other assistance identified by SCDNR.

It is the Agency's intent to select more than one consulting firm. The Agency may assign scope of work activities based on availability. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this notice.

**Description of Professional Services**

**Anticipated for Project:** Demonstrated experience with remote sensing, including LiDAR & GPS technolo-

gies to develop high resolution DEM's; specialized experience (in house) using GIS & other technologies in post-processing of deliverables from LiDAR; demonstrated work experience with multiple stakeholders, including federal, state & local governments, non-governmental organizations & members of the public during the Risk MAP process; specialized experience of the firm in preparing digital products & application of GIS technology in flood insurance studies, including FIRMs & databases; demonstrate experience in development of hydraulic & hydrologic data for coastal & riverine studies for county-wide & watershed based FEMA flood insurance studies & databases; demonstrate experience in QA/QC of FEMA FIRMs, flood insurance studies & databases; demonstrate experience with FEMAs Mapping Information Platform & Coordinated Needs Management System procedures; demonstrate the resources & ability to meet time & budget requirements including identification of additional office locations & personnel that may be needed; experience coordinating & managing multiple consultants while meeting cost, schedule & performance requirements; demonstrate in-house staff contains a licensed South Carolina Registered Professional Engineer & a licensed South Carolina Professional Land Surveyor

**Information to Be Submitted In Addition to the Current Standard Federal Form 330:** Statement of Qualifications & Technical Proposals

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication with a party submitting information will be done via E-mail.

**Resume Deadline:** 12/5/14 – 5:00pm

**Number of Copies:** 6

**Agency/Owner:** South Carolina Department of Natural Resources

**Name & Title of Agency Coordinator:** Maria Cox Lamm, State Coordinator

**Agency Address:** 1000 Assembly St., Columbia, SC 29201

**Agency Phone:** (803) 734-3672

**Agency Fax:** (803) 734-3457

**Agency Coordinator E-mail:**

[coxml@dnr.sc.gov](mailto:coxml@dnr.sc.gov) – Agency will not accept submittals via E-mail.

**CITY OF LAKE CITY  
RURAL WATER PROJECT,  
PHASE 3**

**REQUEST FOR QUALIFICATIONS**

**The City Of Lake City Is Requesting Qualifications For** a design engineer to provide engineering services for the Lake City Rural Water Project (Phase 3).

**The City Of Lake City Has Completed** Phase 1 & Phase 2 of the Lake City Rural Water Project. The final phase is being performed with funding from the Florence County Capital Sales Tax Program. Specifically, the City of Lake City intends to complete the following three (3) looping improvements:

- Indiantown Road / South Cameron Road Water Loop
- Burch Road / Old Georgetown Road / Camerontown Road Water Loop
- Frierson Road / O'Shay Road Water Loop

**This Project Involves Providing Professional Services** related to the installation of approximately 67,000 LF (+/-) of 10" water lines, valves, & hydrants.

**The Selected Design Engineer Will Work With** the City's engineer. The following items will be considered part of the design engineer's Scope of Work Proposal to complete the project:

- Project preparation/design
- Permitting
- Bidding
- Construction administration
- Project close-out
- Construction observation

**Minimum Qualifications:** To be considered for this project, the prime firm that would engage in a contract with the City of Lake City must meet the following criteria:

- Licensed to practice engineering in South Carolina.
- Demonstratively active in the provision of water engineering services to municipal clients.

**Proposal to Include:**

- Firm Qualifications Statement.
- Proposed Project Team.
- Location of Team Members performing work.
- Familiarity with City of Lake City water system.
- Project approach & proposed schedule.
- List of relevant projects completed in the last five (5) years.

**The City Of Lake City Will Select The Highest Ranked Firm &** begin negotiations with that firm regarding scope, schedule, &

cost of services. If negotiations with the top ranked firm are unsuccessful, the City of Lake City will discontinue the negotiations & begin negotiations with the second highest ranked firm.

**Four (4) Copies Of The RFQ Responses Are Due Back** to the City of Lake City by 4:00pm, on November 18, 2014. Responses received after this time will be deemed non-responsive & will not be evaluated. Responses must not exceed 10 pages in length (excluding cover, cover/transmittal letter, dividers, & resumes) & must be a minimum of 11 point font. Responses must be submitted in a sealed envelope & include the firm's name & project name to the following address:

City of Lake City  
Attn: Mayor Lovith Anderson, Jr.  
PO Box 1329  
202 Kelley Street  
Lake City SC 29560

REF: Lake City Rural Water Project (Phase 3)

**Please Contact The City's Engineer Via E-Mail** to request a copy of the Request for Qualifications:

Frank Iwanicki, P.E.  
URS Corporation  
[frank.iwanicki@urs.com](mailto:frank.iwanicki@urs.com)  
(843) 767-4602

**All Requests For Information Or Clarification Must Be Submitted** via e-mail. At the discretion of the City of Lake City, requests for information or clarification made after 5:00pm, on November 14, 2014, will not be responded to.

**The City Of Lake City Reserves The Right** to waive any technicalities.

## CONSTRUCTION

### RE-BID

**Project Name:** 2012 DEFERRED MAINTENANCE – J. C. LONG ROOF & ENVELOPE REPAIRS  
**Project Number:** H15-9651-PG  
**Project Location:** College of Charleston  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Work includes selective renovations & modifications to the building envelope, including fenestrations & roof replacement. All associated components, accessories, sheet metal & sealants are included. (A.) In lieu of removal of joints, repointing concrete coping & elastomeric

coating (on horizontal portion), provide metal coping system as Alternate Number 1. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$700,000 - \$900,000

**Architect/Engineer:** ADC Engineering, Inc.

**A/E Contact:** Richard L. Cook Jr.

**A/E Address:** 1226 Yeamans Hall Rd., Hanahan, SC 29410

**E-mail:** [amandam@adcengineering.com](mailto:amandam@adcengineering.com)

**Telephone:** (843) 566-0161

**Fax:** (843) 566-0162

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Duncan-Parnell, 3150 West Montague Ave., North Charleston, SC 29418, phone (843) 747-6033, web site <http://www.dpbidroom.com> – no partial sets. Addenda will only be able to be obtained by those having full sets

**Plan Deposit:** \$50.00, non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** 240 Stoneridge Dr., One Greystone Ste. 301, Columbia, SC 29210-8013, phone (803) 799-5380

**CMD:** 30 Technology Pkwy. South, Norcross, Ga. 30092, phone (770) 209-3323

**Other:** iSqFt Plan Room / HCAC, 109 Woodruff Industrial Lane, Greenville, SC 29607, phone (877) 227-1680

**Pre-Bid Conf.:** Not mandatory.

**Pre-Bid Date/Time:** 11/13/14 – 1:00pm

**Place:** Physical Plant, Second Floor, Conference Room 209

**Agency/Owner:** College of Charleston

**Agency Procurement Officer:** John Cordray

**Address:** 133 Calhoun St., Charleston, SC 29424

**E-mail:** [cordrayj@cofc.edu](mailto:cordrayj@cofc.edu)

**Telephone:** (843) 953-8267

**Fax:** (843) 953-5884

**Bid Closing Date/Time:** 11/24/14 – 2:00pm

**Place:** Physical Plant, Second Floor, Conference Room 209

**Hand Deliver/Mail Bids To:** College of Charleston, Attn.: Cristi Schultz, 133 Calhoun St., Charleston, SC 29424

### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4910-15C

**Description of Work:** INTERSECTION IMPROVEMENT PROJECTS ON JOHNS ISLAND & NORTH CHARLESTON

**Due Date for Written Questions:** 11/18/14 – 5:00pm. Fax number is (843) 958-4758 or send E-mail to [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org)

**Due Date/Time:** 12/3/14 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:** [Click Here](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Project Name:** WASTE WATER TREATMENT PLANT UPGRADE FOR THE TOWN OF NORWAY IN ORANGEBURG COUNTY, SOUTH CAROLINA

**Project Number:** 13157-0038

**Location:** Town of Norway, Orangeburg County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project consists of providing all required materials, equipment & labor necessary to remove & dispose of or store, as directed, three (3) existing HDPE floating baffle curtain wall assemblies, one floating aerator & install four (4) new HDPE floating baffle curtain wall assemblies, install approximately 2,000 square feet of new floating disc covers, install screen assemblies on the DPMC effluent outlet pipe & the overflow pipe opening, remove & dispose of, as directed, existing sand filter media from three (3) intermittent sand filter structures & a stock pile of used filter media currently stored adjacent to the sand filters & install new/replacement sand filter media in the three (3) intermittent sand filters, jet nozzle clean & vacuum truck removal of debris from the sand filter drainage pipe network (as detailed on drawings), & pressure wash & vacuum truck removal of debris from the chlorine contact chamber. The

Scope of the Project requires that the Wastewater Treatment Facility remain in operation during the maintenance work & may require by-pass pumping to do so. Specific details are included within the contract documents & technical specifications.

**Architect/Engineer:** Alliance Consulting Engineers, Inc.

**A/E Contact:** Mr. Robert "Bob" M. Freeman, PE or Ms. Brandy H. Bayne (Admin)

**A/E Address:** PO Box 8147, Columbia, SC 29201

**A/E Telephone:** (803) 779-2078

**A/E Fax:** (803) 779-2079

**A/E E-mail:** [bfreeman@alliancece.com](mailto:bfreeman@alliancece.com) or [bbayne@alliancece.com](mailto:bbayne@alliancece.com)

**Plans On File At:**

**Dodge:** [www.construction.com](http://www.construction.com)

**Other:** [www.isqft.com](http://www.isqft.com)

**Plans May Be Obtained From:** Alliance Consulting Engineers, Inc. at 1201 Main Street, Suite 2020, Columbia, SC 29202

**Plan Deposit:** \$150.00, Non-refundable

**Pre-Bid Conf./Site Visit:** No

**Bid Due Date/Time:** 12/4/14 – 2:00pm

**Place:** Old Willow School, 2750 Cope Road, Norway, SC 29113

**Agency/Owner:** Town of Norway

**Name & Title of Agency Coordinator:** Ms. Gee Gore, Town Clerk

**Address:** PO Box 127 / 8406 Savannah Highway Norway, SC 29113

**Telephone:** (803) 263-4300

**Fax:** (803) 263-4114

**Email:** [norwaytownclerk@gmail.com](mailto:norwaytownclerk@gmail.com)

**Hand Deliver Bids To:** Old Willow School, 2750 Cope Road, Norway, SC 29113

**Mail Bids To:** PO Box 127 / 8406 Savannah Hwy, Norway, SC 29113

#### CAREER & TECHNICAL EDUCATION BUILDING ADDITION – BATTERY CREEK HIGH SCHOOL

**The Beaufort County School District Is Soliciting Proposals From Qualified Firms** in response to RFQ #15-006 Pre-Qualification of General Contractor Services for Career & Technical Education (CATE) Building Addition – Battery Creek High School. Proposals are due by 2:00pm, on November 18, 2014. Specifications of RFQ #15-006 may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community" then "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator, at (843) 322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action  
Equal Opportunity Employer

#### SHIELDS ROAD ROAD IMPROVEMENT PROJECT

##### INVITATION FOR BIDS

**Contractors Are Invited To Submit Sealed Bids For "Shields Road, Road Improvement Project" – Bid #2014-15- 023** to Horry County at the Office of Procurement, 3230 Highway 319 E., Conway, SC 29526, not later than 2:00pm, local time, November 19, 2014. State of SC General Contractor's License Number must be clearly identified on the exterior of the bid package.

**General Contract Bidders Are Required To Satisfy** the requirements described on Document 0200 - Instructions to Bidders.

**Plan Documents (Drawings Only) For A Construction Contract May Be Obtained From** the Horry County Office of Procurement, 3230 Highway 319 E., Conway, SC 29526. Technical specifications are available on the Horry County web site at: <http://www.horrycounty.org/departments/procurement/bids.aspx>.

**Local Vendor Preference May Be Applicable** to this sealed bid process.

**Your Firm Is Required To Provide** a bid security in the sum of no less than five percent (5%) of the bid price.

**Refer To Other Bidding Requirements** described in Document 0200 - Instructions to Bidders.

**Bidders Are Required To Complete** the bid form provided. Bidders may not supplement this form unless otherwise directed.

**Bidders Shall Not Be Permitted To Withdraw Bids** for a period of sixty- (60) days after submission.

**The Owner Reserves The Right To Accept Or Reject** any or all bids, & to waive any informalities in the best interests of the County.

**Direct All Questions In Writing To** [norrisa@horrycounty.org](mailto:norrisa@horrycounty.org), Attn: Procurement Director.

**Contact For This project:** Ms. Amy Norris, [norrisa@horrycounty.org](mailto:norrisa@horrycounty.org), (843) 915-5380.

#### WALL STREET IMPROVEMENTS FOR CITY OF SPARTANBURG

PROPOSAL NO: 1415-11-18-02

**Notice Is Hereby Given That The City Of Spartanburg Is Seeking Proposals** from vendors to provide construction services for Wall Street Improvements. This Project includes the removal of existing improvements, approximately 1000 S.Y. including concrete sidewalk, curb & gutter, asphalt, etc.; the installation of approximately 1,000 S.Y. of brick & granite cobblestone pavers; installation of 250' of 2" PVC electrical conduit for future pedestrian lighting, install new type 16 catch basin, & modify type 5 catch basin for man hole ring & cover.

**The City Of Spartanburg Hereby Notifies** all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

**The City Of Spartanburg Reserves The Right To Reject** any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg. Vendors must have the insurance requirements in described in the bid documents.

**Each Bid Must Be Accompanied By** a bid bond or bank cashier's check payable to the Owner for five (5) percent of the total amount of the bid. Please seal your bid bond or cashier's check in a separate envelope labeled "Bid Bond" to be opened first.

**There Will Be A Mandatory Pre-Bid Meeting** on Tuesday November 11, 2014, at 10:00am, on site at the intersection of W. Broad Street & Wall Street, Spartanburg SC 29306.

**Complete Bid Packages Will Be Available** starting Monday November 3, 2014, after 2:00pm. Interested parties should contact the Procurement Office at (864) 596-2049 to request a complete bid package. The proposal package also is available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links in "I'm a Business."

**Technical Questions Regarding The Scope Of Services Should Be Directed To** Tim Carter, Engineering Administrator, [tcarter@cityofspartanburg.org](mailto:tcarter@cityofspartanburg.org) or (864) 596-2838. Questions regarding the bid should

be directed to Carl Wright, Procurement & Risk Manager, at (864) 596-2790, (864) 596-2049 or [cwright@cityofspartanburg.org](mailto:cwright@cityofspartanburg.org). Questions regarding Minority & Women Business participation should be directed to Carmen Mays, Minority Business Development Coordinator, at (864) 596-3449 or (864) 504-8385, or [cmays@cityofspartanburg.org](mailto:cmays@cityofspartanburg.org).

**Sealed Proposals Shall Be Submitted** to Carl Wright, Procurement & Property Manager, on or before November 18, 2014, at 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for bid opportunities.

**Proposals Can Be Hand Delivered Or Mailed To The Following Address:**

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304

Attn: Procurement & Property Division

**BRUTONTOWN DUPLEX  
HOUSING DEVELOPMENT  
INFRASTRUCTURE IMPROVEMENTS**

**Sealed Proposals For** Brutontown Duplex Housing Development Infrastructure Improvements will be received by Greenville County Redevelopment Authority until 3:00pm, on Thursday, November 20, 2014, at the Greenville County Redevelopment Authority offices at 301 University Ridge, Suite 2500, Greenville, SC 29601.

**The Complete Examination & Understanding Of The Construction Plans & specifications & the project site for the proposed work is necessary in order for the bidder to properly submit a proposal.**

**There Will Be A Mandatory Pre-Bid Conference & site visit for all interested bidders** at 2:00pm, local time, on Monday, November 10, 2014, at the Brutontown Community Center, 200 Leo Lewis Street, Greenville, SC 29609.

**Copies Of The Proposal Form & Contract Documents Including The Specifications & drawings may be obtained from:**

- SeamonWhiteside + Associates (SWA), 508 Rhett Street, Ste. 101, Greenville, SC 29601
- ARC Document Solutions, 225 S. Academy Street, Greenville, SC 29601
- MHC Plan Room / Metro Reprographics, 109 Woodruff Industrial Lane, Greenville, SC 29607

**Sets Of Documents May Be Obtained As Follows:**

- General Contractors will be issued one electronic bid set upon payment of a non-refundable fee in the amount of fifteen dollars (\$15.00) from SWA
- No partial sets will be issued

**Each Proposal Shall Be Accompanied** by a certified check, a bid bond or other acceptable collateral executed by the bidder & surety, in the amount of five percent (5%) of the total amount of the bid, made payable to Greenville County Redevelopment Authority, & submitted as a proposed guarantee of good faith that the bidder will enter into a contract with the Owner & execute the work contemplated, if the same is awarded to him.

**The Owner Reserves The Right** to reject any or all bids, & parts of any bid, & to waive formalities & technicalities. Bids Will Be Required To Remain Open for acceptance or rejection for sixty (60) calendar days after the date of opening the bids Address all bids to the undersigned, marked on outside of envelope "Brutontown Duplex Housing Development Infrastructure Improvements." Clearly indicate contractor's state contractor's license number on the outside of the envelope.

Greenville County Redevelopment Authority  
Attn: Joe Smith  
301 University Ridge, Suite 2500  
Greenville, SC 29601

**For Inquiries Call:** Seamon Whiteside & Assoc., Inc., Joe Bryant, PE, (864) 298-0534 ext. 513

**METAL STORAGE BUILDING  
FOR FLORENCE COUNTY  
SHERIFF'S OFFICE**

INVITATION BID NO. 14-14/15

**Florence County, SC Is Accepting Sealed Bids** from licensed contractors for the purchase, delivery, & installation of one (1) 95' x 50' Metal Storage Building for the Florence County Sheriff's Office to be located at 1553 Pound Rd. Effingham SC 29583.

**A Pre-Bid Meeting Will Be Held On** Wednesday, November 12, 2014, at 10:00am, local time, at the site stated above.

**The Purpose Of The Pre-Bid Conference Is** to have all interested companies do a site visit, to ask any questions concerning this project, & to give the County any needed feedback. Attendance at the pre-bid meeting will not be required as a condition of submitting a bid; however, all bidders are required to be a responsible bidder. Failure to attend will not negate the responsibility of

the success bidder to perform this job as specified & as approved by Florence County.

**In Order To Be Considered**, all bids must be hand carried or mailed in a sealed envelope to the Florence County Procurement Office, County Complex, 180 N. Irby Street – MSC-R, Rm. B-5, Florence, SC 29501-3431, no later than Wednesday, November 19, 2014, at 2:45pm, local time.

**Bid Bond Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**The Bid Document & All Addendums Issued** in accordance with this bid request may be obtained from the Florence County Procurement Office, by e-mailing [pflight@florenceco.org](mailto:pflight@florenceco.org) or by visiting the Florence County public bids web page at the following link for 14-14/15: <http://www.florenceco.org>.

**No Bidder May Withdraw The Bid** within ninety (90) calendar days after the actual date of the bid opening.

**Florence County Reserves The Right** to cancel this solicitation at any time without prior notice.

**SKATE PARK  
RAIL TRAIL PROJECT –  
HUB CITY CONNECTOR**

PROPOSAL NO: 1415-12-02-01

**Notice Is Hereby Given That The City Of Spartanburg Is Seeking Proposals** from vendors to provide construction services for the Skate Park Rail Trail –Hub City Connector. Bids are invited upon the several items & quantities of work as follows: Site clearing; construction of reinforced concrete retaining walls (45 c.y.); concrete ramps & stairs (142 c.y.); steel handrails (142 l.f.); landscaping & associated amenities.

**The City Of Spartanburg Hereby Notifies** all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

**The City Of Spartanburg Reserves The Right To Reject** any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to

obtain a City of Spartanburg business license & permits. Vendors must have the insurance requirements in described in the bid documents.

**Each Bid Must Be Accompanied By** a bid bond or bank cashier's check payable to the Owner for five (5) percent of the total amount of the Bid. Please seal your bid bond or cashier's check in a separate envelope labeled "Bid Bond" to be opened first.

**There Will Be A Non-Mandatory Pre-Bid Conference** on November 18, 2014, at 10:00am, at the City of Spartanburg Procurement & Property Division Office, lower floor, City Hall, 145 Broad Street, Spartanburg, SC 29304.

**Drawings & Specifications May Be Purchased From** ARC. Construction Documents, including drawings & technical specifications are on file & can be purchased at ARC, 7092 Howard Street #K, Spartanburg, SC, (864) 585-8388.

**Contract Documents May Be Examined** At the offices of the Owner, (City of Spartanburg), or Associated General Contractors in Greenville, SC & Charlotte, NC.

**Technical Questions Regarding The Scope Of Services Should Be Directed To** Tim Carter, Engineering Administrator, [tcarter@cityofspartanburg.org](mailto:tcarter@cityofspartanburg.org) or (864) 596-2838. Questions regarding the bid or Minority & Women Business participation should be directed to Carmen Mays, [cmays@cityofspartanburg.org](mailto:cmays@cityofspartanburg.org) or (864) 596-3449.

**Sealed Proposals Shall Be Submitted To** Carl Wright, Procurement & Property Manager, on or before December 2, 2014, at 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location.

**Proposals Can Be Hand Delivered Or Mailed To The Following Address:**

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304

Attn: Procurement & Property Division

**For Further Information & Complete Proposal Package**, please contact Carl Wright at the Procurement & Property office at (864) 596-2049. The complete proposal package is available online at: <http://www.cityofspartanburg.org/bid-opportunities>. Click on Demandstar & select details.

## ASBESTOS ABATEMENT & BUILDING DEMOLITION FOR CITY OF BENNETTSVILLE

### INVITATION FOR BIDS

**The City Of Bennettsville, Is Seeking Bids** from licensed Asbestos Abatement Contractors for the removal & disposal of asbestos containing materials & demolition of twelve (12) residential structures.

**You Are Invited To Submit A Bid** in accordance with the specifications in the Invitation for Bids package. The Contract will be awarded to the contractor having the lowest total bid for all residential structures.

**The Project Is Being Funded In Part** by a Community Development Block Grant (CDBG #4-V-12-005) awarded to the City of Bennettsville through the SC Department of Commerce. The successful firm shall comply with all requirements of the CDBG program. All federal CDBG requirements will apply to the contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI if the Civil Rights Act of 1964. Bidders must also make positive efforts to use small & minority-owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968.

**Responders Must Document Positive Efforts To Use** small & minority & women owned business, if applicable. To obtain a copy of the Invitation for Bids package, contact Larry Watts, Project Manager, (803) 407-0472, [lwatts@hybrideng.com](mailto:lwatts@hybrideng.com).

**All Questions Concerning This Solicitation Must Be Submitted In Writing To** the above.

**Bid Opening Will Be** December 4, 2014, at 2:00pm, at City of Bennettsville, 501 East Main Street, Bennettsville, SC 29512.

**No late bids will be accepted.** This solicitation does not commit the City of Bennettsville to award a contract or pay any costs incurred in the preparation of the Bid or to procure or contract for services.

The City of Bennettsville Is  
An Equal Opportunity Employer

## GREENVILLE HEALTH SYSTEM SEEKS GENERAL CONTRACTOR / CONSTRUCTION MANAGER

**The Greenville Health System Has Developed A Request For Proposal (RFP)** for a General Contractor / Construction Manager to provide an individual to serve as an Assistant Project Manager in the Facilities Development Department at GHS for a four-month period & subsequently perform approximately one million dollars of construction work.

**Work Shall Be Performed Pursuant To A Consulting Services Agreement &** an appropriate AIA form contract as modified by the Greenville Health System.

**Further Information Is Available** in the RFP document which will be available Friday, November 7, 2014.

**Firms Desiring To Submit Their Qualifications** will be required to respond no later than 3:00pm, on Thursday, December 4, 2014, to:

Facilities Development Department  
Greenville Health System  
700 W. Faris Rd.  
Greenville, SC 29605

**Please Direct All Questions & RFP Requests To** [fdinfo@ghs.org](mailto:fdinfo@ghs.org).

## EQUIPMENT

**Description:** RADIOLOGY EQUIPMENT

**Solicitation Number:** 5400008714

**Submit Offer By:** 11/14/14 – 10:00am

**Purchasing Agency:** South Carolina Technical College System,  
111 Executive Center Dr.,  
Ste. 106, Columbia, SC 29210

**Buyer:** Teresa Livingston

**Email:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)

**Phone:** (803) 896-5310

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008714>

**Description:** CARGO TRAILERS

**Solicitation Number:** 5400008696

**Submit Offer By:** 11/10/14 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch,  
4420 Broad River Rd., 2nd Floor,  
Columbia, SC 29210

**Buyer:** Susan Netherton

**Email:** [Netherton.susan@doc.sc.gov](mailto:Netherton.susan@doc.sc.gov)

**Phone:** (803) 896-1949

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008696>

**Description:** ALL WHEEL  
DYNAMOMETER –  
RE-BID  
**Solicitation Number:** GTC 14-11-144-IFB  
**Delivery Point:** Greenville  
**Submit Offer By:** 11/18/14 – 3:00pm  
**Purchasing Entity:** Greenville Technical  
College, PO Box 5616, Green-  
ville, SC 29606  
**Buyer:** Deborah McGowan  
**Telephone:** (864) 250-8180  
**E-mail:** [deborah.mcgowan@gvltec.edu](mailto:deborah.mcgowan@gvltec.edu)  
**Download Solicitation From:**  
[www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)  
  
Minority-Owned Businesses  
Are Encouraged To Bid

**Description:** COMMERCIAL ATHLETIC  
DRYER & WASHER  
**Solicitation Number:** IFB-15-0514  
**Bid Opening Date/Time:** 11/13/14 –  
11:00am  
**Deliver Bids To:** Vanester S. Ravenell,  
Office of Finance, 578 Ellis Ave.,  
Orangeburg, SC 291165. "Sub-  
ject: Purchasing. Solicitation  
Number: IFB-15-0514"  
**Purchasing Agency:** Orangeburg County  
School District Five, Office of Fi-  
nance, 578 Ellis Ave., Orange-  
burg, SC 29115  
**Direct Inquiries To:** Vanester S. Ravenell,  
Procurement Supervisor,  
[vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net),  
phone (803) 533-7941 –  
Responses can be found  
at [Click Here](#)  
**Bid Packets From:** [Click Here](#)

**Description:** MILK COOLER,  
TRAULSEN  
**Solicitation Number:** RFQ 2014-17  
**Delivery Point:** Berkeley County School  
District, 111 East Main St.,  
Moncks Corner, SC 29461  
**Submit Offer By:** 11/20/14 – 10:00am. Not  
a public bid opening  
**Purchasing Entity:** Berkeley County  
School District, Child Nutrition,  
111 East Main St., Moncks Cor-  
ner, SC 29461  
**Buyer:** Karen Taylor, CPPB,  
phone (843) 899-8785,  
E-mail [taylork@bcscdschools.net](mailto:taylork@bcscdschools.net)  
**Download Solicitation From:** [Click Here](#)

**Description:** L.P. GAS-POWERED  
FORKLIFT  
**Solicitation No.:** RFB 1614 PW Forklift  
**Delivery Point:** Winnsboro, SC  
**Submit Offer By:** 11/20/14 – 10:00am  
**Purchasing Agency:** Fairfield County  
Council, PO Drawer 60, 350 Co-  
lumbia Rd., Winnsboro, SC  
29180  
**Direct Inquiries To:** William Lucas,  
phone (803) 635-5209,  
E-mail [billy.lucas@fairfield.sc.gov](mailto:billy.lucas@fairfield.sc.gov)  
**Buyer:** Sheila Pickett, CPPB,  
phone (803) 635-1415, E-mail  
[sheila.pickett@fairfield.sc.gov](mailto:sheila.pickett@fairfield.sc.gov)  
**Download Solicitation From:** [Click Here](#)

**Description:** THE LANCASTER COUNTY  
SCHOOL DISTRICT IS  
ACCEPTING SEALED  
PROPOSALS FOR E-RATE  
CONSULTING SERVICES.  
**Solicitation Number:** 201511  
**Deadline for Questions:** 11/10/14 at  
3:00pm  
**Bid Due Date/Time:** 11/17/14 at 3:00pm  
**Submit To:** Lancaster County School Dis-  
trict, Attn: Jan Petersen, Director  
of Procurement, 300 South Ca-  
tawba Street, Lancaster, SC  
29720  
**Bid Solicitation:** [www.lancasterschools.org](http://www.lancasterschools.org)  
**Inquiries:** [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net)

## INFORMATION TECHNOLOGY

### REQUEST FOR PROPOSAL

**Description:** CASE MANAGEMENT /  
DOCUMENT MANAGEMENT  
SYSTEM  
**Solicitation Number:** 55497090  
**Delivery Point:** Clemson, SC  
**Deadline for Questions:** 11/10/14 – 12:00  
noon, EST. Send inquiries via  
E-mail to [duncant@clemson.edu](mailto:duncant@clemson.edu)  
**Submit Offer By:** 11/19/14 – 2:30pm, EST  
**Purchasing Entity:** Clemson University,  
Procurement Services, Adminis-  
trative Services Building, 108 Pe-  
rimeter Rd., Clemson, SC 29634  
**Buyer:** Tammy Crooks, (864) 656-0641,  
[duncant@clemson.edu](mailto:duncant@clemson.edu)  
**Download Solicitation From:**  
[www.clemson.edu/cfo/procureme  
nt/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** CLOUD-BASED  
ENROLLMENT MANAGEMENT  
SYSTEM  
**Solicitation Number:** 110314-208-68002-  
12/05/14  
**Delivery Point:** Trident Technical College,  
North Charleston  
**Submit Offer By:** 12/5/14 – 10:00am  
**Purchasing Entity:** Trident Technical Col-  
lege, Purchasing Office,  
2050 Mabeline Rd.,  
Bldg. 940, North Charleston  
**Direct Inquiries to Buyer:**  
Jeff O'Dell, (843) 574-6205,  
[jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)  
**Download Solicitation From:**  
[http://www.tridenttech.edu/about/departmen  
ts/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

## MAINTENANCE / REPAIR

**Description:** MAINTENANCE & REPAIR  
FOR TILE ON HARD FLOORS,  
WALLS & FIXTURES  
**Solicitation Number:** 55760671  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 11/17/14 – 1:45pm, EST  
**Purchasing Entity:** Clemson University,  
Procurement Services, Adminis-  
trative Services Building, 108 Si-  
las N. Pearman Blvd., Clemson,  
SC 29634  
**Buyer:** Allison Patton, (864) 656-3677  
or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:**  
[www.clemson.edu/cfo/procureme  
nt/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** REPAIRS TO OWNER-  
OCCUPIED HOME  
AT 334 SIDNEY STREET,  
ROCK HILL  
**Solicitation Number:** PUR569  
**Pre-Bid Conf.:** Mandatory. 11/17/14 –  
11:00am  
**Pre-Bid Location:** 334 Sidney St., Rock  
Hill, SC 29730  
**Submit Offer By:** 11/24/14 – 10:00am  
**Purchasing Entity:** City of Rock Hill Opera-  
tions Center, Purchasing Office,  
757 South Anderson Rd., Building  
103, Rock Hill, SC 29730  
**Direct Inquiries To:** Ed Causebrook,  
phone (803) 329-5589, E-mail  
[ed.causebrook@cityofrockhill.com](mailto:ed.causebrook@cityofrockhill.com)  
**Buyer:** Marty Burr,  
Performance Manager,  
phone (803) 329-5551,  
E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)  
**Download Solicitation From:** [Click Here](#)

### ROOF REPLACEMENT & REPAIRS AT THE MANN-SIMONS HOUSE

Interested contractors are invited to submit bids for roof replacement & repairs at the historic Mann-Simons House located at 1403 Richland St., Columbia, SC. The building is owned by the City of Columbia & is managed by Historic Columbia (HC).

The project is funded in part by a federal grant from the US Dept of the Interior's National Park Service & is administered by SC Dept of Archives & History. Complete bid invitation & project description may be obtained from Sean Stucker, Director of Facilities at HC, (803) 240-3135, [stucker@historiccolumbia.org](mailto:stucker@historiccolumbia.org).

Bids will be accepted by Historic Columbia, 1601 Richland Street, Columbia, SC 29201, until 12:00pm, on November 17, 2014.

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

#### REBID

**Description:** GRANITE COUNTERTOPS & BATH VANITIES

**Solicitation Number:** 5400008736

**Site Visit:** By appointment, Contact Kevin Evans, Park Manager, at (864) 944-2639

**Place:** Devils Fork State Park, 161 Holcombe Circle, Salem, SC 29676

**Submit Offer By:** 11/18/14 – 3:00pm

**Purchasing Agency:** SC Dept. of Parks & Recreation Procurement Office, 1205 Pendleton St., Room 517, Columbia, SC 29201

**Buyer:** James "Jamie" Jackson

**Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)

**Phone:** (803) 734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008736>

**Project Name:** BUILDING-WIDE DUCT CLEANING / SANITIZING – JOB SERVICES BUILDING

**Project Number:** GS-1091

**Location:** 701 Hampton St., Columbia, SC

**Applicable SCBO Notes:** 4 & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Complete cleaning / sanitizing of the duct work in the Job Services Building. Contractor may be subject to performance appraisal at close of project.

**Plans May Be Obtained From:**

Jean-Paul Gouffray, C&P,

[jpgouffray@gs.sc.gov](mailto:jpgouffray@gs.sc.gov)

**Pre-Quote Conf.:** Non-mandatory

**Pre-Quote Conf. Date/Time:** 11/6/14 – 2:00pm

**Place:** 701 Hampton St., Columbia, SC

**Agency/Owner:** SC Dept. of Employment & Workforce (DEW)

**Name & Title of Agency Coordinator:**

Daniel W. Covey, CPPO, CPPB,  
Procurement Director

**Address:** 1550 Gadsden St., Columbia, SC 29201

**Telephone:** (803) 737-2402

**E-mail:** [DCovey@dew.sc.gov](mailto:DCovey@dew.sc.gov)

**IFQ Due Date/Time:** 11/13/14 – 2:00pm

**Place:** 921 Main St., Ste. 205, Columbia, SC

**Submit IFQ Via Email Only To:**

[jpgouffray@gs.sc.gov](mailto:jpgouffray@gs.sc.gov)

**Description:** PELION COLLECTION & RECYCLING CENTER CONCRETE SLAB REPLACEMENT

**Solicitation Number:** B15020 – 11/24/14S

**Submit Offer By:** 11/24/14 – 3:00pm, EST

**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Angela M. Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Download Solicitation From:** [Click here](#)

### PICNIC SHED FOR UPPER ABBEVILLE COUNTY RECREATION ASSOCIATION

Sealed bids for the Upper Abbeville County Recreation Association - Picnic Shed will be received by the Upper Abbeville County Recreation Association at 750 U. S. Hwy. 178, Honea Path, SC 29654, until 10:00am, local time, on November 11, 2014. Immediately thereafter, bids will be publicly opened & read. Bids may also be mailed to PO Box 6, Donalds, SC 29638, Attn: Matt Cox. Mailed bids must be scheduled for delivery by November 10, 2014 to ensure the bid is received. For information, please

contact Matt Cox (UAC President) at (864) 378-1365.

The project is located at the Upper Abbeville County Recreation Association Complex, 750 U. S. Hwy. 178, Honea Path, SC 29654, & will consist of all labor & materials necessary for a 20' x 40' shed with the following specifications: 1. Green metal, roof pitch 4/2, 2. 4" thickness concrete pad (2,500 PSI min.), 3. Approximately 300' of water & power lines (trenched), 4. (4) outlet boxes, ground fault, 5. Rigid conduit, 6. Frost free spigot, 7. (10) 6" x 6" treated post, 10' on center, 8. (5) 2" x 8" treated pre fab truss, stained, 9. Galvanized bolts, 10. 2" x 10" band boards (stained).

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law.

The owner reserves the right to reject any & all bids for any or no reason.

### SOUTH CONGAREE TOWN PARK UPGRADES PROJECT

**Central Midlands Council Of Governments (CMCOG) Is Assisting** The Town of South Congaree, SC in administering this project. The Town has received a grant from the Lexington County Community Development Block Grant program to upgrade their public restroom facilities in the park.

Bids will be received until 5:00pm, on December 4, 2014, & the bids will be opened & read aloud in public at South Congaree Town Hall on Friday the 5th at noon. The bids are to be clearly marked "Town Park Upgrade Project" & delivered to Central Midlands COG, 236 Stoneridge Dr., Columbia, SC 29210, addressed to Cyndi Gawronski, Sr. Community Development Planner.

**The Contract Will Be Awarded To** the responsible bidder producing the lowest total bid. Generally, the work will include the installation of new water saving commodes, faucets & sinks (2 each) & electronic safety locks on each restroom door (2 each).

**Contract Bid Documents Can Be Obtained By Contacting** Cyndi Gawronski, Sr. Community Development Planner, Central Midlands COG, 236 Stoneridge Dr., Columbia, SC 29210, (803) 744-5349, Fax (803) 376-5394.

**All Federal CDBG Requirements Will Apply To The Contract.** Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must

comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & safety Standards Act, & 40 CFR 33.240. Bid submittals from minority & woman owned businesses are encouraged.

**There Will Be A Pre Bid Meeting** at the construction site, Town Park, West Berry Road in South Congaree, SC at 11:00am, on November 5, 2014. Project representatives will be available to answer any questions. South Congaree Town reserves the right to reject any or all bids & to waive technicalities & informalities. Please mark "Town Park Upgrade Project" on the outside of the bid envelope.

Equal Employment Opportunity

## SERVICES

**Description:** VEGETATION GRINDING  
SPARTANBURG COUNTY

**Solicitation Number:** 5400008730  
**Submit Offer By:** 11/26/14 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Vickie Stephens  
**Email:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)  
**Phone:** (803) 737-1530

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008730>

**Description:** BARNWELL COUNTY  
FULLER POND ROAD RIGHT  
OF WAY CLEARING

**Solicitation Number:** 5400008753  
**Pre-Bid Conf.:** 11/12/14 – 11:00am  
**Place:** Barnwell Maintenance, 141 Fuller St., Barnwell, SC 29812

**Submit Offer By:** 11/26/14 – 5:00pm  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Janice Dixon  
**Email:** [dixonjy@scdot.org](mailto:dixonjy@scdot.org)  
**Phone:** (803) 737-1485

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008753>

**Description:** FURNISH & REPLACE  
WINDOWS AT BERKELEY  
ENGINEERING OFFICE

**Solicitation Number:** 5400008740  
**Pre-Bid Conf.:** 11/13/14 – 11:30am  
**Place:** SCDOT Engineering Office, 438 North Hwy 52, Moncks Corner, SC 29461

**Submit Offer By:** 11/25/14 – 5:00pm  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Vickie Stephens

**Email:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)  
**Phone:** (803) 737-1530  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008740>

**Description:** INFECTION CONTROL &  
HEALTH PROGRAMS FOR  
SCDMH'S COLUMBIA AREA  
MENTAL HEALTH CENTER

**Solicitation Number:** 5400008752  
**Submit Offer By:** 11/20/14 – 3:15pm  
**Purchasing Agency:** SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Columbia, South Carolina 29201

**Buyer:** Chris Manos  
**E-mail:** [CJM46@scdmh.org](mailto:CJM46@scdmh.org)  
**Telephone:** (803) 898-8472

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008752>

**Description:** CHEMICAL VEGETATION  
CONTROL WITHIN THE RIGHT-  
OF-WAY IN GEORGETOWN  
COUNTY

**Solicitation Number:** 5400008745  
**Pre-Bid Conf.:** Highly recommended,  
11/13/14 – 10:30am  
**Place:** Marlboro Maintenance, 474 SC 38 South, Bennettsville, SC 29512-0276

**Submit Offer By:** 11/19/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Transportation, Rm. 101, 955 Park St., Columbia, SC 29201

**Buyer:** Sateria P. West  
**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)  
**Phone:** (803) 737-1488

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008745>

**Description:** CHEMICAL VEGETATION  
CONTROL WITHIN THE RIGHT-  
OF-WAY IN MARLBORO  
COUNTY

**Solicitation Number:** 5400008732  
**Pre-Bid Conf.:** Highly recommended,  
11/13/14 – 10:30am  
**Place:** Marlboro Maintenance, 474 SC 38 South, Bennettsville, SC 29512-0276

**Submit Offer By:** 11/19/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Transportation, Rm. 101, 955 Park St., Columbia, SC 29201

**Buyer:** Sateria P. West  
**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)  
**Phone:** (803) 737-1488

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008732>

### OFFICE SPACE IN FLORENCE COUNTY FOR S.C.D.S.S.

The State of South Carolina is seeking of-  
fice space in Florence County on behalf of  
the South Carolina Department of Social  
Services. Information about this bid can be  
found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm).

Please direct your responses & inquiries in  
writing to Cynthia Young, 1200 Senate St.,  
Suite 460, Columbia, SC 29201,  
Fax (803) 734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real  
Property Services Office on or before  
4:00pm, November 21, 2014.

### RESETTLEMENT OF REFUGEES IN SOUTH CAROLINA

#### INTENT TO SOLE SOURCE

It is the intent of the South Carolina De-  
partment of Social Services (DSS) to issue  
a sole source procurement to Lutheran  
Services in the Carolinas (LSC). This organ-  
ization is currently the only voluntary agen-  
cy that resettles refugees in South Carolina.  
The provision for refugee case manage-  
ment is regulated by CFR 400.155. Case  
management is essential in assisting refu-  
gees on the road to gaining employment  
quickly after entering the country by learn-  
ing the skills necessary for successful inte-  
gration into America society. LSC currently  
provides case management to refugees  
throughout the State of South Carolina.

This Notice of Intent to Sole Source is to  
determine the availability of vendors able to  
provide the requested services.

Please send responses via E-mail to SC  
Department of Social Services, Attn.: Elian  
Roman, Procurement Manager I, at  
[Elian.roman@dss.sc.gov](mailto:Elian.roman@dss.sc.gov) for this Intent to  
Sole Source.

The contact deadline is Monday, November  
10, by 10:00am, ET.

**Description:** PROVIDE THE CITADEL  
BASKETBALL TEAM  
WITH ONE 55-PASSENGER  
BUS FOR 2014/15 TRAVEL

**Solicitation No.:** Bid3029-KP-11/21/2014  
**Submit Offer By:** 11/21/14 – 3:00pm  
**Purchasing Entity:** The Citadel, Procurement  
Services, Central Supply Ware-  
house, 171 Moultrie St., Charleston,  
SC 29409

**Buyer:** Karen Pressley,  
phone (843) 953-6873

**Download Solicitation From:** [Click Here](#)

**Description:** HEAVY INTERIOR DETAIL CLEANING AT U.S.C. RUSSELL HOUSE

**Solicitation Number:** USC-IFB-2718-DG  
**Delivery Point:** Columbia  
**Site Visit:** 11/18/14 – 10:00am  
**Site Visit Location:** First Floor Lobby, 1400 Greene St., Columbia  
**Submit Offer By:** 11/24/14 – 11:00am  
**Purchasing Entity:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** TRANSPORTATION / TOUR BUS SERVICE TO WASHINGTON, D.C.  
**Solicitation Number:** RFQ 4911-11/10/14-8301-H  
**Submit Offer By:** 11/10/14 – 2:00pm, EST  
**Purchasing Agency:** Medical University of South Carolina, Purchasing Department, 19 Hagood Ave., Ste. 408, MSC 824, Charleston, SC 29425  
**Buyer:** Angie DeVeaux, phone (843) 792-2389, E-mail [deveauan@musc.edu](mailto:deveauan@musc.edu)

**Download Solicitation From:** <http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/bids.htm>

#### READVERTISEMENT TO CHANGE PRE-BID TIME

**Description:** CLEANING & PAINTING EXTERIOR STEEL FOR HILTON HEAD ISLAND AIRPORT  
**Solicitation Number:** RFP 113014  
**Delivery Point:** Beaufort County  
**Pre-Bid Conf.:** Not mandatory, but highly encouraged. 11/12/14 – 9:30am  
**Pre-Bid Location:** Hilton Head Island Airport, Conference Room, 120 Beach City Rd., Hilton Head Island, SC 29926  
**Bid Opening Date/Time:** 12/2/14 – 3:00pm  
**Bid Opening Location:** Beaufort County Purchasing Department, 106 Industrial Village Rd., Building #2, Beaufort, SC 29906-4291  
**Direct Inquiries To:** Dave Thomas, phone (843) 255-2353  
**Fax Request for Bids/Questions to Purchasing Department:** Dave Thomas, (843) 255-9437  
**Download Solicitation From:** [Click Here](#)

Bids from minority & woman business enterprises are strongly encouraged

#### REQUEST FOR PROPOSAL

**Description:** AUCTIONEER SERVICES  
**Solicitation No.:** RFP 1114  
**Delivery Point:** Fairfield County  
**Pre-Proposal Conf./Site Visit:** Wednesday, 11/12/14 – 10:00am  
**Pre-Proposal Location:** Fairfield County Transit, 1794 U.S. Hwy. 321 South, Winnsboro, SC 29180  
**Submit Offer By:** 11/20/14 – 11:00am. Not a public bid opening  
**Purchasing Agency:** Fairfield County Council, PO Drawer 60, 350 Columbia Rd., Winnsboro, SC 29180  
**Buyer:** Sheila Pickett, CPPB, E-mail [sheila.pickett@fairfield.sc.gov](mailto:sheila.pickett@fairfield.sc.gov)  
**Download Solicitation From:** [Click Here](#)

**Description:** MANAGEMENT OF WOOD POLE INSPECTIONS & TREATMENT  
**Solicitation Number:** PUR568  
**Delivery Point:** Rock Hill  
**Submit Offer By:** 11/20/14 – 10:00am  
**Purchasing Entity:** City of Rock Hill, Attn.: David Hope, Electric Engineering Supervisor, PO Box 11706, Rock Hill, SC 29731

**Direct Inquiries To:** David Hope, phone (803) 329-5525, E-mail [david.hope@cityofrockhill.com](mailto:david.hope@cityofrockhill.com)  
**Buyer:** Marty Burr, Performance Manager, phone (803) 329-5551, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)  
**Bid Request:** [Click Here](#)

**Description:** CUSTODIAL SERVICES FOR "SC WORKS TRIDENT"  
**Solicitation Number:** SCWorks-2014-001  
**Delivery Point:** North Charleston  
**Site Visit:** Not mandatory. To make an appointment, contact Angela Bryant at (843) 574-1804 or (843) 754-6945  
**Submit Offer By:** 11/17/14 – 3:00pm  
**Purchasing Agency:** BCD Council of Governments, 1362 McMillan Ave., Ste. 100, North Charleston, SC 29405  
**Buyer:** Robin Mitchum, Finance Manager, phone (843) 529-0400, E-mail [robinm@bcdcoq.com](mailto:robinm@bcdcoq.com)  
**Download Solicitation From:** [www.bcdcoq.com](http://www.bcdcoq.com)

**Description:** SECURITY SERVICES FOR "SC WORKS TRIDENT"  
**Solicitation Number:** SCWorks-2014-003  
**Delivery Point:** North Charleston  
**Site Visit:** Not mandatory. To make an appointment, contact Angela Bryant at (843) 574-1804 or (843) 754-6945

**Submit Offer By:** 11/17/14 – 3:00pm  
**Purchasing Agency:** BCD Council of Governments, 1362 McMillan Ave., Ste. 100, North Charleston, SC 29405  
**Buyer:** Robin Mitchum, Finance Manager, phone (843) 529-0400, E-mail [robinm@bcdcoq.com](mailto:robinm@bcdcoq.com)  
**Download Solicitation From:** [www.bcdcoq.com](http://www.bcdcoq.com)

**Description:** PEST CONTROL FOR "SC WORKS TRIDENT"  
**Solicitation Number:** SCWorks-2014-002  
**Delivery Point:** North Charleston  
**Site Visit:** Not mandatory. To make an appointment, contact Angela Bryant at (843) 574-1804 or (843) 754-6945  
**Submit Offer By:** 11/17/14 – 3:00pm  
**Purchasing Agency:** BCD Council of Governments, 1362 McMillan Ave., Ste. 100, North Charleston, SC 29405  
**Buyer:** Robin Mitchum, Finance Manager, phone (843) 529-0400, E-mail [robinm@bcdcoq.com](mailto:robinm@bcdcoq.com)  
**Download Solicitation From:** [www.bcdcoq.com](http://www.bcdcoq.com)

**Description:** LEASE PROPOSAL FOR BUCKET TRUCK FINANCING  
**Solicitation Number:** CDPW 2014-10-30  
**Bucket Truck**  
**Delivery Point:** Clinton, SC  
**Submit Offer By:** 11/13/14 – 2:00pm  
**Purchasing Agency:** City of Clinton, 211 North Broad St., Clinton, SC 29325  
**Buyer:** Joey Meadors, (864) 833-7500, [jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com)  
**Download Solicitation From:** [www.cityofclintonsc.com](http://www.cityofclintonsc.com), Click on "How Do I" tab.

## SUPPLIES

**Description:** ELECTRICAL SUPPLIES  
**Solicitation Number:** 5400008698  
**Submit Offer By:** 11/12/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Susan Netherton  
**Email:** [Netherton.susan@doc.sc.gov](mailto:Netherton.susan@doc.sc.gov)  
**Phone:** (803) 896-1949  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008698>

**Description:** SEEDS FOR 2015 SOYBEAN CROP

**Solicitation Number:** 5400008620  
**Submit Offer By:** 11/14/14 – 10:00am  
**Purchasing Agency:** SC Department of Corrections, Purchasing Branch, 4420 Broad River Rd., Columbia, SC 29210

**Buyer:** Jonathan Eckstrom  
**Phone:** (803) 896-1934  
**E-mail:** [eckstrom.jonathan@doc.sc.gov](mailto:eckstrom.jonathan@doc.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008620>

**Description:** SEEDS FOR 2015 CORN CROP

**Solicitation Number:** 5400008621  
**Submit Offer By:** 11/24/14 – 10:00am  
**Purchasing Agency:** SC Department of Corrections, Purchasing Branch, 4420 Broad River Rd., Columbia, SC 29210

**Buyer:** Jonathan Eckstrom  
**Phone:** (803) 896-1934  
**E-mail:** [eckstrom.jonathan@doc.sc.gov](mailto:eckstrom.jonathan@doc.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008621>

**Description:** SMOKE DETECTOR SUPPLIES

**Solicitation Number:** 5400008664  
**Submit Offer By:** 11/10/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Susan Netherton  
**Email:** [Netherton.susan@doc.sc.gov](mailto:Netherton.susan@doc.sc.gov)  
**Phone:** (803) 896-1949  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008664>

**Description:** ROOFTOP AIR CONDITIONERS

**Solicitation Number:** 5400008692  
**Submit Offer By:** 11/10/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Susan Netherton  
**Email:** [Netherton.susan@doc.sc.gov](mailto:Netherton.susan@doc.sc.gov)  
**Phone:** (803) 896-1949  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008692>

**Description:** FURNISH & DELIVER R-11 REFRIGERANT FOR TRANE CVHB CHILLERS  
**Solicitation Number:** USC-RFQ-2720-LW  
**Delivery Point:** USC, Columbia  
**Submit Offer By:** 11/10/14 – 10:00am. Not a public bid opening

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Lana Widener

**Description:** PROVIDE & INSTALL SOLAR SHADES & WINDOW BLINDS AT SPRING HILL HIGH SCHOOL

**Solicitation Number:** 2015-11  
**Delivery Point:** 11629 Broad River Rd., Chapin, SC 29036  
**Submit Offer By:** 11/20/14 – 11:00am  
**Purchasing Agency:** School District 5 of Lexington / Richland Counties, 1020 Dutch Fork Rd., Irmo, SC 29063

**Direct Inquiries/Bid Request to Buyer:** Bruce Shealy, Coordinator of Purchasing, phone (803) 476-8148, E-mail [bsgshealy@lexrich5.org](mailto:bsgshealy@lexrich5.org)

**Description:** BAND INSTRUMENTS – ROBERT E. HOWARD MIDDLE SCHOOL

**Solicitation Number:** IFB-15-0515  
**Bid Opening Date/Time:** 11/18/14 – 11:00am  
**Deliver Bids To:** Vanester S. Ravenell, Office of Finance, 578 Ellis Ave., Orangeburg, SC 291165. "Subject: Purchasing. Solicitation Number: IFB-15-0515"

**Purchasing Agency:** Orangeburg County School District Five, Office of Finance, 578 Ellis Ave., Orangeburg, SC 29115

**Direct Inquiries To:** Vanester S. Ravenell, Procurement Supervisor, [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net), phone (803) 533-7941 – Responses can be found at [Click Here](#)

**Bid Packets From:** [Click Here](#)

**Description:** BAND INSTRUMENTS – BETHUNE BOWMAN MIDDLE / HIGH SCHOOL

**Solicitation Number:** IFB-15-0516  
**Bid Opening Date/Time:** 11/18/14 – 11:00am

**Deliver Bids To:** Vanester S. Ravenell, Office of Finance, 578 Ellis Ave.,

Orangeburg, SC 291165. "Subject: Purchasing. Solicitation Number: IFB-15-0516"

**Purchasing Agency:** Orangeburg County School District Five, Office of Finance, 578 Ellis Ave., Orangeburg, SC 29115

**Direct Inquiries To:** Vanester S. Ravenell, Procurement Supervisor, [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net), phone (803) 533-7941 – Responses can be found at [Click Here](#)

**Bid Packets From:** [Click Here](#)

## FOR SALE

**For Sale:** CLASSROOM FURNISHINGS, OFFICE FURNISHINGS & TECHNOLOGY EQUIPMENT AT EXISTING RIVERVIEW ELEMENTARY SCHOOL

**Solicitation Number:** 14-018  
**Letter of Intent By:** 11/12/14 – 4:00pm  
**Walk Thru:** 11/18/14 – 3:00pm  
**Submittal Due:** 12/12/14 – 10:00am  
**Anticipated Award:** 12/15/14  
**Items Picked Up:** No later than 12/23/14  
**Purchasing Agency:** Fort Mill School District 4, Procurement Dept., 2233 Deerfield Dr., Fort Mill, SC 29715

**Solicitation Request:** Carla Schoenmaker at [schoenmakerc@fort-mill.k12.sc.us](mailto:schoenmakerc@fort-mill.k12.sc.us)

## S.C. SURPLUS PROPERTY

Public Auction Number: 141105

A public auction will be held at 9:00am on Wednesday, November 5, 2014.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, November 4, 2014, from 9:00am to 3:30pm & Wednesday, November 5, 2014, from 8:00am to 8:45am

## HOUSE & REAL PROPERTY IN WALHALLA, SC

Oconee County will accept bids for the Sale of House & Real Property located at 502 E. Main St., Walhalla, SC, until Tuesday, January 14, 2014, at 2:00pm, EST; at which time they will be publicly opened.

Site Visit: There will be four (4) site visits for viewing the real property, including the improvements. The dates are as follows:

- Tuesday, October 28, 2014 from 2:00pm to 4:00pm
- Thursday, November 20, 2014 from 10:00am to 12:00pm
- Tuesday, December 9, 2014 from 2:00pm to 4:00pm
- Tuesday, January 6, 2015 from 10:00am to 12:00pm

Specifications may be obtained from Oconee County Procurement Office, 415 S. Pine Street, Room 100, Walhalla, SC 2969,1 or at the County's website, [Click Here](#).

Oconee County reserves the right to reject any or all bids, to waive any technicalities & informalities, & to accept the bids deemed to be in the best interest of the County.

### SURPLUS FIREARMS

#### INVITATION TO BID

The City of Aiken will accept bids for the purchase of surplus firearms from the Aiken Public Safety Department until 10:00am, November 5, 2014, at Public Safety Headquarters, 251 Laurens Street, NW, Aiken, SC, at which time & place bids will be publicly opened.

For further information, contact Assistant City Manager Stuart Bedenbaugh at (803) 642-7654.

## COOPERATIVE PURCHASING NOTICES

**Description:** PHARMACEUTICALS, OVER-THE-COUNTER (OTC) PRODUCTS, VACCINES, MEDICAL SUPPLIES, DENTAL SUPPLIES, NUTRITIONALS, CONTAINERS & VIALS, RETURNED GOODS PROCESSING, DRUG TESTING, PRIME VENDOR / DISTRIBUTOR, & INVOICE AUDITING SERVICES – STATEWIDE TERM CONTRACTS – STATE OF SOUTH CAROLINA

The State of South Carolina currently participates with more than 40 other states & various political subdivisions in a cooperative purchasing agreement with the Minnesota Multi-State Contracting Alliance for Pharmaceuticals (MMCAP).

The Alliance issues solicitations for the goods & services referenced above at various times throughout the year Interested SC vendors may obtain a copy of MMCAP

solicitations from the MMCAP website, [www.mmcap.org](http://www.mmcap.org). From the home page, click on "Vendors & RFPs," then click on "Open RFPs" (link is in the left margin). Click on the applicable RFP link.

As a MMCAP member State, the State of South Carolina is a party of interest in all MMCAP solicitations & currently participates in several of the resulting contracts. The State may elect to participate in additional MMCAP contracts or discontinue participation in select contracts at any time based on the State's best interest.

South Carolina vendors may send their questions or comments regarding this matter to Allen Register, Procurement Manager, [aregister@mmo.sc.gov](mailto:aregister@mmo.sc.gov).

## NOTICES

Vendor Opportunity:

### South Carolina Technical Education Association (SCTEA)

2015 Annual Conference  
February 19 – February 20, 2015  
Hilton Myrtle Beach Resort  
Myrtle Beach, SC

Vendor Display –300+ Attendees

~Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance~  
~Make valuable contacts~  
~Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year~  
~\$450 to reserve one booth~  
~Other options also available~

For additional information, contact:  
Patsy Fields  
SCTEA Vendor Relations Coordinator  
Aiken Technical College  
PO Drawer 696  
Aiken, SC 29802  
Phone: (803) 508-7278  
Fax: (803) 594-9461  
Email: [fields@atc.edu](mailto:fields@atc.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide

for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

### VENDOR SURVEY OF FRAUD RISK ASSESSMENT IN STATE PROCUREMENTS

The State Inspector General (SIG) is conducting a fraud risk assessment of State government's procurement processes & seeks input by the vendor community. The survey is available at [www.goo.gl/Gbekm1](http://www.goo.gl/Gbekm1).

If you have any questions about this request, please submit them to [oig@oig.sc.gov](mailto:oig@oig.sc.gov).

Patrick J. Maley  
State Inspector General

### GOT COMMENTS?

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtm>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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[www.procurement.sc.gov](http://www.procurement.sc.gov)