WHEREAS, The presence of the United States Air Force, Army, Marine Corps, Navy and Coast Guard facilities are vital to the economy and well-being of the state of South Carolina and the communities in which military facilities are located; and,

WHEREAS, The United States Congress has mandated that defense budget cuts be made as our nation's defense needs change; and,

WHEREAS, the potential closure and planned reductions of military functions and personnel is a matter of great concern to the state; and,

WHEREAS, all issues related to military force and mission reductions, base closings and future missions should be comprehensively studied through a coordinated effort; and,

WHEREAS, the Department of Defense's Office of Economic Adjustment requires the designation of a single point of contact from which their services can be rendered;

NOW THEREFORE, pursuant to the powers conferred upon me by the Constitution and Laws of the state of South Carolina, I hereby establish the Charleston Defense Base Development Commission, hereinafter called the Commission, which will serve to coordinate planning and efforts to redevelop vacated military bases, implement said plans and efforts, ameliorate the economic
adverse effects of military force reductions and base closures, and promote Charleston's and South Carolina's assets to preserve and locate future military missions within the state.

This Commission shall be appointed by the Governor, and it shall have as its membership the following representatives:

-- One member each to represent Charleston, Berkeley and Dorchester County Councils,
-- One member to represent the City of Charleston,
-- One member to represent the City of North Charleston,
-- One member to represent the Trident Economic Development Association,
-- One member to represent the Trident Chamber of Commerce,
-- Four members appointed at large.

The Chairman shall be appointed by the Governor from the general membership of the Commission. Members representing local governing bodies shall be appointed upon the recommendation of the respective local governing body. Members representing the Trident Economic Development Association and the Trident Chamber of Commerce shall be appointed upon the recommendation of the governing boards of their respective bodies. A majority of members shall constitute a quorum. Additional members may be appointed by the Governor at his discretion. The total membership shall not exceed 15 members.

The responsibilities of the Commission shall be as follows:

1. To act as a liaison to coordinate activities and planning between affected South Carolina communities, the South Carolina Congressional Delegation, the Office of Economic Adjustment, and any other appropriate federal or state agency,

2. To coordinate activities and conduct comprehensive studies of issues pertinent to military base closures, force reductions, conversions, redevelopment, and future use of bases. The Commission will ensure that these plans are submitted to the Governor and, as appropriate, to the South Carolina Legislature, the Congressional Delegation and impacted local governments for approval prior to submission to federal authorities,
4. To establish and implement plans and programs related to base conversion, redevelopment, and future use of present bases.

5. To make and execute agreements, contracts, and other instruments necessary or convenient in the exercise of the powers and functions of the Commission, and apply for and accept funds to execute these responsibilities,

6. To make any inquiry, investigation, survey, feasibility study or other study which the Commission may deem necessary for the Commission to carry out effectively the provisions of this order,

7. To recommend and undertake actions to mitigate the adverse effects of force reductions and base closings, and

8. To take other such actions as it may deem necessary or advisable in the furtherance of the purposes of this order.

The Commission shall promulgate by-laws, retain staff or contract services for the orderly conduct of its business and discharge of its responsibilities.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 11/24 DAY OF
June 1993.

CARROLL A. CAMPBELL, JR.
Governor

ATTEST:

JAMES M. MILES
Secretary of State