

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### CONSTRUCTION

**Project Name:** DORCHESTER COUNTY  
HIGHWAY IMPROVEMENT  
PROJECT

**Project Number:** 12042.14-21

**Project Locations:** Charlie Lane, Cone  
Lane, Dubois Road, Mattie Lane,  
Monarch Drive, Mose Circle, Old  
Spell Road, Sojourner Lane  
& Woodwin Circle

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Dorchester County  
invites sealed bids to provide  
clearing & grubbing, grading,  
drainage, paving & all appurte-  
nances for Charlie Lane, Cone  
Lane, Dubois Road, Mattie Lane,  
Monarch Drive, Mose Circle, Old  
Spell Road, Sojourner Lane  
& Woodwin Circle.

This project is to be constructed  
under the S.C. Department of  
Transportation's Standard Speci-  
fications for Highway Construc-  
tion, Edition of 2007. To bid on  
this project, contractors must be  
pre-qualified as a Prime Contrac-  
tor by the SCDOT. Detailed plans  
of the work may be seen for ex-  
amination at the office of Davis  
& Floyd, Inc., 3229 West Monta-  
gue Ave., North Charleston, SC  
29418.

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** J. Mike Simpson

**A/E Address:** PO Box 61599, Charleston,  
SC 29419-1599

**A/E Telephone:** (843) 554-8602

**A/E E-mail:** [msimpson@davisfloyd.com](mailto:msimpson@davisfloyd.com)

**Plans on File At:** Davis & Floyd, Inc.

**How Plans May Be Obtained:** Electronic  
copies of the contract documents  
may be obtained by E-mailing  
[documents-chs@davisfloyd.com](mailto:documents-chs@davisfloyd.com).  
Hard copies of the plans & speci-  
fications also will be available by  
a request in writing to Davis  
& Floyd, Inc., PO Box 61599,  
Charleston, SC 29419-1599

**Plan Deposit:** \$50.00, non-refundable  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** Dorchester County Sales  
Tax Transportation Authority  
**Bid Closing Date/Time:** Tuesday, 1/13/15  
– 4:00 pm  
**Place:** 201 Johnston St., St. George, SC  
**Mail Bids To:** Davis & Floyd, Attn.: J. Mike  
Simpson, PO Box 61599,  
Charleston, SC 29419-1599

**Project Name:** OAK CREEK DRAINAGE  
PROJECT

**Project Number:** RFB 13035-00

**Project Location:** Easley, SC

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes, 100%

**Payment Bond Required:** Yes, 100%

**Description of Project:** The City of Easley  
is soliciting sealed & competitive  
bids from qualified contractors for  
the Oak Creek Drainage Project.  
The work under this contract will  
consist of the removal and / or  
plugging & abandonment of an  
existing 42" C.M. pipe & construc-  
tion of approximately 1,500 LF of  
48" R.C. pipe & installation of  
manholes, catch basins & spring  
boxes.

The contractor will be responsible  
for the removal & reconstruction  
of concrete driveways as well as  
maintaining utility services  
throughout construction, including  
any relocation, if required.

The project includes removal /  
disposal of existing catch basins  
& placement of new catch basins  
as detailed in the plans along  
Creek Drive (local road). The con-  
tractor shall provide sufficient traf-  
fic control devices to complete the  
construction adjacent to Creek  
Drive. Milling & resurfacing of  
Creek Drive within the project  
termini are also included in the  
work to be performed. The project  
extends along Creek Drive from  
Kelly Court to south of Rose Ann  
Court. The project will be con-  
structed in accordance with

SCDOT Standard Specifications  
for Highway Construction, Edition  
2007.

**Architect/Engineer:** ICA Engineering, Inc.

**A/E Contact:** Ed Owens, PE

**A/E Address:** 16 Wellington Ave., Green-  
ville, SC 29609

**A/E Telephone:** 1-(800) 688-3922

**A/E Fax:** (864) 233-5435

**A/E E-mail:** [owens@icaeng.com](mailto:owens@icaeng.com)

**Plans on File At:** Office of ICA Engineer-  
ing, Inc.

**Plan Availability:** 12/15/14

**Plans May Be Obtained From:** ICA Engi-  
neering, Inc., 16 Wellington Ave.,  
Greenville, SC 29609

**Plan & Specifications Cost (Hard Copy):**  
\$100.00

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 1/8/15 – 10:00 am

**Place:** Easley City Hall Conference Room,  
205 North 1st St., Easley, SC  
29641

**Agency/Owner:** City of Easley

**Name & Title of Agency Coordinator:** Fox  
Simons, City Administrator

**Address:** PO Box 466, Easley, SC 29641-  
0466

**Telephone:** (864) 855-7900

**E-mail:** [fsimons@cityofeasley.com](mailto:fsimons@cityofeasley.com)

**Bid Closing Date/Time:** 1/22/15 – 2:00 pm

**Bid Closing Place:** Easley City Hall, 205  
North 1st St., Easley, SC 29641

**Submit Bids by Mail To:** City of Easley,  
Attn.: Fox Simons, PO Box 466,  
Easley, SC 29641-0466

### BID #2

**Project Name:** EAST DOLPHIN CHANNEL  
IMPROVEMENTS

**Project Number:** NC-32-14 D&F31491.00

**Project Location:** North Charleston

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The purpose of this  
project is to provide a stable  
channel bank to adjoining resi-  
dential properties & generally in-  
volves the construction of 200 LF  
of 8' x 4' box culvert downstream  
of Lackawanna Boulevard & 850  
LF of a mechanically-stabilized

earth (MSE) wall along the eastern bank of East Dolphin Channel.

Proposed activities also will include the construction of associated headwalls & drainage piping. Incidental work associated with the installation of the storm drainage piping will include, but not be limited to, sediment & erosion control measures, tree removal & protection, fence removal & relocation, utility conflict avoidance & relocation, & site stabilization & restoration.

Electronic bid documents may be obtained by E-mailing a request to

[documents-chs@davisfloyd.com](mailto:documents-chs@davisfloyd.com)

– with reference to the project name. Hard copies of the plans & specifications also will be available by a request in writing to Davis & Floyd, Inc., PO Box 61599, Charleston, SC 29419-1599.

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Michael Putnam

**A/E Address:** PO Box 61599, Charleston, SC 29419-1599

**Telephone:** (843) 554-8602

**E-mail:** [documents-chs@davisfloyd.com](mailto:documents-chs@davisfloyd.com)

**Plans on File At:** Davis & Floyd FTP Site

**Plans May Be Obtained From:** Davis & Floyd, Inc.

**Plan Deposit:** \$75.00, non-refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** City of North Charleston

**Address:** Purchasing Department, 2500 City Hall Lane, North Charleston, SC 29406

**Bid Closing Date/Time:** 1/9/15 – 10:00 am

**Place:** North Charleston Purchasing Department

**Hand Deliver Bids To:** North Charleston Purchasing Department, 2500 City Hall Lane, North Charleston, SC 29406

**Mail Bids To:** City of North Charleston, Attn.: Purchasing Department, PO Box 190016, North Charleston, SC 29419

#### RE-BID

**Project Name:** SPANISH MOSS TRAIL, PHASE 2, RE-BID

**Project Number:** IFB 012715E

**Project Location:** Beaufort County

**Description of Project:** The project will consist of the construction of a 1.76-mile segment of the multi-use Spanish Moss Trail, extending from Depot Road (S-6) to Broad River Boulevard (S-20). The project will consist of a 12-ft. wide concrete trail along the existing abandoned rail bed, & the rehabilitation of the existing 230

LF concrete trestle bridge (Ealeys Trestle) over Battery Creek

**Pre-Bid Conf.:** 1/6/15 – 10:00 am

**Place:** 104 Industrial Village Rd., Building #3, Beaufort, SC 29906

**Bid Due Date/Time:** 1/27/15 – 3:00 pm

**Place:** Beaufort County Purchasing Department, Building #2, 106 Industrial Village Rd., Beaufort, SC 29906

**Bid Package Fee:** \$110.00 per set, \$30.00 for express shipping

**Agency/Owner:** County of Beaufort

**Direct Inquiries To:** Beaufort County Engineering Department, phone (843) 255-2700

**E-mail Requests for Bids/Questions To:**

[cskinner@bcgov.net](mailto:cskinner@bcgov.net)

#### PUMP REPLACEMENTS & VALVE CONTROL SYSTEM FOR TOWN OF LAMAR

**Sealed Bids For The Construction** of the Pump Replacements & Valve Control System will be received by the Town of Lamar, 117 Main St., Lamar, SC 29069, until 2:00pm, January 20, 2015, at which time the bids received will be publicly opened and read.

**The Project Consists Of** constructing a new meter, control valve, control system & the replacement of a well pump.

**Bids Will Be Received** for a single prime contract.

**Engineer:** Hanna Engineering, 821 West Lucas Street, Florence, SC

**Prospective Bidders May Examine** the bidding documents at the engineer's office & the Office of Town Hall in Lamar located at 117 Main St., Monday through Friday between the hours of 9:00am & 4:00pm

**The Bidding Documents May Be Obtained** from the engineer's office upon payment of \$100.00 for each set. Upon request & receipt of payment, the bidding documents will be transmitted via delivery service. Partial sets of bidding documents will not be available. Neither the Owner nor engineer will be responsible for full or partial sets of bidding documents, including addenda if any, obtained from other sources.

**Bid Security Shall Be Furnished** in accordance with the Instructions to Bidders. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). Contractors shall have a classification of WL.

**No Bidder May Withdraw The Bid** within 90 days after the actual date of the opening thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

Owner: Town of Lamar  
Randy Reynolds, Mayor

#### DRAINAGE IMPROVEMENT H.U.D. PROJECT

SOLICITATION NO. 1-2015

**The City Of Conway, SC Is Soliciting Bids** for the construction of a new storm-water system for a Housing & Urban Development (HUD) project located behind Lincoln Park Drive.

**Submittals Must Be Received** by 2:00pm, Friday, January 9, 2015. A bid bond is required. Direct inquiries should be made to Kevin Chestnut, City of Conway Public Works Director, at (843)-248-1730 or [kchestnut@cityofconway.com](mailto:kchestnut@cityofconway.com).

**Bid Documents May Be Obtained** at [www.cityofconway.com](http://www.cityofconway.com), at the City of Conway Public Works Dept., 2940 Jerry Barnhill Blvd., Conway, SC 29527, or by calling (843) 248-1730.

#### RITA HOLLINGS SCIENCE CENTER RENOVATION PROJECT

REQUEST FOR PREQUALIFICATION

**Skanska USA Building Inc. On Behalf Of The College Of Charleston** is seeking to prequalify principal trade subcontractors for the College of Charleston – Rita Hollings Science Center Renovation Project.

**Pre-Qualifications Are Due On Or Before** 5:00pm December 23, 2014 for Phase 1 & January 23, 2015 for Phase 2.

**Scope Of Work Includes** the trades associated with the bid packages listed below (bid packaging is subject to change). Interested subcontractors are asked to submit a letter of interest to Bob Ferguson, Skanska USA Building, Inc., 284-A Meeting St., Charleston SC 29401; Phone (843) 277-2605, Fax (877) 851-2034, email [bob.ferguson@skanska.com](mailto:bob.ferguson@skanska.com). Firms not previously pre-qualified will be sent a questionnaire as described in paragraph four below.

Phase 1 - Early Release GMP #1 Bid Packages: Enabling Scope  
Pre-Qualification data for these packages is due 12/23/14:

BP #01A – Temporary Labor Services  
 BP #01B – Dumpsters & Trash Removal  
 BP #01C – Temporary Toilets  
 BP # 02A - Demolition  
 BP # 23DC - Disconnection of Existing Utilities & Services  
 BP # 31A - Earthwork  
 BP # 31B - Auger Cast Piles  
 BP # 31C - Micro-Piles  
 BP # 01SF – Site Security Fencing  
 BP # 33B Temporary Shoring

Phase 2 - GMP #2 Bid Packages: Balance of Trade Packages for Project Pre-Qualification data for the following packages may be submitted until 5:00pm Jan. 23, 2014 as noted in paragraph above. BP03A Concrete; BP04A Masonry; BP05A Structural Steel; BP06A Carpentry; BP07A Roofing; BP07B Metal Wall Panels; BP07C Air & Water Barriers; BP07D Fireproofing; BP08A Doors, Frames & Hardware; BP08B Operable Walls; BP08C Aluminum & Glass; BP09A Drywall; BP09B Tile; BP09C Acoustical Ceilings; BP09E Carpet & Sheet Vinyl; BP09F Epoxy Flooring; BP09G Polished Concrete; BP09H Painting & Wall Covering; BP10A Markerboards & Tackboards; BP10B Signage; BP10C Toilet Partitions & Accessories; BP10E Metal Lockers; BP11A Projection Equipment & Screens; BP11B Lab Equipment & Casework; BP12A Blinds; BP12B Entrance Mats; BP 14A Elevators; BP21A Fire Protection; BP22A Plumbing; BP23A HVAC; BP26A Electrical; BP32A Asphalt Paving; BP32D Landscaping; BP33A Site Utilities

**As A Prerequisite, Subcontractors** will be required to have successfully completed, within the last twelve months, the standard Skanska Financial & Safety prequalification process. If your company has not previously completed this process, please contact Jean Landis at (919) 941-7955 or [jean.landis@skanska.com](mailto:jean.landis@skanska.com). E-mail responders are asked to provide your company name, contact person, telephone & fax numbers, email address & include College of Charleston – Rita Hollings Science Center in the subject line. In addition, a supplementary questionnaire detailing your firm's experience in successfully completing projects of similar size & complexity will be issued to each prospective bidder. Please allow time for the questionnaire to be reviewed & approved prior to planned issuance of bidding documents.

**Plans & Specifications** are not yet available, but the project currently consists of the renovation & construction of a 150,000 SF, Science & Laboratory Building on the College of Charleston Campus in downtown Charleston along George St.. Enabling Bid Package Documents should be available by early-January with the balance of the project GMP #2 packages available in mid-February. Bid documents are preliminarily scheduled to be distributed to prequalified

firms starting in early February, 2015 for GMP #2.

**The Intent Of This Request Is For Subcontractor Prequalification & Not For Receiving Bids.**

**Skanska USA Building Inc. Is An Equal Opportunity Employer** dedicated to ensuring Minority & Women Business Enterprise participation on this project. Guidelines for recruitment & selection of minority businesses for participation in State Construction contracts including affidavits & Appendix F are hereby incorporated into & made part of contract.

## CONSULTANT / PROFESSIONAL

**Description:** PROJECT 2013 ON-LINE & CONSULTING SUPPORT & DOCUMENTATION

**Solicitation Number:** 5400008945

**Submit Offer By:** 12/23/14 – 10:00 am

**Purchasing Agency:** SC Department of Health & Human Services, 1801 Main St., Sixth Floor, Columbia, SC 29201

**Buyer:** Victoria Easterlin

**E-mail:** [easterv@scdhhs.gov](mailto:easterv@scdhhs.gov)

**Phone:** (803) 898-1441

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008945>

**Description:** CLANDESTINE LABORATORY SAFETY CERTIFICATION CLASSES FOR S.L.E.D.

**Solicitation Number:** 5400008961

**Submit Offer By:** 12/29/14 – 10:00 am

**Purchasing Agency:** SC Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210

**Buyer:** Jessica Goff

**E-mail:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Phone:** (803) 896-7171

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008961>

## EQUIPMENT

**Description:** MOBILE D.M.V. OFFICE

**Solicitation Number:** 5400008939

**Pre-Bid Conf.:** 1/5/15 – 9:30 am

**Pre-Bid Location:** SCDMV, Second Floor, Baker Room, 10311 Wilson Blvd., Blythewood, SC 29016

**Submit Offer By:** 1/26/15 – 10:00 am

**Purchasing Agency:** SC Dept. of Motor Vehicles, 10311 Wilson Blvd., Blythewood, SC 29016

**Buyer:** Cathy Lucas

**E-mail:** [Cathy.Lucas@scdmv.net](mailto:Cathy.Lucas@scdmv.net)

**Phone:** (803) 896-7858

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008939>

**Description:** FOLDING MACHINE

**Solicitation Number:** 5400008937

**Submit Offer By:** 1/6/15 – 2:30 pm

**Purchasing Agency:** SC Dept. of Health & Environmental Control, Business Management, Columbia Mills Building, 301 Gervais St., Columbia, SC 29201

**Buyer:** Michael Smith

**E-mail:** [smithm2@dhec.sc.gov](mailto:smithm2@dhec.sc.gov)

**Phone:** (803) 898-3482

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008937>

**Description:** HIGH-SPEED C.M.O.S. CAMERA

**Solicitation Number:** 56981094

**Delivery Point:** Clemson, SC

**Submit Offer By:** 1/6/15 – 11:00 am, EST. Not a public bid opening

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Jody R. Burgess,

phone (864) 650-8050,

E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:**

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

## INFORMATION TECHNOLOGY

**Description:** PROVIDE, DELIVER & INSTALL TOUCH SCREEN DISPLAYS

**Solicitation Number:** RFQ-141218-DH

**Delivery Point:** Conway, SC

**Submit Offer By:** 1/6/15 – 2:00 pm. Not a public bid opening

**Purchasing Agency:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-0054

**Direct Inquiries to Buyer:** Dean P. Hudson

**E-mail:** [dhudson@coastal.edu](mailto:dhudson@coastal.edu)

**Telephone:** (843) 349-2739

**Download Solicitation From:**

<http://www.coastal.edu/procurement/currentsolicitations.html>

**Description:** FURNISH & DELIVER AIR-MAGNET HARDWARE, SOFTWARE & MAINTENANCE  
**Solicitation Number:** USC-RFQ-2738-DG  
**Delivery Point:** USC, Columbia  
**Submit Offer By:** 1/8/15 – 9:00 am, EST.  
 Not a public bid opening  
**Purchasing Entity:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** ACCESS POINTS  
**Solicitation Number:** 1415-32  
**Submit Offer By:** Tuesday, 1/13/15 – 2:30 pm  
**Purchasing Entity:** Horry County Schools' District Office, Procurement Office, 335 Four Mile Rd., Conway, SC 29526  
**Buyer:** Maurice Jackson, phone (843) 488-6929, fax (843) 488-6939, E-mail [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** ACCESS POINT INSTALLATION  
**Solicitation Number:** 1415-39  
**Submit Offer By:** Wednesday, 1/14/15 – 3:30 pm  
**Purchasing Entity:** Horry County Schools' District Office, Procurement Office, 335 Four Mile Rd., Conway, SC 29526  
**Buyer:** Maurice Jackson, phone (843) 488-6929, fax (843) 488-6939, E-mail [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** FIBER PATCH CABLES  
**Solicitation Number:** 1415-37  
**Submit Offer By:** Wednesday, 1/14/15 – 10:00 am  
**Purchasing Entity:** Horry County Schools' District Office, Procurement Office, 335 Four Mile Rd., Conway, SC 29526  
**Buyer:** Maurice Jackson, phone (843) 488-6929, fax (843) 488-6939, E-mail [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** U.P.S.  
**Solicitation Number:** 1415-34  
**Submit Offer By:** Wednesday, 1/14/15 – 2:30 pm  
**Purchasing Entity:** Horry County Schools' District Office, Procurement Office, 335 Four Mile Rd., Conway, SC 29526  
**Buyer:** Maurice Jackson, phone (843) 488-6929, fax (843) 488-6939, E-mail [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** SWITCHES  
**Solicitation Number:** 1415-33  
**Submit Offer By:** Tuesday, 1/13/15 – 3:30 pm  
**Purchasing Entity:** Horry County Schools' District Office, Procurement Office, 335 Four Mile Rd., Conway, SC 29526  
**Buyer:** Maurice Jackson, phone (843) 488-6929, fax (843) 488-6939, E-mail [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** LANCASTER COUNTY SCHOOL DISTRICT IS ACCEPTING SEALED BIDS FOR NETWORK MAINTENANCE SERVICES  
**Solicitation Number:** RFP 201514  
**Due Date/Time:** 1/12/15 – 3:00 pm, EST  
**Submit To:** Lancaster County School District, Attn.: Jan Petersen, 300 South Catawba St., Lancaster, SC 29720

**Inquiries:** [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net)  
**Bid Requests:** [www.lancastercsd.com](http://www.lancastercsd.com)

## MAINTENANCE / REPAIR

**Description:** REMOVE & REPLACE ELEVATOR INTERIOR PANELS  
**Solicitation Number:** USC-RFQ-2737-LW  
**Delivery Point:** USC, Columbia  
**Site Visit:** 12/22/14 – 10:00 am  
**Site Visit Location:** Lobby of USC, Capstone, 902 Barnwell St., Columbia, SC 29208

**Submit Offer By:** 1/6/15 – 10:00 am. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Lana Widener

**Description:** PROVIDE DISTRICT-WIDE H.V.A.C. WATER TREATMENT SERVICES  
**Solicitation Number:** IFB 1415-25  
**Delivery Point:** Horry County School District  
**Site Visit:** Not mandatory. To make an appointment, contact Dennis McCrary at (843) 488-6959  
**Submit Offer By:** 1/6/15 – 3:00 pm  
**Purchasing Agency:** Horry County Schools, 335 Four Mile Rd., Conway, SC 29526  
**Direct Inquiries to Buyer:** Vicki Williams, phone (843) 488-6938  
**Request Bid Package Via E-mail To:** Vicki Williams, [vwilliams@horrycountyschools.net](mailto:vwilliams@horrycountyschools.net)  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** ELECTRICAL WORK TO OWNER-OCCUPIED HOME AT 343 ORR STREET, ROCK HILL  
**Solicitation Number:** PUR576  
**Pre-Bid Conf.:** Mandatory. 12/29/14 – 9:45 am  
**Pre-Bid Location:** 343 Orr St., Rock Hill, SC 29730  
**Submit Offer By:** 1/8/15 – 2:15 pm  
**Purchasing Entity:** City of Rock Hill Operations Center, Purchasing Office, 757 South Anderson Rd., Bldg. 103, Rock Hill, SC 29730  
**Direct Inquiries To:** Ed Causebrook, phone (803) 329-5589, E-mail [ed.causebrook@cityofrockhill.com](mailto:ed.causebrook@cityofrockhill.com)  
**Buyer:** Marty Burr, Performance Manager, phone (803) 329-5551, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)  
**Bid Request:** [Click Here](#)

**Description:** H.V.A.C. WORK TO OWNER-OCCUPIED HOME AT 343 ORR STREET, ROCK HILL  
**Solicitation Number:** PUR577  
**Pre-Bid Conf.:** Mandatory. 12/29/14 – 9:45 am  
**Pre-Bid Location:** 343 Orr St., Rock Hill, SC 29730  
**Submit Offer By:** 1/8/15 – 2:15 pm

**Purchasing Entity:** City of Rock Hill Operations Center, Purchasing Office, 757 South Anderson Rd., Bldg. 103, Rock Hill, SC 29730

**Direct Inquiries To:** Ed Causebrook, phone (803) 329-5589, E-mail [ed.causebrook@cityofrockhill.com](mailto:ed.causebrook@cityofrockhill.com)

**Buyer:** Marty Burr, Performance Manager, phone (803) 329-5551, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Bid Request:** [Click Here](#)

**Description:** REPAIRS TO OWNER-OCCUPIED HOME AT 343 ORR STREET, ROCK HILL

**Solicitation Number:** PUR578

**Pre-Bid Conf.:** Mandatory. 12/29/14 – 9:45 am

**Pre-Bid Location:** 343 Orr St., Rock Hill, SC 29730

**Submit Offer By:** 1/8/15 – 2:15 pm

**Purchasing Entity:** City of Rock Hill Operations Center, Purchasing Office, 757 South Anderson Rd., Bldg. 103, Rock Hill, SC 29730

**Direct Inquiries To:** Ed Causebrook, phone (803) 329-5589, E-mail [ed.causebrook@cityofrockhill.com](mailto:ed.causebrook@cityofrockhill.com)

**Buyer:** Marty Burr, Performance Manager, phone (803) 329-5551, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Bid Request:** [Click Here](#)

**Description:** REPAIRS TO OWNER-OCCUPIED HOME AT 429 BLAKE STREET, ROCK HILL

**Solicitation Number:** PUR579

**Pre-Bid Conf.:** Mandatory. 12/29/14 – 9:00 am

**Pre-Bid Location:** 429 Blake St., Rock Hill, SC 29730

**Submit Offer By:** 1/8/15 – 2:00 pm

**Purchasing Entity:** City of Rock Hill Operations Center, Purchasing Office, 757 South Anderson Rd., Bldg. 103, Rock Hill, SC 29730

**Direct Inquiries To:** Ed Causebrook, phone (803) 329-5589, E-mail [ed.causebrook@cityofrockhill.com](mailto:ed.causebrook@cityofrockhill.com)

**Buyer:** Marty Burr, Performance Manager, phone (803) 329-5551, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Bid Request:** [Click Here](#)

## MINOR CONSTRUCTION

### SPORTS PARK FLOATING DOCK FOR NORTH MYRTLE BEACH

BID NO. 2014-035LW

The City of North Myrtle Beach requests sealed bids to furnish all materials & labor to build & refurbish a floating dock at a sports park.

Sealed bids are due no later than 2:00pm, January 7, 2015, at the Support Services Bldg., 1120 2nd Ave. South, North Myrtle Beach, SC.

The City of North Myrtle Beach reserves the right to waive informalities & to accept or reject any or all bids, & to award the contract in its best interests.

For bid documents or information, email [jwilliford@nmb.us](mailto:jwilliford@nmb.us).

## SERVICES

**Description:** SNACK VENDING FOR U.S.C.-COLUMBIA CAMPUS & SELECT SYSTEM CAMPUSES

**Solicitation Number:** USC-RFP-2699-VM

**Pre-Proposal Conf.:** None

**Site Visit:** By appointment. Contact Beth Sinnott at (803) 777-4768 or by E-mail [bsinnott@mailbox.sc.edu](mailto:bsinnott@mailbox.sc.edu)

**Deadline for Questions:** 2/2/15 – 5:00 pm, local time

**Due Date/Time:** 3/4/15 – 11:00 am, local time

**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Venis Manigo

**Description:** MECHANICAL LIMB & BRUSH MAINTENANCE WITHIN RIGHT-OF-WAY IN BEAUFORT COUNTY

**Solicitation Number:** 5400008946

**Pre-Bid Conf.:** Highly recommended. 1/5/15 – 10:00 am

**Pre-Bid Location:** SCDOT, Beaufort Maintenance, 13 Munch Dr., Beaufort, SC 29906. Call (843) 524-7255 for directions

**Submit Offer By:** 1/15/15 – 10:00 am

**Purchasing Agency:** SC Dept. of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** Sateria P. West  
**E-mail:** [westsp@scdot.org](mailto:westsp@scdot.org)

**Phone:** (803) 737-1488

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008946>

**Description:** STUDENT LIFECYCLE MANAGEMENT SERVICES

**Solicitation Number:** 5400008376

**Pre-Proposal Conf.:** Not mandatory. 1/6/15 – 11:00 am

**Pre-Proposal Location:** Greenville Technical College, Admissions & Registration Center, Room 420, 225 South Pleasantburg Dr., Greenville, SC 29607

**Submit Offer By:** 1/20/15 – 2:00 pm

**Purchasing Agency:** South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210

**Buyer:** Teresa Livingston

**E-mail:** [LivingstonT@scstechsystem.edu](mailto:LivingstonT@scstechsystem.edu)

**Phone:** (803) 896-5310

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008376>

**Description:** FUEL MITIGATION

**Solicitation Number:** 57054931

**Delivery Point:** Georgetown, SC

**Site Visit:** Mandatory. 1/5/15 from 10:00 am to 11:30 am, EST

**Site Visit Location:** Clemson University's Belle W. Baruch Forest Science Institute, 177 Hobcaw Rd., Georgetown, SC 29440. For directions only, please

contact Jeffery Vernon, phone (843) 546-1013, Ext. 247, E-mail [jvern@clermson.edu](mailto:jvern@clermson.edu)

**Submit Offer By:** 1/20/15 – 2:45 pm, EST. Not a public bid opening

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Perimeter Rd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Shirley Alexander, phone (864) 656-2395, E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** DORCHESTER SCHOOL DISTRICT TWO IS SEEKING SECURITY SERVICES FOR TRAFFIC CONTROL AT SCHOOLS & PATROL OF NEW CONSTRUCTION SITES

**Specifics:** Interested firms should have a minimum of five years' experience in providing security services

**Solicitation Number:** 1415-004

**Delivery Point:** Summerville

**Submit Offer By:** 1/13/15 – 2:00 pm

**Purchasing Entity:** Dorchester School District Two, 102 Green Wave Blvd., Summerville, SC 29483

**Direct Inquiries to Buyer:** Rhonda Grice

**Telephone:** (843) 873-2901

**E-mail:** [rgrice@dorchester2.k12.sc.us](mailto:rgrice@dorchester2.k12.sc.us)

### CANCELLATION

#### LEASE / PURCHASE FINANCING FOR CHARLESTON AGENCY

#### REQUEST FOR PROPOSALS

**Solicitation Number:** RFP 2015-008.

The Charleston County Park & Recreation Commission (CCPRC) is seeking proposals from qualified financial institutions for a tax-exempt lease / purchase financing of various capital equipment. This equipment will cost approximately \$1,000,000.00.

To receive a copy of the RFP, please visit CCPRC's web site at [www.ccprc.com/bids](http://www.ccprc.com/bids) or contact Deborah Taylor, CPPO, Procurement Manager, at [prcprocurement@ccprc.com](mailto:prcprocurement@ccprc.com).

The deadline for proposals is no later than 2:00 pm, Tuesday, January 13, 2015.

#### BLUE METAL COVERING FOR BATTING CAGE AT SUMTER HIGH SCHOOL

IFB 14-0022

Sumter School District will be receiving sealed bids for the installation of a blue metal covering over the batting cage at Sumter High School.

You may pick up bid specifications at Sumter School District in the Maintenance Department, 1345 Wilson Hall Rd., Sumter, SC 29150.

Sealed bids will be opened in the Maintenance Dept. on Tuesday, January 6, 2015, at 2:00pm.

#### TURN OUT GEAR FOR CITY OF CHARLESTON

#### REQUEST FOR DEMONSTRATION

Solicitation Number: 14-D040S

The City of Charleston is accepting Request for Demonstration for Turn Out Gear by appointment only.

The solicitation is available on our website, [www.charleston-sc.gov](http://www.charleston-sc.gov), at Bidline, Procurement Bids. You also may request a copy by contacting Chenette L. Singleton by phone at (843) 965-4185 or 724-7312, by fax to (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401 and asking that a copy be sent to you.

#### SECURITY SERVICES FOR CITY OF MYRTLE BEACH

#### REQUEST FOR PROPOSALS

The City of Myrtle Beach will be receiving proposals to establish a contract for security services.

Proposal forms may be obtained from the Purchasing Office located at 3231 Mr. Joe White Ave. or from the City Website at [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html).

Proposals will be received until 2:00pm, January 8, 2015.

A mandatory pre-proposal meeting will be held at the Purchasing Office at 2:00pm, Monday, December 29, 2014. It is a policy of the City of Myrtle Beach Procurement Office that no proposer will be permitted more than ten (10) minutes lateness after the official start time of the mandatory pre-proposal meeting. Attendance will be required for proposal consideration.

Proposal forms can be mailed if you prefer. Call in your request to (843) 918-2170.

#### ASBESTOS ABATEMENT

The County of Greenville is seeking sealed bids from vendors to provide the asbestos abatement at 205 Arcadia Dr., Greenville, SC 29609.

A copy of the solicitation can be obtained from Greenville County's website [http://www.greenvillecounty.org/Purchasing\\_Dept/Bids.asp](http://www.greenvillecounty.org/Purchasing_Dept/Bids.asp) or by calling the Procurement Services Division at (864) 467-7200.

The responses will be received at the County of Greenville, Procurement Services Division, 301 University Ridge, Ste. 100,

Greenville, SC 29601 until 3:00pm, Thursday, January 29, 2015, then publicly opened. Please mark your envelope to read "IFB# 31-01/29/15."

A mandatory pre-bid meeting & site visit will be held at 10:00am, January 8, 2015 at 301 University Ridge, Ste. 100, Greenville, SC 29601.

All questions concerning this IFB are to be submitted in writing to Bob Brewer, CPPB, Procurement Services Division, County of Greenville, 301 University Ridge, Ste. 100, Greenville, SC 29601. The questions may be mailed to 301 University Ridge, Ste. 100, Greenville, SC 29601, faxed to (864) 467-7304, or emailed to [rbrewer@greenvillecounty.org](mailto:rbrewer@greenvillecounty.org) no later than 5:00pm January 15, 2015.

#### HARLEM HEIGHTS WATERSHED STUDY

RFP

The City of Columbia is requesting Proposals from qualified vendors for the Harlem Heights Watershed Study.

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov> : BID No. ENGRFP0007-14-15

**Proposal Deadline:** January 2, 2015 at 11:00am

**The Deadline for Questions** will be December 29, 2014 by 5:00pm

## SUPPLIES

**Description:** ATHLETIC CLOTHING FOR DIVISION OF INPATIENT SERVICES – S.V.P.T.P.

**Solicitation Number:** 5400008861

**Submit Offer By:** 12/30/14 – 3:15 pm

**Purchasing Agency:** SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Room 201, Columbia, SC 29201

**Buyer:** Sonya Lybrand

**E-mail:** [sml90@scdmh.org](mailto:sml90@scdmh.org)

**Phone:** (803) 898-8013

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008861>

**Description:** LOCKS & ACCESSORIES

**Solicitation Number:** 5400008942

**Submit Offer By:** 12/23/14 – 10:00 am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch,

4420 Broad River Road, Second Floor, Columbia, SC 29210

**Buyer:** Myrtle deWerd

**E-mail:** [dewerd.myrtle@doc.sc.gov](mailto:dewerd.myrtle@doc.sc.gov)

**Phone:** (803) 896-8582

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008942>

**Description:** VIDEO EQUIPMENT

**Solicitation Number:** 5400008694

**Submit Offer By:** 12/23/14 – 10:00 am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Myrtle deWerd

**E-mail:** [dewerd.myrtle@doc.sc.gov](mailto:dewerd.myrtle@doc.sc.gov)

**Phone:** (803) 896-8582

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008694>

**Description:** SOFT LANDING MULCH – CYPRESS CHIPS

**Solicitation Number:** 14-1611

**Bids Due:** 1/6/15 – 2:00 pm

**Received At:** Rock Hill Schools' Purchasing Department, 660 North Anderson Rd. Rock Hill, SC 29730

**Solicitation is Available On-Line At:**

<http://www.rock-hill.k12.sc.us>

**Agency:** Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730

**Description:** BAND UNIFORMS FOR CHESTERFIELD HIGH SCHOOL

**Solicitation Number:** 12092

**Delivery Point:** Chesterfield High School, 401 North Page St., Chesterfield, SC 29709

**Submit Offer By:** 1/22/15 – 3:00 pm

**Purchasing Agency:** Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709

**Deadline for Questions:** 1/15/15

**Direct Inquiries to Buyer:** Wayne Wallace, phone (843) 680-2518, E-mail [wwallace@chesterfield.k12.sc.us](mailto:wwallace@chesterfield.k12.sc.us)

**Get Proposal Package From:**

Linda Carter, phone (843) 634-6666, E-mail [lcarter@chesterfieldschools.org](mailto:lcarter@chesterfieldschools.org)

**Holiday Information:** Office will be closed 12/22/14 – 1/5/15

## AUDITING SERVICES

### FAIRFIELD COUNTY SCHOOLS

REQUEST FOR QUALIFICATION 14-02

Fairfield County Schools, Winnsboro, SC, solicit sealed competitive proposals from qualified professional firms for providing Financial Auditing Services.

Sealed proposals for the above defined services will be received by the Purchasing Supervisor, c/o Fairfield County Schools, 1226 U.S. Highway 321 Bypass South, (PO Drawer 622), Winnsboro 29180, until 10:00am, Thursday, January 08, 2015.

Copies of the RFP may be obtained via District website: [www.fairfield.k12.sc.us](http://www.fairfield.k12.sc.us). All questions shall be via email to [gtwitty@fairfield.k12.sc.us](mailto:gtwitty@fairfield.k12.sc.us).

The deadline for questions is Wednesday, December 17, 2014, 8:00am.

Envelopes containing the proposals must be sealed & bear the following information on the lower left side of the envelope: "Financial Audit Services, RFQ 14-02, 10:00am. Thursday, January 08, 2015."

Proposals must be submitted in a sealed envelope showing the proposal number, opening date & title.

**Mail To:** Fairfield County School District, Purchasing Department, PO Drawer 622 Winnsboro, SC 29180, Attention: Greg Twitty

**Hand Deliver To:** Fairfield County School District Purchasing Department, 1226 U.S. Hwy. 321 South, Winnsboro, SC 29180, Attention: Greg Twitty

Proposals shall remain firm for at least the period of 60 calendar days. Fairfield County Schools reserve the right to accept or reject any/all proposals, to negotiate with all qualified offerors, or to cancel in part, or in its entirety this solicitation and waive any informalities if it is in the best interest of the District.

## INTENT TO SOLE SOURCE

### SWIFT AGRI-LOCK FOR FORESTRY COMMISSION

It is the intent of the South Carolina Forestry Commission to issue a sole source procurement to H.B. Fuller Co. for the pro-

curement of Swift Agri-Lock, sold in 55-gallon drums. This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested product.

Please send responses to Melissa Fleming at [mfleming@sfc.gov](mailto:mfleming@sfc.gov) or fax to (803) 896-8871.

The deadline to respond is Thursday, December 18, 2014, by 9:00 am, EST.

### INTENT TO SOLE SOURCE RESIDENTIAL OUTCOMES PROJECT FOR D.H.H.S

The South Carolina Department of Health & Human Services (SCDHHS) intends to enhance services provided to Healthy Connections Medicaid members who are served in Psychiatric Residential Treatment Facilities (PRTFs). This project is intended to support sustained positive outcomes for Healthy Connections members touched by residential interventions. This project requires providers, advocates, & families & youth touched by residential interventions to be trained in promising, best & evidence-informed practices. The contractor shall train existing providers to deliver community-based, family-driven, & youth guided care through an array of supports & services to ensure better outcomes for youth & families.

SCDHHS has determined that in order to deliver these services, the contractor must possess the following minimum qualifications:

Active contract(s) with one or more statewide entities using system of care principles to improve residential interventions for youth & families;

Demonstrated national experience to show sustained evidence of improved outcomes for youth served in residential care; including experience providing on-site training and detailed written reporting on recommendations for residential providers.

SCDHHS has completed market research that indicates that there may be only one vendor that meets the requirements of this project. Any vendors that are interested in the residential outcomes project & believe that they meet the minimum qualifications outlined above must respond to [fbo@scdhhs.gov](mailto:fbo@scdhhs.gov) on or before December 18, 2014 at 12:00pm. If SCDHHS does not receive responses from more than one qualified vendor, the Department intends to award a sole-source contract to meet the requirements of this project.

## FOR SALE

### CHEROKEE COUNTY TAX ASSESSOR'S OFFICE BUILDING

#### REQUEST FOR QUOTES

The Cherokee County Council will receive sealed bids for the sale of the office building that previously housed the Cherokee County Tax Assessor's Office located at 312 Limestone St., Gaffney, SC 29340.

Bids shall be clearly marked on the outside of the sealed envelope "Bid #2014-46 Tax Assessor's Building" & will be received until 2:00pm, January 5, 2014, at the Cherokee County Administration Building located at 110 Railroad Ave., Gaffney, SC 29340.

All bid correspondence should be directed to Delisa Coggins, Special Projects Coordinator. All requests for information should be in writing & received by hand delivery, mail, parcel service, or email at [delisa.coggins@cherokeecountysc.com](mailto:delisa.coggins@cherokeecountysc.com).

Cherokee County makes no warranties, express or implied, & the property will be sold "as is". Cherokee County will pay no portion of closing costs or any other fees associated with the sale of this property. All costs will be assumed by the buyer.

Site visits are by appointment only & should be set up with Delisa Coggins by email to [delisa.coggins@cherokeecountysc.com](mailto:delisa.coggins@cherokeecountysc.com) or phone call to (864)-902-2299.

Cherokee County Council reserves the right to reject any or all bids.

#### SURPLUS PROPERTIES

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through January 30, 2015.

353 Highway 28 By-Pass, Abbeville SC; 2.04+/- ac w/ 4,769 sf office bldg.; minimum bid \$240,000

101 Mabel T. Willis Blvd., Walterboro SC; 2.0+/- ac w/ 4,745 sf office bldg.; minimum bid \$350,000

317 Summit Drive, Liberty SC; 1.25+/- ac w/ 4,591 sf office bldg.; minimum bid \$475,000

400 S. Church St., Spartanburg SC; 1.45+/- acres of vacant land; minimum bid \$250,000

Whitten Center, Tract B, Old Colony Rd., Clinton SC; approximately 374.504 acres

Contact the Budget & Control Board at (803) 737-4636 or download Invitation to Bid at [www.gs.sc.gov/bids](http://www.gs.sc.gov/bids).

### HOUSE & REAL PROPERTY IN WALHALLA, SC

Oconee County will accept bids for the Sale of House & Real Property located at 502 E. Main St., Walhalla, SC, until Tuesday, January 20, 2015, at 2:00pm, EST; at which time they will be publicly opened.

There will be a site visit on Tuesday, January 6, 2015 from 10:00am to 12:00pm.

Specifications may be obtained from Oconee County Procurement Office, 415 S. Pine Street, Room 100, Walhalla, SC 29691 or at the County's website, [Click Here](#).

Oconee County reserves the right to reject any or all bids, to waive any technicalities & informalities, & to accept the bids deemed to be in the best interest of the County.

## NOTICES

### GRANT APPLICATIONS FOR RYAN WHITE PART B M.A.I. PROGRAM

The SC Department of Health & Environmental Control is seeking grant applications for the Federal Ryan White HIV / AIDS Treatment Extension Act, Part B MAI Program.

Please use the link below to guide you to the application information regarding the Request for Grant Application. Deadline for applications is February 2, 2015, at 2:30 pm, EST.

The website is [Click Here](#).

### GRANT APPLICATIONS: H.I.V. / A.I.D.S. EMERGING COMMUNITIES PROGRAM

The S.C. Department of Health & Environmental Control is seeking grant applications for the Federal Ryan White HIV/Aids Treatment Extension Act, Part B Emerging Communities Program.

Please use the link below to guide you to the application guidance regarding the Request for Grant Application. Deadline for applications is February 2, 2015, at 2:30pm, EST.

The website is [Click Here](#).

### GRANT APPLICATIONS: H.I.V. / A.I.D.S. PART B PROGRAM

The S.C. Department of Health & Environmental Control is seeking grant applications for the Federal Ryan White HIV/Aids Treatment Extension Act, Part B Program.

Please use the link below to guide you to the application guidance regarding the Request for Grant Application. Deadline for applications is February 2, 2015, at 2:30pm, EST.

The website is [Click Here](#).

### OFFICE OF STATE ENGINEER

### NEW EDITION OF MANUAL FOR PLANNING & EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II (2011)

#### REQUEST FOR PUBLIC COMMENT

The Office of State Engineer (OSE) proposes a new edition of the Manual for Planning & Execution of State Permanent Improvements, Part II. A copy of the proposed edition may be viewed at <http://procurement.sc.gov/PS/vendor/PS-vendor-ose-news.phtm>.

Interested parties may submit comments in writing to the Office of State Engineer until January 2, 2015. Comments may be submitted:

By U.S. Mail:  
Office of State Engineer  
1201 Main St., Ste. 600  
Columbia, SC 29201

By facsimile:  
Office of State Engineer  
(803) 737-0639

By E-mail:  
[asingh@mso.sc.gov](mailto:asingh@mso.sc.gov)

The OSE requests that you provide us with call-back information to facilitate our full understanding of your comment or suggestion.

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
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[mlfowler@mso.sc.gov](mailto:mlfowler@mso.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)