



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Thursday, September 3, 2015

Volume 35, Issue 139

## Today in SCBO

<i>Architect/Engineering</i>	<b>1</b>	<i>Services</i>	<b>11</b>
<i>Construction</i>	<b>2</b>	<i>Supplies</i>	<b>13</b>
<i>Consultant/Professional</i>	<b>8</b>	<i>For Sale</i>	<b>13</b>
<i>Equipment</i>	<b>8</b>	<i>Intent to Sole Source</i>	<b>14</b>
<i>IT</i>	<b>10</b>	<i>SCBO Notices</i>	<b>15</b>
<i>Maintenance and Repair</i>	<b>10</b>	<i>Helpful Links</i>	<b>16</b>

### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### COUNTY OF HORRY -- RACEPATH STREET ROADWAY AND DRAINAGE IMPROVEMENTS

Horry County, South Carolina, is requesting sealed Statements of Qualifications from registered Engineer Firms to perform all required professional services, inspections and any needed re-design work for Racepath Street Roadway and Drainage Improvements.

All Statements of Qualifications will be received in the Office of Procurement not later than 2:00pm on 10/1/2015. No facsimile, email or telephone submittals will be accepted. Qualification of Statements shall be enclosed in a sealed envelope, clearly marked "RFQ #2015-16-014" on the outside of the envelope and be delivered/mailed to:

Horry County Office of Procurement  
3230 Hwy 319 E.  
Conway, South Carolina 29526

Hand-delivered submissions should be delivered to the same above referenced address.

Qualifications submissions will be received in the Office of Procurement not later than 2:00pm on 10/1/2015 at which time only the names of the Offerors will be announced. Any submission received later than the specified time/date will NOT be accepted/considered.

This is a HUD project that is using Federal Funds and is contingent upon funding availability. Therefore, all rules and regulations related to such funding will apply including The Brooks Act.

Inquiries for this RFQ may be made [norrisa@horrycounty.org](mailto:norrisa@horrycounty.org) attention Director of Procurement. Contact Information for this Project: Amy [Norris](mailto:Norris) at [norrisa@horrycounty.org](mailto:norrisa@horrycounty.org), 843-915-5380.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

## TOWN OF LEXINGTON -- 15-007

The Town of Lexington is soliciting proposals for the purchase and redevelopment of a building pad in the Icehouse Redevelopment area located at the corner of Main and Church Streets in downtown Lexington. The Town is seeking proposals that provide the greatest investment in the building and redevelopment of the site. The building pad is centrally located in the downtown area and is being developed as part of the Town's downtown revitalization project that will bring retail shops, new parking and a new amphitheater to this fast growing community. Although the Town is willing to consider many different ideas that will bring activity to the downtown area, the Town envisions the building pad being developed into a two story building with a restaurant on the second floor overlooking the amphitheater and a variety of retail shops on the first floor. The complete RFP document with all requirements is available online at [http://www.lexsc.com/rfp\\_index.htm](http://www.lexsc.com/rfp_index.htm) or at The Lexington Municipal Complex.

The deadline for receipt of proposals is 2:00pm on 10/2/2015. Send to the attention of Sherry Brooks at the Lexington Municipal Complex (Town Hall), 111 Maiden Lane, Lexington SC, 29072. Proposals received after 2:00pm will not be accepted. The winning proposal, if one is selected, will be approved by Town Council. Proposals will be binding for one hundred and eighty (180) calendar days from the date they are opened. All inquiries concerning this project should be directed to John Hanson, Director of Planning, Building and Technology, at 803-951-4655.

---

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** BARNWELL STATE PARK PAVING – RE-BID

**Project Number:** P28-9746-MJ

**Project Location:** Barnwell State Park, Barnwell County

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$100,000.00 - \$150,000.00

**Description of Project:** Repair and hot mix asphalt overlay of Park roadways. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Agency

**Plan Deposit:** \$30.00, nonrefundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Download free at [www.scprrconstructionbids.com](http://www.scprrconstructionbids.com)

**Architect/Engineer:** SC Dept. Parks, Recreation & Tourism

**A/E Contact:** David R. Simms, P.E.

**A/E Address:** 1205 Pendleton Street, Columbia, SC 29201

**A/E E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com) **A/E Telephone:** 803-734-0258 **A/E Fax:** 803-734-1017

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** SC Dept. Parks, Recreation & Tourism

**Name & Title of Agency Coordinator:** David R. Simms, P.E.

**Address:** 1205 Pendleton Street, Columbia, SC 29201

**E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com) **Telephone:** 803-734-0258 **Fax:** 803-734-1017

**Bid Closing Date/Time:** 9/25/2015 2:00pm

**Place:** Edgar Brown Bldg., Suite 251

**Deliver Bids To:** David R. Simms – SCPRT, 1205 Pendleton Street, Columbia, SC 29201

---

**Project Name:** SOUTH ENTRANCE AND PARKING IMPROVEMENTS (Re-advertised to correct email address for obtaining bid documents)

**Project Number:** H59-N876-MJ

**Project Location:** Rock Hill, SC 29730

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$600,000 - \$800,000

**Description of Project:** Construction of a new medium duty pavement roadway with curb/gutter, pedestrian multi-purpose concrete path, storm drainage collection/detention, street lighting, landscaping and parking lot and pavement markings. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Davis & Floyd, Inc., PO Drawer 428, Greenwood, SC 29648, Attn: Cheryl Adams

**Plan Deposit:** \$50.00, nonrefundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Electronic copies of the contract documents may be obtained by emailing [Documents-GWD@davisfloyd.com](mailto:Documents-GWD@davisfloyd.com). There is no fee for contract documents (plans and specifications) that are obtained electronically.

**Architect/Engineer:** Davis & Floyd, Inc., PO Drawer 428, Greenwood, SC 29648

**A/E Contact:** Brent Robertson, Vice President

**A/E Address:** PO Drawer 428, Greenwood, SC 29648

**A/E E-mail:** [broberts@davisfloyd.com](mailto:broberts@davisfloyd.com)

**A/E Telephone:** 864-229-5211

**A/E Fax:** 864-229-7844

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** York Technical College

**Name & Title of Agency Coordinator:** Robert Brown, Director, Facilities Management

**Address:** 452 South Anderson Road, Rock Hill, SC 29730

**E-mail:** [broberts@davisfloyd.com](mailto:broberts@davisfloyd.com)

**Telephone:** 864-229-5211

**Fax:** 864-229-7844

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 9/8/2015 11:00am

**Place:** York Tec College-Bldg.H Adm.-Con.Rm A(AD39)

**Bid Closing Date/Time:** 9/22/2015 2:00pm

**Place:** York Tec College-Bldg.H Adm.-Con.Rm A(AD39)

**Hand Deliver Bids To:** Robert L. Brown, York Technical College, Bldg. I. Facilities Office, 452 S. Anderson Rd, Rock Hill, SC 29730 (shipping courier)

**Mail Bids To:** Robert L. Brown, York Technical College, 452 South Anderson Rd., Rock Hill, SC 29730

---

**Project Name:** COLISEUM ROOF REPAIR

**Project Number:** H27-Z232

**Project Location:** Columbia, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$200,000.00 to \$300,000.00

**Description of Project:** Base Bid will include: Sector A (Approximately 89,100 square feet): Provide new modified bituminous wall and drain flashings; prepare existing roof substrate; provide new roof coating, and accessories to provide a complete, watertight, 5-year warrantable roof assembly.

Alternate No. One will include: Sector A (Approximately 22,600 square feet): Provide new modified bituminous wall flashings; prepare existing roof substrate; provide new roof coating at outer 20 foot perimeter of Sector, and accessories to provide a complete, watertight, 5-year warrantable roof assembly. Small and minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu> (See Facilities Construction Solicitations & Awards)

**Architect/Engineer:** REI Engineers

**A/E Contact:** Keith Parker

**A/E Address:** 2090 Executive Hall Rd., Suite 165, Charleston, SC 29414

**A/E E-mail:** [kparker@reiengineers.com](mailto:kparker@reiengineers.com)

**A/E Telephone:** 843-225-6272 ext. 103

**A/E Fax:** 843-225-6273

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Juaquana Brookins

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [jbrookin@mailbox.sc.edu](mailto:jbrookin@mailbox.sc.edu)

**Telephone:** 803-777-3596

**Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 9/15/2015 10:00am

**Place:** 743 Greene St., Conf. Rm. 53, Columbia, SC 29208

**Bid Closing Date/Time:** 9/29/2015 2:00pm

**Place:** 743 Greene St., Conf. Rm 53, Columbia, SC 29208

**Deliver Bids To:** Juaquana Brookins USC – Facilities, 743 Greene St, Columbia, SC 29208

---

**Project Name:** USC UPSTATE FACILITIES PARKING LOT REPAIR

**Project Number:** H34-I371

**Project Location:** USC Upstate Facilities Management Complex, 155 American Way, Spartanburg, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Provide labor / materials for work including demolition, milling, subgrade prep., paving, striping, concrete, retaining wall, storm drainage, etc. Bidders are responsible for obtaining all documentation from USC purchasing website [www.purchasing.sc.edu](http://www.purchasing.sc.edu). See "Facility Construction Solicitation and Awards." Small and minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu> (See Facilities/Construction Solicitations and Awards) Vendor accepts responsibility for all downloaded information from USC's website.

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** AECOM (formerly URS Corporation)

**A/E Contact:** Bryan E. Thomas, P.E.

**A/E Address:** 101 Research Drive, Columbia, SC 29203

**A/E E-mail:** [bryan.thomas@aecom.com](mailto:bryan.thomas@aecom.com) **A/E Telephone:** 803-254-4400 **A/E Fax:** 803-771-7334

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Juaquana Brookins

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu) **Telephone:** 803-777-3596 **Fax:** 803-777-0160

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 9/9/2015 11:00am

**Place:** USC Upstate Facilities Conference Room, 155 American Way, Spartanburg, SC 29303

**Bid Closing Date/Time:** 9/23/2015 2:00pm

**Place:** USC Columbia Facilities & Construction Conf. Rm., 743 Greene Street, Columbia SC 29208

**Deliver Bids To:** Juaquana Brookins - "Bid Enclosed", 743 Greene Street, Columbia, SC 29208

---

**FIRE STATIONS FOR WEST FLORENCE AND WINDY HILL****FLORENCE COUNTY, SC -- NO. 10-15/16**

Florence County South Carolina is accepting sealed bids from licensed and qualified general contractors for the construction of a new Fire Station for West Florence Fire Department and a new Fire Station for Windy Hill Fire Department. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Time Limit – 180 Calendar Days

Project Scope: The work to be completed consists of furnishing all materials, equipment, and labor necessary for the Florence County – West Florence Fire Department and Windy Hill Fire Department. This project consists of the construction of an approximately 6,640 SF new Station for West Florence Fire Department at Hoffmeyer Road and an approximately 5,120 SF new Station for Windy Hill Fire Department at Quinby. Each station includes: mechanical, plumbing, electrical, and associated site work as shown in the plans and technical specifications completed by Collins & Almers Architecture.

Pre-Bid Conference: 9/17/2015 at 3:00pm. The location of the pre-bid conference will be at Council Chamber - Room 803 located at County Complex Building, 180 N. Irby Street, Florence, SC 29501.

Purpose of the Conference: The purpose of the pre-bid conference is to review questions from interested companies. Attendance at the pre-bid conference is not required as a condition of submitting a bid.

The sealed bids will be received by Florence County Procurement at County Complex, 180 N. Irby Street, Florence, SC in Room 210-C until 10/1/2015 at 3:00pm. The sealed bids will then be opened and read aloud.

Bid Security Bond Required: Yes  
Performance Bond Required: Yes  
Payment Bond Required: Yes

Bidding documents/plans may be purchased from: [brian@mmprintingandgraphics.com](mailto:brian@mmprintingandgraphics.com)

Plan Deposit Amount: N/A Is Deposit Refundable: N/A

Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders must be in possession of the drawings, specifications and contract documents. Bidders rely on copies of Bidding Documents/Plans from any other source at their own risk.

Architect:

**Collins & Almers Architecture, LLC**  
166 W. Evans Street (PO Box 5807, 29502), Florence, SC 29501  
PHONE: 843-292-9606  
Attn: David T. Bailey  
Email: [dbailey@collinsandalmers.com](mailto:dbailey@collinsandalmers.com)

All questions and correspondence concerning this Invitation shall be addressed to the Architect.  
No bid may be withdrawn for a period of sixty (60) days after the bid opening date.

This solicitation does not commit Florence County to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. Florence County reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

---

**DOG PARK AT THE ANDERSON SPORTS AND ENTERTAINMENT CENTER**

Anderson County is accepting sealed bids for the Construction of a dog park at the Anderson Sports and Entertainment Center, reference Bid No. 16-011. Bids must be received no later than 11:00am on 9/24/2015.

Note: There will be a Non-Mandatory Pre-Bid Meeting on 9/17/2015 at 9:30am at the Anderson Civic Center located at 3027 MLK Jr. Boulevard in Anderson, South Carolina.

Bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department area to request information.

---

**SITE PREPARATION, NAVAL BASE TERMINAL**

On or about September 9, 2015, plans and specifications for Site Preparation, Naval Base Terminal, North Charleston, South Carolina, will be available for distribution to qualified contractors by the South Carolina Ports Authority.

A MANDATORY pre-bid conference will be held on 9/16/2015 at 10:00am, at the Naval Base Terminal (NBT) Construction Office, 2025 Bainbridge Avenue, North Charleston, South Carolina.

There will be a public opening of bids received at the NBT Construction Office, 2025 Bainbridge Avenue, North Charleston, South Carolina, at 3:00pm, on 10/20/2015. Instructions for submitting a Bid are included in the specifications.

The project includes erosion and sediment control, clearing and grubbing, building abatement and demolition, site demolition, cutting and capping of utilities, utility relocation and installation, pile extraction, processing of demolition debris, excavation, soil de-watering and consolidation system (described further below), embankment fill placement (approximately 5,700,000 cubic yards, of which approximately 4,500,000 cubic yards will be imported by Contractor). Fill material may be dredged from specified locations at the Charleston Ocean Dredged Material Disposal Site (ODMDS) or provided by the Contractor from approved Contractor sources. During construction, the Contractor shall provide equipment and systems to collect and pump all runoff from the site across the Cooper River to the Daniel Island Confined Disposal Facility West Cell. The soil de-watering and consolidation system will consist of placement of a drainage layer, the installation of vertical wick drains and under drains, followed by placement of surcharge embankment fill to consolidate the existing soils. Final surface and slope stabilization will be required which may include seeding and mulching, erosion control blankets or turf reinforced matting.

Interested parties may download, at no cost, the Plans and Specifications from the South Carolina Ports Authority Legal Notices website ([www.scspa-notices.com](http://www.scspa-notices.com)). Hardcopies of the Plans and Specifications will not be provided by the Authority. Bids must be accompanied by a certified check or bid bond for twenty percent (20%) of the Base Bid. One hundred percent (100%) labor and material bond and one hundred percent (100%) performance bond will be required. The bidder shall have a current contractor's license for the State of South Carolina.

The South Carolina Ports Authority reserves the right to reject any or all Bids, or to accept any Bid if considered best for its interest.

**SOUTH CAROLINA PORTS AUTHORITY**  
Post Office Box 22287  
Charleston, South Carolina 29413-2287  
(843) 856-7048  
[engineering@scspa.com](mailto:engineering@scspa.com)  
[www.scspa.com](http://www.scspa.com)

---

**CHAPTER 1 AND 17 SPECIAL INSPECTIONS**

Sealed proposals for Chapter 1 Special Inspections, Chapter 17 Special Inspections, Construction Material Testing, and NPDES testing for the new Delmae Elementary School for Florence Public School District One will be received from qualified firms, properly licensed under the laws of the State of South Carolina, on 9/24/2015 at 2:00pm in the Charleston Office of Cumming. Proposals received after 2:00pm will be rejected and returned to the Offeror unopened.

Project Name: Florence Public School District One  
New Delmae Elementary School

RFP Date & Time: 9/24/2015 at 2:00pm

RFP Submission Cumming Construction Management  
3896 Leeds Avenue  
North Charleston, SC 29405

Project Address: 1211 South Cashua Drive  
Florence, South Carolina

The Owner is: Florence Public School District One  
319 Dargan Street  
Florence, South Carolina

The Architect/Engineer is: FW Architects, Inc.  
1550 West Evans Street  
Florence, SC 29501-3325  
Telephone: 843-662-9961  
FAX: 843-665-5065  
Contact: Hal Fuller

The Program Manager is: Cumming Construction Management  
3896 Leeds Avenue  
N. Charleston, SC 29405  
Telephone: 843-760-1050  
FAX: 843-760-6880  
Contact: Rodney Alexander

Provide Inspections and Structural Testing in accordance with Chapter 1 and 17 of the 2003 International Building Code to ensure that the work is performed in accordance with the Contract Documents. Firms offering special inspection services for construction projects and/or fabrications located in South Carolina shall be licensed, registered or certified by either the South Carolina Board of Architectural Examiners, The South Carolina Contractors Licensing Board or the South Carolina Board of Professional Engineers and Land Surveyors in accordance with South Carolina Code of Laws, Title 40, Chapter 26. Technicians shall be NICET certified and the local construction testing laboratory shall be AASHTO certified.

Submitting firms should have five years' experience, adequate full-time staff on a local basis with appropriate registrations (P.E., P.G., CIH, CHMM), and EPA and SCDHEC licensing for hazardous material consulting.

The Owner has retained the services of a Program Manager to represent the Owner's interest during the construction of the work.

Plans and specifications will be available for inspection at the offices of the Architect and the Program Manager, as well as at the old Royall School located at 1400 Woods Road, Florence, SC 29506. Firms shall be supplied one (1) set of plans and specifications upon contacting Rodney Alexander/Peggy Vashina at Cumming in Charleston at 843-760-1050. Approximately 102,000 SF of new construction should be considered in the proposal.

---

## Consultant / Professional Services

### GREEN INFRASTRUCTURE PLAN – TOWN OF SUMMERVILLE, SC

The Town of Summerville is soliciting proposals from consulting firms interested in assisting the Town with developing a Green Infrastructure (GI) Plan as outlined in its Urban and Community Forestry Grant No. 2015U08 awarded by the South Carolina Forestry Commission. The scope of the project is to establish a GI Plan that would allow the Town to identify its most valuable natural assets and help facilitate future development in a manner that will reduce its impact on those identified areas. The GI Plan will also assist the Town with identifying the potential for restoration of ecosystem services, where possible, and support and inform existing and projected regulatory plans (i.e. Comprehensive Plan, Vision Plan).

Potential firms will be evaluated based on the following criteria: Qualifications, Experience with Similar Projects, Response to Proposal and Estimated Cost of Services.

The project solicitation package is available for download on the Town of Summerville's website, <http://www.summerville.sc.gov/>, under the "RFPs, Qualifications and Bids" menu tab.

Sealed proposals are due by 2:00pm on 9/25/2015. Proposals must be submitted to: Attn: Jessi Shuler, Zoning Administrator, Town of Summerville, 200 South Main Street, Summerville SC, 29483 in a sealed envelope clearly marked, "GI PLAN PROPOSAL". Proposals received after the deadline will not be considered. Please submit one (1) original and four (4) copies of the proposal.

All formal questions in connection with this proposal should be directed to Jessi Shuler at [jshuler@summerville.sc.gov](mailto:jshuler@summerville.sc.gov) or faxed to her attention at 843-871-6954. The deadline for question submittal will be 3:00pm on 9/18/2015.

Proposals received do not commit the Town to award a contract or pay any cost incurred in the preparation of proposals. The Town reserves the right to accept or reject any or all proposals received as a result of this request, to negotiate with all qualified submitters or to cancel this solicitation, in part or in its entirety, if deemed to be in the best interest of the Town.

---

## Equipment

**Description:** NEW BATTERY POWERED AMBULANCE VEHICLES

**Solicitation Number:** 16-001

**Delivery Point:** West Columbia, SC

**Submit Offer By:** 9/16/2015 11:00am

**Purchasing Agency:** Lexington County School District Two/715 Ninth Street/West Columbia, SC 29169

**Buyer:** Tony Shealy, 803-739-4057 / [tshealy@lex2.org](mailto:tshealy@lex2.org)

---

**Description:** LIQUID FUEL STORAGE PACKAGE (RE-BID)

**Solicitation Number:** 61243717

**Delivery Point:** Greenville, SC

**Submit Offer By:** 9/18/2015 2:15pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Jody Burgess, 864-650-8050, [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

---



**Description:** FURNISH AND DELIVER NEW POLE VAULT LANDING SYSTEM

**Solicitation Number:** 20160023

**Delivery Point:** COLUMBIA, SC

**Submit Offer By:** 9/30/2015

**Purchasing Agency:** RICHLAND COUNTY SCHOOL DISTRICT ONE, PROCUREMENT SERVICES, 201 PARK STREET, COLUMBIA, SC 29201

**Buyer:** PAT WILSON, 803-231-7031, [pawilson@richlandone.org](mailto:pawilson@richlandone.org)

**Download Solicitation From:** [www.richlandone.org](http://www.richlandone.org)

---

**Description:** The Ridgeland Police Department is putting out for bid a 40'X61'X14' STEEL BUILDING. Building will have two 12'X12' roll up doors and one walk in door. Building will be constructed of 14 gauge material and be 130 mph wind certified.

**Delivery Point:** Ridgeland, SC

**Site Visit:** Non-mandatory. Call for appt.: Lt Joseph M. Ginn, 843-726-7530

**Submit Offer By:** 9/15/2015 5:00pm

**Purchasing Agency:** Ridgeland Police Department

**Direct Inquiries To:** Lt. Joseph M. Ginn, 843-726-7530

---

**Description:** The Ridgeland Police Department is putting out for bid HVAC TO BE INSTALLED FOR 3000 SQUARE FEET OF OFFICE SPACE. Bid will be for two units to handle 11 offices and one hallway. Additional details can be provided upon site inspection.

**Delivery Point:** Ridgeland, SC

**Site Visit:** Mandatory. Call for appt.: Lt Joseph M. Ginn, 843-726-7530

**Submit Offer By:** 9/15/2015 5:00pm

**Purchasing Agency:** Ridgeland Police Department

**Direct Inquiries To:** Lt. Joseph M. Ginn, 843-726-7530

---

**Description:** The Ridgeland Police Department is putting out for bid the INSTALLATION OF A DIGITAL RECORDING SYSTEM for an interview room. The system will need to be digital video with stereo quality sound.

**Delivery Point:** Ridgeland, SC

**Site Visit:** Non-mandatory. Call for appt.: Lt Joseph M. Ginn, 843-726-7530

**Submit Offer By:** 9/15/2015 5:00pm

**Purchasing Agency:** Ridgeland Police Department

**Direct Inquiries To:** Lt. Joseph M. Ginn, 843-726-7530

---

**Description:** The Ridgeland Police Department is putting out for bid a 22'X31'X10' STEEL BUILDING. Building will have 6 windows and 2 walk in doors. Building will need to be constructed of 14 gauge material and be 130 mph wind certified.

**Delivery Point:** Ridgeland, SC

**Site Visit:** Non-mandatory. Call for appt.: Lt Joseph M. Ginn, 843-726-7530

**Submit Offer By:** 9/15/2015 5:00pm

**Purchasing Agency:** Ridgeland Police Department

**Direct Inquiries To:** Lt. Joseph M. Ginn, 843-726-7530

---

**SCREENINGS, GRIT & SLUDGE HAULING AND CONTAINER RENTAL**

The City of Columbia is accepting bids from qualified contractors "Screenings, Grit & Sludge Hauling and Container Rental," BID No. 001-15-16.

Bid Deadline: 9/16/2015 at 3:00pm.

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>.

There will be a Mandatory pre-bid meeting on 9/8/2015.

The deadline for questions and/or additional information is 9/9/2015 by 12:00pm. Questions must be submitted using Bid Online.

---

**Information Technology**

**Description:** PROVIDE ONLINE STUDENT ENROLLMENT SOFTWARE SYSTEM

**Solicitation Number:** RFP 2016-0021

**Delivery Point:** Columbia, Sc

**Pre-proposal Conf.:** Non-mandatory. 9/15/2015 10:00am

**Location:** Lyon St. Student Services Center, 1310 Lyon St., Columbia, SC 29204

**Submit Offer By:** 9/28/2015 2:00pm

**Purchasing Agency:** Richland County School District One, 201 Park Street, Room 204, Columbia, SC 29201

**Buyer:** LaShonda Outing, CPPB, 803-231-7037, [lashonda.outing@richlandone.org](mailto:lashonda.outing@richlandone.org)

**Direct Inquiries To:** LaShonda Outing by 9/16/2015 10:00am

**Download Solicitation From:** [http://www.richlandone.org/site\\_res\\_view\\_template.aspx?id=310ffdee-8df5-440a-8b25-27471ff49d85&userGroupId=8fdaa01a-b8f4-4ddd-91e8-5beb0d65746d&userGroupType=G](http://www.richlandone.org/site_res_view_template.aspx?id=310ffdee-8df5-440a-8b25-27471ff49d85&userGroupId=8fdaa01a-b8f4-4ddd-91e8-5beb0d65746d&userGroupType=G)

---

**Maintenance and Repair**

**Description:** INSTALLATION OF A 3 TON HVAC UNIT AND DUCTWORK IN THE DISPATCH ROOM AT THE OPERATIONS CENTER, 757 S. ANDERSON RD, ROCK HILL, SC.

**Solicitation Number:** PUR678

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** Mandatory. 9/17/2015 10:00am

**Submit Offer By:** 9/24/2015 2:30pm

**Purchasing Agency:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Tom Stanford, Financial Analyst

**Direct Inquiries To:** Tom Stanford, 803-329-7070, [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

---

**Description:** 5 TON HVAC REPLACEMENT UNIT AT THE ITS SERVER ROOM AT CITY HALL  
**Solicitation Number:** PUR677  
**Delivery Point:** Rock Hill, SC  
**Pre-bid Conf.:** Mandatory. 9/16/2015 10:00am  
**Location:** City Hall Wellness Center, 155 Johnston St, Rock Hill, SC 29730  
**Submit Offer By:** 9/24/2015 2:00pm  
**Purchasing Agency:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730  
**Buyer:** Marty Burr, Performance Manager  
**Direct Inquiries To:** Tom Stanford, 803-329-7070, [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)  
**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

---

## Services

**Description:** The Ridgeland Police Department is putting out for bid a sheet of BULLET RESISTANT GLASS that measures 4'X6'. The glass will be used as a barrier and needs to have a natural voice transaction.  
**Delivery Point:** Ridgeland, SC  
**Site Visit:** Non-mandatory. Call for appt.: Lt Joseph M. Ginn, 843-726-7530  
**Submit Offer By:** 9/15/2015 5:00pm  
**Purchasing Agency:** Ridgeland Police Department  
**Direct Inquiries To:** Lt. Joseph M. Ginn, 843-726-7530

---

**Description:** The Ridgeland Police Department is putting out for bid ELECTRICAL SERVICES TO BE INSTALLED IN 11 OFFICE SPACES. Contractor will provide product to complete the job. Details will be discussed at site visit.  
**Delivery Point:** Ridgeland, SC  
**Site Visit:** Non-mandatory. Call for appt.: Lt Joseph M. Ginn, 843-726-7530  
**Submit Offer By:** 9/15/2015 5:00pm  
**Purchasing Agency:** Ridgeland Police Department  
**Direct Inquiries To:** Lt. Joseph M. Ginn, 843-726-7530

---

**Description:** The Ridgeland Police Department is putting out for bid the installation of FLOOR TILE TO COVER AN AREA OF 4400 SQUARE FEET. All materials will provided for completion of job. Details will be discussed at site inspection.  
**Delivery Point:** Ridgeland, SC  
**Site Visit:** Non-mandatory. Call for appt.: Lt Joseph M. Ginn, 843-726-7530  
**Submit Offer By:** 9/15/2015 5:00pm  
**Purchasing Agency:** Ridgeland Police Department  
**Direct Inquiries To:** Lt. Joseph M. Ginn, 843-726-7530

---

**Description:** The Ridgeland Police Department is putting out for bid the INSTALLATION OF SHEETROCK IN AN AREA OF 3000 SQUARE FEET OF OFFICE SPACE. All materials will provided for the job. Details will be provided at site inspection.  
**Delivery Point:** Ridgeland, SC  
**Site Visit:** Non-mandatory. Call for appt.: Lt Joseph M. Ginn, 843-726-7530  
**Submit Offer By:** 9/15/2015 5:00pm  
**Purchasing Agency:** Ridgeland Police Department  
**Direct Inquiries To:** Lt. Joseph M. Ginn, 843-726-7530

---

**Description:** The Ridgeland Police Department is putting out for bid the PAINTING OF 3000 SQUARE FEET OF OFFICE SPACE. Paint and paint supplies will be supplied.

**Delivery Point:** Ridgeland, SC

**Site Visit:** Non-mandatory. Call for appt.: Lt Joseph M. Ginn, 843-726-7530

**Submit Offer By:** 9/15/2015 5:00pm

**Purchasing Agency:** Ridgeland Police Department

**Direct Inquiries To:** Lt. Joseph M. Ginn, 843-726-7530

---

**Description:** The Ridgeland Police Department is putting out for bid the FRAMING OF 3000 SQUARE FEET OF OFFICE SPACE. All materials will be provided. A site visit is required.

**Delivery Point:** Ridgeland, SC

**Site Visit:** Mandatory. Call for appt.: Lt Joseph M. Ginn, 843-726-7530

**Submit Offer By:** 9/15/2015 5:00pm

**Purchasing Agency:** Ridgeland Police Department

**Direct Inquiries To:** Lt. Joseph M. Ginn, 843-726-7530

---

**Description:** RUNWAY 21 APPROACH TREE OBSTRUCTION REMOVAL (RE-BID)

**Solicitation Number:** IFB 061815HDX (RE-BID)

**Delivery Point:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building #2, Beaufort, SC 29906

**Pre-bid Conf.:** Non-mandatory. 9/22/2015 1:00pm

**Location:** Hilton Head Island Airport ARFF Station Room, 35 Summit Drive, Hilton Head Island, SC

**Submit Offer By:** 10/8/2015 3:00pm

**Purchasing Agency:** Beaufort County Purchasing Department, 106 Industrial Village Road, Beaufort, SC 29906

**Buyer:** Dave Thomas, Purchasing Director, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Direct Inquiries To:** Bidders may obtain a complete set of Bidding Documents on Tuesday, September 8, 2015, from Talbert, Bright & Ellington, Inc., 4944 Parkway Plaza Boulevard, Suite 350, Charlotte, NC 28217, 704-426-6070 for a non-refundable cost of \$100.00 per set. Documents will be shipped, if requested, via overnight carrier with shipping charges collect.

**Download Solicitation From:** Bidding documents may be examined on the following plan rooms' websites: Carolinas A.G.C. - [www.cagc.org](http://www.cagc.org) on IBuild or McGraw-Hill Construction Dodge - [www.construction.com](http://www.construction.com)

---

**Description:** PROVIDE REFUSE COLLECTION AND DISPOSAL FOR USC UPSTATE

**Solicitation Number:** USCU-BVB-0903-TC

**Delivery Point:** USC UPSTATE, 800 University Way, 301 B, Spartanburg, SC 29303 Columbia SC

**Pre-bid Conf.:** 9/17/2015 9:00am

**Location:** University of South Carolina Upstate, Facilities Management Bldg., Conference RM. 155 American Way, Spartanburg, SC 29303

**Submit Offer By:** 9/30/2015 10:00am

**Purchasing Agency:** USC Purchasing

**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803-777-4115

**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

---

## Supplies

**Description:** CHILD SAFETY SEATS

**Solicitation Number:** 5400010191

**Submit Offer By:** 09/22/2015 2:30pm

**Purchasing Agency:** SC DHEC 2600 Bull Street Columbia, SC 29201-1708

**Buyer:** REBECCA NICHOLS

**Email:** [NICHOLRJ@dhec.sc.gov](mailto:NICHOLRJ@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010191>

---

**Description:** CUSTODIAL MANAGEMENT AND SUPPLY SERVICES (RE-ADVERTISED)

**Solicitation Number:** 2015/2016-12

**Delivery Point:** Gaffney, SC

**Submit Offer By:** 9/17/2015 2:00pm

**Purchasing Agency:** Cherokee County School District, 141 Twin Lake Road, Gaffney, SC 29341

**Buyer:** Pamela Phillips, 864-206-2265, [pamela.phillips@cherokee1.org](mailto:pamela.phillips@cherokee1.org)

**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us), Go to Departments, Finance, Bids, Click on links

---

**Description:** CONCRETE BRIDGE FOR ROAD S-43-44

**Solicitation Number:** 5400009887

**Submit Offer By:** 09/28/2015 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** LISA CUMALANDER

**Email:** [cumalandll@scdot.org](mailto:cumalandll@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009887>

---

## For Sale

### TIMBER SALE – MANCHESTER STATE FOREST

Sealed lump sum bids will be accepted until 11:00am on 9/21/2015 by Manchester State Forest for the sale of approximately 4,226.3 tons of pine pulpwood, 3,727.9 tons of pine chip-n-saw, and 1,154.2 tons of pine sawtimber on approximately 257.3 acres. For further information, contact Harvey Belser, Forest Director or James Douglas, Assistant Forest Director, at 803-494-8196. Information is also available at:

[www.state.sc.us/forest/bsales.htm](http://www.state.sc.us/forest/bsales.htm).

---

## Intent to Sole Source

Greenville Technical College (GTC) intends to sole source the procurement of a C8H ChamferMate from Manufacturing Solutions Industries, Inc. (MSI) of Beaumont, Texas. The following features are requirements determined by the college Welding Department to be necessary for the complete range of GTC programs. Our research has revealed that the C8H ChamferMate is the only pipe beveling machine that captures all of the base requirements of machine to include following specifications:

### BASE MACHINE

1 Complete with 20 HP 440-3-60 Motor.

Frequency Drive on spindle motor for adjusting spindle RPM's.

Three tool adjustable cutter head for OD, ID and facing of pipe 1" to 8" diameter with replaceable carbide inserts. Standard tooling produces 37 – ½ Deg OD Bevel and 60 Deg ID Bevel. Sliding Stop for locating pipe in vise. Integral coolant system with large chip drawer. Hydraulic power unit & parts and Instruction Manual. Skidded and wrapped for shipment.

- Diameter Range - 1" to 8-5/8" OD
- Pipe sizes - 1" to 8"
- Center height - 39"
- Typical wall thickness - 4" Pipe-SCH 160, 6" Pipe-SCH120, 8" Pipe-SCH 80
- Varies with diameter, material and profile
- Easily interchanged special collets per diameter speeds setup.
- Typical cycle times under 20 seconds
- Horsepower (Std) - 20HP
- Voltage/Amp (1) - 220-3-60/80A, 440-3-60/40A
- Standard RPM Range - 150-600
- Pneumatic Requirement- 1 CFM @ 90 PSI
- Clamping - Hydraulic
- Spindle Feed - Hydraulic
- Feed Rate - Adjustable
- Spindle Stroke – 6"
- Spindle head rides on #45 size linear ball rails
- Coolant – Standard - Operates on forward stroke of cutter head only to reduce splashing
- Pipe Stop (Sliding Stop) – Standard – Pneumatic powered
- Standard Head– Three Tool ID, OD, Face with tool holders:
  - P/N 12689 for 37-1/2 Deg OD bevel to hold SNMG643MA Insert
  - P/N 13999 for Facing to hold SNMG643MA Insert
  - P/N 14802 for ID Bevel to hold TPMT 32.52 Insert
- Physical Size – 37"W x 51"D x 68"H
- Approx. Weight Lbs. – 3,500
- Painted Safety Green

Greenville Technical College will accept responses from vendors that can provide a C8H ChamferMate pipe beveling machine that meets or exceeds the referenced requirements.

Deadline for responses: 4:00pm on 9/14/2015.

Contact person: Deborah McGowan, [Deborah.McGowan@gvltec.edu](mailto:Deborah.McGowan@gvltec.edu), 864-250-8180.

Purchasing Agency: Greenville Technical College, PO Box 5616, Greenville, SC 29606

The Notice of Sole Source will be posted at the following web address: [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing).

---

## SCBO NOTICES

In observance of the **Labor Day holiday**, SCBO will not be published on Monday, September 7.

---

### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

---

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

---

### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

---

### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

---

## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

---

### South Carolina Business Opportunities

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

[www.procurement.sc.gov](http://www.procurement.sc.gov)

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

