

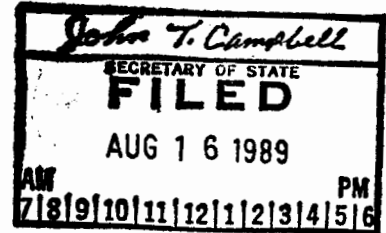
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# Executive Department

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STATE DOCUMENTS



## State of South Carolina

EXECUTIVE ORDER NO. 89- 29

**WHEREAS,** SOUTH CAROLINA'S CITIES ARE SOURCES OF SERVICES AND ECONOMIC AND CULTURAL ACTIVITIES THAT BENEFIT THE STATE AND ALL OF ITS PEOPLE; AND

**WHEREAS,** THE CITIES ARE LEADERS IN THE ECONOMIC GROWTH OF THE STATE; AND

**WHEREAS,** CITIES HAVE SOME NEIGHBORHOODS THAT ARE CHARACTERIZED BY POVERTY AND BLIGHT WHICH THEREFORE DO NOT SHARE IN THE ECONOMIC VITALITY AND GROWTH THAT IS CHARACTERISTIC OF SURROUNDING AREAS; AND

**WHEREAS,** SOME CITIES HAVE PARTICULAR PROBLEMS WITH TRAFFIC TRANSPORTATION THAT LIMIT ECONOMIC OPPORTUNITY FOR MANY CITIZENS AND RETARD GROWTH OF URBAN CORES; AND

**WHEREAS,** THE CONTINUED VITALITY AND VIABILITY OF SOUTH CAROLINA'S CITIES IS A CORNERSTONE FOR PROVIDING QUALITY JOBS AND PUBLIC REVENUES FOR ESSENTIAL SERVICES THAT BENEFIT ALL CITIZENS OF THE STATE.

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**NOW, THEREFORE,** BY VIRTUE OF THE POWERS CONFERRED UPON ME BY THE CONSTITUTION AND LAWS OF THIS STATE, I HEREBY CREATE THE URBAN ECONOMIC STUDY COMMITTEE, HEREINAFTER CALLED THE COMMITTEE.

THE COMMITTEE SHALL BE CHAIRED BY THE HONORABLE WILLIAM WORKMAN AND THE MEMBERS SHALL BE CHOSEN FROM EACH OF THE FOLLOWING GROUPS: THE MAYORS OR DESIGNEES OF CERTAIN CITIES, COUNCIL OF GOVERNMENTS' DIRECTORS FROM THE COAST, THE MIDLANDS, THE UPSTATE, AND THE PEE DEE AREAS OF THE STATE; THE DIRECTOR OF THE S. C. MUNICIPAL ASSOCIATION; THE CHAIRMAN OF THE SENATE AND HOUSE LABOR, COMMERCE AND INDUSTRY COMMITTEES OR THEIR DESIGNEES; AND REPRESENTATIVES FROM URBAN COUNTY COUNCILS; UTILITY DISTRICTS; PERSONS KNOWLEDGEABLE IN URBAN POLICY; AND A TRANSPORTATION SPECIALIST.


THE CHAIRMAN SHALL CALL A MEETING TO BE HELD IN COLUMBIA WITHIN ONE MONTH OF THE EFFECTIVE DATE OF THIS ORDER FOR THE PURPOSES OF REVIEWING PURPOSE AND GOALS AND ORGANIZING INTO SUBCOMMITTEES IN NO FEWER THAN SIX SPECIAL AREAS, TO INCLUDE: INCENTIVES FOR REDEVELOPMENT OF ECONOMICALLY AND PHYSICALLY BLIGHTED AREAS; PUBLIC REVENUES; TRANSPORTATION; BUSINESS DEVELOPMENT; INTERGOVERNMENTAL COOPERATION; AND AN EXECUTIVE SUBCOMMITTEE WHICH WILL BE CHAIRED BY THE CHAIRMAN OF THE COMMITTEE WHO SHALL RECEIVE AND COMPILE THE RECOMMENDATIONS OF THE SUBCOMMITTEES.

SUBCOMMITTEE CHAIRMEN SHALL CONDUCT MEETINGS AS OFTEN AS NECESSARY IN ORDER TO ACCOMPLISH THEIR TASKS, AND SHALL PROVIDE INTERIM REPORTS OF PROGRESS TO THE EXECUTIVE SUBCOMMITTEE AT LEAST ONE TIME PER MONTH BEFORE THE FIFTEENTH DAY OF THE MONTH. THE EXECUTIVE SUBCOMMITTEE SHALL COMPILE THE REPORTS AND RECOMMENDATIONS OF THE OTHER SUBCOMMITTEES AND PROVIDE A REPORT

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TO EACH COMMITTEE MEMBER NO LATER THAN THE 31ST DAY OF NOVEMBER, 1989. THE CHAIRMAN SHALL CALL A MEETING OF THE FULL COMMITTEE NO LATER THAN 30 DAYS AFTER THE REPORT IS MADE AVAILABLE TO THE MEMBERS FOR THE PURPOSE OF REVIEWING ALL RECOMMENDATIONS AND GETTING FULL COMMITTEE AUTHORIZATION TO PREPARE A FINAL DOCUMENT FOR PRESENTATION TO THE GOVERNOR NO LATER THAN JANUARY 30, 1990.

GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 15<sup>th</sup>  
DAY OF AUGUST, 1989.

  
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CARROLL A. CAMPBELL JR.  
GOVERNOR

ATTEST:

  
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JOHN T. CAMPBELL  
SECRETARY OF STATE