

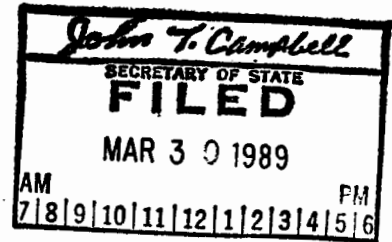
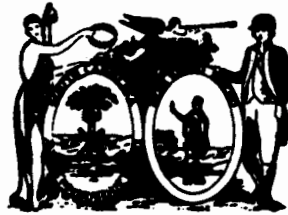
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State of South Carolina

EXECUTIVE ORDER NO. 89-16

WHEREAS, THE SOUTH CAROLINA RESEARCH AUTHORITY WAS CREATED BY ACT 50 OF THE GENERAL ASSEMBLY IN 1983 AND AMENDED BY ACT 309 OF THE GENERAL ASSEMBLY IN 1984 TO BRING ABOUT ECONOMIC DEVELOPMENT IN SOUTH CAROLINA THROUGH SCIENCE AND ENGINEERING; AND

WHEREAS, THE AUTHORITY HAS BEEN IN OPERATION FOR IN EXCESS OF FIVE YEARS; AND

WHEREAS, IT IS APPROPRIATE FOR THE GOVERNOR AND THE GENERAL ASSEMBLY TO REVIEW THE ACTIVITIES OF THE RESEARCH AUTHORITY, ITS SUCCESS IN MEETING THE STATED OBJECTIVES OF THE LEGISLATION, AND ANY CHANGES WHICH MIGHT BE DESIRED IN THE STRUCTURE AND OPERATION OF THE AUTHORITY; AND

WHEREAS, THERE ARE A NUMBER OF PROJECTS IN SOUTH CAROLINA WHICH MIGHT FIT UNDER THE UMBRELLA OF THE AUTHORITY AND CHANGES IN THE ORGANIZATIONAL STRUCTURE MIGHT FACILITATE THE IMPLEMENTATION OF ADDITIONAL ACTIVITIES UNDER THE SOUTH CAROLINA RESEARCH AUTHORITY.

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NOW, THEREFORE, I HEREBY ORDER THAT A COMMITTEE OF THE FOLLOWING PERSONS IS CREATED TO EXAMINE THE STRUCTURE AND PURPOSES OF THE SOUTH CAROLINA RESEARCH AUTHORITY COMPOSED OF THE FOLLOWING PERSONS:

1. THE CHAIRMAN OF THE RESEARCH AUTHORITY
2. THE CHAIRMAN OF THE STATE DEVELOPMENT BOARD
3. THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE
4. THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE OR HIS
DESIGNEE
5. A LAY PERSON APPOINTED BY THE GOVERNOR
6. THE COMMISSIONER OF THE S. C. COMMISSION ON HIGHER
EDUCATION

THE CHAIRMAN OF THE RESEARCH AUTHORITY SHALL SERVE AS CHAIRMAN OF THE TASK FORCE.


THE TASK FORCE SHALL EXAMINE THE STRUCTURE AND ORGANIZATION OF THE RESEARCH AUTHORITY, RECOMMENDING ANY CHANGES WHICH MIGHT BE DESIRABLE TO IMPROVE THE CHARTER OF AND OPERATION OF THE AUTHORITY.

THE TASK FORCE SHALL ALSO EXAMINE ADDITIONAL STATE UNDERTAKINGS INVOLVING THE RESEARCH UNIVERSITIES OF THE STATE OF SOUTH CAROLINA AND PRIVATE INDUSTRIES WHICH MIGHT PROPERLY FIT UNDER THE SUPERVISION AND ADMINISTRATION OF THE RESEARCH AUTHORITY.

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THE TASK FORCE SHALL REPORT BACK TO THE GOVERNOR AND TO
THE GENERAL ASSEMBLY BY MAY 15, 1989.

GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 30th
DAY OF MARCH, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE